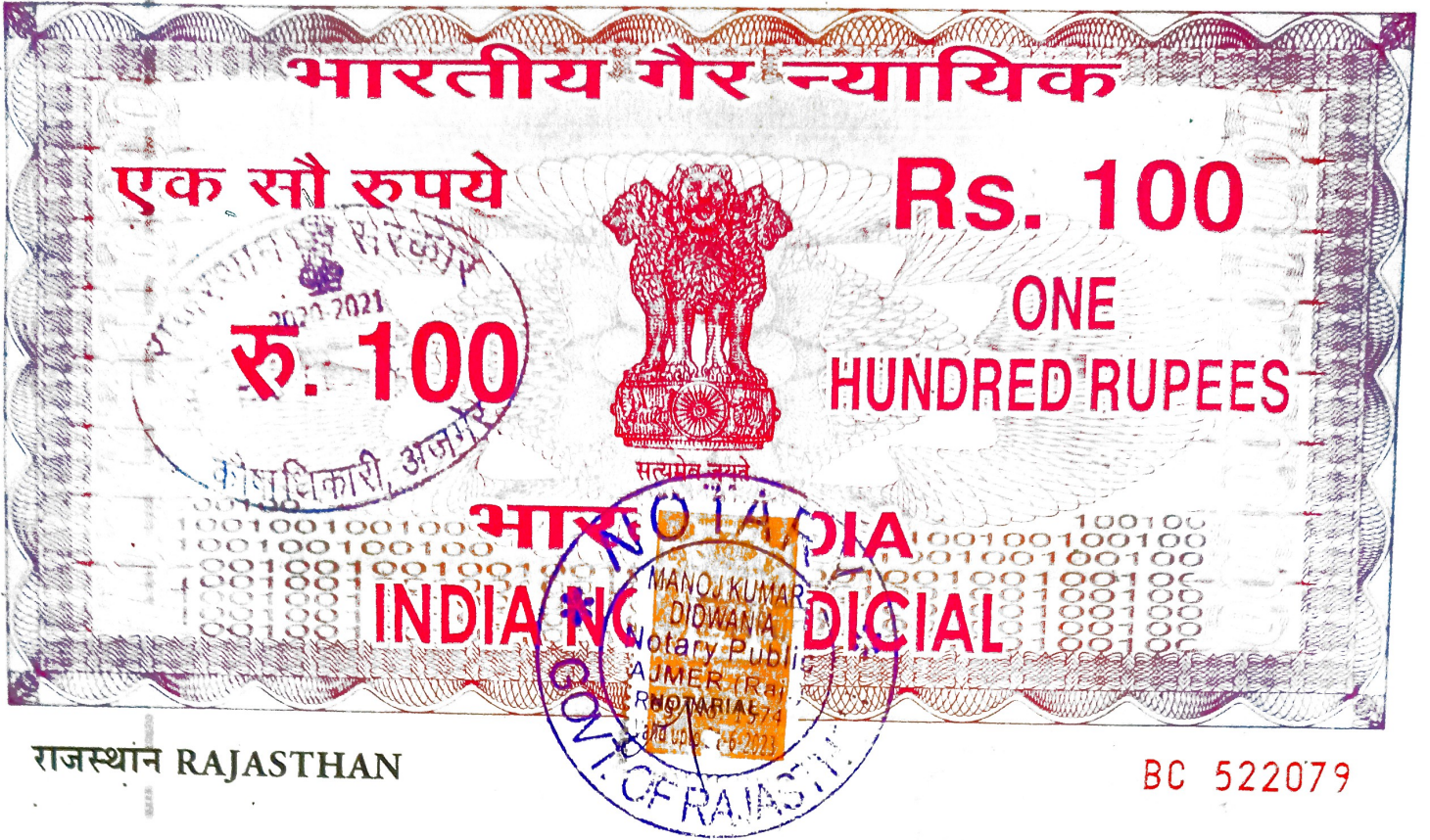


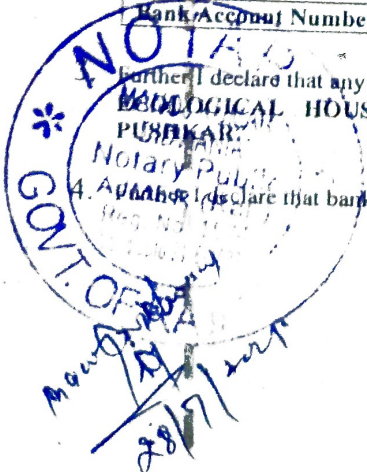


AFFIDAVIT

I, Kishore Kumar S/o Ashok Kumar aged 52 years Address-Ajmer Development Authority, Todarmal Marg, Ajmer, Rajasthan-305001 duly authorized by the promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That our project FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE- I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR situated at Khasra No. 1252, 1480, 1481, 1482, 1483, 1485, 1487, 1488, 1470, 1469, 1434, 1434/1714 of Rev. village Surajkund and Khasra No. 932, 947, 948 & 949 of Rev. village Motisar, Pushkar, Ajmer, Rajasthan- 305022 is a new project.
2. Our RERA designated bank account for the project "FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE- I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR" as per section 4(2)(1)(D) of the RERA Act, 2016.

Name	Secretary Ajmer Development Authority Revenue Village Surajkund Pushkar
Bank	RERA A/C
Bank	ICICI Bank Ltd.
Branch	ADA Campus, Ajmer
IFSC Code	ICIC0007684
Bank Account Number	768401000035



ATTESTED FOR AJMER DEVELOPMENT AUTHORITY

NOTARY PUBLIC AJMER

KISHORE KUMAR
(Authorized Signatory)



राजस्थान RAJASTHAN

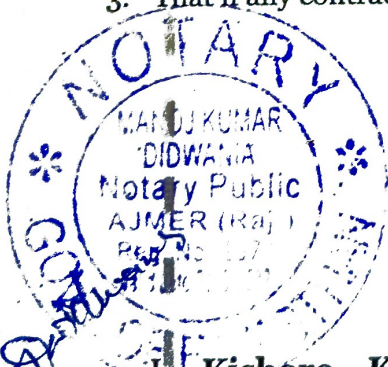
BC 522078

DECLARATION

Affidavit cum Declaration of Kishore Kumar [Secretary, Ajmer Development Authority, Ajmer] duly authorized by the promoter of the proposed project vide its/his/their authorization dated 10.08.2020.

I, Kishore Kumar S/o Ashok Kumar aged 52 years Address-Ajmer Development Authority, Todarmal Marg, Ajmer, Rajasthan-305001 duly authorized by the promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That our project FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE- I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR situated at Khasra No. 1252, 1480, 1481, 1482, 1483, 1485, 1487, 1488, 1470, 1469, 1434, 1434/1714 of Rev. village Surajkund and Khasra No. 932, 947, 948 & 949 of Rev. village Motisar, Pushkar, Ajmer, Rajasthan-305022 is a new project.
2. That we have not taken any bookings or advance payment in respect of this project or any plot till the date we had put in the application and will not take any booking or advance payment till we get our RERA registration number.
3. That if any contradiction arises in the future the deponent will be responsible for it.



Deponent
FOR AJMER DEVELOPMENT AUTHORITY

KISHORE KUMAR
(Authorized Signatory)

Verification

I, Kishore Kumar S/o Ashok Kumar aged 52 years Address-Ajmer Development Authority, Todarmal Marg, Ajmer, Rajasthan-305001 do hereby verify that the contents in para No. 1 to 3 of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

ATTESTED
NOTARY PUBLIC AJMER

Deponent



AJMER DEVELOPMENT AUTHORITY, AJMER

Todarmal Marg, Ajmer-Rajasthan



Website: www.adaajmer.org
Tel.No: 0145-2627748, 2627749

Email: coordinator@uitajmer.org
Fax no: 0145-2620126

No: ADA/2020-21/ 5095

Dated: 29/07/2021

M/s AJMER DEVELOPMENT AUTHORITY through its authorized signatory **Kishore Kumar [Secretary, Ajmer Development Authority, Ajmer]** regarding our project **FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE-I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR** situated at **Khasra No. 1252, 1480, 1481, 1482, 1483, 1485, 1487, 1488, 1470, 1469, 1434, 1434/1714, 932, 947, 948 & 949 , Ajmer, Rajasthan – 305022** declares that:

1. Water Supply: **Not Applicable**
2. Rain Water Harvesting/ Recharging: **Not Applicable**
3. Sanitation (Storm Water Drainage, Sewerage, STP, Solid Water Disposal etc): **Not yet available** (we undertake to submit this drawing/plan before we receive completion certificate of the said project or if received before we will be updating in the quarterly updates of our project.)
4. Electrification (Transformer, Solar Energy etc): **Not yet available** (we undertake to submit this drawing/plan before we receive completion certificate of the said project or if received before we will be updating in the quarterly updates of our project.)
5. Fire Fighting Provision: **Not Applicable**
6. Others: **Not Applicable**

Thanking You,
Yours Sincerely,

FOR AJMER DEVELOPMENT AUTHORITY


Director Engineering
ADA, Ajmer


KISHORE KUMAR
(Authorized Signatory)



AJMER DEVELOPMENT AUTHORITY, AJMER

Todarmal Marg, Ajmer-Rajasthan



Website: www.adaajmer.org
Tel.No: 0145-2627748, 2627749

Email: coordinator@uitajmer.org
Fax no: 0145-2620126

No: ADA/2020-21/ 5096

Dated: 29/07/2021

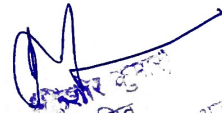
M/s AJMER DEVELOPMENT AUTHORITY through its authorized signatory Kishore Kumar [Secretary, Ajmer Development Authority, Ajmer] regarding our project FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE-I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR situated at Khasra No. 1252, 1480, 1481, 1482, 1483, 1485, 1487, 1488, 1470, 1469, 1434, 1434/1714, 932, 947, 948 & 949, Ajmer, Rajasthan – 305022 declares that:

1. NOC for Environment: **Not Yet Available**
2. NOC for Fire: **Not Applicable**
3. NOC from Airport Authority of India: **Not Applicable**

Thanking You,
Yours Sincerely,

FOR AJMER DEVELOPMENT AUTHORITY


Director Engineering
ADA, Ajmer


KISHORE KUMAR
(Authorized Signatory)



AJMER DEVELOPMENT AUTHORITY, AJMER



Todarmal Marg, Ajmer-Rajasthan

Website: www.adaajmer.org

Tel.No: 0145-2627748, 2627749

Email: coordinator@uitajmer.org

Fax no: 0145-2620126

No: ADA/2020-21/

5097

Dated:

29/07/2021

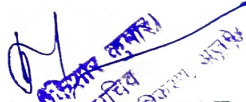
M/s **AJMER DEVELOPMENT AUTHORITY** through its authorized signatory **Kishore Kumar [Secretary, Ajmer Development Authority, Ajmer]** regarding our project **FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE-I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR** situated at **Khasra No. 1252, 1480, 1481, 1482, 1483, 1485, 1487, 1488, 1470, 1469, 1434, 1434/1714, 932, 947, 948 & 949, Ajmer, Rajasthan – 305022** declares that:

1. **WATER SUPPLY PERMISSION: Not Applicable**

Thanking You,
Yours Sincerely,

FOR AJMER DEVELOPMENT AUTHORITY


Director Engineering
ADA, Ajmer


KISHORE KUMAR
(Authorized Signatory)



AJMER DEVELOPMENT AUTHORITY, AJMER

Todarmal Marg, Ajmer-Rajasthan

Website: www.adaajmer.org
Tel.No: 0145-2627748, 2627749

Email: coordinator@ultajmer.org
Fax no: 0145-2620126



No: ADA/2020-21/ 5098

Dated: 29/07/2021

M/s **AJMER DEVELOPMENT AUTHORITY** through its authorized signatory **Kishore Kumar [Secretary, Ajmer Development Authority, Ajmer]** regarding our project **FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE-I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR** situated at **Khasra No1252, 1480, 1481, 1482, 1483, 1485, 1487, 1488, 1470, 1469, 1434, 1434/1714, 932, 947, 948 & 949, Ajmer, Rajasthan – 305022** declares that:

1. Promoter of Project i.e. **AJMER DEVELOPMENT AUTHORITY** and its authorized signatory (i.e., **Kishore Kumar, Secretary, Ajmer Development Authority, Ajmer**) don't have any police case or criminal record till now.
2. Proposed Project Land i.e. at **Khasra No1481, 1483, 1485, 1487, 1488, 1470, 1469, 1434/1714, 932, 947, 948 & 949, Ajmer, Rajasthan – 305022** has no litigations pending before any Court of law or Authority.
3. Case is continue on **Khasra no. 1252, 1434, 1480 & 1482** and no stay order available

Thanking You,
Yours Sincerely,

FOR AJMER DEVELOPMENT AUTHORITY


DIRECTOR LAW


KISHORE KUMAR
(Authorized Signatory)



AJMER DEVELOPMENT AUTHORITY, AJMER

Todarmal Marg, Ajmer-Rajasthan



Website: www.adaajmer.org
Tel.No: 0145-2627748, 2627749

Email: coordinator@uitajmer.org
Fax no: 0145-2620126

No: ADA/2020-21/ 5099

Dated: 29/07/2021

DECLARATION

M/s **AJMER DEVELOPMENT AUTHORITY** through its authorized signatory **Kishore Kumar [Secretary, Ajmer Development Authority, Ajmer]** regarding our project **FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE-I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR** situated at **Khasra No. 1252, 1480, 1481, 1482, 1483, 1485, 1487, 1488, 1470, 1469, 1434, 1434/1714, 932, 947, 948 & 949, Ajmer, Rajasthan – 305022** declares that:

Since our project **FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE-I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR** is a new project. We have not yet appointed any Real Estate agent, Contractor, Architect, Structural Engineer, HVAC & Plumbing Consultant etc. till date. As soon as we will appoint the same, we will inform the RERA authority before completion of project or in quarterly updates.

Thanking You,
Yours Sincerely,

FOR AJMER DEVELOPMENT AUTHORITY


Director Planning
ADA, Ajmer


KISHORE KUMAR
(Authorized Signatory)



AJMER DEVELOPMENT AUTHORITY, AJMER

Todarmal Marg, Ajmer-Rajasthan



Website: www.adaajmer.org

Tel.No: 0145-2627748, 2627749

Email: coordinator@ajmer.org

Fax no: 0145-2620126

No: ADA/2020-21/ 5100

Dated: 29/07/2021

DECLARATION

This is to certify that we have **not taken** any project loan or mortgage loan till date on our **FARMHOUSE, ECOLOGICAL HOUSING & RESORT SCHEME PHASE-I IN REVENUE VILLAGE, SURAJKUND, PUSHKAR** situated at Khasra No. 1252, 1480, 1481, 1482, 1483, 1485, 1487, 1488, 1470, 1469, 1434, 1434/1714, 932, 947, 948 & 949 Ajmer, Rajasthan - 305022 from any bank or financial institution. There are no encumbrances on our project.

Place: Ajmer

Date:

FOR AJMER DEVELOPMENT AUTHORITY


Director (Finance)
Development Authority
ADA, AJMER


KISHORE KUMAR
(Authorized Signatory)
SECRETARY
AJMER DEVELOPMENT AUTHORITY,
AJMER