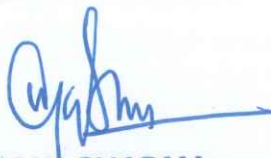


## Completion certificate

I hereby certify that building **SHREE RAM GREEN PARK** situated at Plot-D 567, D 568, D 569, Jagdamba Nagar-D, Jaipur - 302021 (Rajasthan) owned by Mr.Raju Choudhary & Mohan Singh Partner. M/s SHREE RAM INFRA having its Regd. Office at Plot No-65, Govind Nagar Vistar, Kalwar Road, Jhotwara, Jaipur- 302012(Rajasthan) was personally inspected by me, and based on above facts and as per my best knowledge documents provided to me, construction on site is complete for possession as on the date of inspection. Type of the building is Residential, is also in accordance with plans and Rajasthan building by-laws 2020. Hence the Completion Certificate is issued under my signature on 09/07/2025.



**VIJAY SHARMA**  
**CA/2011/52069**  
**CTP RAJ/Architect/2021/37**

Vijay Sharma

REG.NO- CA/11/52069

**CTP RAJ./ Architects / 2021/ 37**

## अनसची-5

## Check List for Completion Certificate

| Basic Details of the Project                                                                                                                                                                    |                                                                               |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------|
| Name of Developer/Promoter                                                                                                                                                                      | M/S Shree Ram Infra                                                           |                                            |
| Address of Developer/Promoter                                                                                                                                                                   | Plot No-65, Govind Nagar Vistar , Kalwar Road, Jhotwara, Jaipur- 302012 (Raj) |                                            |
| Name of the Project                                                                                                                                                                             | Shree Ram Green Park                                                          |                                            |
| RERA Registration No.                                                                                                                                                                           | RAJ/P/2025/3581                                                               |                                            |
| Address of the Project<br>(Plot no./Khasra no.                                                                                                                                                  | Plot-D 567, D 568, D 569, Jagdamba Nagar-D,Jaipur - 302021 (Rajasthan)        |                                            |
| Plot Area (Sq.mts.)<br>(As per Approved Building Plan)                                                                                                                                          | 947.28 Sq.Mt.                                                                 |                                            |
| Width of Front Road                                                                                                                                                                             | 18Mt.                                                                         |                                            |
| Landuse of Plot as per Lease deed                                                                                                                                                               | Residential                                                                   | Date of issue of Lease Deed:<br>13/10/2022 |
| Use of Approved Building Plans<br>(Multi-dwelling Unit/Resi. Flats/Group Housing/Studio/Row Houses/CMJAY-1A/3A/3B/3C/Hotel/Resort/Mall/Commercial Complex/Offices/School/College/Hospital/etc.) | RESIDENTIAL FLATS                                                             |                                            |
| Building Plans approving Authority                                                                                                                                                              | Jaipur Development Authority                                                  |                                            |
| Latest Building Plans Release date                                                                                                                                                              | 13 Oct 2022                                                                   |                                            |
| Building Plans Validity Date                                                                                                                                                                    | 13 Oct 2027                                                                   |                                            |
| Building Plan Approval as per Building Byelaws(2000/2010/2017/2020/any other)                                                                                                                   | 2020                                                                          |                                            |
| Architect of the Project & COA no.                                                                                                                                                              | Ar. Vijay Sharma, CA/2011/52069                                               |                                            |
| Structural Engineer of the Project                                                                                                                                                              | Er. Lokesh Wadhwa                                                             |                                            |

|                                                                                            |                           |
|--------------------------------------------------------------------------------------------|---------------------------|
| Completion Certificate issued for Complete approved project or Partial area of the Project | Complete approved project |
| In case of Partial Completion Certificate,                                                 |                           |
| Partially completed Plot area                                                              | NO                        |
| Detail of Completed Block/Tower                                                            | NO                        |

| Site Inspection Report                     |                                                                                         |           |                                       |                             |                   |
|--------------------------------------------|-----------------------------------------------------------------------------------------|-----------|---------------------------------------|-----------------------------|-------------------|
| A-Technical Parameters of Building Blocks: |                                                                                         |           |                                       |                             |                   |
| S.No                                       | Details                                                                                 |           | As per Latest Approved Building Plans | As per Site                 | Comments (if any) |
| 1                                          | Setbacks                                                                                | Direction | Mt.                                   | Mt.                         |                   |
|                                            | Front                                                                                   | WEST      | 3.0                                   | 3.0                         | -                 |
|                                            | Side I                                                                                  | North     | 4.57                                  | 4.57                        | -                 |
|                                            | Side II                                                                                 | South     | 4.57                                  | 4.57                        | -                 |
|                                            | Rear                                                                                    | East      | 4.57                                  | 4.57                        | -                 |
| 2                                          | Ground Coverage                                                                         |           | 495.41 Sq. Mt.                        | 495.41 Sq.Mt.               |                   |
| 3                                          | Gross Built-up Area(Sq.mts)                                                             |           | 4271.01 Sq. Mt.                       | 4271.01 Sq. Mt.             |                   |
| 4                                          | F.A.R/B.A.R(Sq.mts& Ratio)                                                              |           | 4.02 (3791.86 SQ.MT.)                 | 4.02 (3791.86 SQ.MT.)       |                   |
| 5                                          | Total No. of Floors<br>(Basement, Stilt, above floors, service floor, etc.)             |           | Stilt +6                              | Stilt+6                     |                   |
| 6                                          | Total Height of Building(In mts.)                                                       |           | 25.5 Mt.                              | 25.5 Mt.                    |                   |
| i)                                         | Plinth                                                                                  |           | 0.75 Mt.                              | 0.75 Mt.                    |                   |
| ii)                                        | Stilt/Podium                                                                            |           | 0.60Mt.                               | 0.60Mt.                     |                   |
| iii)                                       | Ground/First to Terrace                                                                 |           | 18 Mt.                                | 18 Mt.                      |                   |
| iv)                                        | Parapet/Mumty/Lift Machine Room/any other architectural element                         |           | 3 Mt.                                 | 3 Mt.                       |                   |
| 7                                          | No. of Blocks/Towers                                                                    |           | 1                                     | 1                           |                   |
| 8                                          | Total No. of Units<br>(Flats/Shops/Showrooms etc.)                                      |           | 36                                    | 36                          |                   |
| 9                                          | Commercial Area<br>(in case of Group housing/ Flatted Development project)              |           | NA                                    | NA                          |                   |
| 10                                         | Community Facilities area<br>(Club, community hall, Society office, Swimming pool etc.) |           | Community hall<br>50 Sq.Mt.           | Community hall<br>51.02.Mt. |                   |
| 11                                         | Refuge area (if any)                                                                    |           | No                                    | No                          |                   |
| 12                                         | Total No. of Staircases                                                                 |           | 2                                     | 2                           |                   |
| i)                                         | No. of Open Fire stair case                                                             |           | No                                    | No                          |                   |
| ii)                                        | No. of Pressurized Fire Stair case                                                      |           | 1                                     | 1                           |                   |
| 13                                         | No. of Lifts<br>Size of Lift                                                            |           | 1<br>1.84X 1.8                        | 1<br>1.84x1.84              |                   |
| 14                                         | No. of Escalators                                                                       |           | No                                    | No                          |                   |

|    |                                                                                                                                                               |                                        |                                        |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|--|
| 15 | <b>Provision for Physically Challenged Persons</b> <ul style="list-style-type: none"> <li>Ramp</li> <li>Toilet</li> <li>Car Parking</li> <li>Lifts</li> </ul> | Yes, 3.60 Mt.<br>Yes<br>Yes , 2<br>Yes | Yes, 3.60 Mt.<br>Yes<br>Yes , 2<br>Yes |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|--|

|    |                                                      |                       |                      |  |
|----|------------------------------------------------------|-----------------------|----------------------|--|
| 16 | <b>Cut-Out/Open to Sky/Shafts</b>                    | 3, 8.35 Sq.Mt.        | 3, 8.35 Sq.Mt..      |  |
| 17 | <b>Projections/Balconies etc. (Covered/extended)</b> | Yes , 1 mt & 1.50 Mt. | Yes , 1 mt.&1.50 Mt. |  |
| 18 | <b>Porch (if any)</b>                                | No                    | No                   |  |

**B- Parking Parameters:**

| S.No | Details                                                                                                     | As per Latest Approved Building Plans | As per Site                     | Comments (if any) |
|------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|-------------------|
| 1    | <b>Total E.C.U Required</b>                                                                                 | 36.26                                 | 36.26                           |                   |
| 2    | <b>Total No. of Car parking</b>                                                                             | 27                                    | 27                              |                   |
| i)   | <b>Surface Parking</b>                                                                                      | 27                                    | 27                              |                   |
| ii)  | <b>Mechanical Car Parking</b>                                                                               | No                                    | No                              |                   |
| iii) | <ul style="list-style-type: none"> <li>Basement (I,II,III,...)</li> <li>Stilt</li> <li>Open Area</li> </ul> | No<br>15<br>12                        | No<br>15<br>12                  |                   |
| 3    | <b>Two-Wheeler Parking</b>                                                                                  | 27                                    | 27                              |                   |
| 4    | <b>Bus Parking</b>                                                                                          | No                                    | No                              |                   |
| 5    | <b>Visitors Parking</b>                                                                                     | 04                                    | 04                              |                   |
| 6    | <b>EV Charging Facility Car parks</b>                                                                       | 4                                     | 4                               |                   |
| 7    | <b>Ramp (for parking floors)</b> <ul style="list-style-type: none"> <li>Width</li> <li>Slope</li> </ul>     | Stilt floor<br>3.60 Mt.<br>1:18       | Stilt floor<br>3.60 Mt.<br>1:18 |                   |
| 8    | <b>Provision of Car Lift</b>                                                                                | No                                    | No                              |                   |

  
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| C- Outer Development Parameters: |                                                                                                             |                                       |               |                   |
|----------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|-------------------|
| S.No                             | Details                                                                                                     | As per Latest Approved Building Plans | As per Site   | Comments (if any) |
| <b>1</b>                         | <b>Green &amp; Plantation</b>                                                                               | Yes                                   |               |                   |
| i)                               | Total Green Area (Sq.mts)                                                                                   | 94.72 Sq. Mt.                         | 94.72 Sq. Mt. |                   |
| ii)                              | Surface Green Area (Sq.mts)                                                                                 | 94.72 Sq. Mt..                        | 94.72 Sq. Mt. |                   |
| iii)                             | Podium Green Area (Sq.mts)                                                                                  | No                                    | No            |                   |
| iv)                              | Plantation Corridor(If any)                                                                                 | No                                    | No            |                   |
| v)                               | Tree Plantation(As per Norms)                                                                               | Yes                                   | Yes           |                   |
| <b>2</b>                         | <b>Approved Services in the Project</b><br>(STP, WTP, Under Ground Water Tank, Pump room, Panel Room, etc.) | NO                                    | NO            |                   |
| <b>3</b>                         | <b>Driveways for Fire tender Movement/Parking, etc.</b>                                                     | NO                                    | NO            |                   |
| <b>4</b>                         | <b>No. of Entry/Exit &amp; Width</b>                                                                        | 3/ 4.60 Mt.                           | 3 / 4.60 Mt.  |                   |
| <b>5</b>                         | <b>No. of Security Rooms &amp; Size</b>                                                                     | 5.6 Sq. Mt.                           | 5.6 sq. Mt.   |                   |
| <b>6</b>                         | <b>Height of Compound wall</b><br>(As per Norms)                                                            | 1.5Mt.                                | 1.5 Mt.       |                   |

  
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| <b>D- Provisions of Affordable Housing Policy/CMJAY Policy:</b>                             |                                    |                        |                                     |                   |
|---------------------------------------------------------------------------------------------|------------------------------------|------------------------|-------------------------------------|-------------------|
| <i>Applicable only in case of Group Housing Projects having area more than 5000 Sq.mts.</i> |                                    |                        |                                     |                   |
| <b>EWS/LIG units provided on Main plot/Split Location</b>                                   |                                    |                        | <i>On main plot/ Split Location</i> |                   |
| <i>In case, EWS/LIG unit provided on Split Location</i>                                     |                                    |                        | NA                                  |                   |
| <b>Address of Split Location</b>                                                            |                                    |                        |                                     |                   |
| S.No                                                                                        | Details                            | As per Latest Approval | As per Site                         | Comments (if any) |
| 1                                                                                           | No. of EWS units                   | NA                     | NA                                  |                   |
| 2                                                                                           | No. of LIG units                   | NA                     | NA                                  |                   |
| 3                                                                                           | Total Carpet Area Provided(Sq.mts) | NA                     | NA                                  |                   |
| 4                                                                                           | Total SBUA Area Provided(Sq.mts)   | NA                     | NA                                  |                   |
| 5                                                                                           | Parking of EWS/LIG Units           | NA                     | NA                                  |                   |
| 6                                                                                           | Completion time of EWS/LIG units   | NA                     | NA                                  |                   |

| <b>E- Development Work of Building Blocks(for Completion Certificate)</b> |                                                                                                 |                                                        |                                     |                   |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|-------------------|
| S.No                                                                      | Development Works                                                                               | Work to be Completed at the time of CC (in percentage) | Work done on inProject (Mark "YES") | Comments (if any) |
| 1                                                                         | Civil construction work of Super structure                                                      | 100%                                                   | Yes                                 |                   |
| 2                                                                         | Internal & External Plaster and Paint work                                                      | 100%                                                   | Yes                                 |                   |
| 3                                                                         | Door and window/ Structural Glazing work                                                        | 100%                                                   | Yes                                 |                   |
| 4                                                                         | Flooring Work                                                                                   | 100%                                                   | Yes                                 |                   |
| 5                                                                         | Balconies and railing work                                                                      | 100%                                                   | Yes                                 |                   |
| 6                                                                         | Installation of Sanitary and Plumbing Fittings                                                  | 100%                                                   | Yes                                 |                   |
| 7                                                                         | Installation of Electrical Fittings                                                             | 100%                                                   | Yes                                 |                   |
| 8                                                                         | Community Facilities<br>(Club, community hall, Society office, Swimming pool, shops etc.)       | 100%                                                   | Yes                                 |                   |
| 9                                                                         | Development works of Common areas<br>(Lobbies/Corridors/Staircase/Lift well/Terraces/Ramp/etc.) | 100%                                                   | Yes                                 |                   |
| 10                                                                        | Installation of Lifts/Escalators                                                                | 100%                                                   | Yes                                 |                   |
| 11                                                                        | Covered Parking Areas & Mech. Parking(Basement/Stilt/etc.)                                      | 100%                                                   | Yes                                 |                   |
| 12                                                                        | Elevational Work                                                                                | 100%                                                   | Yes                                 |                   |
| 13                                                                        | Overhead and Underground Water Tanks                                                            | 100%                                                   | Yes                                 |                   |

|    |                                             |      |     |  |
|----|---------------------------------------------|------|-----|--|
| 14 | HVAC works                                  | N/A  | N/A |  |
| 15 | Provision for Physically Challenged Persons | 100% | Yes |  |
| 16 | Installation of Fire Safety equipments      | 100% | Yes |  |
| 17 | Status of EWS/LIG units                     | NA   | NA  |  |

**F- Outer Development Works and Services of the Project (for Completion Certificate)**

| S.No | Development Works                                                          | Work to be Completed at the time of CC (in percentage) | Work done on in Project (Mark "YES") | Comments (if any) |
|------|----------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|-------------------|
| 1    | Compound wall                                                              | 100%                                                   | Yes                                  |                   |
| 2    | Entry&Exit Gates/Guard Rooms                                               | 100%                                                   | Yes                                  |                   |
| 3    | Driveways & Pathways                                                       | 100%                                                   | Yes                                  |                   |
| 4    | Open Parking Areas                                                         | 100%                                                   | Yes                                  |                   |
| 5    | Meter Room/Pump Room etc.                                                  | 100%                                                   | Yes                                  |                   |
| 6    | Electrical Work/Light poles etc.                                           | 100%                                                   | Yes                                  |                   |
| 7    | Water Supply lines/UG Tank                                                 | 100%                                                   | Yes                                  |                   |
| 8    | Storm Water Drains                                                         | 100%                                                   | Yes                                  |                   |
| 9    | Construction of Rain Water Harvesting Structure                            | 100%                                                   | Yes                                  |                   |
| 10   | Structure of Waste water Treatment/Recycling Plant                         | NA                                                     | NA                                   |                   |
| 11   | Laying of Sewerage line and Construction of Sewerage Treatment Plant (STP) | NA                                                     | NA                                   |                   |
| 12   | Any other work                                                             | NA                                                     | NA                                   |                   |

**G- NOC's/Certifications Required(for Completion Certificate)**

| S.No | Type of NOC/Certification                                      | Applicable/<br>Not Applicable | Obtained |
|------|----------------------------------------------------------------|-------------------------------|----------|
| 1    | Structural Certificate                                         | N/A                           | N/A      |
| 2    | Green Building Certification<br>(LEED/IGBC/GRIHA/ASSOCHAM GEM) | NA                            | NA       |
| 3    | Any other(as applicable)                                       | NA                            | NA       |

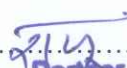
**Completion Fee (To be deposited in Local Authority)**

Gross-Built up area of the completed Part: 4271.01 Sq.mts X Rs. 10/- = 42710.1/-

**Total Amount Rs. 42710/- (In words Forty Two thousand Sevan Hundred Ten only)**

  
**VIJAY SHARMA**  
**CA/2011/52069**  
**CTP RAJ/Architect/2021/37**  
 (Seal & Signature of Architect with date) Name of  
 Architect: Ar. Vijay Sharma  
 Reg. No (Issued by COA):- CA/2011/52069  
 Reg. No (Issued by CTP RAJ):-CTPRAJ/Architect/2021/37  
 Renewal date of Reg. No. CTP RAJ:-18-8-2025

**M/S. SHREE RAM INFRA**

  
**Partner**  
 (Seal & Signature of Developer with date)  
 Name of Developer: Mr.Raju Choudhary &  
 Mr.Mohan Singh  
 M/S Shree Ram Infra

**Note-**

1. Completion certificate must be issued after confirmation of Construction of Building as per Latest approved Building Plans of the Project. Parameters approved in Building plans and available on site must be filled in the concerning columns.
2. Empaneled Architect must ensure all applicable provisions as per building byelaws and other related Norms complied in the Project.
3. Empaneled Architect must ensure that all the Development works of the Building blocks as mentioned in Table "E" and Outer Development Works as mentioned in Table "F" must be completed 100% and accordingly Status of development work shall be filled as "YES" in the concerning columns before issuing Completion Certificate.
4. Empaneled Architect must ensure that all the NOC's and Certification (as applicable) must be obtained before issuing of Completion Certificate.
5. If any provision is not required as per Latest approved Building Plan and Norms then write 'NA' for Not applicable in the concerning columns.
6. If there are deviations on site from latest approved Building Plans, then Revised maps needs to be approved from the Competent Authority before issuing of Completion Certificate. Building plans need not to be revised if there are Deviations like Elevational treatment, Minor changes in structural elements which do not disturb the parking placements, Common areas, allotted units and by such internal changes and GBUA and FAR/BAR of the project are not changed.
7. Cross-signatures/Self-attestation are required to be done on every page of the Checklist.

8. If the Technical parameters of the project (as per Table A, B, C & D) are not as per Latest approved Building Plans, any of the Development works (as per Table E & F) are not completed in all respect i.e. 100% and all the NOC's and Certification (as applicable) are not obtained, then, Completion Certificate shall not be issued, otherwise such Completion Certificate will be treated as Invalid.
9. If Completion/Partial Completion Certificate is issued on the basis of wrong facts, then, Govt. may cancel the registration/empanelment and take necessary action against the Architect and Completion Certificate will be considered as invalid.
10. If for any reasons, Completion certificate becomes Invalid, then, fee deposited for CC shall be forfeited and will not be adjus

  
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