

# Occupancy Certificate

(As per Rule No.17 of Model Rajasthan(Urban Area) Building Regulation, 2020)

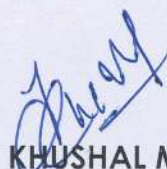
I do hereby certify that the building, **EWS / LIG CATEGORY AT PLOT NO. 598, BLOCK D, SEZ (SETTLEMENT) SCHEME, VILLAGE TILAWAS, TEHSIL SANGANER, JAIPUR** (land details as per approved plans) developed by **Taruchaya Colonizers Pvt Ltd.** for which completion certificate was issued by

**Ar.KHUSHAL MATHUR** with registration No. **CTPRAJ/ARCHITECT/2021/45** (Issued by CTP, Raj.) has been inspected by me, the building constructed is as per approved maps & is as per prevailing building byelaws.

It is certified that essential facilities are mentioned at Rule no. 17.1 of Model Rajasthan (Urban Area) Building Regulation, 2020 such as connections of water supply, Electricity and Sewerage Disposal etc. (in case there is no sewer line STP has been constructed) has been obtained and found functional on site thus the building is complete for occupancy.

Hence the Occupancy Certificate is issued under my signature on

Date : **28-JUNE-2024**

Architect: -  **KHUSHAL MATHUR**

Reg. No.: - (Issued by COA)  
**CA/2007/40651**

Reg. No.: - (Issued by CTP, Raj.)  
**CTPRAJ/ARCHITECT/2021/45**

## List of Documents to be submitted with Occupancy Certificate

| S.No  | Documents                                                                                                                                                                                                                                          | Annexure's                                    | Page Nos. |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------|
| 1     | <b>Occupancy Certificate</b>                                                                                                                                                                                                                       | Annexure 1                                    |           |
| 2     | <b>Checklist of Occupancy Certificate</b>                                                                                                                                                                                                          | Annexure 2                                    |           |
| 3     | <b>OC Fee deposition Receipt</b>                                                                                                                                                                                                                   | Annexure 3                                    |           |
| 4     | <b>Copy of Lease deed and Site Plan</b><br><i>(issued by the Local Authority)</i>                                                                                                                                                                  | Annexure 4                                    |           |
| 5     | <b>As-Built Drawings</b><br><i>(Attested by Empaneled Architect)</i>                                                                                                                                                                               | Annexure 5                                    |           |
| 6     | <b>Copy of Latest Approved Building Plans</b><br><i>(On the basis of which CC is issued)</i>                                                                                                                                                       | Annexure 6                                    |           |
| 7     | <b>Certified Copy of Google Map</b><br><i>(with Latitude &amp; Longitude)</i>                                                                                                                                                                      | Annexure 7                                    |           |
| 8     | <b>Site Photographs</b> <i>(from all the sides)</i><br><i>(Building Blocks/Internal/Outer Development Works)</i>                                                                                                                                   | Annexure 8                                    |           |
| 9     | <b>Certificate of Structural Engineer</b>                                                                                                                                                                                                          | Annexure 9                                    |           |
| 10    | <b>Affidavit for Compliances of Part-VI of NBC and Earthquake resistance provisions</b><br><i>(Attested by the Architect, Structural Engineer and Developer of the Project)</i>                                                                    | Annexure 10                                   |           |
| 11    | <b>NOC from Fire Department</b> <i>(if applicable)</i>                                                                                                                                                                                             | Annexure 11                                   |           |
| 12    | <b>NOC from Environment Dept.</b> <i>(if applicable)</i> <ul style="list-style-type: none"> <li>• Environmental Clearance</li> <li>• Consent to Establish</li> <li>• Consent to Operate</li> </ul>                                                 | Annexure 12                                   |           |
| 13    | <b>NOC from Labour Department</b>                                                                                                                                                                                                                  | Annexure 13                                   |           |
| 14    | <b>List of EWS/LIG units and Status of Completion &amp; Allotment</b> <i>(if applicable)</i>                                                                                                                                                       | Annexure 14                                   |           |
| 15    | <b>Working/Services Drawings of the Project</b><br><i>The scanned copy of all the drawings can be submitted in Pen-drive having Seal and sign of Concerned Consultant, Project Architect and Developer in separate folders as mentioned below.</i> | Annexure 15/<br>Scanned Copies in<br>Pendrive |           |
| i)    | All Working Drawings                                                                                                                                                                                                                               | Sub-Annexure 15.1                             |           |
| ii)   | All Structural Drawings                                                                                                                                                                                                                            | Sub-Annexure 15.2                             |           |
| iii)  | All Electrical Drawings                                                                                                                                                                                                                            | Sub-Annexure 15.3                             |           |
| iv)   | Plumbing & Water Supply Drawings                                                                                                                                                                                                                   | Sub-Annexure 15.4                             |           |
| v)    | Storm Water and Sewerage Drawings                                                                                                                                                                                                                  | Sub-Annexure 15.5                             |           |
| vi)   | Fire Fighting Drawings                                                                                                                                                                                                                             | Sub-Annexure 15.6                             |           |
| vii)  | HVAC Drawings                                                                                                                                                                                                                                      | Sub-Annexure 15.7                             |           |
| viii) | Rain Water Harvesting Structure Drawings                                                                                                                                                                                                           | Sub-Annexure 16.8                             |           |
| ix)   | Any Other Drawings                                                                                                                                                                                                                                 | Sub-Annexure 16.9                             |           |

For Taruchaya Colonizers Pvt. Ltd.

Seal and Sign

(Name of the Developer/Promoter)

TARUCHAYA COLONIZERS PVT LTD

## अनसची-6

### Check List for Occupancy Certificate

| Basic Details of the Project                                                                                                                                                                      |                                                                                          |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------|
| Name of Developer/Promoter                                                                                                                                                                        | Taruchaya Colonizers Pvt Ltd.                                                            |                                         |
| Address of Developer/Promoter                                                                                                                                                                     | D701 Somdatts Landmark, Hawa Sadak, Civil Lines, Jaipur 302006                           |                                         |
| Name of the Project                                                                                                                                                                               | UMANG                                                                                    |                                         |
| RERA Registration No.                                                                                                                                                                             | RAJ/P/2021/1572                                                                          |                                         |
| Address of the Project<br>(Plot no./Khasra no.)                                                                                                                                                   | PLOT NO. 598, BLOCK D, SEZ (SETTLEMENT) SCHEME, VILLAGE TILAWAS, TEHSIL SANGANER, JAIPUR |                                         |
| Plot Area (Sq.mts.)<br>(As per Approved Building Plan)                                                                                                                                            | 1250.00 Sq.mts.                                                                          |                                         |
| Width of Front Road                                                                                                                                                                               | 18 MT WIDE ROAD                                                                          |                                         |
| Landuse of Plot as per Lease deed                                                                                                                                                                 | RESIDENTIAL                                                                              | Date of issue of Lease Deed: 23.10.2017 |
| Use of Approved Building Plans<br>(Multi-dwelling Unit/Resi. Flats/Group Housing/ Studio/Row Houses/CMJAY- 1A/3A/3B/3C/Hotel/Resort/Mall/Commercial Complex/Offices/School/College/Hospital/etc.) | EWS / LIG CATEGORY -Multi-dwelling Unit                                                  |                                         |
| Building Plans approving Authority                                                                                                                                                                | JDA-JAIPUR                                                                               |                                         |
| Latest Building Plans Release date                                                                                                                                                                | 08.09.2021 (revision), ( previous plan 27.07.2017)                                       |                                         |
| Building Plans Validity Date                                                                                                                                                                      | 09.06.2024                                                                               |                                         |
| Building Plan Approval as per Building Byelaws(2000/2010/2017/2020/any other)                                                                                                                     | 2017/2020                                                                                |                                         |
| Architect of the Project & COA no.                                                                                                                                                                | KHUSHAL MATHUR-CA/2007/40651                                                             |                                         |
| Structural Engineer of the Project                                                                                                                                                                | SANJAY SHARMA / VIJAYTECH CONSULTANTS                                                    |                                         |

|                                                        |                              |
|--------------------------------------------------------|------------------------------|
| Completion Certificate issued by                       | KHUSHAL MATHUR-CA/2007/40651 |
| Completion Certificate issued on                       | 29.12.2022                   |
| Completion Certificate deposited in Local Authority on | 29.12.2022                   |

For Taruchaya Colonizers Pvt. Ltd.

Director

KHUSHAL MATHUR  
E-156, Sector-1, Chitrakoot, Jaipur  
CA/2007/40651  
CTP RAJ./Architect/2021/45

| Site Inspection Report                     |                                                                                         |           |                                                                |                                                                |                   |
|--------------------------------------------|-----------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|----------------------------------------------------------------|-------------------|
| A-Technical Parameters of Building Blocks: |                                                                                         |           |                                                                |                                                                |                   |
| S.No                                       | Details                                                                                 |           | As per Latest Approved Building Plans                          | As per Site                                                    | Comments (if any) |
| 1                                          | Setbacks                                                                                | Direction |                                                                |                                                                |                   |
|                                            | Front                                                                                   | WEST      | 9.14 MT                                                        | 9.14 MT                                                        |                   |
|                                            | Side I                                                                                  | NORTH     | 4.53 MT                                                        | 4.53 MT                                                        |                   |
|                                            | Side II                                                                                 | SOUTH     | 4.53 MT                                                        | 4.53 MT                                                        |                   |
|                                            | Rear                                                                                    | EAST      | 4.57 MT                                                        | 4.57 MT                                                        |                   |
| 2                                          | Ground Coverage                                                                         |           | WITHIN SETBACK                                                 | WITHIN SETBACK                                                 |                   |
| 3                                          | Gross Built-up Area(Sq.mts)                                                             |           | 3342.42 SQ.MT.                                                 | 3342.42 SQ.MT.                                                 |                   |
| 4                                          | F.A.R/B.A.R(Sq.mts& Ratio)                                                              |           | TOTAL FAR<br>3328.50 SQ.MT                                     | TOTAL FAR<br>3328.50 SQ.MT                                     |                   |
| 5                                          | Total No. of Floors<br>(Basement, Stilt, above floors, service floor, etc.)             |           | GROUND + 5 FLOORS                                              | GROUND + 5 FLOORS                                              |                   |
| 6                                          | Total Height of Building                                                                |           | 22.50 MT<br>(INCLUDING PLINTH + STILT FLOOR HEIGHT)            | 22.50 MT<br>(INCLUDING PLINTH + STILT FLOOR HEIGHT)            |                   |
| i)                                         | Plinth                                                                                  |           | 0.5 MT                                                         | 0.5 MT                                                         |                   |
| ii)                                        | Stilt/Podium                                                                            |           | NA                                                             | NA                                                             |                   |
| iii)                                       | Ground/First to Terrace                                                                 |           | 18 MT                                                          | 18 MT                                                          |                   |
| iv)                                        | Parapet/Mumty/Lift Machine Room/any other architectural element                         |           | 0.98 MT – PARAPET<br>2.50 MT – MUMTY<br>4.00 MT – MACHINE ROOM | 0.98 MT – PARAPET<br>2.50 MT – MUMTY<br>4.00 MT – MACHINE ROOM |                   |
| 7                                          | No. of Blocks/Towers                                                                    |           | 1                                                              | 1                                                              |                   |
| 8                                          | Total No. of Units<br>(Flats/Shops/Showrooms etc.)                                      |           | 72 UNITS<br>12 – LIG<br>60 – EWS                               | 72 UNITS<br>12 – LIG<br>60 – EWS                               |                   |
| 9                                          | Commercial Area<br>(in case of Group housing/ Flatted Development project)              |           | NA                                                             | NA                                                             |                   |
| 10                                         | Community Facilities area<br>(Club, community hall, Society office, Swimming pool etc.) |           | NA                                                             | NA                                                             |                   |
| 11                                         | Refuge area (if any)                                                                    |           | NA                                                             | NA                                                             |                   |
| 12                                         | Total No. of Staircases                                                                 |           | 1                                                              | 1                                                              |                   |
| i)                                         | No. of Open Fire stair case                                                             |           | 1                                                              | 1                                                              |                   |
| ii)                                        | No. of Pressurized Fire Stair case                                                      |           |                                                                |                                                                |                   |
| 13                                         | No. of Lifts<br>Size of Lift                                                            |           | 01<br>1.52mtx1.52mt                                            | 01<br>1.52mtx1.52mt                                            |                   |
| 14                                         | No. of Escalators                                                                       |           | NA                                                             | NA                                                             |                   |

For Tarachaya Colonizers Pvt. Ltd.

Director

**KHUSHAL MATHUR**  
E-156, Sector-3, Chitrakoot, Jaipur  
CA/2007/40651  
CTP RAJ./Architect/2021/45

|    |                                                                                                                                                                       |                  |                                                 |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|--|
| 15 | <b>Provision for Physically Challenged Persons</b> <ul style="list-style-type: none"> <li>• Ramp</li> <li>• Toilet</li> <li>• Car Parking</li> <li>• Lifts</li> </ul> | H. RAMP PROVIDED | H. RAMP PROVIDED                                |  |
| 16 | <b>Cut-Out/Open to Sky/Shfts</b>                                                                                                                                      | AS APPROVED      | AS APPROVED                                     |  |
| 17 | <b>Projections/Balconies etc. (Covered/extended)</b>                                                                                                                  | AS APPROVED      | AS APPROVED<br>AS BUILT<br>DRAWINGS<br>ATTACHED |  |
| 18 | <b>Porch (if any)</b>                                                                                                                                                 | NA               | NA                                              |  |

#### B- Parking Parameters:

| S.No | Details                                                                                                     | As per Latest Approved Building Plans | As per Site   | Comments (if any) |
|------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|-------------------|
| 1    | <b>Total E.C.U Required</b>                                                                                 | 84<br>SCOOTER                         | 84<br>SCOOTER |                   |
| 2    | <b>Total No. of Car parking</b>                                                                             | NA                                    | NA            |                   |
| i)   | <b>Surface Parking</b>                                                                                      | 84<br>SCOOTER                         | 84<br>SCOOTER |                   |
| ii)  | <b>Mechanical Car Parking</b>                                                                               | NA                                    | NA            |                   |
| iii) | • Basement (I,II,III,....)                                                                                  | NA                                    | NA            |                   |
|      | • Stilt                                                                                                     | NA                                    | NA            |                   |
|      | • Open Area                                                                                                 | NA                                    | NA            |                   |
| 3    | <b>Two-Wheeler Parking</b>                                                                                  | 84<br>SCOOTER                         | 84<br>SCOOTER |                   |
| 4    | <b>Bus Parking</b>                                                                                          | NA                                    | NA            |                   |
| 5    | <b>Visitors Parking</b>                                                                                     | NA                                    | NA            |                   |
| 6    | <b>EV Charging Facility Car parks</b>                                                                       | NA                                    | NA            |                   |
| 7    | <b>Ramp (for parking floors)</b> <ul style="list-style-type: none"> <li>• Width</li> <li>• Slope</li> </ul> | NA                                    | NA            |                   |
| 8    | <b>Provision of Car Lift</b>                                                                                | NA                                    | NA            |                   |

#### C- Outer Development Parameters:

| S.No | Details                               | As per Latest Approved Building Plans | As per Site   | Comments (if any) |
|------|---------------------------------------|---------------------------------------|---------------|-------------------|
| 1    | <b>Green &amp; Plantation</b>         |                                       |               |                   |
| i)   | <b>Total Green Area (Sq.mts)</b>      | 209.13 SQ.MT.                         | 209.13 SQ.MT. |                   |
| ii)  | <b>Surface Green Area (Sq.mts)</b>    | 209.13 SQ.MT.                         | 209.13 SQ.MT. |                   |
| iii) | <b>Podium Green Area (Sq.mts)</b>     | NA                                    | NA            |                   |
| iv)  | <b>Plantation Corridor (If any)</b>   | NA                                    | NA            |                   |
| v)   | <b>Tree Plantation (As per Norms)</b> | NA                                    | NA            |                   |

For Tarachaya Colonizers Pvt. Ltd.

Director

**KHUSHAL MATWAL**  
E-156, Sector 8, Chitrakoot, Jaipur  
CN/2007/140651  
CTP RAJ./Architect/2021/45

|   |                                                                                                             |                                                                             |                                                                             |  |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
| 2 | <b>Approved Services in the Project</b><br>(STP, WTP, Under Ground Water Tank, Pump room, Panel Room, etc.) | SEPTIC TANK, UG. TANK, ELECTRICAL PANEL, RAIN WATER HARVESTING, TRANSFORMER | SEPTIC TANK, UG. TANK, ELECTRICAL PANEL, RAIN WATER HARVESTING, TRANSFORMER |  |
| 3 | <b>Driveways for Fire tender Movement/Parking, etc.</b>                                                     | PROVIDED                                                                    | PROVIDED                                                                    |  |
| 4 | <b>No. of Entry/Exit &amp; Width</b>                                                                        | 1 (3.6 MT)                                                                  | 1 (3.6 MT)                                                                  |  |
| 5 | <b>No. of Security Rooms &amp; Size</b>                                                                     | NA                                                                          | NA                                                                          |  |
| 6 | <b>Height of Compound wall</b><br>(As per Norms)                                                            | 1.5 MT                                                                      | 1.5 MT                                                                      |  |

| <b>D- Provisions of Affordable Housing Policy/CMJAY Policy:</b>                             |                                           |                                                                 |                                                                                                                                                                                                                   |                                                                                                                               |
|---------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <i>Applicable only in case of Group Housing Projects having area more than 5000 Sq.mts.</i> |                                           |                                                                 |                                                                                                                                                                                                                   |                                                                                                                               |
| <b>EWS/LIG units provided on Main plot/Split Location</b>                                   |                                           |                                                                 | <i>On main plot/ Split Location</i>                                                                                                                                                                               |                                                                                                                               |
| <i>In case, EWS/LIG unit provided on Split Location</i><br>Address of Split Location        |                                           |                                                                 | PLOT NO.- G-20 JDA SCH.-WEST WAY HEIGHTS,AT VILLAGE KESHOPURA,ASARPURA , BHANKROTA, JAIPUR (main plot)<br>PLOT NO. 598, BLOCK D, SEZ (SETTLEMENT) SCHEME,VILLAGE TILAWAS,TEHSIL SANGANER, JAIPUR (split location) |                                                                                                                               |
| S.No                                                                                        | Details                                   | As per Latest Approval                                          | As per Site                                                                                                                                                                                                       | Comments (if any)                                                                                                             |
| 1                                                                                           | <b>No. of EWS units</b>                   | 60(split location)                                              | 60(split location)                                                                                                                                                                                                |                                                                                                                               |
| 2                                                                                           | <b>No. of LIG units</b>                   | 14(main plot)<br>12(split location)                             | 14(main plot)<br>12(split location)                                                                                                                                                                               |                                                                                                                               |
| 3                                                                                           | <b>Total Carpet Area Provided(Sq.mts)</b> | 509.64 SQ.MT.(MAIN PLOT)<br>2396.96 SQ.MT.(split location)      | 509.64 SQ.MT.(MAIN PLOT)<br>2396.96 SQ.MT.(split location)                                                                                                                                                        |                                                                                                                               |
| 4                                                                                           | <b>Total SBUA Area Provided(Sq.mts)</b>   | 696.36 SQ.MT. (MAIN PLOT)<br>3195.62 SQ.MT.(split location)     | 696.36 SQ.MT. (MAIN PLOT)<br>3195.62 SQ.MT.(split location)                                                                                                                                                       |                                                                                                                               |
| 5                                                                                           | <b>Parking of EWS/LIG Units</b>           | 28 two wheelers (main plot)<br>84 two wheelers (split location) | 28 two wheelers (main plot)<br>84 two wheelers (split location)                                                                                                                                                   |                                                                                                                               |
| 6                                                                                           | <b>Completion time of EWS/LIG units</b>   | Completed                                                       | Completed                                                                                                                                                                                                         | COMPLITION CERTIFICATE of SPLIT LOCATION OBTAINED ON 29-12-2022<br>COMPLITION CERTIFICATE of MAIN PLOT OBTAINED ON 24-03-2023 |

For Taruchaya Colonizers Pvt. Ltd.

Director

**KHUSHAL MATHUR**  
E-156, Sector-3, Okhla, Jaipur  
CA/2007140650  
A.J./Architect/2021/45

| <b>E- Development Work of Building Blocks (for Occupancy Certificate)</b>                 |                                                                                                 |                                                               |                                             |                          |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------|--------------------------|
| <b>S.No</b>                                                                               | <b>Development Works</b>                                                                        | <b>Work to be Completed at the time of CC (in percentage)</b> | <b>Work done on in Project (Mark "YES")</b> | <b>Comments (if any)</b> |
| 1                                                                                         | Civil construction work of Super structure                                                      | 100%                                                          | YES                                         |                          |
| 2                                                                                         | Internal & External Plaster and Paint work                                                      | 100%                                                          | YES                                         |                          |
| 3                                                                                         | Door and window/ Structural Glazing work                                                        | 100%                                                          | YES                                         |                          |
| 4                                                                                         | Flooring Work                                                                                   | 100%                                                          | YES                                         |                          |
| 5                                                                                         | Balconies and railing work                                                                      | 100%                                                          | YES                                         |                          |
| 6                                                                                         | Installation of Sanitary and Plumbing Fittings                                                  | 100%                                                          | YES                                         |                          |
| 7                                                                                         | Installation of Electrical Fittings                                                             | 100%                                                          | YES                                         |                          |
| 8                                                                                         | Community Facilities<br>(Club, community hall, Society office, Swimming pool, shops etc.)       | 100%                                                          | NA                                          |                          |
| 9                                                                                         | Development works of Common areas<br>(Lobbies/Corridors/Staircase/Lift well/Terraces/Ramp/etc.) | 100%                                                          | YES                                         |                          |
| 10                                                                                        | Installation of Lifts/Escalators                                                                | 100%                                                          | YES                                         |                          |
| 11                                                                                        | Covered Parking Areas & Mech. Parking(Basement/Stilt/etc.)                                      | 100%                                                          | NA                                          |                          |
| 12                                                                                        | Elevational Work                                                                                | 100%                                                          | YES                                         |                          |
| 13                                                                                        | Overhead and Underground Water Tanks                                                            | 100%                                                          | YES                                         |                          |
| 14                                                                                        | HVAC works                                                                                      | 100%                                                          | YES                                         |                          |
| 15                                                                                        | Provision for Physically Challenged Persons                                                     | 100%                                                          | YES                                         |                          |
| 16                                                                                        | Installation of Fire Safety Equipment's                                                         | 100%                                                          | YES                                         |                          |
| 17                                                                                        | Status of EWS/LIG units                                                                         | 100%                                                          | YES                                         |                          |
| <b>F- Outer Development Works and Services of the Project (for Occupancy Certificate)</b> |                                                                                                 |                                                               |                                             |                          |
| <b>S.No</b>                                                                               | <b>Development Works</b>                                                                        | <b>Work to be Completed at the time of CC (in percentage)</b> | <b>Work done on in Project (Mark "YES")</b> | <b>Comments (if any)</b> |
| 1                                                                                         | Compound wall                                                                                   | 100%                                                          | YES                                         |                          |
| 2                                                                                         | Entry&Exit Gates/Guard Rooms                                                                    | 100%                                                          | YES                                         |                          |
| 3                                                                                         | Driveways & Pathways                                                                            | 100%                                                          | YES                                         |                          |
| 4                                                                                         | Open Parking Areas                                                                              | 100%                                                          | YES                                         |                          |
| 5                                                                                         | Meter Room/Pump Room etc.                                                                       | 100%                                                          | YES                                         |                          |
| 6                                                                                         | Electrical Work/Light poles etc.                                                                | 100%                                                          | YES                                         |                          |
| 7                                                                                         | Water Supply lines/UG Tank                                                                      | 100%                                                          | YES                                         |                          |

For Taruchaya Colonizers Pvt. Ltd.  
Director

KHUSHAL MATHUR  
E-156, Sector 13, Chitrakoot, Jaipur  
09209714065  
RAJ ARCHITECTS 2021/45

|    |                                                                            |      |     |  |
|----|----------------------------------------------------------------------------|------|-----|--|
| 8  | Storm Water Drains                                                         | 100% | YES |  |
| 9  | Construction of Rain Water Harvesting Structure                            | 100% | YES |  |
| 10 | Structure of Waste water Treatment/Recycling Plant                         | 100% | YES |  |
| 11 | Laying of Sewerage line and Construction of Sewerage Treatment Plant (STP) | 100% | YES |  |
| 12 | Any other work                                                             | 100% | YES |  |

#### G- Installation Works (for Occupancy Certificate)

| S.No | Development Works                                                  | Work to be Completed at the time of OC (in percentage) | Work done on in Project (Mark "YES") | Comments (if any) |
|------|--------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|-------------------|
| 1    | Development of Green and Landscape areas                           | 100%                                                   | YES                                  |                   |
| 2    | Tree Plantation (As per Norms)                                     | 100%                                                   | YES                                  |                   |
| 3    | Installation of Transformer/ DG set/ Meters/ Electrical Connection | 100%                                                   | YES                                  |                   |
| 4    | Water Supply Connection/Boring                                     | 100%                                                   | YES                                  |                   |
| 5    | Installation of Machinery of WTP                                   | 100%                                                   | YES                                  |                   |
| 6    | Installation of Machinery of STP                                   | 100%                                                   | YES                                  |                   |
| 7    | Installation of equipment's for Solid Waste Management             | 100%                                                   | YES                                  |                   |
| 8    | Installation of Solar Panels/Solar Water Heater                    | 100%                                                   | YES                                  |                   |
| 9    | Installation of Gas Bank & Pipe lines(If applicable)               | 100%                                                   | NA                                   |                   |

#### H- NOC's/Certifications Required

| S.No | Type of NOC/Certification                                   | Applicable/ NotApplicable | Obtained |
|------|-------------------------------------------------------------|---------------------------|----------|
| 1    | Structural Certificate                                      | APPLICABLE                | OBTAINED |
| 2    | Fire NOC                                                    | APPLICABLE                | OBTAINED |
| 3    | Environmental NOC (as applicable)                           | NA                        | NA       |
|      | • Environmental Clearance                                   | NA                        | NA       |
|      | • Consent to Establish                                      | NA                        | NA       |
|      | • Consent to Operate                                        | NA                        | NA       |
| 4    | Green Building Certification (LEED/IGBC/GRIHA/ASSOCHAM GEM) | NA                        | NA       |
| 5    | Any other(as applicable)                                    |                           |          |

For Taruchaya Colonizers Pvt. Ltd.

Director

**KHUSHAL MATHUR**  
E-156, Sector-2, Chitrakoot, Jaipur  
CA/2007/40651  
CTP RAJ./Architec/2021/45

**Occupancy Fee (To be deposited in Local Authority)**

Gross-Built up area of the completed Part 3342.42 Sq.mts X Rs 5/- = **Rs 16712.10 /-**

**Total Amount Rs 16712.10/- (In words SIXTEEN THOUSAND SEVEN HUNDRED AND TWELVE RUPEES AND TEN PAISA)**

*(Signature of Architect)*  
**KHUSHAL MATHUR**  
E-158, Sector-3, Chitrakoot, Jaipur  
CA/2007/40651  
CTP RAJ/ARCHITECT/2021/45

(Seal & Signature of Architect with date)

Name of Architect: ...KHUSHAL MATHUR

Reg. No (Issued by COA):- **CA/2007/40651**

Reg. No (Issued by CTP RAJ):-

**CTPRAJ/ARCHITECT/2021/45**

Renewal date of Reg. No. CTP RAJ:- 31/10/2024

*(Signature of Developer)*  
**For Taruchaya Colonizers Pvt. Ltd.**

**Director**

(Seal & Signature of Developer with date)

Name of Developer: **TARUCHAYA COLONIZERS**  
**PVT LTD.**

**Note-**

1. Occupancy Certificate must be issued after confirmation of Construction of Building as per Latest approved Building Plans of the Project. Parameters approved in Building plans and available on site must be filled in the concerning columns.
2. Empaneled Architect must ensure all applicable provisions as per building byelaws and other related Norms complied in the Project.
3. Empaneled Architect must ensure that all the Development works of the Building blocks as mentioned in Table "E" and Outer Development Works as mentioned in Table "F" must be completed 100% and accordingly Status of development work shall be filled as "YES" in the concerning columns before issuing Occupancy Certificate.
4. Empaneled Architect must ensure that all the NOC's and Certification (as applicable) must be obtained before issuing of Occupancy Certificate.
5. If any provision is not required as per Latest approved Building Plan and Norms then write 'NA' for Not applicable in the concerning columns.
6. If there are deviations on site from latest approved Building Plans, then Revised maps needs to be approved from the Competent Authority before issuing of Occupancy Certificate. Building plans need not to be revised if there are Deviations like Elevational treatment, Minor changes in structural elements which do not disturb the parking placements, Common areas, allotted units and by such internal changes and GBUA and FAR/BAR of the project are not changed.
7. Cross-signatures/Self-attestation are required to be done on every page of the Checklist.
8. If the Technical parameters of the project (as per Table A, B, C & D) are not as per Latest approved Building Plans, any of the Development works (as per Table E, F & G) are not completed in all respect i.e. 100% and all the NOC's and Certification (as applicable) are not obtained, then, Occupancy Certificate shall not be issued, otherwise such Occupancy Certificate will be treated as Invalid.
9. If Occupancy Certificate is issued on the basis of wrong facts, then, Govt. may cancel the registration/ empanelment and take necessary action against the Architect and Occupancy Certificate will be considered as invalid.
10. If for any reasons, Occupancy Certificate becomes Invalid, then, fee deposited for CC shall be forfeited and will not be adjusted/refunded in future.