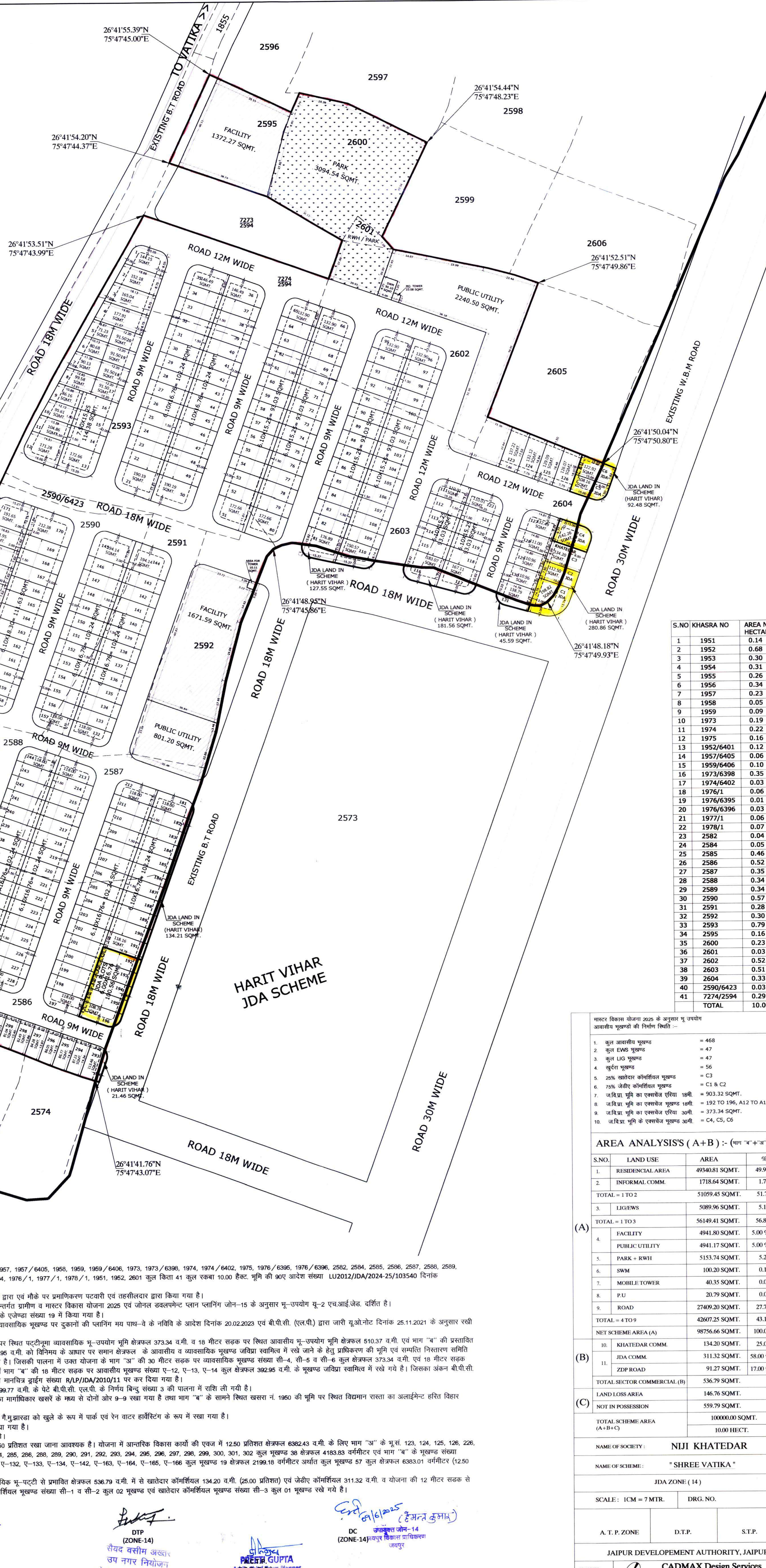


KHA. NO. 1951 TO 1959, 1973 TO 1975, <sup>1952</sup> 6401, <sup>1957</sup> 6405, <sup>1959</sup> 6406, <sup>1973</sup> 6398, <sup>1974</sup> 6402, <sup>1976</sup> 6407, <sup>1976</sup> 6395, <sup>1976</sup> 6396, <sup>1977</sup> 1, <sup>1978</sup> 1, 2582, 2584 TO 2593, 2595, 2600 TO 2604, <sup>2590</sup> 6423, <sup>7274</sup> 2594

AT VILLAGE - VATIKA TEHSIL- SANGANER, JAIPUR



| J. D. A.                               |                  |                |          |
|----------------------------------------|------------------|----------------|----------|
| AREA ANALYSIS(S) (B) :- (गांव 'ब')     |                  |                |          |
| S.NO.                                  | LAND USE         | AREA           | %        |
| 1.                                     | RESIDENTIAL AREA | 16743.17 SQMT. | 44.12 %  |
| 2.                                     | INFORMAL COMM.   | 825.27 SQMT.   | 2.17 %   |
| TOTAL = 1 TO 2                         |                  | 17568.44 SQMT. | 46.29 %  |
| 3.                                     | LIGUENS          | 4076.29 SQMT.  | 10.74 %  |
| TOTAL = 1 TO 3                         |                  | 21644.73 SQMT. | 57.03 %  |
| (A)                                    |                  |                |          |
| 4.                                     | FACILITY         | 1897.94 SQMT.  | 5.00 %   |
| 5.                                     | PUBLIC UTILITY   | 1899.47 SQMT.  | 5.01 %   |
| 6.                                     | PARK             | 1670.66 SQMT.  | 4.40 %   |
| 7.                                     | SWM              | 50.10 SQMT.    | 0.13 %   |
| 8.                                     | MOBILE TOWER     | 20.16 SQMT.    | 0.05 %   |
| 9.                                     | P.U              | 10.04 SQMT.    | 0.03 %   |
| 10.                                    | ROAD             | 10752.35 SQMT. | 28.35 %  |
| TOTAL = 4 TO 9                         |                  | 16300.72 SQMT. | 42.97 %  |
| NET SCHEME AREA                        |                  | 37945.45 SQMT. | 100.00 % |
| (B)                                    |                  |                |          |
| LAND LOSS AREA                         |                  | 94.76 SQMT.    |          |
| NOT IN POSSESSION                      |                  | 559.79 SQMT.   |          |
| TOTAL SCHEME AREA (A+B)                |                  | 38600.01 SQMT. |          |
|                                        |                  | 3.86 HECT.     |          |
| जडिआ मूली का एसलमेण्ट एरिया (अधी लोड)  |                  | 392.95 SQMT.   |          |
| जडिआ मूली के एसलमेण्ट मरुमाज (अधी लोड) |                  | A12, A13, A14  |          |

| S. NO | KHARSA NO | AREA IN<br>HECTARE |
|-------|-----------|--------------------|
| 1     | 1951      | 0.14               |
| 2     | 1952      | 0.68               |
| 3     | 1953      | 0.30               |
| 4     | 1954      | 0.31               |
| 5     | 1955      | 0.26               |
| 6     | 1956      | 0.24               |
| 7     | 1957      | 0.23               |
| 8     | 1958      | 0.05               |
| 9     | 1959      | 0.09               |
| 10    | 1973      | 0.22               |
| 11    | 1974      | 0.19               |
| 12    | 1975      | 0.16               |
| 13    | 1952/6401 | 0.12               |
| 14    | 1957/6405 | 0.06               |
| 15    | 1959/6406 | 0.10               |
| 16    | 1973/6398 | 0.35               |
| 17    | 1974/6402 | 0.03               |
| 18    | 1976/1    | 0.01               |
| 19    | 1976/6396 | 0.06               |
| 20    | 1976/6396 | 0.03               |
| 21    | 1977/1    | 0.06               |
| 22    | 1978/1    | 0.07               |
| 23    | 2582      | 0.04               |
| 24    | 2584      | 0.05               |
| 25    | 2585      | 0.46               |
| 26    | 2586      | 0.52               |
| 27    | 2587      | 0.35               |
| 28    | 2588      | 0.34               |
| 29    | 2589      | 0.34               |
| 30    | 2590      | 0.57               |
| 31    | 2591      | 0.28               |
| 32    | 2592      | 0.30               |
| 33    | 2593      | 0.79               |
| 34    | 2595      | 0.16               |
| 35    | 2600      | 0.23               |
| 36    | 2601      | 0.03               |
| 37    | 2602      | 0.52               |
| 38    | 2603      | 0.51               |
| 39    | 2604      | 0.33               |
| 40    | 2590/6423 | 0.03               |
| 41    | 274/2594  | 10.00              |
|       | TOTAL     | 10.00              |

| माहूर विकास योजना 2025 के अनुसार व. उपखेप<br>प्रसारणीकृत सूचकांकी की विभिन्न विधियाँ :- |                          |
|-----------------------------------------------------------------------------------------|--------------------------|
| 1. कुल अकारणीय भूखण्ड                                                                   | = 468                    |
| 2. कुल EWS भूखण्ड                                                                       | = 47                     |
| 3. कुल LGJ भूखण्ड                                                                       | = 47                     |
| 4. कुलुरा भूखण्ड                                                                        | = 56                     |
| 5. 20% आवासीय कॉन्सिडरेशन भूखण्ड                                                        | = C3                     |
| 6. 20% अल्प आयी वर्गीय भूखण्ड                                                           | = C1 & C2                |
| 7. जलदायि भूखे का उपखेपको हरिया 100%                                                    | = 903.32 SQMT.           |
| 8. जलदायि भूखे का उपखेपको हरिया 100%                                                    | = 192 TO 196, A12 TO A14 |
| 9. जलदायि भूखे का उपखेपको हरिया 300%                                                    | = 373.33 SQMT.           |
| 10. जलदायि भूखे का उपखेपको हरिया 300%                                                   | = C4, C5, C6             |

| AREA ANALYSIS'S (A+B) :- (एक + ब) :-  |                                                                                                                                                                                                                                  |                  |          |        |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--------|
| S.NO.                                 | LAND USE                                                                                                                                                                                                                         | AREA             | %        |        |
| 1.                                    | RESIDENTIAL AREA                                                                                                                                                                                                                 | 49340.81 SQ.MT.  | 49.96 %  |        |
| 2.                                    | INFORMAL COMM.                                                                                                                                                                                                                   | 1718.64 SQ.MT.   | 1.75 %   |        |
| TOTAL = 1 TO 2                        |                                                                                                                                                                                                                                  | 51059.45 SQ.MT.  | 51.71 %  |        |
| 3.                                    | LGTHWS                                                                                                                                                                                                                           | 5089.96 SQ.MT.   | 5.15 %   |        |
| TOTAL = 1 TO 3                        |                                                                                                                                                                                                                                  | 56149.41 SQ.MT.  | 56.86 %  |        |
| 4.                                    | PUBLICLY                                                                                                                                                                                                                         | 4941.80 SQ.MT.   | 5.00 %   | 5.00 % |
| 5.                                    | FACILITY/UTILITY                                                                                                                                                                                                                 | 4941.17 SQ.MT.   | 5.00 %   | 5.00 % |
| 5.                                    | PARK + RWH                                                                                                                                                                                                                       | 5153.74 SQ.MT.   | 5.22 %   |        |
| 6.                                    | SWM                                                                                                                                                                                                                              | 100.20 SQ.MT.    | 0.10 %   |        |
| 7.                                    | MOBILE TOWER                                                                                                                                                                                                                     | 40.35 SQ.MT.     | 0.04 %   |        |
| 8.                                    | P.U                                                                                                                                                                                                                              | 20.79 SQ.MT.     | 0.02 %   |        |
| 9.                                    | ROAD                                                                                                                                                                                                                             | 2749.20 SQ.MT.   | 2.75 %   |        |
| TOTAL = 4 TO 9                        |                                                                                                                                                                                                                                  | 4267.25 SQ.MT.   | 43.14 %  |        |
| TOTAL SCHEME AREA (A)                 |                                                                                                                                                                                                                                  | 89756.66 SQ.MT.  | 100.00 % |        |
| 10.                                   | KHATEDAR COMM.                                                                                                                                                                                                                   | 134.20 SQ.MT.    | 2.50 %   |        |
| 11.                                   | JDA COMM.                                                                                                                                                                                                                        | 3113.32 SQ.MT.   | 58.00 %  |        |
|                                       | ZPD FORM.                                                                                                                                                                                                                        | 91.27 SQ.MT.     | 17.00 %  |        |
| TOTAL SCHEME COMMERCIAL (B)           |                                                                                                                                                                                                                                  | 536.79 SQ.MT.    |          |        |
| LAND LOSS AREA                        |                                                                                                                                                                                                                                  | 146.76 SQ.MT.    |          |        |
| NOT IN POSSESSION                     |                                                                                                                                                                                                                                  | 559.79 SQ.MT.    |          |        |
| TOTAL SCHEME AREA (A+B+C)             |                                                                                                                                                                                                                                  | 100000.00 SQ.MT. |          |        |
|                                       |                                                                                                                                                                                                                                  | 10.00 HECT.      |          |        |
| NAME OF SOCIETY :-                    |                                                                                                                                                                                                                                  | NUJI KHATEDAR    |          |        |
| NAME OF SOCIETY :-                    |                                                                                                                                                                                                                                  | "SHREE VATIKA"   |          |        |
| JDA ZONE (14)                         |                                                                                                                                                                                                                                  |                  |          |        |
| SCALE : 1 CM = 7 MTR.                 |                                                                                                                                                                                                                                  | DRG. NO.         |          |        |
| A. T. P. ZONE                         |                                                                                                                                                                                                                                  | D.T.P.           |          | S.T.P. |
| JAIPUR DEVELOPMENT AUTHORITY, JAIPUR. |                                                                                                                                                                                                                                  |                  |          |        |
| PLANNER:                              |  <b>CADMAN Design Services</b><br>C-46, B-2, VEDHA APARTMENTS, RAJAPALACE, SURAJPURA, JAIPUR<br>PH: 0141-2635512, 2635513 FAX: 0141-2635514 |                  |          |        |

[illegible]






(K.P. WATWARI) (ZONE-14)  
 D.T.P. S.P.  
 B.P.C. (L.P.)  
 (आधीन विभाग)

(D.P. S.P.)  
 (ZONE-14)  
 सुनील कुमार  
 सह सचिव

(D.T.P. S.P.)  
 (ZONE-14)  
 सचिव वसोत अर्थात्  
 उप नगर नियोजन  
 जोन -14 ज.वि.प्र.जयपुर

(D.P. S.P.)  
 (ZONE-14)  
 P.P. GUPTA  
 A.B.C. (L.P.) Planner

(D.T.P. S.P.)  
 (ZONE-14)  
 DC जयपुर जोन-14  
 जयपुर विकास विभाग  
 जयपुर