



| AREA DETAIL'S IN PROPOSED SCHEME |                 |             |                          |        |
|----------------------------------|-----------------|-------------|--------------------------|--------|
| S.NO.                            | LAND USE        | SQ.FEET     | SQ.MTR                   | %      |
| 1                                | RESIDENTIAL     | 124541.58   | 11570.20                 | 58.72  |
| 2                                | PARK/S.W.M/M.T. | 10500.74    | 975.54                   | 4.95   |
| 4                                | ROAD            | 77055.25    | 7158.61                  | 36.33  |
| 5                                | TOTAL           | 212097.57   | 19704.35                 | 100.00 |
| AREA DETAIL'S IN RECORD LAND     |                 |             |                          |        |
| S.NO.                            | K.NO.           | RECORD AREA | APPLIED AREA<br>(SQ.MTR) |        |
| 1                                | 1845/451        | 8333        | 8333.00                  |        |
| 2                                | 1846/451        | 16667       | 11371.35                 |        |
| 3                                | TOTAL           | 25000       | 19704.35                 |        |