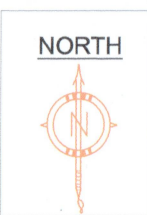
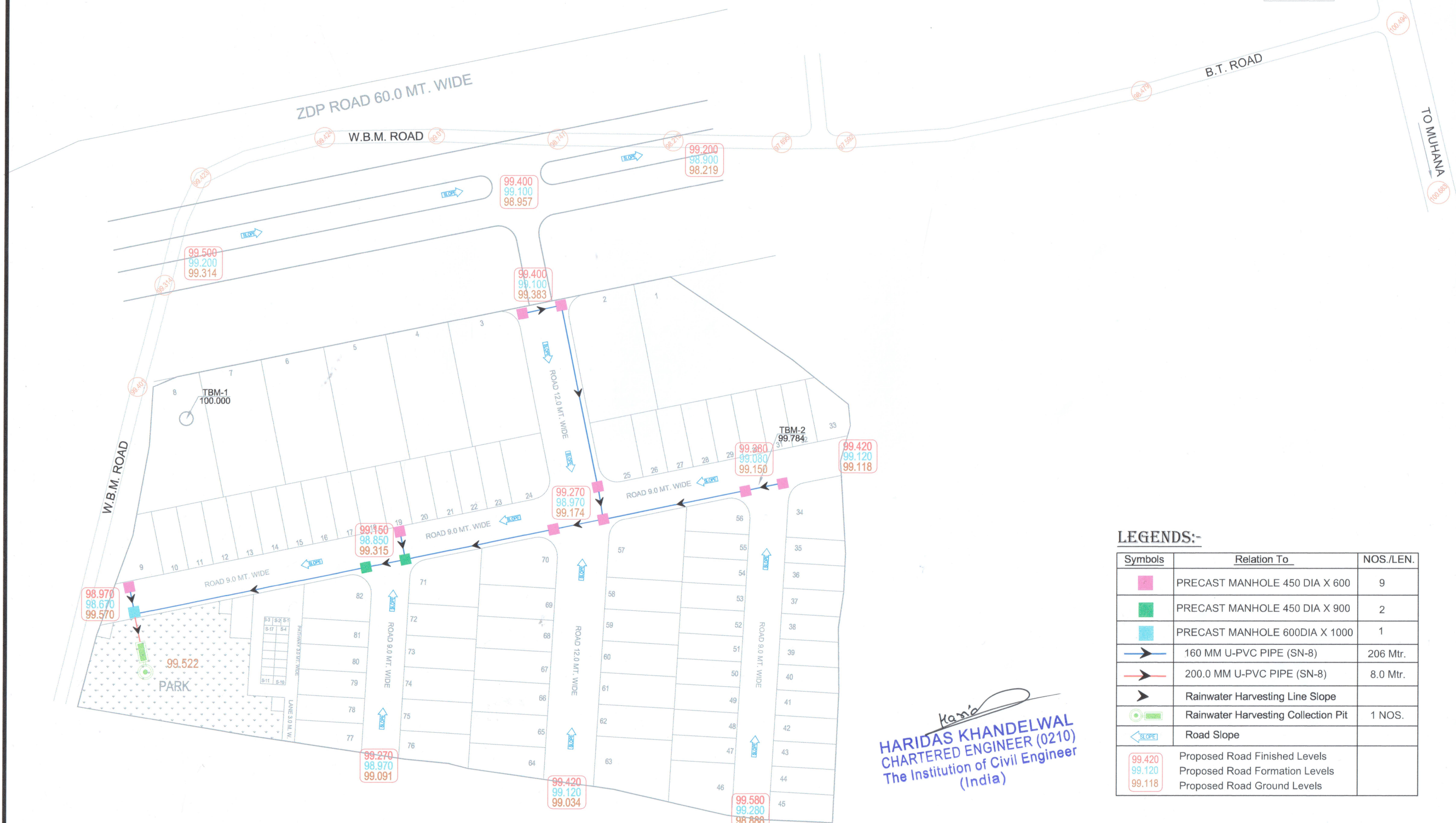


Layout Plan of Rain Water Harvesting system For " THE SAPPHIRE PARK "

AT VILLAGE :- BHANKROTA, TEH.:- SANGANER, JAIPUR.  
In KHASRA NO. -1397/2751, 1398/2752, 1549, 1577/2753



LEGENDS:-

| Symbols | Relation To                                                                                    | NOS./LEN. |
|---------|------------------------------------------------------------------------------------------------|-----------|
|         | PRECAST MANHOLE 450 DIA X 600                                                                  | 9         |
|         | PRECAST MANHOLE 450 DIA X 900                                                                  | 2         |
|         | PRECAST MANHOLE 600DIA X 1000                                                                  | 1         |
|         | 160 MM U-PVC PIPE (SN-8)                                                                       | 206 Mtr.  |
|         | 200.0 MM U-PVC PIPE (SN-8)                                                                     | 8.0 Mtr.  |
|         | Rainwater Harvesting Line Slope                                                                |           |
|         | Rainwater Harvesting Collection Pit                                                            | 1 NOS.    |
|         | Road Slope                                                                                     |           |
|         | Proposed Road Finished Levels<br>Proposed Road Formation Levels<br>Proposed Road Ground Levels |           |

*Kan's*  
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NOTES:-

1. ALL DIMENSIONS ARE IN METER & DIAMETERS ARE IN MILLIMETER, UNLESS OTHERWISE MENTIONED.
2. EARTH COVER PROVIDED ABOVE PIPE SHALL BE MINIMUM 1.0 M.
3. PIPE MATERIAL uPVC.
4. ALL LEVELS ARE BASED ON SITE TOPOGRAPHICAL SURVEY DRAWING.

DESIGN BY:-

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PROJECT NAME:-

"THE SAPPHIRE PARK"  
AT VILLAGE :- BHANKROTA, TEH.:- SANGANER, JAIPUR.

DRAWING TITLE:-

LAYOUT PLAN OF RAIN WATER  
HARVESTING SYSTEM

DRAWING NO.:-

RWH /TSP/ JPR/ 04

DATE:-

30-05-2022

REV:-

R0

SHEET NO.:-

1 of 1