

116

NOTARY
S. D. GUPTA
Advocate & N. O. U.
(Civil, Cr. & Dist.)
(H. R. & C. S.)

D. 1

D. 2.

5. B. 94.

53041 MAN SINCH HIGHWAY 160.F. WIDE

ASSISTANT ENGINEER
U. I. B. JAIPUR

SECRETARY
IMPROVEMENT BOARD
JAIPUR.

ATTESTED
21/12/22
Notary Public, JAIPUR

Red Frank
Rombach

True copy

Handwritten signature: [Signature]

उच्च-विशेषज्ञ
विभाग,