

Part of the
Commercial
Building
is to be provided as per R.C.C.
Schedule 1
to be provided as per R.C.C.
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Schedule 1

BUILDING

PROPERTY OF NAGAR NIGAM

C-1

CUT OUT FOR MAINTANANCE

KRISHNA MARG
40'-0" WIDE

GROUND FLOOR PLAN

TOWER - A

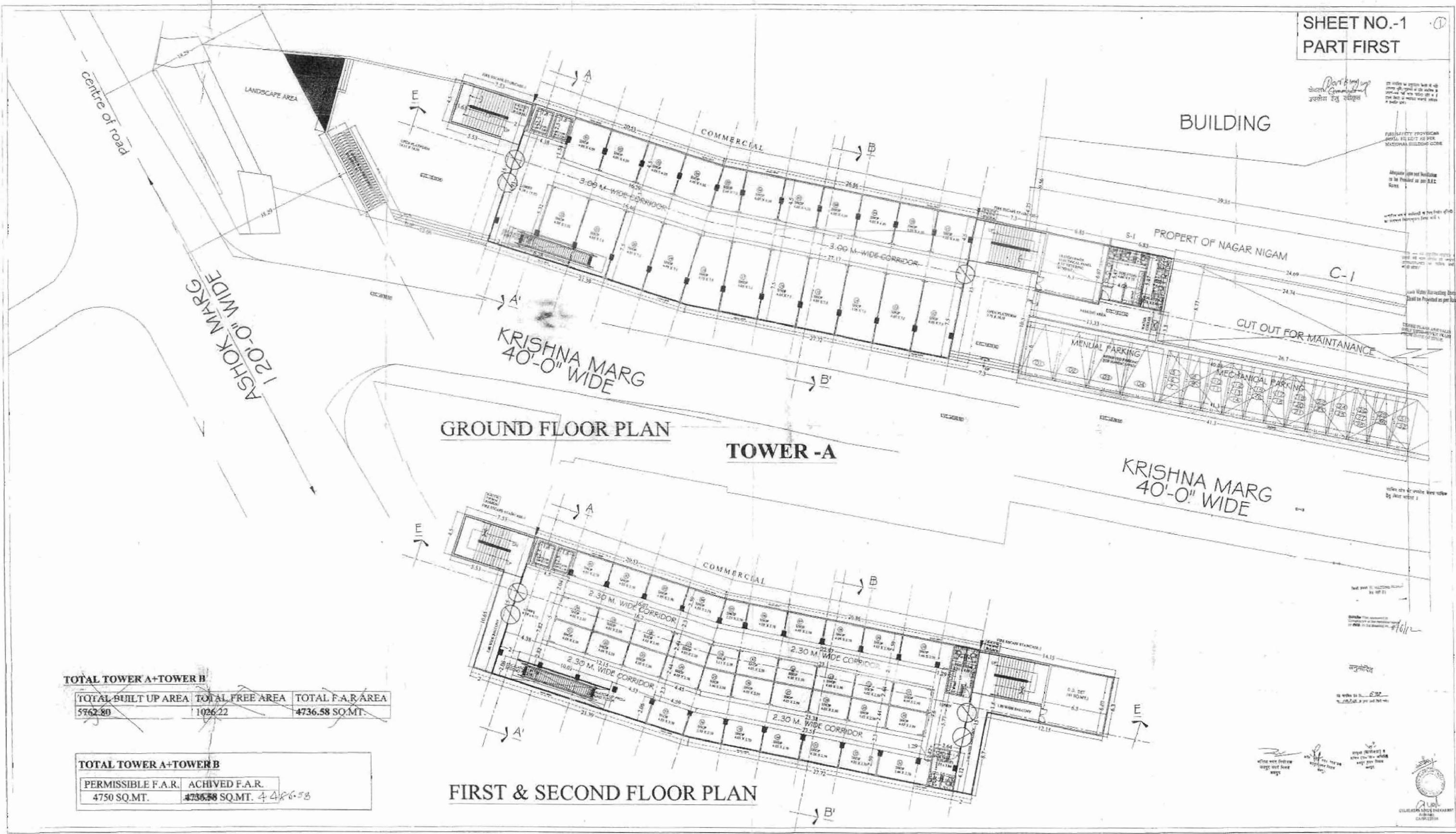
FIRST & SECOND FLOOR PLAN

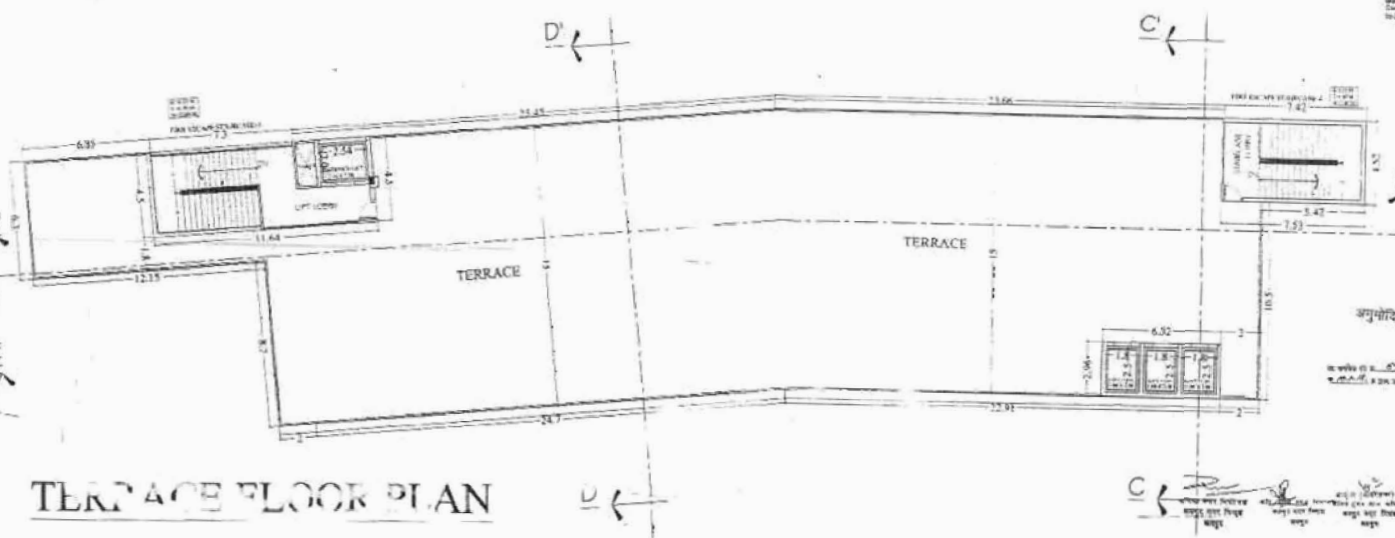
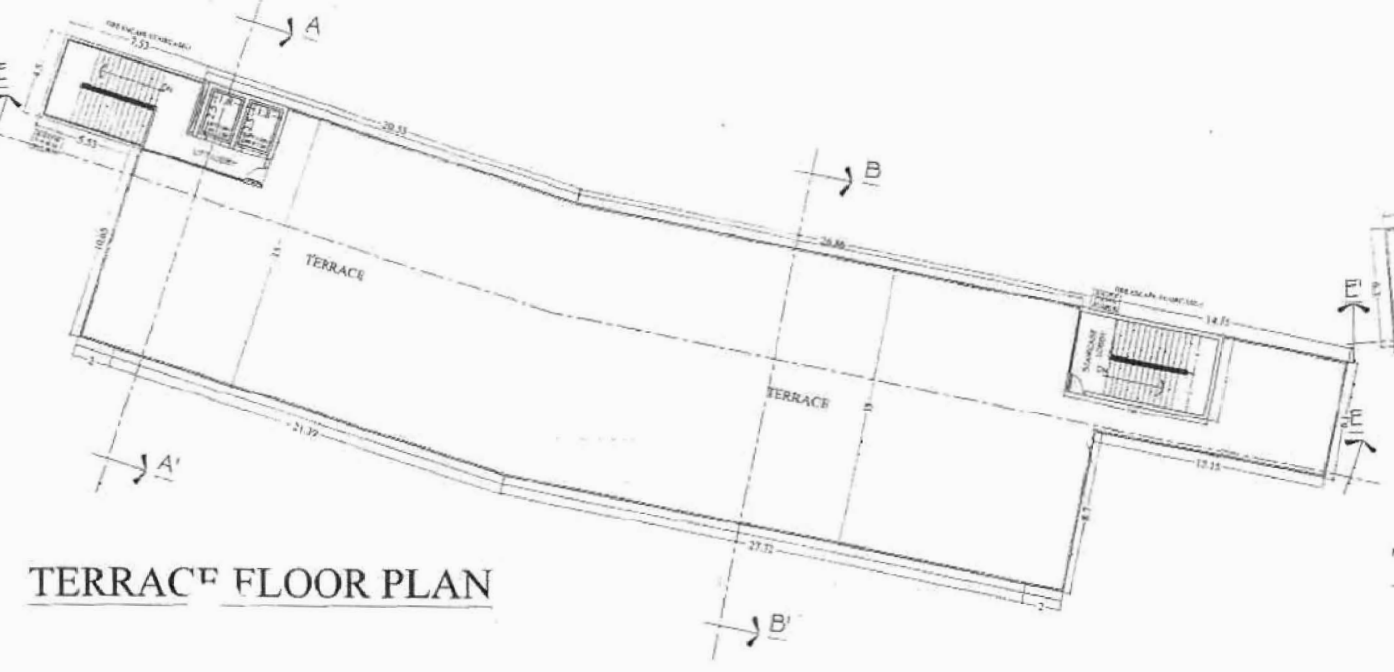
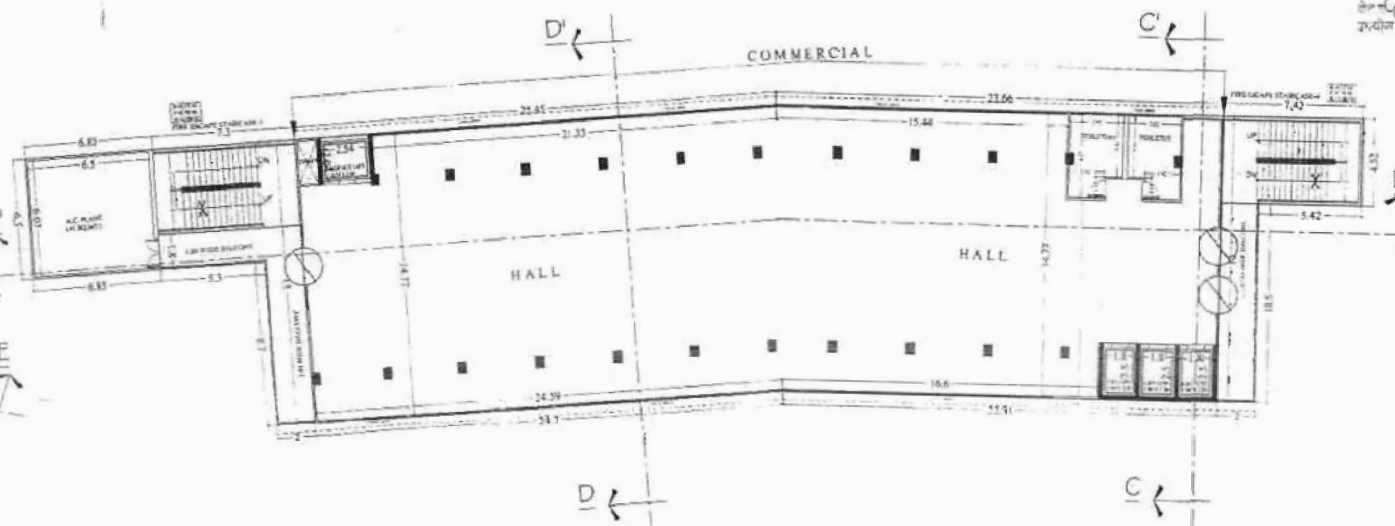
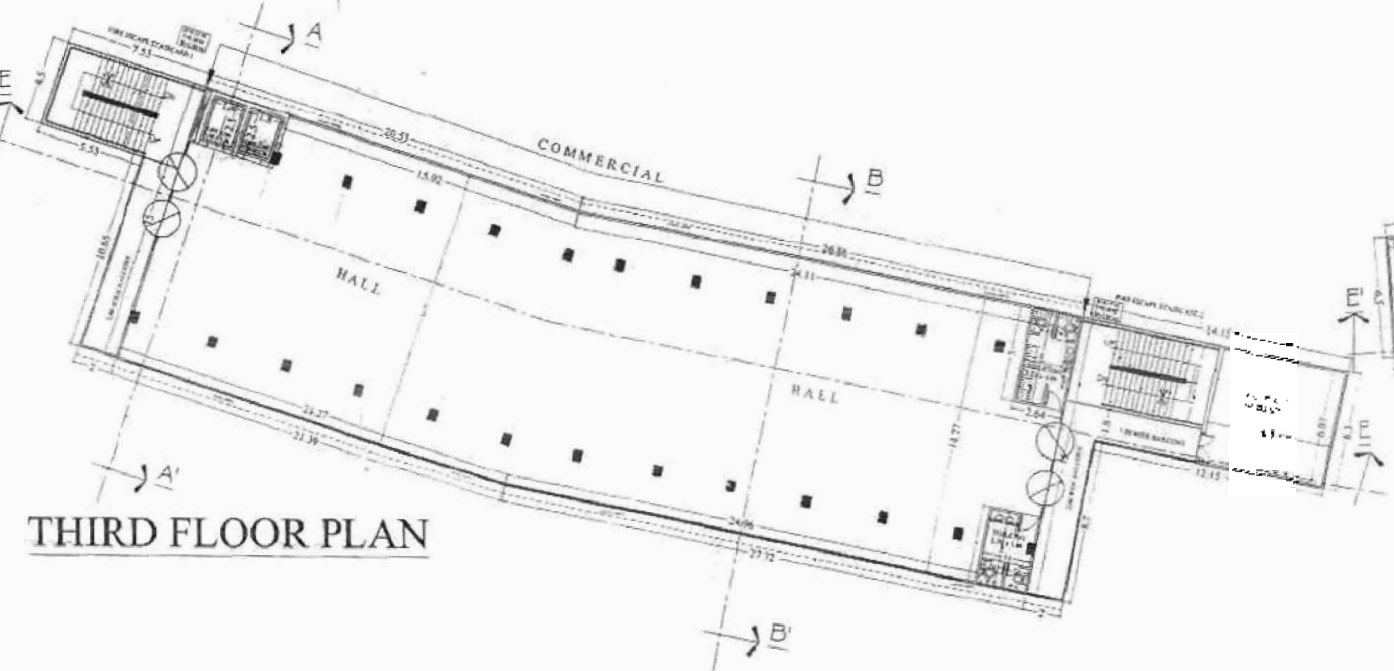
TOTAL TOWER A+TOWER B

TOTAL BUILT UP AREA	TOTAL FREE AREA	TOTAL F.A.R. AREA
5762.80	1026.22	4736.58 SQ.MT.

TOTAL TOWER A+TOWER B

PERMISSIBLE F.A.R.	ACHIVED F.A.R.
4750 SQ.MT.	4736.58 SQ.MT. 4486.58



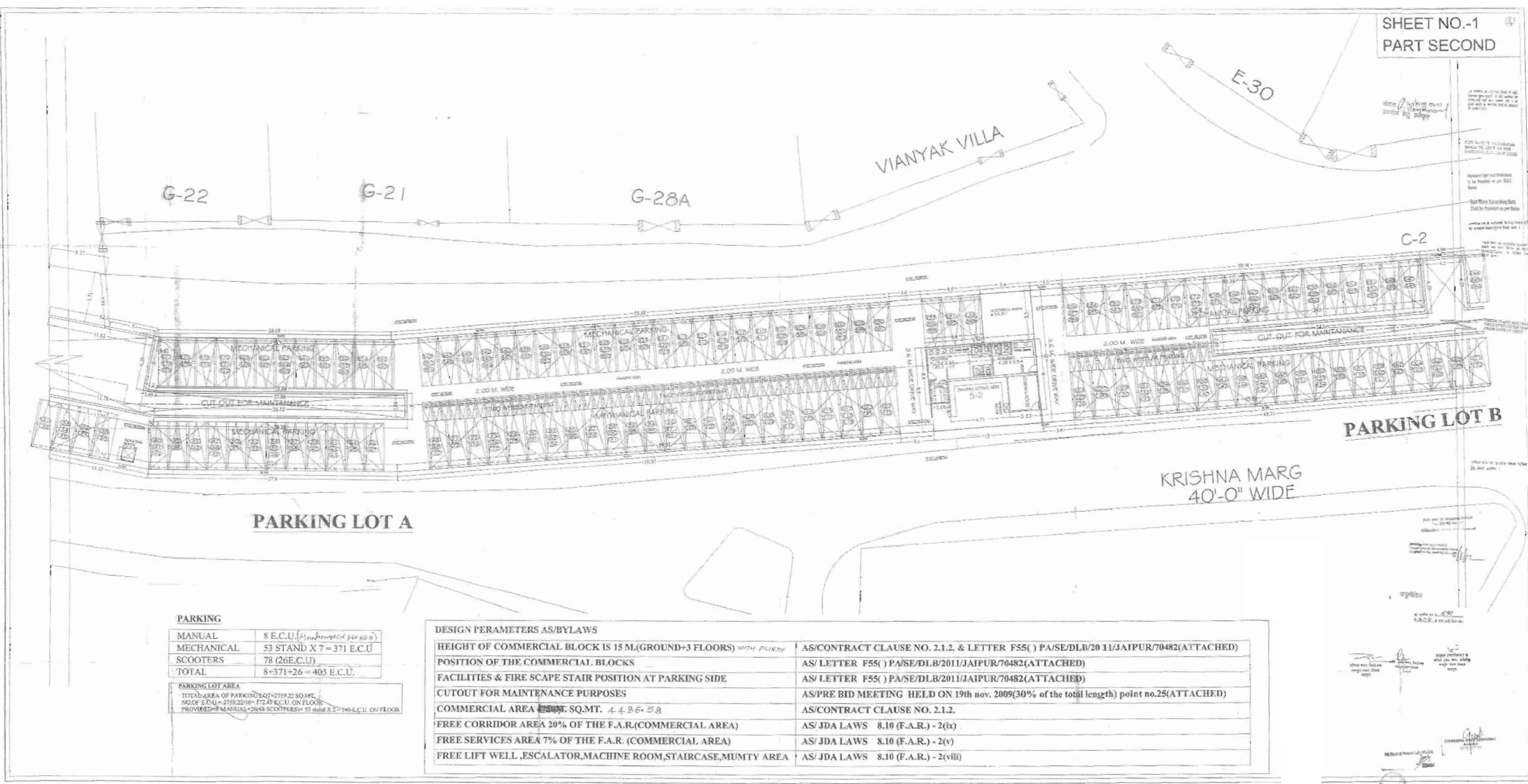


FIRE SAFETY PROVISIONS
 SHALL BE PROVIDED AS PER ALL
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**SHEET NO.-1
PART SECOND**



PARKING

MANUAL	8 E.C.U. (Handicapped 340 sq. ft.)
MECHANICAL	53 STAND X 7 = 371 E.C.U.
SCOOTERS	78 (26 E.C.U.)
TOTAL	8+371+26 = 405 E.C.U.

PARKING LOT AREA
 TOTAL AREA OF PARKING LOT = 2759.22 SQ.MT.
 NO. OF E.C.U. = 2759.22/16 = 172.45 E.C.U. ON FLOOR
 PROVIDED: 8 MANUAL + 2668 SCOOTERS + 53 STAND X 7 = 371 E.C.U. ON FLOOR

DESIGN PARAMETERS AS/BYLAWS

HEIGHT OF COMMERCIAL BLOCK IS 15 M.(GROUND+3 FLOORS) WITH PLINTH	AS/CONTRACT CLAUSE NO. 2.1.2. & LETTER F55() PA/SE/DLB/20 11/JAIPUR/70482(ATTACHED)
POSITION OF THE COMMERCIAL BLOCKS	AS/ LETTER F55() PA/SE/DLB/2011/JAIPUR/70482(ATTACHED)
FACILITIES & FIRE SCAPE STAIR POSITION AT PARKING SIDE	AS/ LETTER F55() PA/SE/DLB/2011/JAIPUR/70482(ATTACHED)
CUTOUT FOR MAINTENANCE PURPOSES	AS/PRE BID MEETING HELD ON 19th nov. 2009(30% of the total length) point no.25(ATTACHED)
COMMERCIAL AREA 4486.58 SQ.MT.	AS/CONTRACT CLAUSE NO. 2.1.2.
FREE CORRIDOR AREA 20% OF THE F.A.R.(COMMERCIAL AREA)	AS/ JDA LAWS 8.10 (F.A.R.) - 2(ix)
FREE SERVICES AREA 7% OF THE F.A.R. (COMMERCIAL AREA)	AS/ JDA LAWS 8.10 (F.A.R.) - 2(v)
FREE LIFT WELL ,ESCALATOR,MACHINE ROOM,STAIRCASE,MUMTY AREA	AS/ JDA LAWS 8.10 (F.A.R.) - 2(viii)

APPROVED

उपयोग हेतु स्वीकृत

जो निर्माण कार्यवाही के लिए
आवश्यक है, उसे निर्माण के
आवश्यकता के अनुसार देना
होगा।

THE ARCHITECT'S PROVISIONS
SHALL BE GOVERNED BY THE
NATIONAL BUILDING CODE.

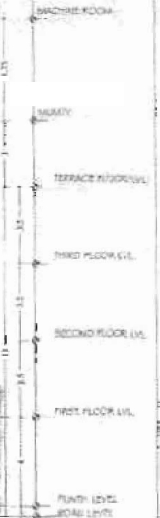
Access to Light and Ventilation
to be Provided as per B.B.C.
Rules.

Water supply to be provided as per
B.B.C. Rules.

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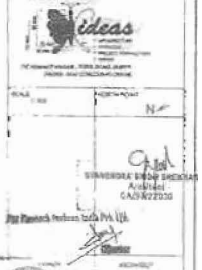
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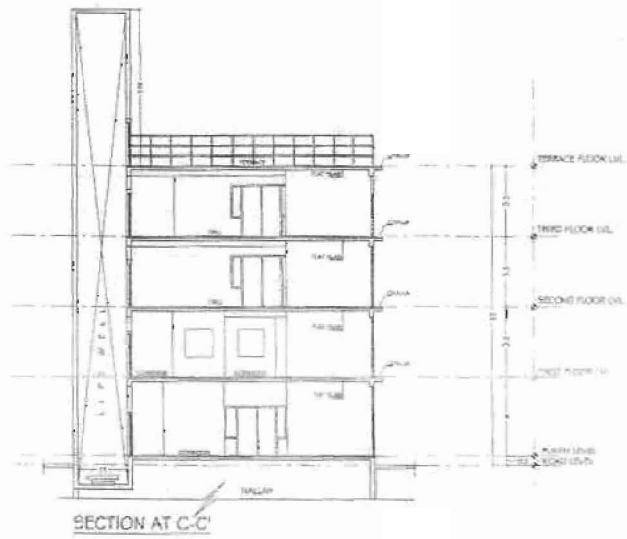
संस्था के अधिकारी
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अनुमोदित
उपरोक्त ड्राइंग

FOR SAFETY PROVISIONS
SHALL BE SEPT AS PER
NATIONAL BUILDING CODE

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केवल
अपयोग हेतु रखा

एक मकान का मकान नुसार 4 मी.
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THE SAFETY PROVISION
SHALL BE KEPT AS PER
NATIONAL BUILDING CODE

Light and Ventilation
is to be provided as per B.C.
Code.

THE PLAN AND SECTION DRAWINGS
SHALL BE KEPT AS PER
NATIONAL BUILDING CODE

Rain Water Harvesting System
shall be provided as per Rules

THESE PLANS ARE VALID
ONLY UP TO THE DATE OF
ISSUE

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पार्किंग क्षेत्र का इकाई नुसार 4 मी.
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अनुमोदित

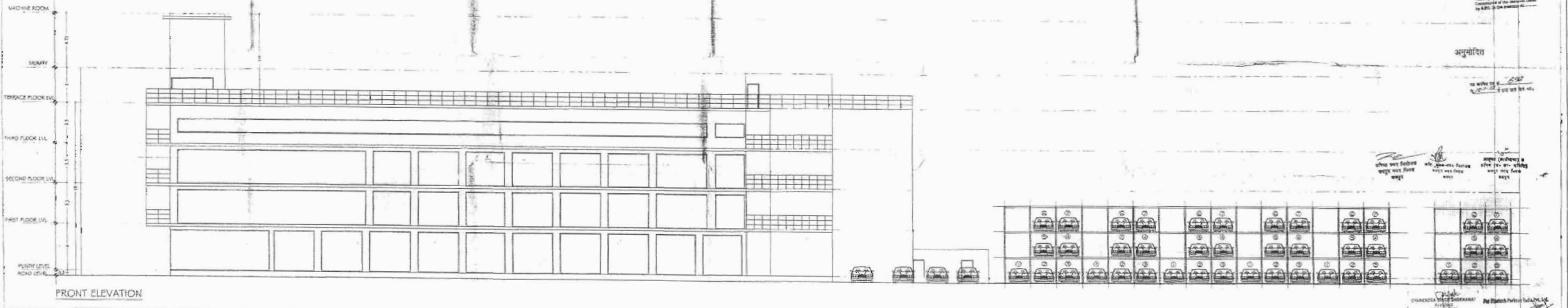
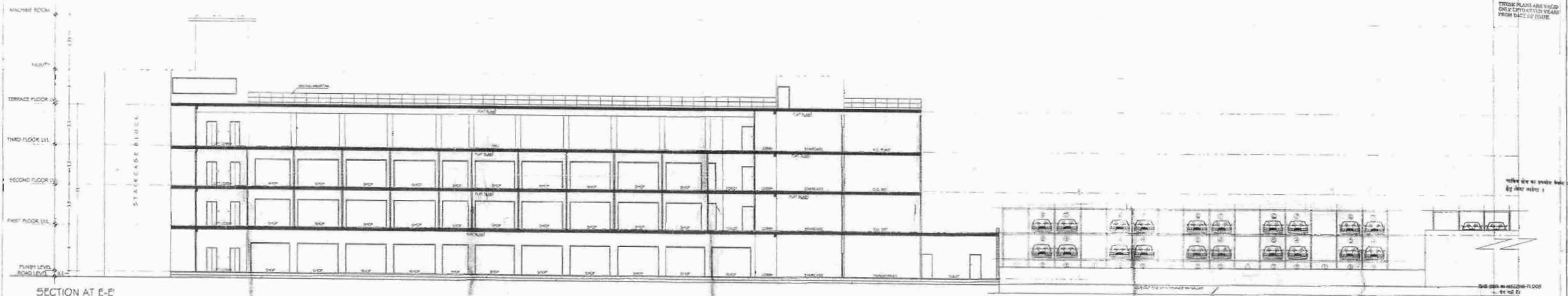
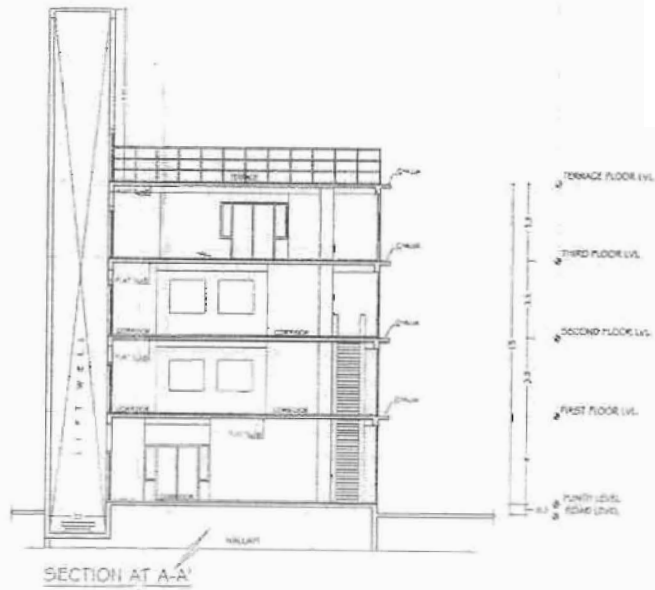
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