



AFFIDAVIT

I, Phool Chand Saini S/o Mr. Ram Dev Saini, Age 47, Address:- 22, Monika Vihar, Ward No. 29, Jaipur, Rajasthan-302020 (Aadhar No. - XXXX-XXXX-3048), Designated Partner of Kissan Real Infra LLP (the promoter), duly authorized by the promoter of the proposed project, on behalf of promoter, do hereby solemnly declare, undertake and state as under:

1. That the promoter has opened a separate bank account for the project "THE PLATINUM GREEN 'S'" Situated at Khasra No. 423, 424, 555/427, 557/438, 440, 441 Village-Kishorpura, Tehsil- Sanganer, District - Jaipur, State - Rajasthan in compliance with and as part of the provision of Real Estate (Regulation and Development) Act, 2016 and rules made there under, the details of which are mentioned hereunder:

S.No.	Particulars	Details
1.	Name of Bank Account Holder	KISSAN REAL INFRA LLP
2.	Name of Bank	ICICI Bank
3.	Bank Address	'L & B-2, SHIPRA PATH, RIICO, NEAR K.P. AUTOMATIVES, MANSAROVAR, JAIPUR-302020
4.	Bank Account Number	055005002816
5.	IFSC Code	ICIC0000550

2. Further, I declare on behalf of the promoter, that any amount withdrawn from the designated aforesaid bank account shall be used only for our aforesaid project "THE PLATINUM GREEN 'S'".

For KISSAN REAL INFRA LLP


Designated Partner

ATTESTED

Notary (Govt. of India
JAIPUR (Raj.)

- 8 APR 2022

NOT

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8 APR 2022

क्रमांक दिनांक

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पिता का नाम कि सात

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सोना समतानी

रिपल इका LLP

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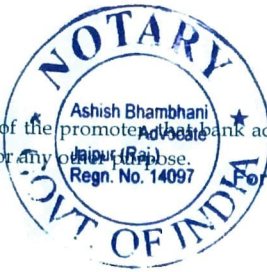
स्टाम्प खरीदने वाले के हस्ताक्षर

सोना समतानी (लिडसेन्स नं. 37/2020)
115/145 अप्रवाल फार्म
मानसरोवर, जयपुर

राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत स्टाम्प राशि पर प्रभाविता अधिमात्र	
1. आधारभूत आवस्यकता सुविधाओं हेतु (आता 3-क)-10 प्रतिशत	रूपये 10/-
2. माप और वजन के मूल्य और राशियों के लिये 1-अ, आधुनिक आवस्यकता एवं मानक के अनुसार 10-अ मोठे	रूपये 20/-
3. नुत योग	रूपये 30/-

सोना

मानसरोवर, जयपुर



Further, I declare on behalf of the promoter that the bank account shall not be shared for any other Real Estate Project or for any other purpose.

For KISSAN REAL INFRA LLP

For KISSAN REAL INFRA LLP

[Signature]
Designated Partner

Date: .04.2022
Place: Jaipur

PHOOL CHAND SAINI
DPIN : 05306079
DESIGNATED PARTNER

VERIFICATION

I, aforementioned deponent, do hereby verify that the contents in Para No. 1 to 3 of above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefore.

For KISSAN REAL INFRA LLP

For KISSAN REAL INFRA LLP

[Signature]
08
Date: .04.2022
Place: Jaipur

[Signature]
Designated Partner

PHOOL CHAND SAINI
DPIN : 05306079
DESIGNATED PARTNER

ATTESTED
Notary (Govt) of India
JAIPUR (Raj.)
- 8 APR 2022



Affidavit cum Declaration of Mr. Phool Chand Saini, Designated Partner of the proposed project vide their DP resolution dated 04/04/2022

I, Phool Chand Saini S/o Mr. Ram Dev Saini, Age 47, Address:- 22, Monika Vihar, Ward No. 29, Jaipur, Rajasthan-302020 (Aadhar No. - XXXX-XXXX-3048), Designated Partner of Kissan Real Infra LLP:

1. That our project "THE PLATINUM GREEN 'S'" Situated at Khasra No. 423, 424, 555/427, 557/438, 440, 441 Village- Kishorpura, Tehsil- Sanganer, District - Jaipur, State - Rajasthan is our new project.
2. That we have not accepted any advance payment/booking from allottees towards the booking of Plot/apartment till the date of signing this declaration and even will not take till the time we get our RERA Registration Number.
3. That if any contradiction arises in future the deponent will be responsible for it.

For KISSAN REAL INFRA LLP


Designated Partner

Deponent

Verification

I, Phool Chand Saini S/o Mr. Ram Dev Saini, Age 47, Address:- 22, Monika Vihar, Ward No. 29, Jaipur, Rajasthan-302020, do hereby verify that the content in Para No.1 to 3 of my above affidavit cum declaration are true and correct and nothing material has been concealed by me therefore.

Verified by me at Jaipur on this 08.04.2022



For KISSAN REAL INFRA LLP


Designated Partner

Deponent

ATTESTED

Notary (Govt. of India.
JAIPUR (Raj.)

8 APR 2022


Date: 08.04.2022

Place: Jaipur

377 8 APR 2022

क्रमांक..... दिनांक.....

रूपये 100

नाम.....

पिता का नाम..... किसान रिपल इका LLP

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स्टाम्प खरीदने वाले के हस्ताक्षर

राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत स्टाम्प राशि पर प्रभारित अधिभार	
1 आधारभूत आयकरका सुविधाओं हेतु (धारा 5-क)-10 प्रतिशत	रूपये 10/-
2 पाठ और उसका नक्का के तख्त और तख्त हेतु भाग 3-डी/प्रत्येक आयकाई एवं भाग विभिन्न आयकाई के निशान हेतु-20 प्रतिशत	रूपये 20/-
कुल योग	रूपये 30/-

KISSAN REAL INFRA LLP

Regd. Office: Plot No. 32, Sohan Nagar, Manyawas, Mansarovar, Jaipur - 302020
LLPIN: AAW-7717, **E-mail:** kissanrealinfra21@gmail.com **Ph:** +91-9828508849

DECLARATION OF NO CRIMINAL RECORD

In reference to our project "THE PLATINUM GREEN 'S'" Situated at Khasra No. 423, 424, 555/427, 557/438, 440, 441 **Village-** Kishorpura, **Tehsil-** Sanganer, **District -** Jaipur, **State -** Rajasthan

I, Phool Chand Saini S/o Mr. Ram Dev Saini, Age 47, Address:- 22, Monika Vihar, Ward No. 29, Jaipur, Rajasthan-302020 (Aadhar No. - XXXX-XXXX-3048), Designated Partner of Kissan Real Infra LLP, do hereby solemnly declare that no criminal case is neither pending against meor any of the other designated partners of the LLP nor we have been convicted in any criminal case in the past.

There is no litigation pending against the land and the Project in any court.

Thanking You

For KISSAN REAL INFRA LLP

For KISSAN REAL INFRA LLP



Designated Partner

Date: 07.04.2022

Place: Jaipur

PHOOL CHAND SAINI

DPIN : 05306079

DESIGNATED PARTNER

KISSAN REAL INFRA LLP

Regd. Office: Plot No. 32, Sohan Nagar, Manyawas, Mansarovar, Jaipur - 302020
LLPIN: AAW-7717, **E-mail:** kissanrealinfra21@gmail.com **Ph:** +91-9828508849

DECLARATION CUM UNDERTAKING

I, Phool Chand Saini S/o Late. Mr. Ram Dev Saini, Age 47, Address:- 22, Monika Vihar, Ward No. 29, Jaipur, Rajasthan-302020 (Aadhar No. - XXXX-XXXX-3048), Designated Partner of Kissan Real Infra LLP", do hereby declare that the Water Permission is **not available** for our project "THE PLATINUM GREEN 'S'", We shall intimate the RERA as and when the desired permission / connection is obtained from the Appropriate Authority.

For KISSAN REAL INFRA LLP

For KISSAN REAL INFRA LLP


Designated Partner

Date: 07.04.2022
Place: Jaipur

PHOOL CHAND SAINI
DPIN : 05306079
DESIGNATED PARTNER

KISSAN REAL INFRA LLP

Regd. Office: Plot No. 32, Sohan Nagar, Manyawas, Mansarovar, Jaipur - 302020
LLPIN: AAW-7717, E-mail: kissanrealinfra21@gmail.com Ph: +91-9828508849

TO WHOM SO EVER IT MAY CONCERN

This is with relation to our project "THE PLATINUM GREEN 'S'" Situated at Khasra No. 423, 424, 555/427, 557/438, 440, 441 Village- Kishorpura, Tehsil- Sanganer, District – Jaipur, State – Rajasthan - will not require NOC of following as per local bye laws:-

- | | | | |
|------|-----------------------------|---|----------------|
| i) | Fire NOC | - | Not Applicable |
| ii) | Airport Authority NOC | - | Not Applicable |
| iii) | Environmental Clearance NOC | - | Not Applicable |

For KISSAN REAL INFRA LLP

For KISSAN REAL INFRA LLP


Designated Partner

Date: 07.04.2022
Place: Jaipur

PHOOL CHAND SAINI
DPIN : 05306079
DESIGNATED PARTNER

KISSAN REAL INFRA LLP

Regd. Office: Plot No. 32, Sohan Nagar, Manyawas, Mansarovar, Jaipur - 302020
LLPIN: AAW-7717, **E-mail:** kissanrealinfra21@gmail.com **Ph:** +91-9828508849

Declaration

M/S Kisaan Real Infra LLP through its authorized Signatory/Designated Partner **Mr. Phool Chand Saini** regarding our project **"THE PLATINUM 'S'"** situated at **Khasra No. 423, 424, 555/427, 557/438, 440, 441 Village-** Kishorpura, **Tehsil-** Sanganer, **District -** Jaipur, **State -** Rajasthan declare that we have not appointed Real Estate Agent, Contractor, Structural Engineer, HVAC consultants, Plumbing consultants and architects till date. As soon as we will appoint the same we will inform to RERA Authority before completion of the Project.

Thanking You,

For KISSAN REAL INFRA LLP

For KISSAN REAL INFRA LLP


Designated Partner

Date: 07.04.2022
Place: Jaipur

PHOOL CHAND SAINI
DPIN : 05306079
DESIGNATED PARTNER

KISSAN REAL INFRA LLP

OFFICE ADDRESS: 32, SOHAN NAGAR, MANYAWAS, MANSAROVAR, JAIPUR,
RAJASTHAN-302020

LLPIN: AAW-7717

E-mail: kissanrealinfra21@gmail.com ; Contact No. : 91+7737518544

CERTIFIED TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING OF THE DESIGNATED PARTNERS OF KISSAN REAL INFRA LLP HELD ON MONDAY, THE 04TH DAY OF APRIL, 2022, AT THE REGISTERED OFFICE OF THE LLP SITUATED AT PLOT NO. 32, SOHAN NAGAR, MANYAWAS, MANSAROVAR, JAIPUR, RAJASTHAN-302020 AT 11:00 A.M.

AUTHORIZATION TO MR. PHOOL CHAND SAINI FOR RERA REGISTRATION

"RESOLVED THAT, the consent of Designated Partners of the LLP be and is hereby accorded to authorize Mr. Phool Chand Saini, (DPIN: 05306079), Designated Partner of the LLP for the execution of agreements, signing papers, undertakings, affidavits and to move and file any other essential documents as may be considered necessary for obtaining registration of the Project **"PLATINUM GREEN 'S'"** Situated at Khasra No. 423, 424, 555/427, 557/427, 557/438, 440, 441 Village- Kishorpura, Tehsil- Sanganer, District - Jaipur, State - Rajasthan, under the Real Estate (Regulation and Development Act), 2016 (RERA Department) in the state of Rajasthan for and on behalf of the LLP.

"RESOLVED FURTHER THAT Mr. Phool Chand Saini, (DPIN: 05306079), Designated Partner of the LLP be and is hereby authorized to do all such acts, deeds and things which may be considered incidental and necessary for giving effect to the aforesaid resolution."

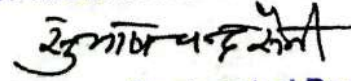
**CERTIFIED TO BE TRUE
FOR KISSAN REAL INFRA LLP**

For KISSAN REAL INFRA LLP


Designated Partner

**PHOOL CHAND SAINI
DESIGNATED PARTNER
DPIN: 05306079**

For KISSAN REAL INFRA LLP


Designated Partner

**SUBHASH CHAND SAINI
DESIGNATED PARTNER
DPIN: 09146336**

FORM-A
[see rule 3(2)]
APPLICATION FOR REGISTRATION OF PROJECT

To
The Real Estate Regulatory Authority
Rajasthan, Jaipur
Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at Village Kishorpura, Tehsil -Sanganer, District - Jaipur, State - Rajasthan.

1. The requisite particulars are as under:-

- (i) Status of the applicant - LLP
- (ii) In case of Company -

(a) Name: **KISSAN REAL INFRA LLP**

(b) Address: Plot No. 32, Sohan Nagar, Manyawas, Mansarovar, Jaipur -302020

(c) Copy of registration certificate as firm / society / trust / company / limited liability partnership / competent authority etc:

(d) Main objects : Real Estate Business

(e) Name, photograph and address of chairman/partner/director and authorized person etc.:

Name	Photograph	Address
Phool Chand Saini (Designated Partner)		22, Monika Vihar, Ward No. 29, Manyawas, Mansarovar, Jaipur- 302020

Subhash Chand Saini (Designated Partner)		32, Sohan Nagar Manyawas, Mansarovar, Jaipur-302020
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- (iii) PAN Number of the Company : **AAXFK3396G**
- (iv) Name and address of the bank or banker with which account in terms of sub-clause (D) of clause (1) of sub-section (2) of section 4 of the Real Estate (Regulation and Development) Act, 2016 will be maintained :

Detail of Bank Accounts:-

Bank Name	ICICI Bank
Branch Name	SHIPRA PATH, RIICO, MANSAROVAR
Account Name	KISSAN REAL INFRA LLP
Account No.	055005002816
IFSC Code	ICIC0000550

(v) Details of project land :-

Project Name	THE PLATINUM GREEN 'S
Khasra No.	423, 424, 555/427, 557/438, 440, 441
Address	Village Kishorpura , Tehsil -Sanganer, District - Jaipur, State - Rajasthan
Total Project Area (Sq. Mtrs.)	20000
Saleable Area (Sq. Mtrs.)	11390.69
Open Area (Sq. Mtrs.)	8609.31
Saleable Area By JDA (Sq. Mtrs.)	

- (vi) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its

completion, details of cases pending related to project land, details of type of land and payments pending etc. – N.A.

(vii) Agency to take up external development works _____ Local Authority / Self Development:

(viii) Registration fee by way of a demand draft/bankers cheque dated _____ drawn on _____ bearing number _____ for an amount of Rs...../- calculated as per sub-rule (3) of rule 3 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017 or through online payment as the case may be.....(give details of online payment such as transaction number, date etc.):

(ix) Any other information the applicant may like to furnish.

2. I/we enclose the following documents in triplicate, namely:-

(i) authenticated copy of the PAN card of the promoter: yes

(ii) audited balance sheet of the promoter for the preceding financial year: N.A

(iii) copy of the legal title deed reflecting the title of the promoter to the land on which the real estate project is proposed to be developed along with legally valid documents for chain of title with authentication of such title: ATTACHED

(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details: ATTACHED

(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, duly executed, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed: N.A

(vi) an authenticated copy of the approvals and commencement certificate (wherever required under local law) from the competent authority obtained in accordance with the laws as may be applicable for the real

estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate (wherever required under local law) from the competent authority for each of such phases: N.A

- (vii) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority: ATTACHED
- (viii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities (wherever applicable) emergency evacuation services, use of renewable energy: N.A.
- (ix) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project: ATTACHED
- (x) Performa of the allotment letter, agreement for sale, and the conveyance deed proposed to be executed with the allottees: ATTACHED
- (xi) the number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas with the apartment, if any: N.A
- (xii) the number and areas of garage for sale in the project: N.A.
- (xiii) the number of parking areas in each type of parking such as open, basement, stilt, mechanical parking etc. available in the real estate project: N.A.
- (xiv) the names and addresses of his real estate agents, if any, for the proposed project: DECLARATION ATTACHED
- (xv) the names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project: DECLARATION ATTACHED
- (xvi) A declaration in Form-B. - ATTACHED

(Note: If any of the above items is not applicable write "N.A." against the appropriate items)

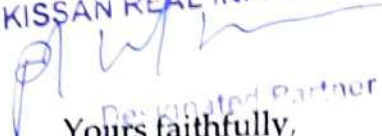
3. I/We enclose the following additional documents and information regarding ongoing projects, as required under rule 4 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017 and other provisions of the Act, rules and regulations made thereunder, namely:-

(i) N.A.

(ii) N.A.

(iii) N.A.

4. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

For KISSAN REAL INFRA LLP

Designated Partner
Yours faithfully,

Date: 07.04.2022

Place: Jaipur