

Government of Rajasthan
REGISTRATION & STAMPS DEPARTMENT, RAJASTHAN, AJMER
SUB-REGISTRAR : JAIPUR-VII

Fee Receipt

Appendix I-Form No. 9 (Rule 75 & 131)

Print Date : 23-12-2025 3:12 PM

Fee Receipt No	: 202502021041142	Receipt Date	: 23/12/2025
Name	: AD.RAMESH KUMAR , MS ARD BUILDHOME PRIVATE LIMITED	Document S. No.	: 202501021035461
Address	: PLOT NO RF-04 KHASRA NO 721/1 721 722742 742/1 743/1 743 744 VILLAGE JAISINGHPURA TEHSIL SANGANER JAIPUR RAJ		
Document Type	: Inspection And Search		
Face Value	: ₹ 0	Evaluated Value	: ₹ 0
Ord-Registration Fee	: ₹ 0	Fee for Memorandum Us_64_67	: ₹
CSI	: ₹ 0	Certified copying fees Us_57	: ₹ 0
Stamp (Memorandum)	: ₹	Reg (memorandum)	: ₹
Surcharge	: ₹ 0	Stamp Duty	: ₹ 0
Penalty	: ₹ 0	Inspection fee	: ₹ 100
Us_25_34	: ₹ 0	Commission	: ₹ 0
Custody	: ₹	Others	: ₹ 0
SiteInspection Fees	: 0	Cash Amount Received	: ₹ 0
		Other than Cash	: ₹ 100
From Year 2025 To Year 2025		Total Amount	: ₹ 100

Mode of Payment (#Mode Number, Amount #)

e-Gras Challan 115498226 ₹ 100

Signature of presenter or applicant for
copy or Search certificate

Cashier

Signature of recipient
and date of return receipt

SUB-REGISTRAR



RAMESH KUMAR

Advocate - Rajasthan High Court
Bar Association Code-R/2523/2014

OFFICE :
Tirupati Law Chamber &
Associates, A-11,
Chitrakoot Stadium,
Vaishali Nagar, Jaipur
Contact No. 9983500721

No.

DATE :- 23-12-2025

NOT-ENCUMBRANCE CERTIFICATE/SEARCH REPORT

Area 3212.83 Sq.Yds. and 2686.33 Sq. Meter. of PLOT No. RF-04 SCHEME KHASRA NO. 721/1, 721, 722, 742, 742/1, 743/1, 743, 744, VILLAGE JAISINGHPURA, TE-SANGANER, JAIPUR. Raj. present owner M/S ARD BUILD HOME PRIVATE LIMITED, DIRECTOR SHRI DHARMCHAND S/o Sh. SHETAN SINGH, AGED-39 YEARS, CASTE-JAT, R/o FLAT NO. 203, PLOT NO. 159, GANESH NAGAR, ISCON ROAD, MANSAROVAR, JAIPUR, RAJASTHAN.

I, Ramesh Kumar, Advocate have caused necessary search in the office of Sub-Registrar Office, stamp and Registration Department, Jaipur for the period of 2025-2025 and have inspected all relevant record and all other document in respect of the aforesaid property my search report is as follows.

That **PLOT No. RF-04 SCHEME KHASRA NO. 721/1, 721, 722, 742, 742/1, 743/1, 743, 744, VILLAGE JAISINGHPURA, TE-SANGANER, JAIPUR. Raj. Area 3212.83 Sq.Yds. and 2686.33 Sq. Meter.** is initially allotted by Jaipur Development Authority Jaipur by the **M/S ARD BUILD HOME PRIVATE LIMITED, AS DIRECTOR SHRI DHARMCHAND S/o Sh. SHETAN SINGH, FLAT NO. 203, PLOT NO.**





RAMESH KUMAR

Advocate - Rajasthan High Court
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Contact No. 9983500721

**159, GANESH NAGAR, ISCON ROAD, MANSAROVAR, JAIPUR,
RAJASTHAN.**

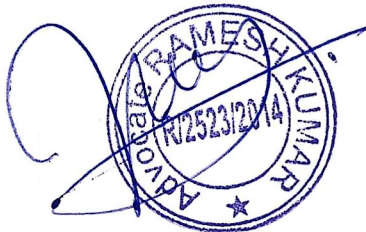
executed a Allotment No. DC-11/D-5607

Dated 12-03-2025.

After that said Lease-Deed Free Hold Revalidated on dated 19-12-2025 is duly stamped and duly registered in the office of Sub-Registrar Jaipur-VII Jaipur on dated 22.12.2025 vide Book No. 01, Volume No. 1300, at Page No. 56 Serial No. 202503021130802 And the copy of deed filed in Additional Book No. 1, Volume No. 5199 at Pages 89 to 98.

After that, M/S ARD BUILD HOME PRIVATE LIMITED, AS DIRECTOR SHRI DHARMCHAND S/o Sh. SHETAN SINGH On Plot Permission of Building Construction (Studio Apartment) Stilt+36 Mtr. (1st Floor To 12th Floor) Total 47.51 Mtr. Building Height under the relevant legal provisions has been accorded vide letter no. जविप्रा/अति. मु.न.नि/बी.पी.सी.(बीपी)/2025/डी-1932 दिनांक 06.11.2025.

After that, M/S ARD BUILD HOME PRIVATE LIMITED, AS DIRECTOR SHRI DHARMCHAND S/o Sh. SHETAN SINGH On Plot Revalidated Permission of Building Construction (Residential Flats), under the relevant legal provisions has been accorded vide letter no. जविप्रा/अति.मु.न.नि/बी.पी.सी.(बीपी)/2025/डी-2085 दिनांक 28.11.2025.





RAMESH KUMAR

Advocate - Rajasthan High Court
Bar Association Code-R/2523/2014

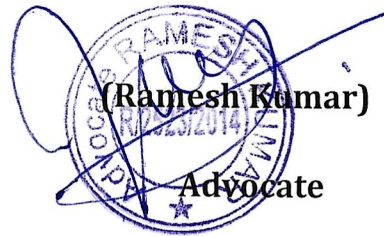
OFFICE :

Tirupati Law Chamber &
Associates, A-11,
Chitrakoot Stadium,
Vaishali Nagar, Jaipur
Contact No. 9983500721

I, hereby certify that the said **PLOT No. RF-04 SCHEME KHASRA NO. 721/1, 721, 722, 742, 742/1, 743/1, 743, 744, VILLAGE JAISINGHPURA, TE-SANGANER, JAIPUR. Raj. Area 3212.83 Sq.Yds. and 2686.33 Sq. Meter.** is free from all sorts of encumbrances, charges liabilities, liens and attachment of any kind whatsoever and the title of the said property is clear , free and marketable. I hereby certify that Urban Land Ceiling Act and Tenancy Law Act. do not affect the said property and no permission or any no objection certificates for the purposes of sale are necessary. It is also hereby certified that said **PLOT No. RF-04 SCHEME KHASRA NO. 721/1, 721, 722, 742, 742/1, 743/1, 743, 744, VILLAGE JAISINGHPURA, TE-SANGANER, JAIPUR. Raj.** is not hit by any restriction of Urban Land (Cellings Regulations) Act. 1976, and it is fit for equitable mortgage.

The Property **PLOT No. RF-04 SCHEME KHASRA NO. 721/1, 721, 722, 742, 742/1, 743/1, 743, 744, VILLAGE JAISINGHPURA, TE-SANGANER, JAIPUR. Raj.**

The fee Receipt No. 202502021041142 dated 23-12-2025 For the relevant searches are enclosed herewith.


(Ramesh Kumar)
Advocate