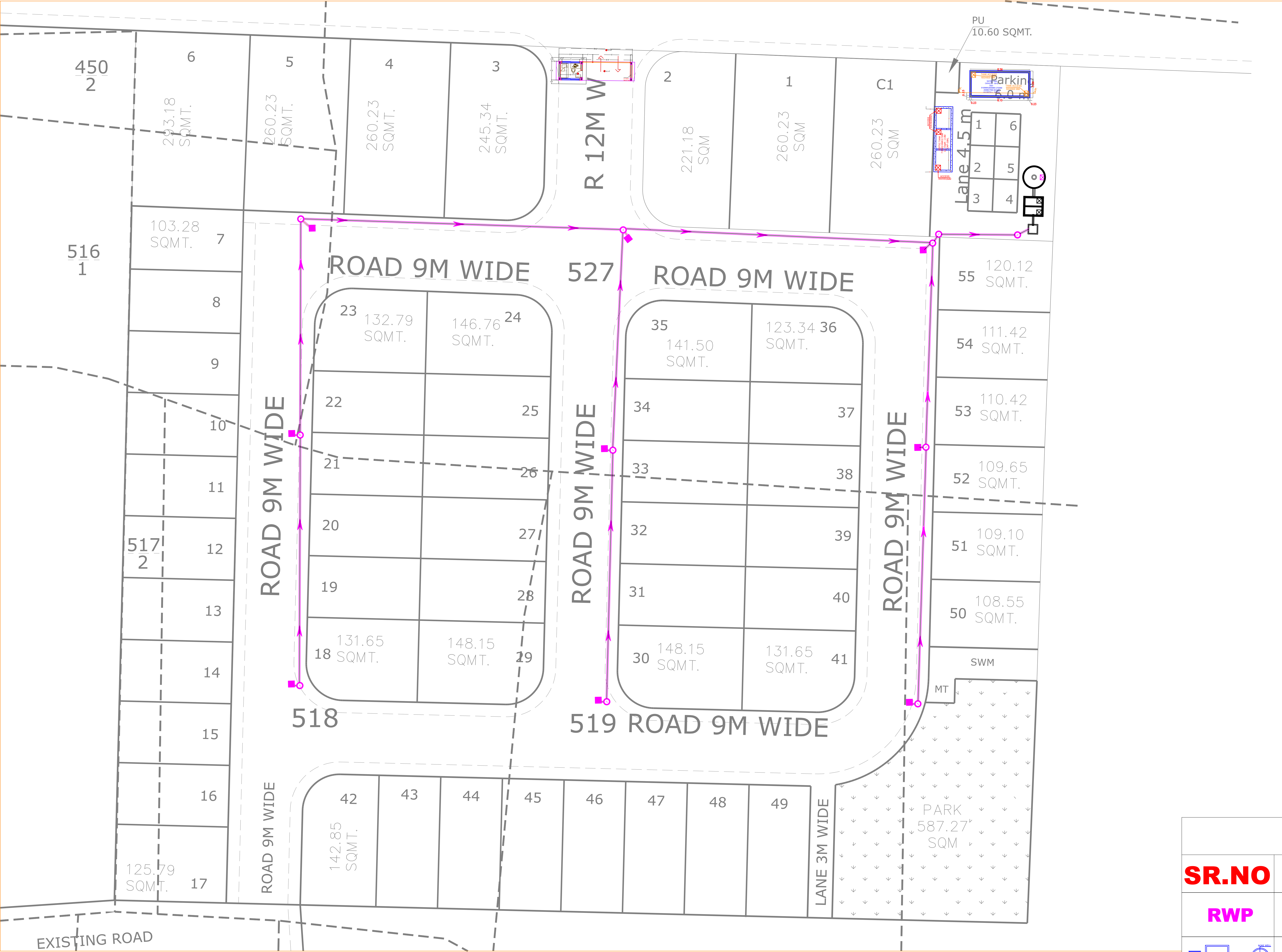
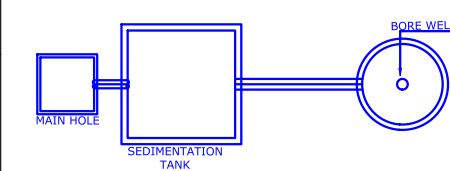
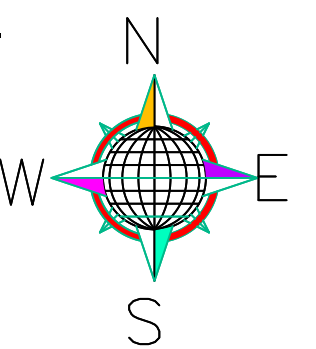




| LEGEND                                                                                |                       |
|---------------------------------------------------------------------------------------|-----------------------|
| SR.NO                                                                                 | DESCRIPTION           |
| RWP                                                                                   | RAIN WATER PIPE       |
|  | RAIN WATER HARVESTING |

Dr. Raw Kant Pareek  
M. Tech (Civil)  
Ph.d (Environment)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                              |                                |                                                                                                                                                                               |                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 27-06-2025  | <div><div>NORTH :-</div><div></div></div> | DEVELOPER/CLIENT:-             | CONSULTANT                                                                                                                                                                    | PLANNER :                                                                                                                                                                                                                                          |
| DRAWN :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUFIAN KHAN |                                                                                                                              | PROJECT :-                     |                                                                                                                                                                               |                                                                                                                                                                                                                                                    |
| APPROVED :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NARESH      |                                                                                                                              |                                |                                                                                                                                                                               |                                                                                                                                                                                                                                                    |
| DRAWING NO.:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 00          | SCALE :-                                                                                                                     | ITL HOUSING, SIKAR ROAD JAIPUR | <b>AMP INFRA SERVICES</b><br>VILLA NO 16. SHUBHASIS GEETA<br>JAISINGHPURA, BHANKROTA &<br>CHIMANPURA.JAIPUR 302026<br>EMAIL ID- ampinfrajpr@gmail.com<br>Mob. No.- 9462866389 | <div><b>CADMAX</b> Design Services<br/>C-49, B-3, VIDHYA APPARTMENTS,<br/>PARAS MARG, BAPUNAGAR, JAIPUR<br/>PH:-0141- 4036515 email - info@cadmaxds.com</div> |
| DRAWING TITLE:-<br>EXTERNAL STREET LIGHT CIRCUITING LAYOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                              |                                |                                                                                                                                                                               |                                                                                                                                                                                                                                                    |
| <div>1. ALL THE DIMENSIONS ON THE DRAWING ARE IN WRITTEN.<br/>2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED, DRAWING SHOULD NOT BE SCALED IN ANY CIRCUMSTANCES.<br/>3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE.<br/>4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, ARCHITECTURAL &amp; FACILITY PLANNING DRAWINGS.<br/>5. ANY DISCREPANCIES MUST BE BROUGHT TO THE NOTICE OF THE ENGINEER IMMEDIATELY &amp; PRIOR TO EXECUTION AT SITE.<br/>6. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING &amp; ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS.<br/>7. FOR DETAILS, REFER RELEVANT LARGE SCALE DETAIL DRGS. AS INDICATED.</div> |             |                                                                                                                              |                                |                                                                                                                                                                               |                                                                                                                                                                                                                                                    |