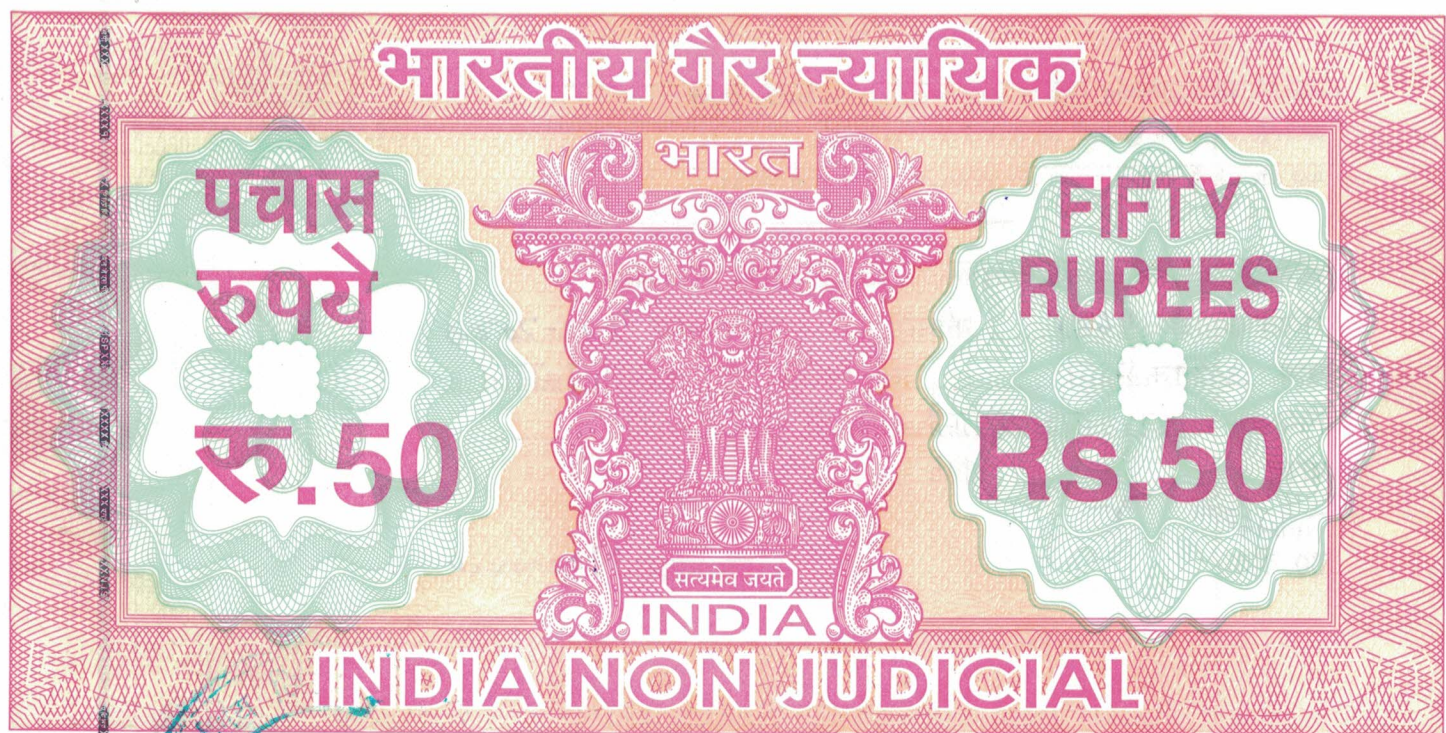




राजस्थान RAJASTHAN

AP 197753

03 NOV 2020

अलवर दिवा

Affidavit

I, **ASHOK KUMAR MADAN** Son of **LATE SHRI RAM LAL MADAN** aged 54 R/o **P. NO. 107, ADARSH COLONY (DAUDPUR), ALWAR** duly authorized by the promoter of the proposed Project do hereby solemnly declare, undertake and state as under;

1. That our project **"GANDHI NAGAR, SCHEME - 8"** situated at Khasra No. 1073, 1074 Village- Alwar No. 2, Rajasthan
2. Our RERA Designated bank account for the project **"GANDHI NAGAR, SCHEME - 8"** is:-

|                 |                        |
|-----------------|------------------------|
| NAME            | SECRETARY U.I.T, ALWAR |
| BANK            | AXIS BANK              |
| BRANCH          | ALWAR                  |
| IFSC CODE       | UTIB0000401            |
| BANK A/C NUMBER | 912020024859813        |

3. Further, I declare that any amount withdrawn from the designated bank account shall be used only for our project **"GANDHI NAGAR, SCHEME - 8"**.

4. Further I declare that bank account shall not be shared for any other Real Estate project or any other purpose whatsoever.

ए.के.मा,

(ASHOK KUMAR MADAN)

Executive Engineer  
Urban Improvement Trust, Alwar  
(Deponent)



ATTESTED

NOTARY K. L. SAINI  
JAIPUR (INDIA)

10 DEC 2020

|                                                                        |      |
|------------------------------------------------------------------------|------|
| राजस्थान स्टाम्प अधिनियम, 1998 के अधीन स्टाम्प राशि पर प्रभारित अधिभार |      |
| आधारभूत अवसरचना सुविधाओं हेतु (धारा 3 क )-10 प्रतिशत                   | 5/-  |
| गाय और उसकी नस्ल के संरक्षण और संवर्धन (धारा 3 ख )-20 प्रतिशत          | 10/- |
| कुल योग रु. 15/-                                                       |      |

स्टाम्प विक्रेता निर्मला जायसवाल लाईसेन्स नं. 505/12, तहसील परिसर अलवर

रजि0 कमांक 4681 कीमती 50/-रु0 दिनांक 4-12-2020

नाम अशोक अद्वान पुत्र/पत्नी/पुत्री अमलाल अद्वान

निवासी- 1071 आदर्श धोलोनी दाऊदपुर फाटक अलवर

वास्ते                      जरिये                     

विकासशर्मा                     

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ATTESTED  
NOTARY K. L. SAINI  
(ALWAR INDIA)

### Verification

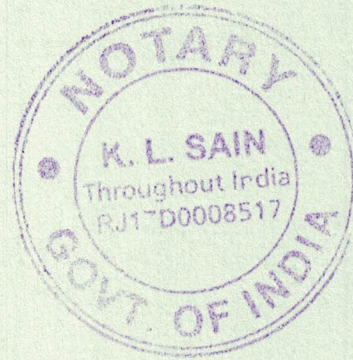
I, **ASHOK KUMAR MADAN** Son of **LATE SHRI RAM LAL MADAN** aged 54  
R/o **P. NO. 107, ADARSH COLONY (DAUDPUR), ALWAR** do hereby that the  
contents in Para 1 to 4 of my above affidavit are true & correct and nothing material  
has been concealed by me there from.

Place:

Date:

क.अ.सैन

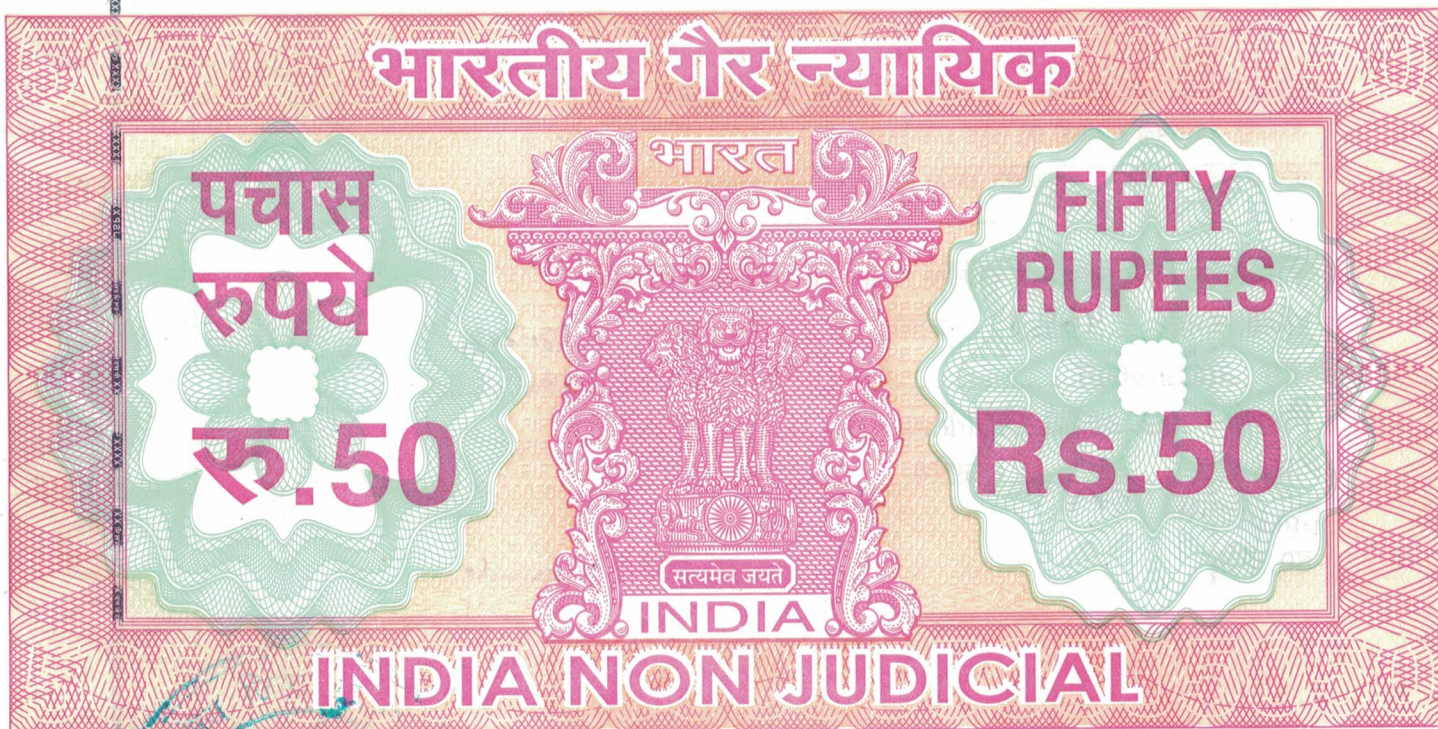
(**ASHOK KUMAR MADAN**)  
Executive Engineer  
Urban Improvement Trust, Alwar  
(Deponent)



ATTESTED

NOTARY K. L. SAIN  
JAIPUR (INDIA)

10 DEC 2020



राजस्थान/RAJASTHAN

AP 197755

03 NOV 2020

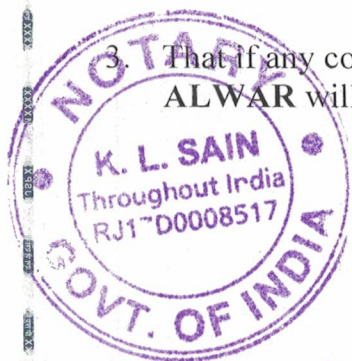
अलवर (राजस्थान)

### DECLARATION

Affidavit cum Declaration of ASHOK KUMAR MADAN duly authorized by the promoter of the proposed project vides its/his/their authorization dated 01.12.2020

I, ASHOK KUMAR MADAN Son of LATE SHRI RAM LAL MADAN aged 54 R/o P. NO. 107, ADARSH COLONY (DAUDPUR), ALWAR duly authorized by the promoter of the proposed Project do hereby solemnly declare, undertake and state as under:

1. That our project "GANDHI NAGAR, SCHEME - 8" situated at Khasra No. 1073, 1074 Village- Alwar No. 2, Rajasthan is a new project.
2. That we have not accepted any advance payment and booking from the allottees towards the booking of the Plot till date of signing this declaration and even will not take till the time we get our RERA Registration number.
3. That if any contradiction arises in the future, URBAN IMPROVEMENT TRUST, ALWAR will be responsible for it.



ATTESTED

NOTARY K. L. SAIN  
JAIPUR (INDIA)

10 DEC 2020

अ. क. मदन

(ASHOK KUMAR MADAN)  
Executive Engineer  
Urban Improvement Trust, Alwar  
(Deponent)

|                                                                        |                  |
|------------------------------------------------------------------------|------------------|
| राजस्थान स्टाम्प अधिनियम, 1998 के अधीन स्टाम्प राशि पर प्रभारित अधिभार |                  |
| आधारभूत अवसरचना सुविधाओं हेतु (धारा 3 क )-10 प्रतिशत                   | 5/-              |
| गाय और उसकी नस्ल के संरक्षण और संवर्धन (धारा 3 ख )-20 प्रतिशत          | 10/-             |
|                                                                        | कुल योग रु. 15/- |

स्टाम्प विक्रेता निर्मला जायसवाल लाईसेन्स नं. 505/12, तहसील परिसर अलवर

रजि० क्रमांक 4681 कीमती 50/-रु० दिनांक 4-12-2028

नाम अशोक मदान पुत्र/पत्नी/पुत्री रामलाल मदान

निवासी- 167, आदर्श कॉलोनी अक्रयपुर फाटक, अलवर

वास्ते के जरिये के

विकासशर्मा के

ह० केता

ह० विक्रेता Neemle



ATTESTED  
NOTARY K. L. SAINI  
ALWAR INDIA

## VERIFICATION

I, **ASHOK KUMAR MADAN** Son of **LATE SHRI RAM LAL MADAN** aged 54  
R/o **P. NO. 107, ADARSH COLONY (DAUDPUR), ALWAR** do hereby verify the  
contents in para No. 1 to 3 of my above Affidavit cum Declaration are true verified by  
me at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_.

Place:

Date:

अ.क.मद.

**(ASHOK KUMAR MADAN)**

Executive Engineer

Urban Improvement Trust, Alwar  
(Deponent)



**ATTESTED**

NOTARY K. L. SAIN  
ALWAR INDIA

10 DEC 2020

# **URBAN IMPROVEMENT TRUST, ALWAR**

Bhagat Singh Circle, Jai Marg, Alwar-301001

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## **DECLARATION CUM UNDERTAKING**

I/We hereby declare that there is no statutory liability on us to obtain Fire NOC, Airport NOC and Environment NOC for our project "GANDHI NAGAR, SCHEME - 8" as of now; hence we have not applied for any. If any obligation arises in the future, we shall submit it with the RERA.

I/We hereby declare that whatever has been stated above is true to the best of my knowledge, correct and nothing material has been concealed there from.

U.A.T.

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Signature of the applicant

Place:

Date:

# URBAN IMPROVEMENT TRUST, ALWAR

Bhagat Singh Circle, Jai Marg, Alwar-301001

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## DECLARATION CUM UNDERTAKING

I/We hereby declare that the Water Permission for our project "GANDHI NAGAR, SCHEME - 8" is not obtained yet, we shall intimate the RERA as and when the desired permission/connection is obtained from the appropriate authority



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Signature of the applicant

Place:

Date:

# **URBAN IMPROVEMENT TRUST, ALWAR**

Bhagat Singh Circle, Jai Marg, Alwar-301001

## **DECLARATION CUM UNDERTAKING**

In reference to our project "GANDHI NAGAR, SCHEME - 8" situated at Khasra No. 1073, 1074 Village- Alwar No. 2, Rajasthan.

I, ASHOK KUMAR MADAN Son of LATE SHRI RAM LAL MADAN aged 54 R/o P. NO. 107, ADARSH COLONY (DAUDPUR), ALWAR Executive Engineer of URBAN IMPROVEMENT TRUST, ALWAR do hereby solemnly declare that there is no litigation and Encumbrance pending against the land and the Project in any court of the said project "GANDHI NAGAR, SCHEME - 8".



\_\_\_\_\_  
Signature of the applicant

Place:

Date:

# **URBAN IMPROVEMENT TRUST, ALWAR**

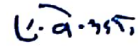
Bhagat Singh Circle, Jai Marg, Alwar-301001

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## **DECLARATION FOR NO ENCUMBRANCE**

In reference to our project "GANDHI NAGAR, SCHEME – 8" situated at Khasra No. 1073, 1074 Village- Alwar No. 2, Rajasthan

I, ASHOK KUMAR MADAN Son of LATE SHRI RAM LAL MADAN aged 54 R/o P. NO. 107, ADARSH COLONY (DAUDPUR), ALWAR do hereby solemnly declare that there is no Encumbrance and Dispute on said Project "GANDHI NAGAR, SCHEME - 8" the project is free from all encumbrances and charge.



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Signature of the applicant

# **URBAN IMPROVEMENT TRUST, ALWAR**

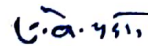
Bhagat Singh Circle, Jai Marg, Alwar-301001

## **DECLARATION CUM UNDERTAKING**

In reference to our project "GANDHI NAGAR, SCHEME - 8" situated at Khasra No. 1073, 1074 Village- Alwar No. 2, Rajasthan.

I/We hereby declare that we have not yet appointed any Architect contractor Structural Engineer, HVAC Consultants or any other Consultants as on date. If we appoint any Consultant before the completion of the project, we will inform RERA authority accordingly.

I/We hereby declare that whatever has been stated above is true to the best of my/our knowledge, correct and nothing material has been concealed there from.



\_\_\_\_\_  
Signature of the applicant

# **URBAN IMPROVEMENT TRUST, ALWAR**

Bhagat Singh Circle, Jai Marg, Alwar-301001

## **AUTHORIZATION LETTER**

I, **PRATAP SINGH** Secretary of **URBAN IMPROVEMENT TRUST, ALWAR** hereby authorise **MR. ASHOK KUMAR MADAN** for all the matters related to the RERA registration of the projects "**GANDHI NAGAR, SCHEME - 8**" of the UIT, Alwar. He shall work as the authorized signatory to sign all or any documents related to our project with Rajasthan-RERA on behalf of the Trust.

  
(**PRATAP SINGH**)  
Secretary

Urban Improvement Trust, Alwar

Date: 01.12.2020.

Place: Alwar