

FORM 'A'
[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

To,

The Real Estate Regulatory Authority
Rajasthan, Jaipur

Sir,

I / We hereby apply for the grant of registration of my / our project to be set up at **Khasra No. 242/1, 243/5, Village- Nandra Kalan, Tehsil and District- Jodhpur, 342015, Rajasthan.**

1. The requisite particulars are as under: -

- (i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority;
- (ii) In case of individual- **Individual**
 - (a) Name- **Sushila Jaipal**
 - (b) Father's Name- **Narpat Ram Barwar**
 - (c) Occupation- **Real Estate**
 - (d) Permanent address- **05, Ward No. 06, Gramin Bank Ke Pass, Parbatsar, Nagaur, 341512, (Rajasthan).**
 - (e) Photograph
 - (f) Contact Details- **sushilabarwar2828@gmail.com & 9588207757**

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority –

- (a) Name:
- (b) Address:
- (c) Copy of registration certificate:
- (d) Main objects:
- (e) Contact Details:

- (iii) Name, photograph and address of chairman of the governing body / partners / directors etc.:

Sushila

- a) **Sushila Jaipal**
05, Ward No. 06,
Gramin Bank Ke Pass, Parbatsar,
Nagaur, 341512, Rajasthan
(Promoter/Landowner)



- a) **Kamlesh Bhattar**
234, Section-7 Ext.,
New Power House Road,
Jodhpur, 342001, Rajasthan
(Other Promoter/Landowner)



- (iv) **PAN No.- AIUPJ7218F**

- (v) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained at **Bank of India, Plot No. 18A, 20C, Main Mandore Road, Jodhpur, Rajasthan-342006.**

- (vi) Details of project land held by the applicant "**Tirupati City Palace**" situated at **Khasra No. 242/1, 243/5, Village- Nandra Kalan, Tehsil and District- Jodhpur, 342015, Rajasthan.**

- (vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.
NA

- (viii) Agency to take up external development works **Self Development**

- (ix) Registration fee by way of online payment dated **03-02-2026**
. transaction ID RERA-TRANS- **879** for an amount of
Rs. **194240** calculated as per sub-rule (3) of rule 3;

- (x) Any other information the applicant may like to furnish. **No**

2. I/we enclose the following documents in triplicate, namely: -

Sushila

- (i) authenticated copy of the PAN card of the promoter; **Attached in Promoter Profile**
- (ii) Audited balance sheet of the promoter for the preceding financial year; **Attached**
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **Attached in Legal Document Tab**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **Attached in Legal Document Tab**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **Not Applicable**
- (vi) Authenticated copy of Approvals and commencement certificate (wherever required under local law) from the competent authority obtained in accordance with the law as may be applicable for real estate project mentioned in the application, and where project is proposed to be developed in phases, an authenticated copy of the Approvals and commencement certificate (wherever required under local law) from the competent authority for each of such phases **Attached**
- (vii) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Attached in Approval Document Tab**
- (viii) the plan of development works to be executed in the proposed project

Shikha

and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;
Declaration Attached in Other Approval Tab

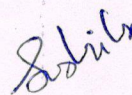
- (ix) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **Google Map is Attached in common document tab**
- (x) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottee; **Attached in Legal Document Tab**
- (xi) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **Attached in Apartment Type Details**
- (xii) the number and areas of covered parking available in the project; **Attached in Parking Details Tab**
- (xiii) the number of open parking areas available in the project; **Attached in Parking Details Tab**
- (xiv) the number and areas for garage for sale in the project; **Not Applicable**
- (xv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **Declaration Attached**
- (xvi) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **Mentioned in Project Professional Details**

Solink

(xvii) a declaration in FORM 'B'. **Attached in Legal Document Tab**

3. I/we enclose the following additional documents and information regarding ongoing projects, as required under rule 4 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017 and other provisions of the Act, Rules and regulations made hereunder namely: -
- (i)
 - (ii)
 - (iii)
4. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Yours faithfully,



Signature and seal of the applicant(s)

Date: 07-01-2026

Place: Jodhpur