



**Government of Rajasthan**  
**In the Office of the Registrar of Firms**  
**District Industries Centre-JAIPUR URBAN**

**CERTIFICATE OF REGISTRATION**

Reg.No.- RF/JPU/2022/1760

Date 13-05-2022

In the matter of M/s. APPLE HOMES ,300, OPP. HATHROI SCHOOL, AJMER ROAD, JAIPUR

I hereby certify that the under mentioned document has been filed and registered pursuant to the provisions of the Indian Partnership Act, 1932:-

FORM 'A' UNDER SECTION 58 OF THE INDIAN PARTNERSHIP ACT, 1932

Received fees 300/- INR only



**Signature valid**

Digitally Signed by SHILPA  
.R.PUROHIT  
Designation : DEPUTY DIRECTOR  
Date: 2022.05.13 15:22:22 IST  
Reason: Approved  
Location: Rajasthan, IN

Registrar of Firms,  
District Industries Centre-JAIPUR URBAN

**Note:-**

- For future correspondence the above registration number should be mentioned invariably otherwise no action will be possible.
- This is registration of only partnership not of the business/ activity.
- Registrar of Firms will not be liable for any damages, losses or disputes arising between/ among the partners.
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- This is a digitally signed certificate and does not require any physical signature. This certificate can be validated using QR Code or online at <https://swcs.rajasthan.gov.in/partnership/verifycertificate.aspx>