

**FORM-A**

[see rule 3(2)]

**APPLICATION FOR REGISTRATION OF  
PROJECT**

To

The Real Estate Regulatory

Authority Rajasthan, Jaipur

Sir,

I hereby apply for the grant of registration of my project "**Ganesh Vihar 2**" **Commercial Scheme situated at Chak No. 3 NWN, Stone No. 123/244, Murbba No. 191/2, Stone No. 124/244, Stone No. 123/245 Murbba No. 191/2, Stone No. 124/245.** The requisite particulars are asunder:-

- (i) Status of the applicant, whether individual / company / proprietorship firm / society / trust / limited liability partnership / competent authority:

**Competent Authority**

- (a) Name: Municipal Council Hanumangarh
- (b) Permanent address: Old Dpcc Chowk, Near Masjid, Fort Road, Hanumangarh Town, Hanumangarh, Rajasthan, 335513
- (c) Copy of registration certificate as firm / society / trust / company / limited liability partnership / competent authority etc: **COPY ATTACHED**
- (d) Main objects: Copy Attached
- (e) Name, photograph and address of chairman/partner/director and authorised person etc.:

Name: Surendra Singh Yadav (Commissioner)

Photograph:

Permanent address: Ward No. 2, Shastri Colony, Raisinghnagar, Ganganagar, Rajasthan-335051



- (ii) PAN Number of the promoter: **AAALN0959K (Copy Attached)**

*[Signature]*  
आयुक्त  
नगरपरिषद् हनुमानगढ़

- (iii) Name and address of the bank or banker with which account in terms of sub- clause (D) of clause (I) of sub-section (2) of section 4 of the Real Estate (Regulation and Development) Act, 2016 will be maintained at HDFC Bank, Hanumangarh.

**Account Name :-** NAGAR PARISHAD HMH GANESH VIHAR 2  
RET AC

**Account Number:-** 50200113381583

**IFSC Code :-** HDFC0007356

- (iv) Details of project land:

**Phase Area:-** 51787.92sqmtr

**Project Land :-** Commercial Scheme situated at Chak No. 3 NWN, Stone No. 123/244, Murbba No. 191/2, Stone No. 124/244, Stone No. 123/245 Murbba No. 191/2, Stone No. 124/245.

- (v) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending related to project land, details of type of land and payments pending etc.

**This is the first plotting project of the promoter**

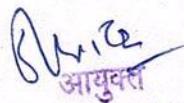
- (vi) Agency to take up external development works Self Development: **-All work shall be completed by the promoter**

- (vii) PAYMENT DETAILS :- Transaction No. RERA-TRANS-587  
Dtd. 05.06.2025 of Rs. 776820/-

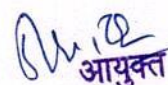
- (viii) Any other information the applicant may like to furnish:- N/A

2. We enclose the following documents in triplicate, namely:-

- (i) authenticated copy of the PAN card of the promoter: **Copy Attached**  
(ii) audited balance sheet of the promoter for the preceding financial year: **Copy Attached.**

  
आयुक्त  
नगरपरिषद हनुमानगढ़

- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which the real estate project is proposed to be developed along with legally valid documents for chain of title with authentication of such title: **Copy Attached**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details: **Search Report Copy Attached**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, duly executed, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed: **Not Applicable**
- (vi) an authenticated copy of the approvals and commencement certificate (wherever required under local law) from the competent authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate (wherever required under local law) from the competent authority for each of such phases: **Copy Attached**
- (vii) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority: **Copy Attached**
- (viii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities (wherever applicable) emergency evacuation services, use of renewable energy: **Documents Attached**
- (ix) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project: **Copy Attached**
- (x) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be executed with the allottees: **Copy Attached**
- (xi) the number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas with the apartment, if any: **Not Applicable**
- (xii) the number and areas of garage for sale in the project: **Not Applicable**
- (xiii) the number of parking areas in each type of parking such as open, basement, stilt, mechanical parking etc. available in the real estate project: **Not Applicable**

  
 आयुक्त  
 नगरपरिषद् हनुमानगढ़

(xiv) the names and addresses of his real estate agents, if any, for the proposed project: **Not Applicable**

(xv) the names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project: **Details Attached**

(xvi) a declaration in Form-B. **Copy Attached**

(Note: If any of the above items is not applicable write "N.A." against the appropriate items)

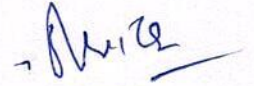
3. We enclose the following additional documents and information regarding ongoing projects, as required under rule 4 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017 and other provisions of the Act, rules and regulations made thereunder, namely:-

(i) As attached

4. We solemnly affirm and declare that the particulars given in herein are correct to our knowledge and belief.

Deponent

For Municipal Council Hanumangarh



Surendra Singh Yadav  
नगरपरिषद् हनुमानगढ़  
(Commissioner)

Date: May 09, 2025

Place: Hanumangarh