

TO WHOMSOEVER IT MAY CONCERN

I, Rajendra Gupta, in the capacity of Resident Engineer in Rajasthan Housing Board, Division-6, Jaipur regarding our project "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D" situated at Khasra no 435, 441, 442, 442/561, 440, 448, 459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwarhalkamangyas, Tehsil-Sanganer, Jaipur- 302020, Rajasthan declares that there is no encumbrances on the project/project land.

Thanking You,
For Rajasthan Housing Board



RESIDENT ENGINEER

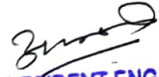
D.H.B. DIV. 6 JAIPUR

(Authorized Signatory)

TO WHOMSOEVER IT MAY CONCERN

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Thanking You,
For Rajasthan Housing Board


RESIDENT ENGINEER
R.H.B., DIV.-6, JAIPUR

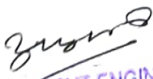
(Authorized Signatory)

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S.No.	Particular	Applicability (Yes/No)	Remarks
1.	NOC for Environment	No	In this project NOC for Environment is not applicable
2.	NOC for Fire	No	In this project NOC for Fire is not applicable
3.	Water Supply Permission	No	In this project Water supply permission is not applicable
4.	NOC from Airport Authority	No	In this project NOC from Airport Authority is not applicable

Thanking You,
For Rajasthan Housing Board


RESIDENT ENGINEER
(Authorized Signatory)

Declaration

I, Rajendra Gupta, in the capacity of Resident Engineer in Rajasthan Housing Board, Division-6, Jaipur regarding our project "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D" situated at Khasra no 435, 441, 442, 442/561, 440, 448, 459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwarhalkamangyas, Tehsil-Sanganer, Jaipur- 302020, Rajasthan declare that we have not appointed any Real Estate Agent, Contractor, Architect, Structural Engineer, HVAC Consultants and Plumbing consultant still date. As soon as we will appoint the same we will inform to RERA Authority before completion of project.

Thanking You,
For Rajasthan Housing Board


RESIDENT ENGINEER
DIV. 6 JAIPUR

(Authorized Signatory)

TO WHOMSOEVER IT MAY CONCERN

I, Rajendra Gupta, in the capacity of Resident Engineer in Rajasthan Housing Board, Division-6, Jaipur regarding our project "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D" situated at Khasra no 435, 441, 442, 442/561, 440, 448, 459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwarhalkamangyas, Tehsil-Sanganer, Jaipur- 302020, Rajasthan declare that land cost of the aforesaid project is Rs. 0/- as per the books of accounts of Rajasthan Housing Board.

Thanking You,
For Rajasthan Housing Board


RESIDENT ENGINEER
R.H.B. DIV.-6. JAIPUR
(Authorized Signatory)

TO WHOMSOEVER IT MAY CONCERN

I, Rajendra Gupta, in the capacity of Resident Engineer in Rajasthan Housing Board, Division-6, Jaipur regarding our project "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D" situated at Khasra no 435, 441, 442, 442/561, 440, 448, 459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwarhalkamangyas, Tehsil-Sanganer, Jaipur- 302020, Rajasthan, declare that no criminal case is pending against me nor I have been convicted any criminal case in past.

Thanking You,
For Rajasthan Housing Board


RESIDENT ENGINEER
R.H.B. DIV.-6, JAIPUR

(Authorized Signatory)

Affidavit

I, Rajendra Gupta s/o Sh. Laxmi Chand Gupta, aged 59 years in the capacity of Resident Engineer in Rajasthan Housing Board, Division-VI, Jaipur do hereby solemnly declare, undertake and state as under:

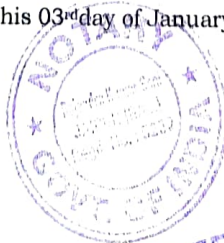
1. That we have applied for registration of our project "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D" situated at Khasra no 435, 441, 442, 442/561, 440, 448, 459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwarhalkamangyas, Tehsil- Sanganer, Jaipur- 302020, Rajasthan, under the provisions of the Real Estate Regulation and Development Act, 2016 read with Rajasthan Real Estate (Regulation and Development) Rules, 2017.
2. The details of our RERA Designated bank account for the project "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-C" are-
3. Bank Name-ICICI BANK
4. Branch Name- HEERA PATH
5. IFSC Code-ICIC0006771
6. Account No- 677105601474
7. Name of Account Holder - **RE DIV VI RAJ HOUSING BOARD COMM BELT 'B' V.T. ROAD MANSAROVAR PHASE-D RERA** Further, I declare that any amount withdrawn from the designated bank account shall be used only for our project "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-C".
8. Further I declare that bank account shall not be shared for any other real estate project or any other purpose whatsoever.
9. That if any contradiction arises in the future the promoter will be responsible for it.


RESIDENT ENGINEER
R.H.B. DIV VI, JAIPUR

Verification

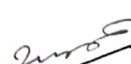
I, Rajendra Gupta s/o Sh. Laxmi Chand Gupta, aged 59 years in the capacity of Resident Engineer in Rajasthan Housing Board, Division-VI, Jaipur do hereby verify that the contents in para No.1 to 4 of my above Affidavit are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Jaipur on this 03rd day of January 2022.



ATTESTED

RAJENDRA KUMAR SONI
NOTARY (GOVT. OF INDIA)
JAIPUR (RAJ.)


RESIDENT ENGINEER
R.H.B. DIV VI, JAIPUR

Deponent

2022

DECLARATION

Affidavit cum declaration of Mr. Rajendra Guptaduly authorized by the promoter of the proposed project:

I, Rajendra Gupta s/o Sh. Laxmi Chand Gupta, aged 59 years in the capacity of Resident Engineer in Rajasthan Housing Board, Division-VI, Jaipur, hereby solemnly declare, undertake and state as under:

That Our Project named "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D" situated at Khasra no 435, 441, 442, 442/561, 440, 448, 459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwarhalkamangyas, Tehsil- Sanganer, District- Jaipur-302020, Rajasthan is a New Project.

1. That we have not accepted any bookings and advance payment from the allottees towards the booking of the plots till date of signing this affidavit and even will not accept till the time we get RERA Registration number.
2. That if any contradiction arise in the future the promoter will be responsible for the same.

Place: Jaipur

Date: 03.01.2022

For Rajasthan Housing Board


RESIDENT ENGINEER
R.H.B. DIV. VI, JAIPUR
(Authorized Signatory)



ATTESTED

RAJENDRA KUMAR SONI
NOTARY (GOVT. OF INDIA)
JAIPUR (F.A.)

2022

Authorization Letter

Mr. Rajendra Gupta, in the capacity of Resident Engineer in Rajasthan Housing Board, Division-6, Jaipur is hereby authorized as signing authority to sign, execute, the documents as and when required for the purpose of Registration of Project under RERA and any other related purpose and or present before the concerned Registrar, Authority, department for execution and registration in connection with the project named as **"Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D "** situated at Khasra no 435, 441, 442, 442/561, 440, 448, 459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwar halka Mangyas, Tehsil-Sanganer, Jaipur- 302020, Rajasthan.


For Rajasthan Housing Board
Dy. Housing Commissioner
Rajasthan Housing Board
Jaipur Circle - II, Jaipur

FORM-A

[see rule 3(2)]

APPLICATION FOR REGISTRATION OF PROJECT

To
The Real Estate Regulatory Authority
Rajasthan, Jaipur

Sir,

We hereby apply for the grant of registration of our "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D" situated at Khasra no 435, 441, 442, 442/561, 440, 448, 459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwarhalkamangyas, Tehsil- Sanganer, Jaipur-302020, Rajasthan. The requisite particulars are as under:-

- (i) Status of the applicant, whether individual / company / Proprietorship firm / society / trust / limited liability partnership / Competent authority: Competent Authority
- (ii) In case of firm / society / trust / company / limited liability partnership / competent authority etc.
 - (a) Name: Rajasthan Housing Board
 - (b) Address: "AWAS BHAWAN", Jan Path, Jyoti Nagar, Jaipur-302005 Rajasthan INDIA,
 - (c) Copy of registration certificate as firm / society / trust / Company / limited liability partnership / competent Authority etc: Enclosed
 - (d) Main objects: Enclosed
 - (e) Name, photograph and address of Chairman / partner / director and authorized person etc.:

(iii) PAN Number of the promoter: AAALR0046F

(iv) Name and address of the bank or banker with which account in terms of sub-clause (D) of clause (l) of sub-section (2) of section 4 of the Real Estate (Regulation and Development) Act, 2016 will be maintained:

Bank Name- ICICI BANK

Branch Name- HEERA PATH

IFSC Code- ICIC0006771

Account No-677105601474

Name of Account Holder- **RE DIV VI RAJ HOUSING BOARD COMM BELT 'B' V.T. ROAD MANSAROVAR PHASE-D RERA**


RESIDENT ENGINEER
DIV.-6, JAIPUR

(v) Details of project land

- Area : 10986.18sq. mtr.
- Plot No. :Khasra no 435, 441, 442, 442/561, 440, 448,459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwarhalkamangyas, Tehsil- Sanganer, Jaipur-302020, Rajasthan

(vi) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending related to project land, details of type of land and payments pending etc.: N.A.

(vii) Agency to take up external development works (Local Authority / Self Development): Self Development

(viii) Registration fee by way of Online Payment calculated as per sub-rule (3) of rule 3 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017

- Amount:
- Payment Id:
- Transaction Id:
- Date:

(ix) Any other information the applicant may like to furnish.

1. I enclose the following documents in triplicate, namely:-

- (i) Authenticated copy of the PAN card of the promoter: Attached
- (ii) Audited balance sheet of the promoter for the preceding financial year: Will be submitted in hardcopy
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which the real estate project is proposed to be developed along with legally valid documents for chain of title with authentication of such title: Attached
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details: N.A.
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, duly executed, entered into between the promoter and such owner and copies

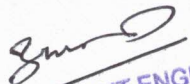

ENGINEER
JAIPUR

of title and other documents reflecting the title of such owner on the land proposed to be developed: N.A.

- (vi) An authenticated copy of the approvals and Commencement Certificate (wherever required under local law) from the competent authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate (wherever required under local law) from the competent authority for each of such phases: Attached
 - (vii) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority: Attached
 - (viii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities (wherever applicable) emergency evacuation services, use of renewable energy: Attached
 - (ix) The location details of the project, with clear demarcation of and dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project: Attached
 - (x) Performa of the allotment letter, agreement for sale, and the conveyance deed proposed to be executed with the allottees: Attached
 - (xi) A declaration in Form-B. Attached
- (Note: If any of the above items is not applicable write "N.A." against the appropriate items)

2. I solemnly affirm and declare that the particulars given in herein are correct to my knowledge and belief.

Yours faithfully,
For Rajasthan Housing Board


(Authorized Signatory)
PRESIDENT ENGINEER
R.H.B., JAIPUR

Place: Jaipur

e-Challan

Registration and Stamps department
Government of Rajasthan

GRN: 0060061111



Payment Date: 15/03/2022 14:30:56

Office Name: SUB REGISTRAR-VI REGISTRATION & STAMPS, JAIPUR

Location: JAIPUR (CITY)

Period: 15/03/2022-To-31/03/2022

S.No	Purpose/Budget Head Name	Amount (₹)
1	0030-02-800-02-00-स्टाम्प शुल्क पर अधिभार	50.00
	Commision(-):	0.00
	Total/NetAmount:	50.00

Fifty Rupees and Zero Paise Only

Payee Details:

Full Name: Rajendra Gupta

Tin/Actt.No./VehicleNo./Taxid :

Plan No.(If Applicable):

City(Pincode): Jaipur(302015)

Address:Rajasthan Housing Board, Division-VI, Jaipur

Remarks:

Payment Details:

Challan No. - 0

Bank: State Bank Of India

Bank CIN No: 000632644134415032022

Date: 15/03/2022 14:30:56

Refrence No: IK0BOUYSE2

Computer generated copy on : 15/03/2022

Courtesy : <https://Egras.raj.nic.in>

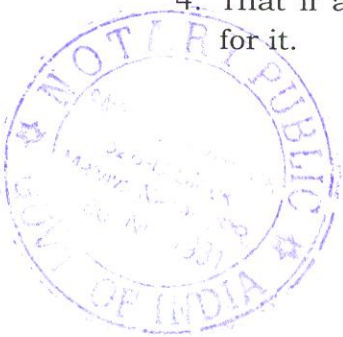


ATTESTED
15.3.2022
NOTARY PUBLIC
H. A. JAIPUR (RAJ.)
INDIA

Affidavit

I, Rajendra Gupta s/o Sh. Laxmi Chand Gupta, aged 59 years in the capacity of Resident Engineer in Rajasthan Housing Board, Division-VI, Jaipur do hereby solemnly declare, undertake and state as under:

1. That Rajasthan Housing Board had Allotted and handed over the possession of the land for petrol pump adjacent to the project 'Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D' in the year 1994.
2. That Rajasthan Housing Board has applied for registration of the project "Commercial Belt 'B' at V.T. Road Mansarovar Jaipur Phase-D" situated at Khasra no 435, 441, 442, 442/561, 440, 448, 459/560, 462, 444, 445, 446, 447, 469, 470, 543, 449, 450, 451, 452, 453, 454, 457, 458 village Devri, Patwarhalkamangyas, Tehsil-Sanganer, Jaipur- 302020, Rajasthan under the provisions of the Real Estate Regulation and Development Act, 2016 read with Rajasthan Real Estate (Regulation and Development) Rules, 2017.
3. That the area of project applied for registration does not include the area of land of petrol pump.
4. That if any contradiction arises in the future the promoter will be responsible for it.



[Signature]
Resident Engineer
R.H.B. DIV-VI, Jaipur

Verification

I, Rajendra Gupta s/o Sh. Laxmi Chand Gupta, aged 59 years in the capacity of Resident Engineer in Rajasthan Housing Board, Division-VI, Jaipur do hereby verify that the contents in para No.1 to 4 of my above Affidavit are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Jaipur on this 15 day of March 2022.

ATTESTED
[Signature]
15-3-2022
NOTARY PUBLIC
D.A. JAIPUR (RAJ.)
INDIA

[Signature]
Resident Engineer
R.H.B. DIV-VI, Jaipur