

No. :- 1703

Dated :- 24/7/2017

मैसर्स भूमिका इन्टरप्राइजेज प्रा. लि.,

भूखण्ड संख्या एफ-210 से 223,

रीको औद्योगिक क्षेत्र सुखेर, उदयपुर।

विषय : भवन अनुज्ञा रीको भू-निपटान नियम, 1979 के अन्तर्गत।

महोदय,

आपका प्रार्थना पत्र पर दिनांक 14.07.2017 के संदर्भ में भवन निर्माण के लिए जा नवीकरण प्रस्ताव भूखण्ड संख्या एफ-210 से 223, क्षेत्रफल 27985 वर्गमीटर औद्योगिक क्षेत्र सुखेर जिला उदयपुर के लिए प्रस्तुत किए गए थे उनकी स्वीकृति निम्न शर्तों के साथ दी गई है।

1. यह भवन निर्माण अनुज्ञा (औद्योगिक से वाणिज्यिक) स्वीकृति की अवधि निम्न एवं स्थानीय निकाय/नगर विकास न्यास, उदयपुर के वर्तमान में प्रचलित नियम अनुसार होगी।
2. भवन निर्माण स्वीकृति मानचित्र के अनुसार ही किया जावेगा तथा किसी भी प्रकार का उल्लंघन (डेवियेशन) नहीं किया जायेगा।
3. भूखण्ड के स्वामी एवं मानचित्र तैयार करने वाले तकनीकी विज्ञ का कर्तव्य होगा कि वो वह सुनिश्चित कर ले कि स्वीकृत मानचित्र प्रचलित विनियमों के अनुरूप हैं। यदि कोई उल्लंघन जानकारी में नहीं है, रीको को अधिकार होगा कि किसी भी स्थिति में उल्लंघन की जानकारी होने पर भवन मानचित्रों की दी गई अनुज्ञा रद्द /बदली जा सकती है तथा प्रार्थी रीको में किसी भी प्रकार की क्षतिपूर्ति का हकदार नहीं होगा।
4. निर्माण कार्य प्रारम्भ करने से पूर्व स्वामी रीको को निर्धारित प्रपत्र में सूचना प्रस्तुत करेंगे। इसी तरह सूचना प्लिन्थ लेविल तक निर्माण किए जाने पर भी प्रस्तुत की जाएगी।
5. उक्त स्वीकृति के कारण यदि रीको को किसी न्यायालय या सक्षम अधिकारी के साथ किसी कार्यवाही में कोई भी खर्च, नुकसान, मुआवजा देना पड़े या देने योग्य हो तो प्रार्थी उनकी इस क्षति को पूर्ण करने के लिए बाध्य होगा।

Head Office : Udyog Bhawan, Tilak Marg, Jaipur - 302005

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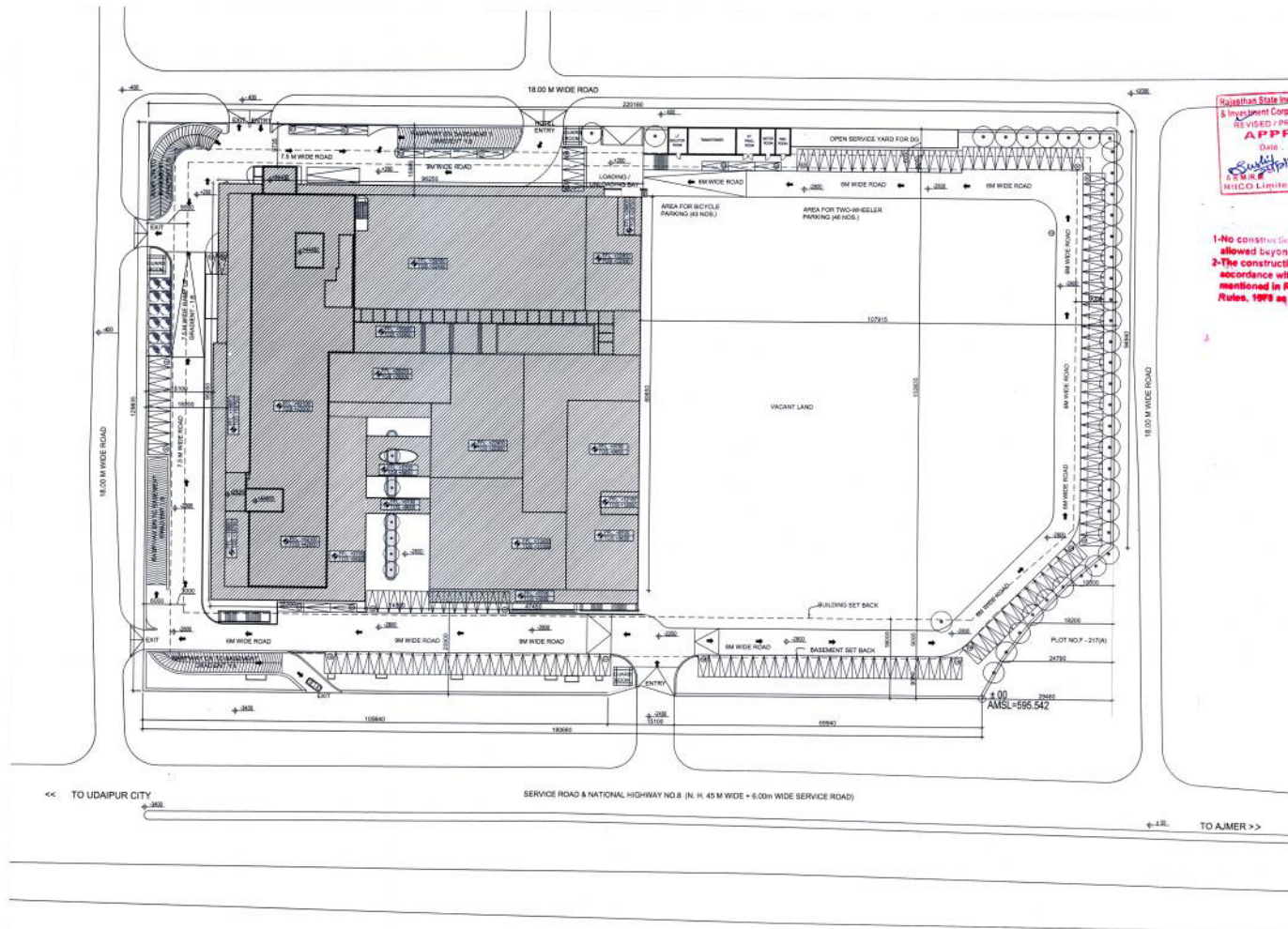
E-mail : udainur@riico.co.in

[Signature]
24/7/17

6. दरवाजे एवं खिड़कियाँ इस प्रकार लगाए जायेंगे कि वो सड़क की ओर निकले हुए नहीं हों।
 7. स्वामी प्रत्येक मंजिल के लिए स्वीकृत आवासीय इकाई से अधिक का निर्माण नहीं करेगा।
 8. ऊपरवर्णित शर्तों एवं अन्य कोई संबंधित शर्त का पालन नहीं होने पर भवन अनुज्ञा रद्द मानी जायेगी।
 9. स्वामी भवन के परिसर को स्वीकृत उपयोग अनुसार ही उपयोग में लेगा।
 10. तकनीकीविज्ञ के निरीक्षण में स्वामी निर्माण कार्य करवायेगा जिसके संबंध में सूचना रीको को पूर्व में देनी होगी। यदि तकनीकीविज्ञ को बदला जाता है तो इसकी सूचना 48 घंटे के अंदर यथोचित प्रमाण पत्र में रीको को देनी होगी।
- सलग्न स्वीकृत मानचित्र का एक सेट।

भवदीय


वरिष्ठ क्षेत्रीय प्रबंधक
24/7/17



NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT. WATER AUTHORITY HORDEN/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMPS FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND CLADDING SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RSCD AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INCC.
6. ALL SERVICE REGISTRATION SHALL BE PROVIDED AS PER NORMS SPECIFIED BY INCC.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY INCC.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SR: SHWET

OPENING SCHEDULE

DOOR	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
D1	2000	2400	-	00	00
D2	2000	2400	-	00	00
D3	1800	2400	-	00	00
D4	1500	2400	-	00	00
D5	1200	2400	-	00	00
D6	1000	2400	-	00	00
D7	750	2400	-	00	00
RS	AS/PLAN	BEAM BOTTOM	-	00	00

WINDOW	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
WL	AS/PLAN	BEAM BOTTOM	00	00	00
WT	AS/PLAN	BEAM BOTTOM	100	00	00



PROJECT

PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO.- F-210 TO 223 AT INDUSTRIAL AREA UDHOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT

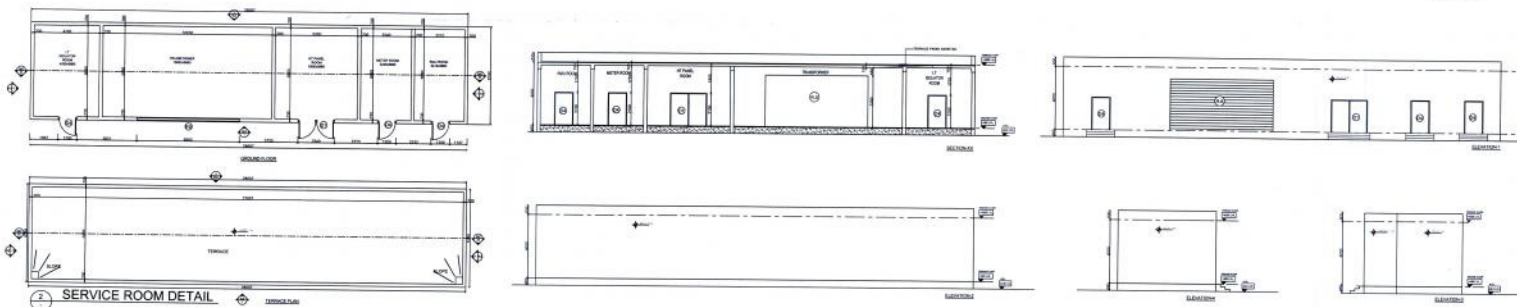
Architect Nishant Virnave
CA/2077/41234

OWNER

Bhumika Enterprises Pvt. Ltd.
Authorized: [Signature]

1 SITE PLAN AT TERRACE LEVEL (NO OF 4 WHEELERS- 165; NO OF 2 WHEELERS & BICYCLE PARKING-89)

SCALE: 1:500



TITLE

SITE PLAN AT TERRACE LEVEL AT +42100

SUBMISSION DRAWING

DRAWN BY SM	DATE 04/07/2017	SCALE 1:500
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-03
	REV R0	NORTH N

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017
PHONE : 51829357, 51829358 FAX : 26964334

IMPORTANT NOTES:

1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVERNMENT WATER AUTHORITY INSTRUCTIONS AND GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLOURESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RDCO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/REG.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RDCO.
7. ADEQUATE EXHAUST SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RDCO.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAFT

OPENING SCHEDULE

DOOR

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	00
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	00
D4	1200	2400	-	00
D5	1000	2400	-	00
D6	750	2400	-	00
RS	AS/PLAN	BEAM BOTTOM	-	00

WINDOW :

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	00



PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR,(RAJASTHAN)

ARCHITECT

Architect Nishant Virnawe
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.

TITLE

SITE PLAN AT GROUND
LEVEL AT -2500

SUBMISSION DRAWING

DRAWN BY SM		DATE 04/07/2017	SCALE 1:500	
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-02	REV R0	NORTH 

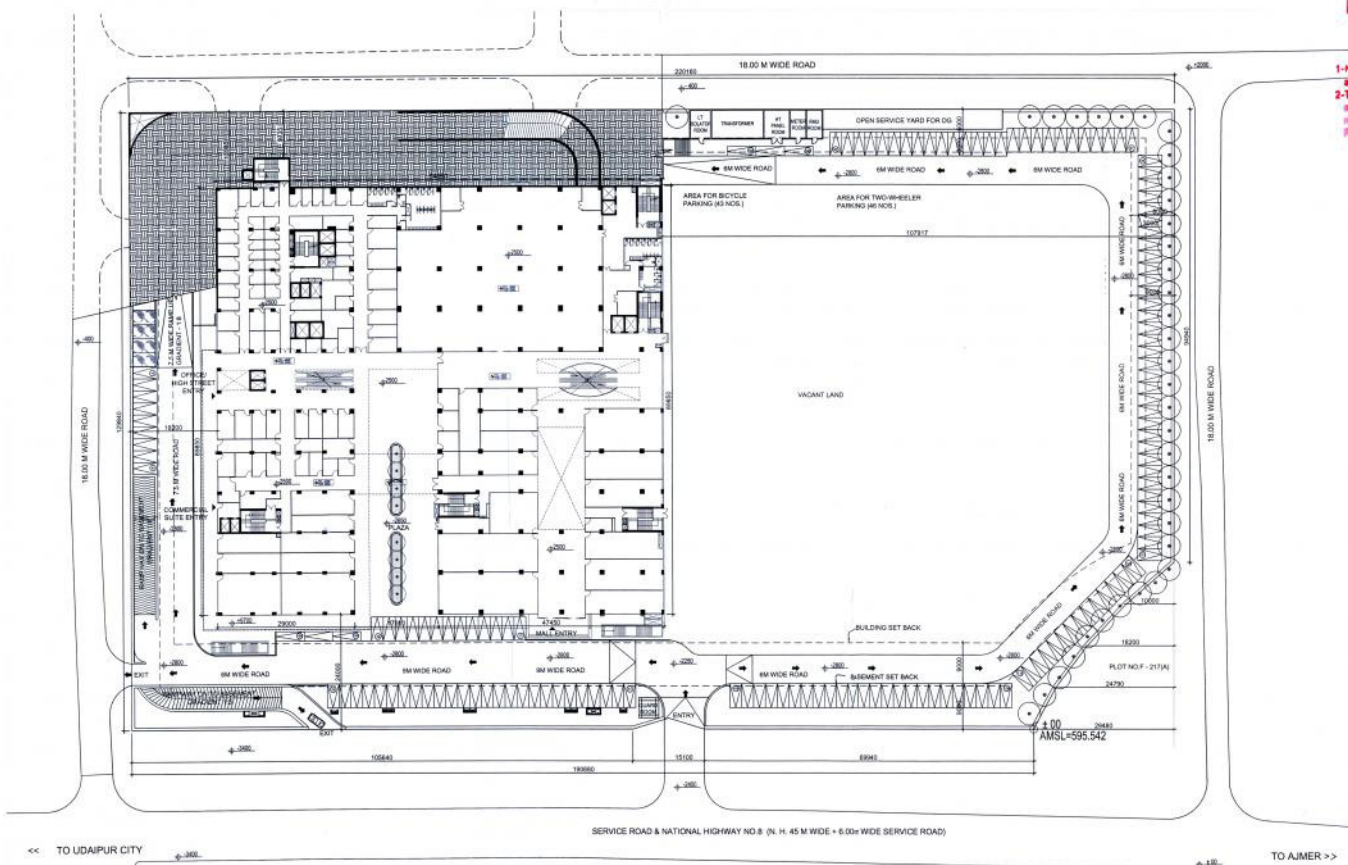


JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
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PHONE : 51829357, 51829358 FAX : 26964334

Rajasthan State Industrial Development
and Investment Corporation (RajSIDCO) Ltd., Udaipur
REVISED / PROPOSED MAPS
APPROVED
Date 24/7/19
RajSIDCO Limited, Udaipur (Raj.)

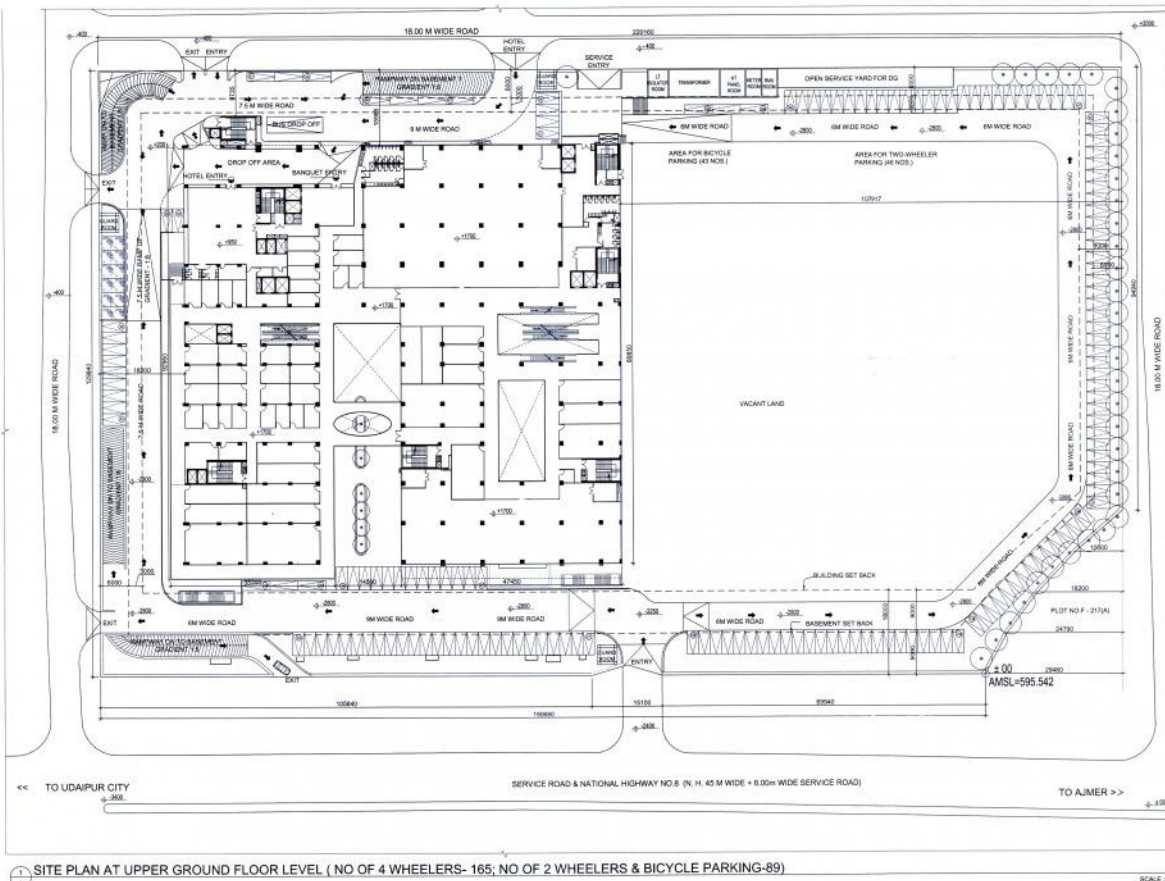
1-No construction / projection will be allowed beyond allotted plot.
2-The construction should be done in accordance with building regulations mentioned in RICO Land Disposal Rules, 1999 as amended

20/3/11
Planning Assistant

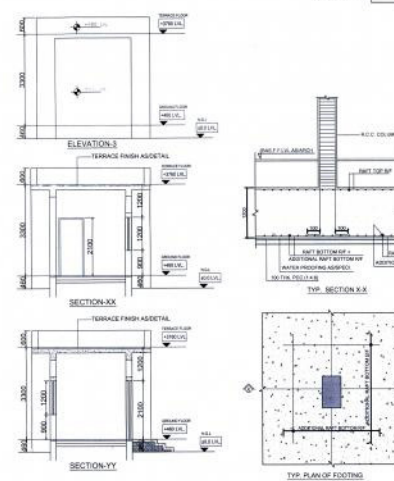
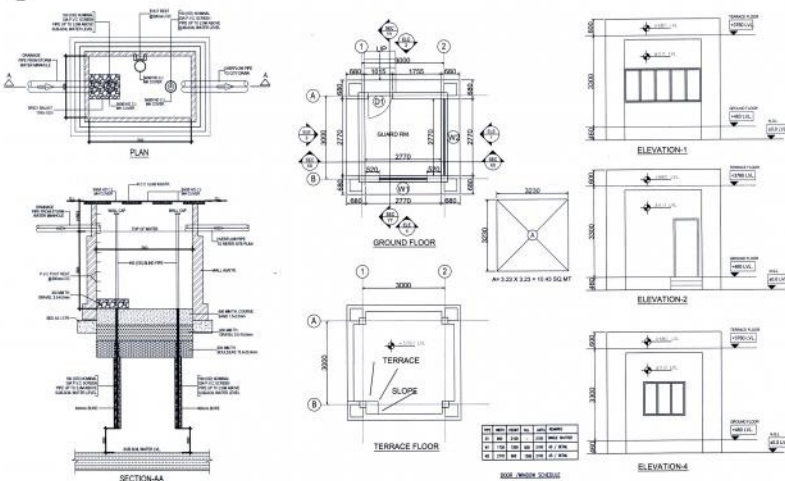


1 SITE PLAN AT GROUND LEVEL (NO OF 4 WHEELERS- 165; NO OF 2 WHEELERS & BICYCLE PARKING-89)

SCALE 1:500



1 SITE PLAN AT UPPER GROUND FLOOR LEVEL (NO OF 4 WHEELERS-165; NO OF 2 WHEELERS & BICYCLE PARKING-89)



AREA STATEMENT			
S.NO	DESCRIPTION	PERMISSIBLE AREA IN SQM	PROPOSED AREA IN SQM
1	TOTAL AREA OF PLOT	37.965	
2	PERMISSIBLE GROUND COVERAGE (40%)	15.184	
3	PROPOSED GROUND COVERAGE (26%)		7286
4	PERMISSIBLE FAR @ 1.35	51.252	
5	PURCHASABLE FAR MAX 3.0	63.955	
6	TOTAL FAR PERMISSIBLE	37.220	

PROPOSED FAR AREA STATEMENT			
1	FIRST BASEMENT AREA		2546
2	SECOND FLOOR AREA		5259
3	UPPER GROUND FLOOR AREA		5175
4	FIRST FLOOR AREA		4668
5	SECOND FLOOR AREA		3662
6	THIRD FLOOR AREA		1210
7	FOURTH FLOOR AREA		1825
8	FIFTH FLOOR AREA		1420
9	SIXTH FLOOR AREA		3618
10	SEVENTH FLOOR AREA		1629
11	EIGHTH FLOOR AREA		1787
12	NINTH FLOOR AREA		1666
13	TENTH FLOOR AREA		1213
14	ELEVENTH FLOOR AREA		1219
	TOTAL FAR AREA		37177

FACILITY WISE AREA STATEMENT			
1	COMMERCIAL AREA (1st basement, GF, UGF, FF, SF, TF, FRP)		25566
2	HOTEL AREA (Sixth to eleventh floor)		11526
3	COMMERCIAL SUITES (1st to 5th floor)		1845
4	MULTI-USE AREA (10th floor)		3532
	TOTAL		42969

PARKING CALCULATIONS			
1	COMMERCIAL AREA (1st basement, GF, UGF, FF, SF, TF, FRP)	1/100 SQM	411
2	HOTEL AREA (Sixth to eleventh floor)	1/750 SQM	152
3	MULTI-USE AREA (10th floor)	1/100 SQM	105
4	COMMERCIAL SUITES (1st to 5th floor)	1/750 SQM	25
	SUB TOTAL		693
	VISITORS PARKING (25% of total parking)		173
	TOTAL PARKING NOS		863
	4 WHEELER PARKING (75% of Total Parking)		647
	2 WHEELER PARKING (25% of Total Parking)		173
	BICYCLE PARKING (5% of Total Parking)		43

PROPOSED PARKING			
1	FIRST BASEMENT	Area in sqm	NO.s
2	SECOND BASEMENT	4490	120
		9572	256
	ADD 25% STACK/MECHANICAL PARKING		97
	TOTAL BASEMENT PARKING		483
3	SURFACE PARKING (103500)	4415	125
4	2 WHEELER PARKING ECU AREA	345	173
5	BICYCLE PARKING ECU AREA	43	43
	TOTAL ECU AREA	1886	

PROPOSED BUILT UP AREA STATEMENT			
1	FIRST BASEMENT AREA		11549
2	SECOND BASEMENT AREA		12061
3	GROUND FLOOR AREA		7373
4	UPPER GROUND FLOOR AREA		7461
5	FIRST FLOOR AREA		7795
6	SECOND FLOOR AREA		6649
7	THIRD FLOOR AREA		3535
8	FOURTH FLOOR AREA		2544
9	FIFTH FLOOR AREA		2103
10	SIXTH FLOOR AREA		4349
11	SEVENTH FLOOR AREA		2031
12	EIGHTH FLOOR AREA		2484
13	NINTH FLOOR AREA		2484
14	TENTH FLOOR AREA		1853
15	ELEVENTH FLOOR AREA		1713
	TOTAL BUILT UP AREA		76384

BASEMENT AREA STATEMENT			
1	FIRST BASEMENT AREA		11549
2	SECOND BASEMENT AREA		12061
	TOTAL		24610

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAW WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY (RAJASTHAN) GOVT. NOTIFICATION AS APPLICABLE. ONLY COMPACT FLOODESTING LAMP'S FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
3. ALL RESIDUALY WALL AND SHAFTS SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
4. SERVICES SHALL BE PROVIDED AS PER NORMS SPECIFIED BY AUTHORITY.
5. SERVICES SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO.

LEGEND:-
HC HANDICAPPED TOILET
T: TOILET
SH: SHAFT

OPENING SCHEDULE

DOOR					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	00	00
D1	2000	2400	-	00	00
D2	1800	2400	-	00	00
D3	1500	2400	-	00	00
D4	1200	2400	-	00	00
D5	1000	2400	-	00	00
D6	750	2400	-	00	00
RS	AS/PLAN	BEAM BOTTOM	-	00	00

WINDOW					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
GL	AS/PLAN	BEAM BOTTOM	00	00	00
W1	AS/PLAN	BEAM BOTTOM	100	00	00



PROJECT
PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO. - F-210 TO223 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT
Architect Nishant Vinnave
CA/2007/41234

OWNER

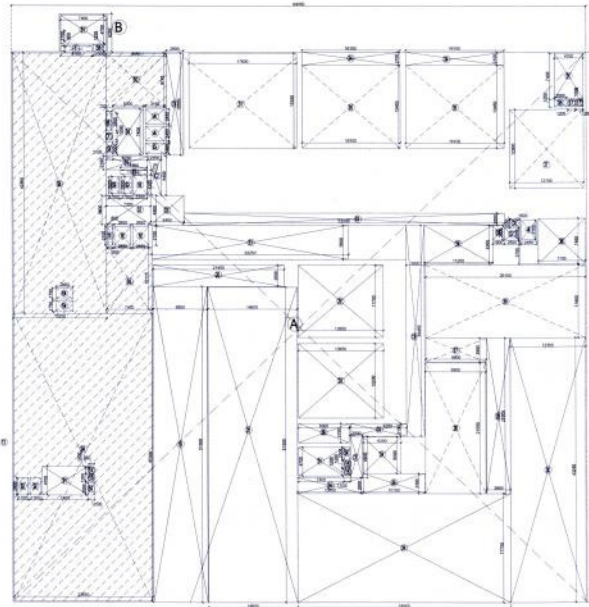
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SITE PLAN AT UPPER GROUND LEVEL AT +1700

SUBMISSION DRAWING

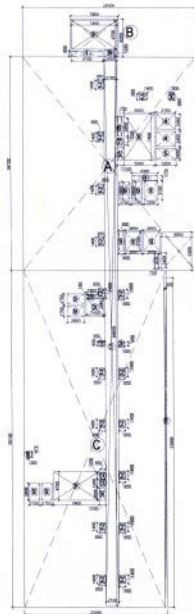
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HM	04/07/2017	1:500

CHECKED BY	DESIGN BY	DRG NO.	REV	NORTH
MG	AS & NV	AR-01	R0	N

JAISWAL & ASSOCIATES
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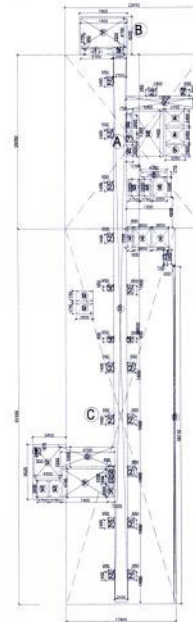
1 THIRD (SERVICE) FLOOR PLAN



2 FOURTH FLOOR PLAN

AREA STATEMENT-THIRD (SERVICE) FLOOR				
S.NO	LENGTH (M)	BREADTH (M)	NO'S	AREA IN SQM
OUTER ENVELOPE				
A	94.05	88.85	1	8352
B	7.8	6.25	1	49
SUB TOTAL				8401
DEDUCTIONS (SHAFTS & CUTOITS)				
1	5.1	0.95	1	5
2	3.15	2.45	3	23
3	1.8	3.25	1	6
4	0.75	2.85	1	2
5	0.75	1.2	1	1
6	4.3	0.77	1	3
7	2.8	1.75	6	29
8	3.1	2.25	1	7
9	0.9	3.1	1	2.85
10	2.65	3.1	2	16
11	0.85	1	1	1
12	0.85	1.2	3	3
13	1.2	1	2	2
14	8.85	51.6	1	457
15	21.45	3.5	1	75
16	51.5	14.6	1	752
17	13.95	11.75	1	164
18	13.95	12.2	1	170
19	10.8	2.6	1	28
20	10.1	3.3	1	33
21	6.2	6	1	37
22	8.3	3.15	1	26
23	34.9	17.25	1	603
24	9.9	3.9	1	39
25	9.9	21.5	1	213
26	25.5	3.9	1	100
27	41.2	13.95	1	574
28	17.6	15.35	1	270
29	32.25	5.6	1	181
30	16.1	2.1	2	68
31	16.1	13.45	2	433
32	11.2	6.3	1	71
33	12.1	12.9	1	156
34	7.365	7.45	1	55
35	26.35	11.85	1	312
SUB TOTAL				4894
STAIRCASE AREAS				
S1	7.4	4.7	3	104
S2	7.4	4.9	1	36
S3	5	7.4	1	37
S4	1.1	2	2	4
S5	1.25	2	2	5
SUB TOTAL				156
CORRIDOR AREAS				
C1	6.75	2.18	1	15
C2	6.4	2.25	1	14
C3	5.45	4.9	1	27
C4	52.5	2	1	105
C5	1.9	2.4	1	5
C6	2.5	2	1	5
C7	1.55	1.6	1	2
C8	3	34.45	1	103
C9	8.2	2.1	1	17
C10	2	6.9	1	14
C11	16.55	2.8	1	46
SUB TOTAL				286
SERVICE AREAS				
SA1	15.25	42.25	1	635
SA2	9.85	8.74	1	86
SA3	7.4	10.1	1	75
SA4	22.65	47	1	1065
SUB TOTAL				1811
TOTAL (A-E+G)				3383
GRAND TOTAL FAR AREA (F-D)				1216

AREA STATEMENT-FOURTH FLOOR				
S.NO	LENGTH (M)	BREADTH (M)	NO'S	AREA IN SQM
OUTER ENVELOPE				
A	28.3	34.75	1	982
B	7.8	6.25	1	49
C	23.35	55.1	1	1287
K	12.85	9.05	1	116
SUB TOTAL				2453
DEDUCTIONS (SHAFTS & CUTOITS)				
1	5.1	0.95	1	5
2	0.95	1.4	16	21
3	0.95	0.95	3	2
4	2.45	3.15	2	15
5	3.25	1.8	1	6
6	2.85	0.75	1	2
7	1.2	0.75	1	1
8	4.3	0.77	1	3
9	2.8	1.75	6	29
10	3.10	2.25	1	7
11	3.1	0.8	1	2
12	2.65	3.1	2	16
13	2.4	0.7	1	2
14	1	0.85	1	1
15	1.2	0.85	1	1
16	1.2	1	2	2
17	5.65	6.3	1	36
18	0.875	0.35	1	0
SUB TOTAL				133
STAIRCASE AREAS				
S1	7.4	4.7	3	104
S3	7.4	5	1	37
S4	1.1	2	2	4
S5	2	1.25	2	5
SUB TOTAL				151
CORRIDOR AREAS				
C1	2	89.55	1	179
C1A	9.1	2.85	1	1
C1B	1.95	0.74	1	1
SUB TOTAL				181
CANTILEVERED BALCONIES				
B1	0.3	53.9	1	16
SUB TOTAL				16
TOTAL (A-E+G)				2115
GRAND TOTAL FAR AREA (F-D)				1629



3 FIFTH FLOOR PLAN

AREA STATEMENT-FIFTH FLOOR				
S.NO	LENGTH (M)	BREADTH (M)	NO'S	AREA IN SQM
OUTER ENVELOPE				
A	22.05	28.35	1	624
B	7.8	6.25	1	49
C	17.8	81.5	1	1451
D	5.45	9.025	1	49
K	12.85	9.05	1	116
SUB TOTAL				1897
DEDUCTIONS (SHAFTS & CUTOITS)				
1	5.1	0.95	1	5
2	0.95	1.4	16	21
3	0.95	0.95	3	2
4	3.15	2.45	2	15
5	3.25	1.8	1	6
6	0.75	2.85	1	2
7	0.75	1.2	1	1
8	4.3	0.77	1	3
9	2.8	1.75	6	29
10	2.25	3.2	1	7
11	0.8	3.1	1	2
12	2.65	3.1	2	16
13	0.7	2.4	1	2
14	1	0.85	1	1
15	1.2	0.85	1	1
16	0.35	0.875	2	1
17	1.2	1	2	2
SUB TOTAL				118
STAIRCASE AREAS				
S1	7.4	4.7	3	104
S3	5	7.4	1	37
S4	1.1	2	2	4
S5	2	1.25	2	5
SUB TOTAL				151
CORRIDOR AREAS				
D1	2.1	89.55	1	188
C2	12.65	2.1	1	27
C3	8.7	3.3	1	29
C4	4.35	5.25	1	23
SUB TOTAL				266
CANTILEVERED BALCONIES				
B1	65.1	0.3	1	17
SUB TOTAL				17
TOTAL (A-E+G)				1672
GRAND TOTAL FAR AREA (F-D)				1406



PROJECT
PROPOSED COMMERCIAL
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 T0223 AT
INDUSTRIAL AREA UDHOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Virmawar
CA/2007/41234



OWNER

Bhumi Enterprises Pvt. Ltd.
Authorized Signatory

TITLE

THIRD, FORTH & FIFTH FLOOR
ENVELOPE PLAN- AREA SHEET

SUBMISSION DRAWING

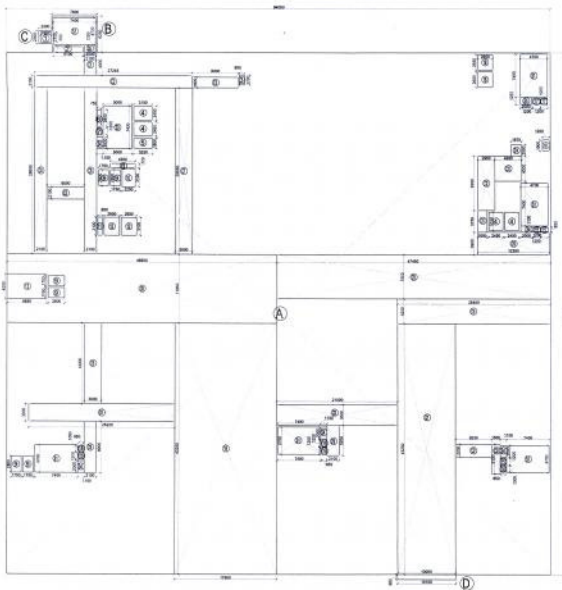
DRAWN BY VP		DATE 04/07/2017	SCALE NTS	
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-01B	REV R0	NORTH 

JAISSWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334

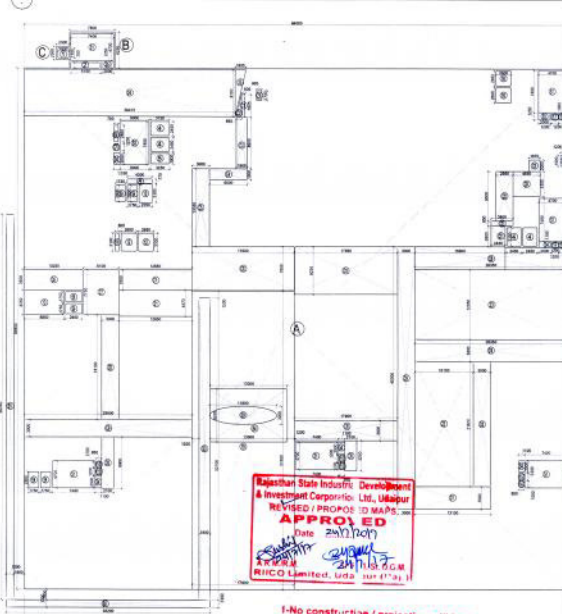


1- No construction / projection will be
allowed beyond allotted plot.
2- The construction should be done in
accordance with building regulations
membered in RMC Q Land Disposal
Rules, 1996 as amended

04/07/2017
Planning Assistant



1 GROUND FLOOR PLAN

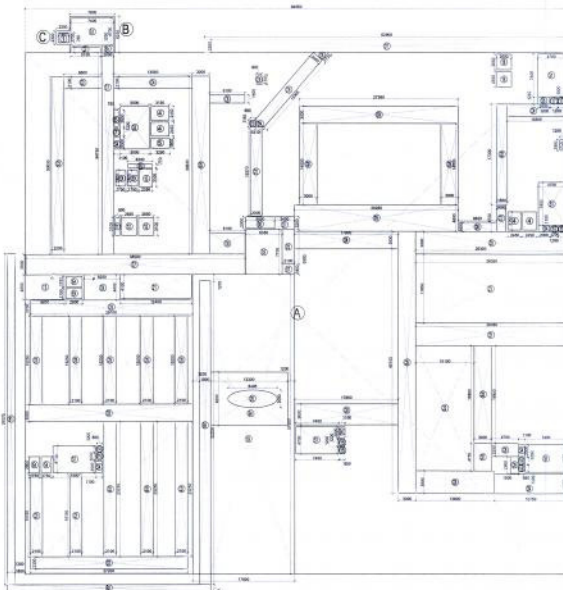


2 UPPER GROUND FLOOR PLAN

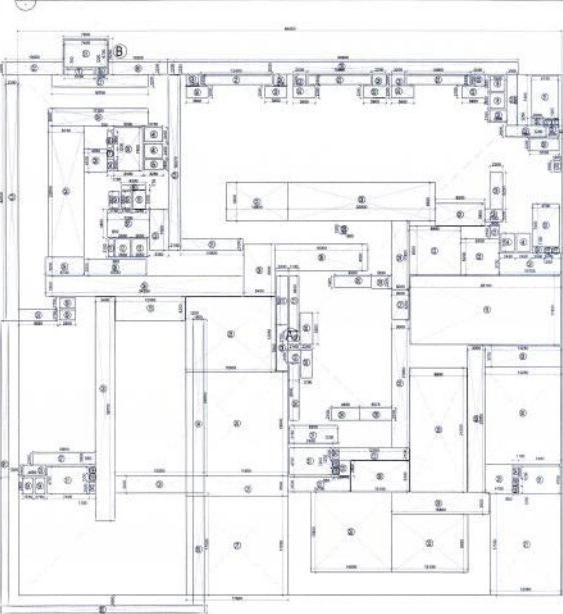
Rajasthan State Industrial Development & Investment Corporation, Ltd., Udaipur
REVISED / PROPOSED MAPS
APPROVED
Date: 24/10/2017
RICO Limited, Udaipur (17/10/17)

1- No construction / projection will be allowed beyond allotted plot.
2- The construction should be done in accordance with building regulations mentioned in RICO Land Disposal Rules, 1979 as amended.
Planning Assistant

AREA STATEMENT - GROUND FLOOR				
S.NO	LENGTH (M)	BREADTH (M)	AREA (SQ. M)	REMARKS
A. OUTER ENVELOPE				
1	34.1	30.3	1033.13	
2	7.8	8.3	64.74	
3	2.5	2.5	6.25	
4	16.1	5.2	83.72	
SUB TOTAL				1127.84
B. REDUCTIONS (SHAFTS & COURTYARDS)				
1	1.5	1.5	2.25	
2	1.5	1.5	2.25	
3	1.5	1.5	2.25	
4	1.5	1.5	2.25	
5	1.5	1.5	2.25	
6	1.5	1.5	2.25	
7	1.5	1.5	2.25	
8	1.5	1.5	2.25	
9	1.5	1.5	2.25	
10	1.5	1.5	2.25	
11	1.5	1.5	2.25	
12	1.5	1.5	2.25	
13	1.5	1.5	2.25	
14	1.5	1.5	2.25	
15	1.5	1.5	2.25	
16	1.5	1.5	2.25	
17	1.5	1.5	2.25	
18	1.5	1.5	2.25	
19	1.5	1.5	2.25	
20	1.5	1.5	2.25	
21	1.5	1.5	2.25	
22	1.5	1.5	2.25	
23	1.5	1.5	2.25	
24	1.5	1.5	2.25	
25	1.5	1.5	2.25	
26	1.5	1.5	2.25	
27	1.5	1.5	2.25	
28	1.5	1.5	2.25	
29	1.5	1.5	2.25	
30	1.5	1.5	2.25	
31	1.5	1.5	2.25	
32	1.5	1.5	2.25	
33	1.5	1.5	2.25	
34	1.5	1.5	2.25	
35	1.5	1.5	2.25	
36	1.5	1.5	2.25	
37	1.5	1.5	2.25	
38	1.5	1.5	2.25	
39	1.5	1.5	2.25	
40	1.5	1.5	2.25	
41	1.5	1.5	2.25	
42	1.5	1.5	2.25	
43	1.5	1.5	2.25	
44	1.5	1.5	2.25	
45	1.5	1.5	2.25	
46	1.5	1.5	2.25	
47	1.5	1.5	2.25	
48	1.5	1.5	2.25	
49	1.5	1.5	2.25	
50	1.5	1.5	2.25	
51	1.5	1.5	2.25	
52	1.5	1.5	2.25	
53	1.5	1.5	2.25	
54	1.5	1.5	2.25	
55	1.5	1.5	2.25	
56	1.5	1.5	2.25	
57	1.5	1.5	2.25	
58	1.5	1.5	2.25	
59	1.5	1.5	2.25	
60	1.5	1.5	2.25	
61	1.5	1.5	2.25	
62	1.5	1.5	2.25	
63	1.5	1.5	2.25	
64	1.5	1.5	2.25	
65	1.5	1.5	2.25	
66	1.5	1.5	2.25	
67	1.5	1.5	2.25	
68	1.5	1.5	2.25	
69	1.5	1.5	2.25	
70	1.5	1.5	2.25	
71	1.5	1.5	2.25	
72	1.5	1.5	2.25	
73	1.5	1.5	2.25	
74	1.5	1.5	2.25	
75	1.5	1.5	2.25	
76	1.5	1.5	2.25	
77	1.5	1.5	2.25	
78	1.5	1.5	2.25	
79	1.5	1.5	2.25	
80	1.5	1.5	2.25	
81	1.5	1.5	2.25	
82	1.5	1.5	2.25	
83	1.5	1.5	2.25	
84	1.5	1.5	2.25	
85	1.5	1.5	2.25	
86	1.5	1.5	2.25	
87	1.5	1.5	2.25	
88	1.5	1.5	2.25	
89	1.5	1.5	2.25	
90	1.5	1.5	2.25	
91	1.5	1.5	2.25	
92	1.5	1.5	2.25	
93	1.5	1.5	2.25	
94	1.5	1.5	2.25	
95	1.5	1.5	2.25	
96	1.5	1.5	2.25	
97	1.5	1.5	2.25	
98	1.5	1.5	2.25	
99	1.5	1.5	2.25	
100	1.5	1.5	2.25	
GRAND TOTAL (A+B+C)				1127.84



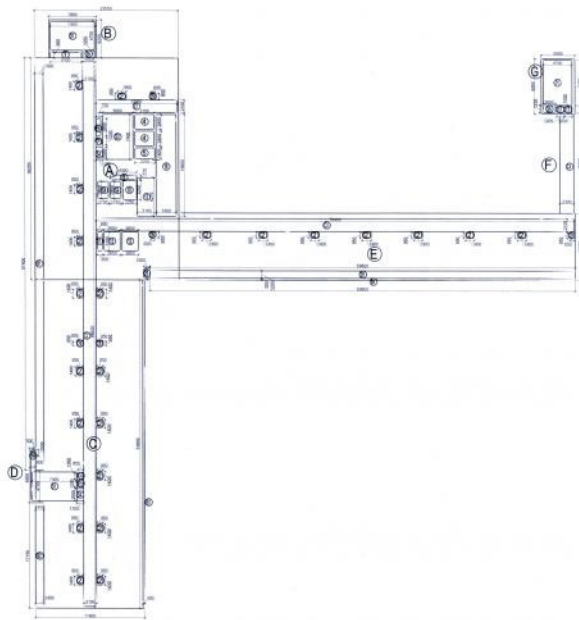
3 FIRST FLOOR PLAN



4 SECOND FLOOR PLAN

AREA STATEMENT - FIRST FLOOR				
S.NO	LENGTH (M)	BREADTH (M)	AREA (SQ. M)	REMARKS
A. OUTER ENVELOPE				
1	34.1	30.3	1033.13	
2	7.8	8.3	64.74	
3	2.5	2.5	6.25	
4	16.1	5.2	83.72	
SUB TOTAL				1127.84
B. REDUCTIONS (SHAFTS & COURTYARDS)				
1	1.5	1.5	2.25	
2	1.5	1.5	2.25	
3	1.5	1.5	2.25	
4	1.5	1.5	2.25	
5	1.5	1.5	2.25	
6	1.5	1.5	2.25	
7	1.5	1.5	2.25	
8	1.5	1.5	2.25	
9	1.5	1.5	2.25	
10	1.5	1.5	2.25	
11	1.5	1.5	2.25	
12	1.5	1.5	2.25	
13	1.5	1.5	2.25	
14	1.5	1.5	2.25	
15	1.5	1.5	2.25	
16	1.5	1.5	2.25	
17	1.5	1.5	2.25	
18	1.5	1.5	2.25	
19	1.5	1.5	2.25	
20	1.5	1.5	2.25	
21	1.5	1.5	2.25	
22	1.5	1.5	2.25	
23	1.5	1.5	2.25	
24	1.5	1.5	2.25	
25	1.5	1.5	2.25	
26	1.5	1.5	2.25	
27	1.5	1.5	2.25	
28	1.5	1.5	2.25	
29	1.5	1.5	2.25	
30	1.5	1.5	2.25	
31	1.5	1.5	2.25	
32	1.5	1.5	2.25	
33	1.5	1.5	2.25	
34	1.5	1.5	2.25	
35	1.5	1.5	2.25	
36	1.5	1.5	2.25	
37	1.5	1.5	2.25	
38	1.5	1.5	2.25	
39	1.5	1.5	2.25	
40	1.5	1.5	2.25	
41	1.5	1.5	2.25	
42	1.5	1.5	2.25	
43	1.5	1.5	2.25	
44	1.5	1.5	2.25	
45	1.5	1.5	2.25	
46	1.5	1.5	2.25	
47	1.5	1.5	2.25	
48	1.5	1.5	2.25	
49	1.5	1.5	2.25	
50	1.5	1.5	2.25	
51	1.5	1.5	2.25	
52	1.5	1.5	2.25	
53	1.5	1.5	2.25	
54	1.5	1.5	2.25	
55	1.5	1.5	2.25	
56	1.5	1.5	2.25	
57	1.5	1.5	2.25	
58	1.5	1.5	2.25	
59	1.5	1.5	2.25	
60	1.5	1.5	2.25	
61	1.5	1.5	2.25	
62	1.5	1.5	2.25	
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64	1.5	1.5	2.25	
65	1.5	1.5	2.25	
66	1.5	1.5	2.25	
67	1.5	1.5	2.25	
68	1.5	1.5	2.25	
69	1.5	1.5	2.25	
70	1.5	1.5	2.25	
71	1.5	1.5	2.25	
72	1.5	1.5	2.25	
73	1.5	1.5	2.25	
74	1.5	1.5	2.25	
75	1.5	1.5	2.25	
76	1.5	1.5	2.25	
77	1.5	1.5	2.25	
78	1.5	1.5	2.25	
79	1.5	1.5	2.25	
80	1.5	1.5	2.25	
81	1.5	1.5	2.25	
82	1.5	1.5	2.25	
83	1.5	1.5	2.25	
84	1.5	1.5	2.25	
85	1.5	1.5	2.25	
86	1.5	1.5	2.25	
87	1.5	1.5	2.25	
88	1.5	1.5	2.25	
89	1.5	1.5	2.25	
90	1.5	1.5	2.25	
91	1.5	1.5	2.25	
92	1.5	1.5	2.25	
93	1.5	1.5	2.25	
94	1.5	1.5	2.25	
95	1.5	1.5	2.25	
96	1.5	1.5	2.25	
97	1.5	1.5	2.25	
98	1.5	1.5	2.25	
99	1.5	1.5	2.25	
100	1.5	1.5	2.25	
GRAND TOTAL (A+B+C)				1127.84

AREA STATEMENT - SECOND FLOOR				
S.NO	LENGTH (M)	BREADTH (M)	AREA (SQ. M)	REMARKS
A. OUTER ENVELOPE				
1	34.15	30.35	1036.45	
2	7.8	8.35	65.13	
3	2.5	2.5	6.25	
4	16.1	5.2	83.72	
SUB TOTAL				1191.55
B. REDUCTIONS (SHAFTS & COURTYARDS)				
1	1.5	1.5	2.25	
2	1.5	1.5	2.25	
3	1.5	1.5	2.25	
4	1.5	1.5	2.25	
5	1.5	1.5	2.25	
6	1.5	1.5	2.25	
7	1.5	1.5	2.25	
8	1.5	1.5	2.25	
9	1.5	1.5	2.25	
10	1.5	1.5	2.25	
11	1.5	1.5	2.25	
12	1.5	1.5	2.25	
13	1.5	1.5	2.25	
14	1.5	1.5	2.25	
15	1.5	1.5	2.25	
16	1.5	1.5	2.25	
17	1.5	1.5	2.25	
18	1.5	1.5	2.25	
19	1.5	1.5	2.25	
20	1.5	1.5	2.25	
21	1.5	1.5	2.25	
22	1.5	1.5	2.25	
23	1.5	1.5	2.25	
24	1.5	1.5	2.25	
25	1.5	1.5	2.25	
26	1.5	1.5	2.25	
27	1.5	1.5	2.25	
28	1.5	1.5	2.25	
29	1.5	1.5	2.25	
30	1.5	1.5	2.25	
31	1.5	1.5	2.25	
32	1.5	1.5	2.25	
33	1.5	1.5	2.25	
34	1.5	1.5	2.25	
35	1.5	1.5	2.25	
36	1.5	1.5	2.25	
37	1.5	1.5	2.25	
38	1.5	1.5	2.25	
39	1.5	1.5	2.25	
40	1.5	1.5	2.25	
41	1.5	1.5	2.25	
42	1.5	1.5	2.25	
43	1.5	1.5	2.25	
44	1.5	1.5	2.25	
45	1.5	1.5	2.25	
46	1.5	1.5	2.25	
47	1.5	1.5	2.25	
48	1.5	1.5	2.25	
49	1.5	1.5	2.25	
50	1.5	1.5	2.25	
51	1.5	1.5	2.25	
52	1.5	1.5	2.25	
53	1.5	1.5	2.25	
54	1.5	1.5	2.25	
55	1.5	1.5	2.25	
56	1.5	1.5	2.25	
57	1.5	1.5	2.25	
58	1.5	1.5	2.25	
59	1.5	1.5	2.25	
60	1.5	1.5	2.25	
61	1.5	1.5	2.25	
62	1.5	1.5	2.25	
63	1.5	1.5	2.25	
64	1.5	1.5	2.25	
65	1.5	1.5	2.25	
66	1.5	1.5	2.25	
67	1.5	1.5	2.25	
68	1.5	1.5	2.25	
69	1.5	1.5	2.25	
70	1.5	1.5	2.25	
71	1.5	1.5	2.25	
72	1.5	1.5	2.25	
73	1.5	1.5	2.25	
74	1.5	1.5	2.25	
75	1.5	1.5	2.25	
76	1.5	1.5	2.25	
77	1.5	1.5	2.25	
78	1.5	1.5	2.25	
79	1.5	1.5	2.25	
80	1.5	1.5	2.25	
81	1.5	1.5	2.25	
82	1.5	1.5	2.25	
83	1.5	1.5	2.25	
84	1.5	1.5	2.25	
85	1.5	1.5	2.25	
86	1.5	1.5	2.25	
87	1.5	1.5	2.25	
88	1.5	1.5	2.25	
89	1.5	1.5	2.25	
90	1.5	1.5	2.25	
91	1.5	1.5	2.25	
92	1.5	1.5	2.25	
93	1.5	1.5	2.25	
94	1.5	1.5	2.25	
95	1.5	1.5	2.25	
96	1.5	1.5	2.25	
97	1.5	1.5	2.25	
98	1.5	1.5	2.25	
99	1.5	1.5	2.25	
100	1.5	1.5	2.25	



1 NINTH FLOOR PLAN

AREA STATEMENT- NINTH FLOOR				
S.NO	LENGTH(M)	WIDTH(M)	NO'S	AREA IN SQM
OUTER ENVELOPE				
A	23.55	36.25	1	854
B	7.80	6.25	1	49
C	17.90	53.60	1	959
D	0.80	8.90	1	7
E	45.06	10.90	1	709
F	2.30	16.30	1	37
G	5.50	9.05	1	50
SUB TOTAL				1865
DEDUCTIONS (SHAFTS & CUTOUTS)				
1	5.10	0.95	1	5
2	0.95	1.40	23	31
3	0.65	0.95	3	2
4	3.15	2.45	2	15
5	3.25	1.80	1	6
6	0.75	2.85	1	2
7	0.75	1.20	1	1
8	4.30	0.77	1	3
9	1.75	2.80	2	10
10	2.25	3.20	1	7
11	0.80	3.10	1	2
12	2.55	3.10	2	16
13	3.10	6.27	1	19
14	0.85	1.00	1	1
15	0.85	1.20	1	1
16	3.30	16.65	1	55
17	1.20	1.00	2	2
18	0.50	1.00	1	1
20	69.80	1.20	1	84
21	1.00	1.70	1	2
SUB TOTAL				267
STAIRCASE AREAS				
S1	7.80	4.70	3	104
S2	5.00	7.40	1	37
S4	1.10	2.00	2	4
S5	2.00	1.25	2	5
SUB TOTAL				151
CORRIDOR AREAS				
C1	13.35	2.3	1	26
C2	2.3	89.55	1	188
C3	78.40	2.30	1	165
C4	2.30	16.30	1	37
SUB TOTAL				418
CANTILEVERED BALCONIES				
B1	1.40	67.40	1	94
B2	1.40	17.15	1	24
B3	0.30	53.60	1	16
SUB TOTAL				134
TOTAL (A-E-G-C)				2113
Deduct shafts & staircases				
Deduct corridor area				
GRAND TOTAL FAR AREA (F-D)				1895



2 ELEVENTH FLOOR PLAN

AREA STATEMENT- ELEVENTH FLOOR				
S.NO	LENGTH(M)	WIDTH(M)	NO'S	AREA IN SQM
OUTER ENVELOPE				
A	23.55	36.25	1	854
B	7.80	6.25	1	49
C	17.90	53.60	1	959
D	0.80	8.90	1	7
SUB TOTAL				1865
DEDUCTIONS (SHAFTS & CUTOUTS)				
1.00	5.10	0.95	1	5
2.00	0.95	1.40	10	21
3.00	0.65	0.95	3	2
4.00	3.15	2.45	2	15
5.00	3.25	1.80	1	6
6.00	0.75	2.85	1	2
7.00	0.75	1.20	1	1
8.00	4.30	0.77	1	3
9.00	1.75	2.80	2	10
10.00	2.25	3.20	1	7
11.00	0.80	3.10	1	2
12.00	2.55	3.10	2	16
13.00	3.10	6.17	1	19
14.00	0.85	1.00	1	1
15.00	0.85	1.20	1	1
16.00	3.30	16.65	1	55
17.00	0.50	1.00	1	1
SUB TOTAL				168
STAIRCASE AREAS				
S1	7.80	4.70	2	70
S3	5.00	7.40	1	37
S4	1.10	2.00	1	2
S5	2.00	1.25	1	3
SUB TOTAL				111
CORRIDOR AREAS				
C1	2.10	13.35	1	28
C2	2.10	89.55	1	189
SUB TOTAL				216
CANTILEVERED BALCONIES				
B1	1.40	67.40	1	94
B2	1.40	17.15	1	24
B3	0.30	53.60	1	16
SUB TOTAL				134
TOTAL (A-E-G-C)				1455
Deduct shafts & staircases				
Deduct corridor area				
GRAND TOTAL FAR AREA (F-D)				1239



PROJECT
PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO 223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

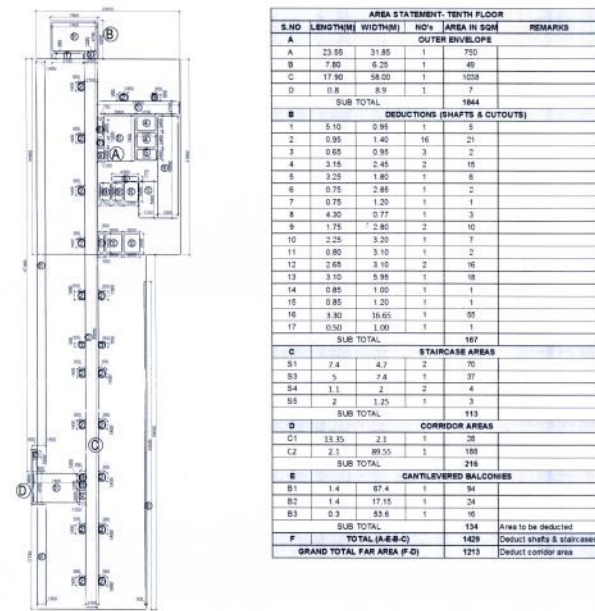
ARCHITECT

Architect Nishant Virmase
CA/2007/41234

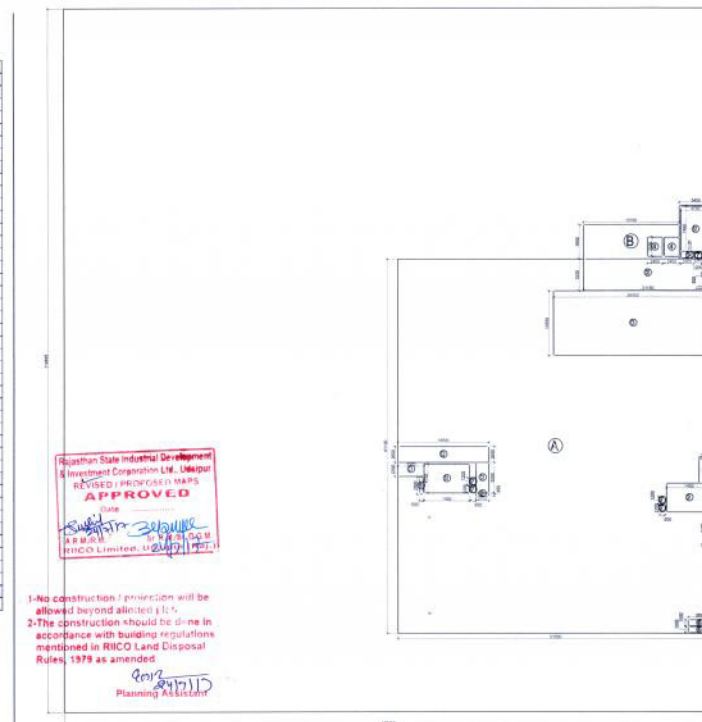


OWNER

Bhumika Enterprises Pvt. Ltd.
Authorized Signatory



3 TENTH FLOOR PLAN



4 FIRST BASEMENT PLAN

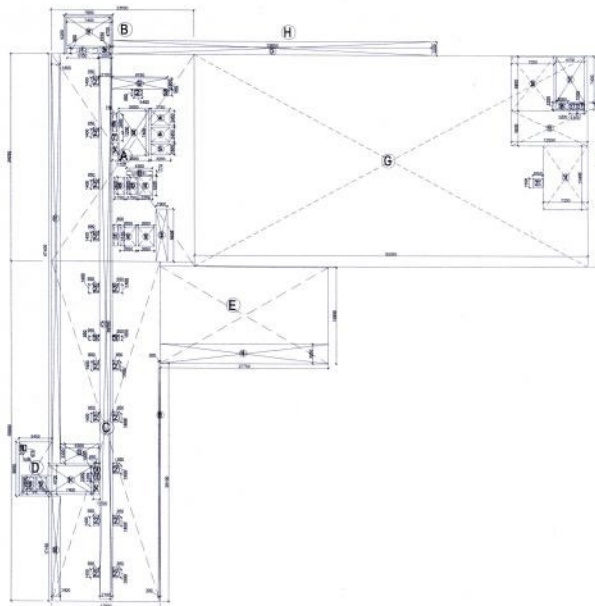
AREA STATEMENT- FIRST BASEMENT PLAN				
S.NO	LENGTH(M)	WIDTH(M)	NO'S	AREA IN SQM
OUTER ENVELOPE				
A	51.55	61.1	1	3150
B	15.7	5.6	1	88
C	5.45	8.8	1	48
SUB TOTAL				3286
DEDUCTIONS (SHAFTS & CUTOUTS)				
1	0.6	2.8	1	2
2	2.1	0.45	1	1
3	0.7	3.4	2	5
4	2.48	3.15	2	15
6	3.85	1	2	8
7	1.2	1.15	6	8
SUB TOTAL				39
STAIRCASE AREAS				
S1	7.8	4.7	1	35
S4	2	7.4	1	15
SUB TOTAL				50
CORRIDOR AREAS				
C1	4.3	2.3	1	10
C2	14.9	2.6	1	39
C3	2.3	5	1	11
C4	2	8	1	8
C5	26.05	10.55	1	275
C6	21.15	5.2	1	110
SUB TOTAL				453
TOTAL (A-B-C-D)				3787
Deduct shafts & staircases				
Deduct corridor area				
GRAND TOTAL FAR AREA				2745

TITLE
NINTH, TENTH, ELEVENTH &
FIRST BASEMENT ENVELOPE
PLAN- AREA SHEET

SUBMISSION DRAWING

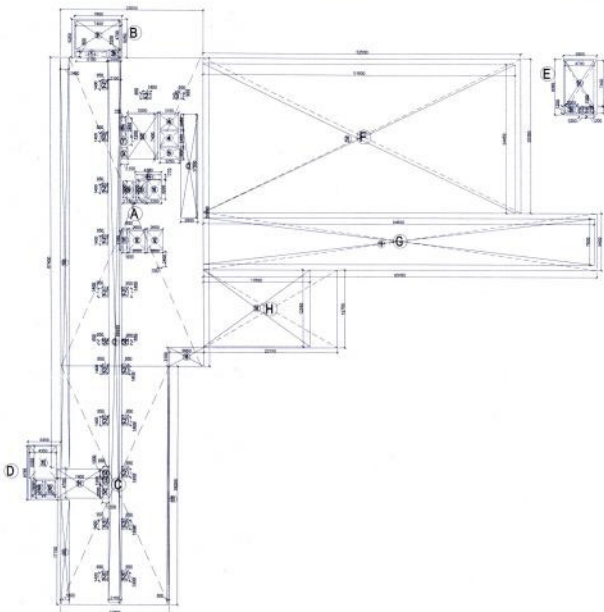
DRAWN BY
VP
DATE
04/07/2017
SCALE
NTS
CHECKED BY
MG
DESIGN BY
AS & NV
DRG NO
AR-01D
REV
R0
NORTH
N

JAIJSWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357 , 51829358 FAX : 26964334



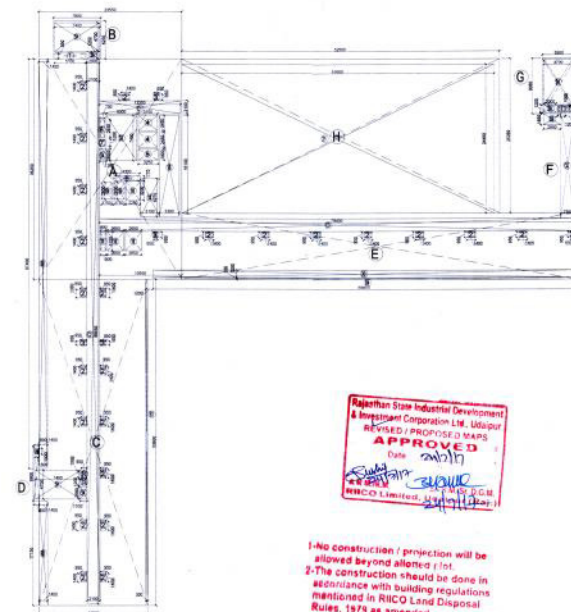
SIXTH FLOOR PLAN

AREA STATEMENT- SIXTH FLOOR				
S.NO	LENGTH(M)	BREADTH(M)	NO'S	AREA IN SQM
OUTER ENVELOPE				
A	34.08	22.65	1	772
B	7.80	6.25	1	49
C	55.80	17.90	1	999
D	5.450	8.90	1	49
E	27.78	15.85	1	440
F	65.05	34.75	1	2280
G	62.65	2.20	1	138
SUB TOTAL				4084
DEDUCTIONS (SHAFTS & CUTOUTS)				
1	6.10	0.85	1	5
2	0.85	1.40	18	21
3	0.65	0.95	3	2
4	2.45	3.15	2	15
5	3.25	1.80	1	6
6	2.85	0.75	1	2
7	1.20	0.75	1	1
8	4.30	0.77	1	3
9	2.80	1.75	4	20
10	3.20	2.25	1	7
11	3.10	0.80	1	2
12	2.65	3.10	2	16
13	0.50	0.87	1	0
14	0.85	1.00	1	1
15	0.85	1.20	1	1
16	27.75	3.25	1	90
17	1.00	1.00	2	2
18	7.30	10.50	1	77
19	12.55	5.80	1	73
20	7.05	8.85	1	62
21	1.65	1.50	1	2
SUB TOTAL				410
STAIRCASE AREAS				
S1	7.40	4.70	3	104
S3	5.00	7.40	1	37
S4	2.00	1.10	1	2
S5	2.00	1.25	2	5
SUB TOTAL				149
CORRIDOR AREAS				
C1	2.10	89.55	1	188
C2	9.15	1.80	1	16
C3	1.90	8.60	1	16
C4	52.65	2.20	1	116
C5	6.30	3.30	1	21
SUB TOTAL				362
CANTILEVERED BALCONIES				
B1	1.40	67.40	1	94
B2	1.40	17.15	1	24
B3	0.30	39.10	1	12
SUB TOTAL				130
TOTAL (A-E-B-C)				3985
GRAND TOTAL FAR AREA (F-G)				3638



SEVENTH FLOOR PLAN

AREA STATEMENT- SEVENTH FLOOR				
S.NO	LENGTH(M)	BREADTH(M)	NO'S	AREA IN SQM
OUTER ENVELOPE				
A	23.55	50.69	1	1192
B	7.80	6.25	1	49
C	17.90	30.25	1	703
D	5.45	8.90	1	49
E	5.5	9.95	1	55
F	52.6	25.35	1	1331
G	65.05	9.4	1	611
H	27.1	12.75	1	280
SUB TOTAL				4084
DEDUCTIONS (SHAFTS & CUTOUTS)				
1	5.10	0.85	1	5
2	0.85	1.40	18	21
3	0.65	0.95	3	2
4	3.15	2.45	2	15
5	3.25	1.80	1	6
6	0.75	2.85	1	2
7	0.75	1.20	1	1
8	4.30	0.77	1	3
9	1.75	2.80	4	20
10	2.25	3.20	1	7
11	0.80	3.10	1	2
12	2.65	3.10	2	16
13	4.35	5.35	1	23
14	0.85	1.00	1	1
15	0.85	1.20	1	1
16	5.65	5.10	1	18
17	3.20	1.00	2	2
18	17.60	12.15	1	211
19	64.60	7.60	1	491
20	51.60	24.45	1	1262
SUB TOTAL				2109
STAIRCASE AREAS				
S1	7.4	4.7	3	104
S3	5	7.4	1	37
S4	1.1	2	2	4
S5	2	1.25	2	5
SUB TOTAL				151
CORRIDOR AREAS				
C1	2.8	89.55	1	188
C2	2.1	89.55	1	188
SUB TOTAL				376
CANTILEVERED BALCONIES				
B1	1.4	67.4	1	94
B2	1.4	17.15	1	24
B3	0.3	39.10	1	12
SUB TOTAL				130
TOTAL (A-E-B-C)				3985
GRAND TOTAL FAR AREA (F-G)				1629



EIGHTH FLOOR PLAN

AREA STATEMENT- EIGHTH FLOOR				
S.NO	LENGTH(M)	BREADTH(M)	NO'S	AREA IN SQM
OUTER ENVELOPE				
A	23.55	30.25	1	712
B	7.8	6.25	1	49
C	17.9	53.6	1	959
D	7.4	4.7	1	35
E	65.05	10.8	1	708
F	2.3	16.3	1	37
G	5.5	9.05	1	50
H	62.65	25.35	1	1591
SUB TOTAL				4024
DEDUCTIONS (SHAFTS & CUTOUTS)				
1	5.1	0.85	1	5
2	0.85	1.4	23	31
3	0.65	0.95	5	3
4	3.15	2.45	2	15
5	3.25	1.8	1	6
6	0.75	2.85	2	4
7	0.75	1.2	1	1
8	4.3	0.77	1	3
9	1.75	2.8	2	10
10	2.25	3.2	1	7
11	0.8	3.1	1	2
12	2.65	3.1	2	16
13	3.1	6.27	1	19
14	0.85	1	1	1
15	0.85	1.2	1	1
16	3.3	16.65	1	55
17	1	1	2	2
18	0.8	1	1	1
19	69.8	1.2	1	84
20	51.6	24.45	1	1262
SUB TOTAL				1629
STAIRCASE AREAS				
S1	7.4	4.7	3	104
S3	5	7.4	1	37
S4	1.1	2	2	4
S5	2	1.25	2	5
SUB TOTAL				151
CORRIDOR AREAS				
C1	13.35	2.1	1	28
C2	2.1	89.55	1	188
C3	78.4	2.1	1	165
C4	2.3	16.3	1	37
C5	2.8	1.85	1	5
SUB TOTAL				423
CANTILEVERED BALCONIES				
B1	1.4	67.4	1	94
B2	1.4	17.15	1	24
B3	0.3	39.10	1	12
SUB TOTAL				134
TOTAL (A-E-B-C)				2210
GRAND TOTAL FAR AREA (F-G)				1787



PROJECT
PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO T223 AT
INDUSTRIAL AREA UDHOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Virmase
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

TITLE

SIXTH, SEVENTH & EIGHTH
FLOOR ENVELOPE PLAN- AREA
SHEET

SUBMISSION DRAWING

DRAWN BY
VP

DATE
04/07/2017

SCALE
NTS

CHECKED BY
MG

DESIGN BY
AS & NV

REV
AR-01C

NORTH
R0

JAISSAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:

1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS AND SHALL BE MADE OPERATIONAL IN EACH BLOCK.
3. COMPACT FLUORESCENT LIGHT FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. THE PRIMARY AND SECONDARY WATER SUPPLY SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INCH.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/INCH.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/INCH.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAFT

OPENING SCHEDULE

DOOR :				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	09
D1	2000	2400	-	02
D2	1800	2400	-	00
D3	1500	2400	-	18
D4	1200	2400	-	00
D5	1000	2400	-	10
D6	750	2400	-	10
RS	AS/PLAN	BEAM BOTTOM	-	00

WINDOW :				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	00



PROJECT
PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Virnawe
CA/2007/41234



OWNER

Authorized Signature

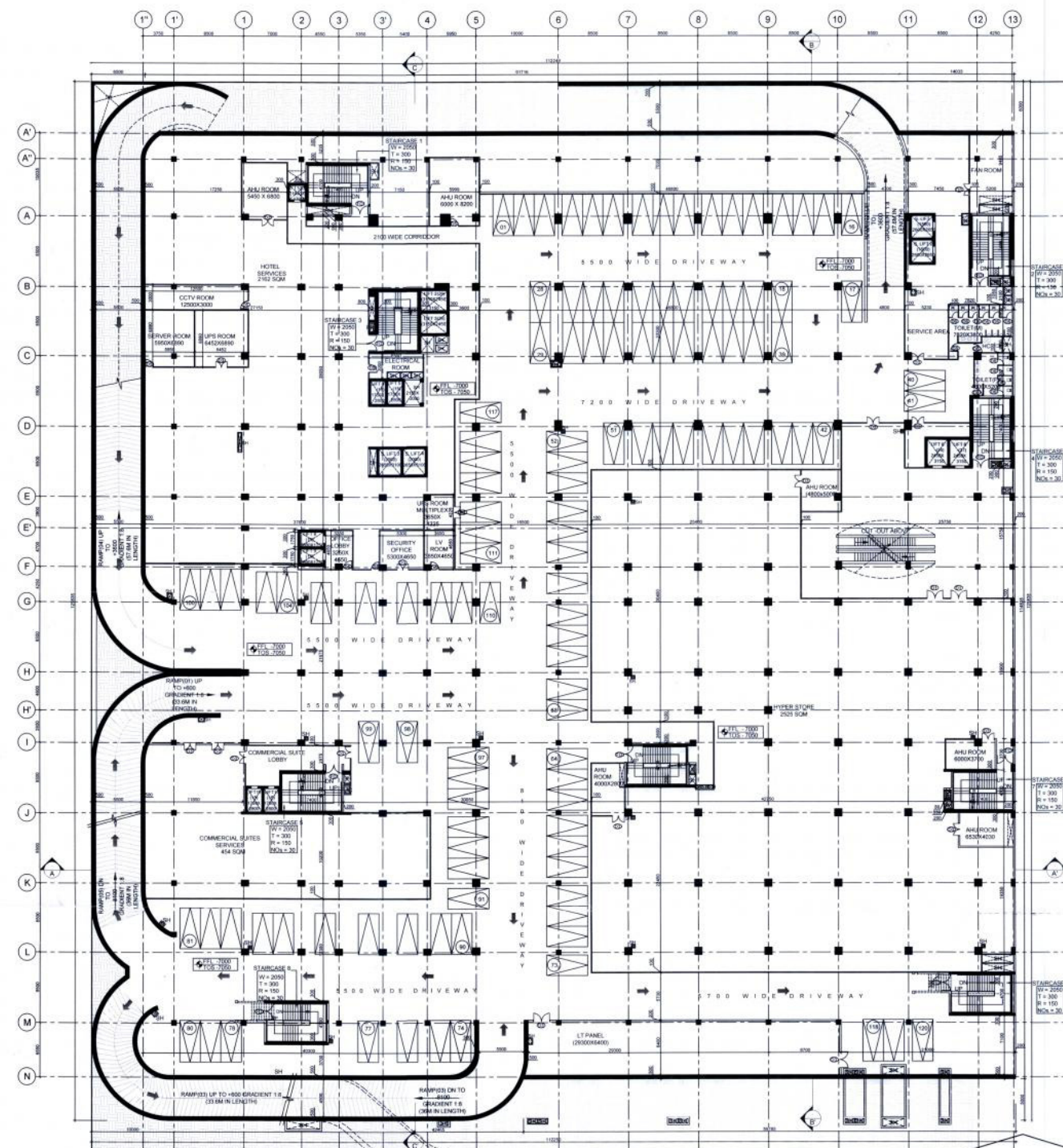
TITLE

FIRST BASEMENT PLAN AT
-7000 LVL

SUBMISSION DRAWING

DRAWN BY HM		DATE 04/07/2017	SCALE 1:250	
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-06	REV R0	NORTH 

JAI SWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357 - 51829358 FAX : 26964334



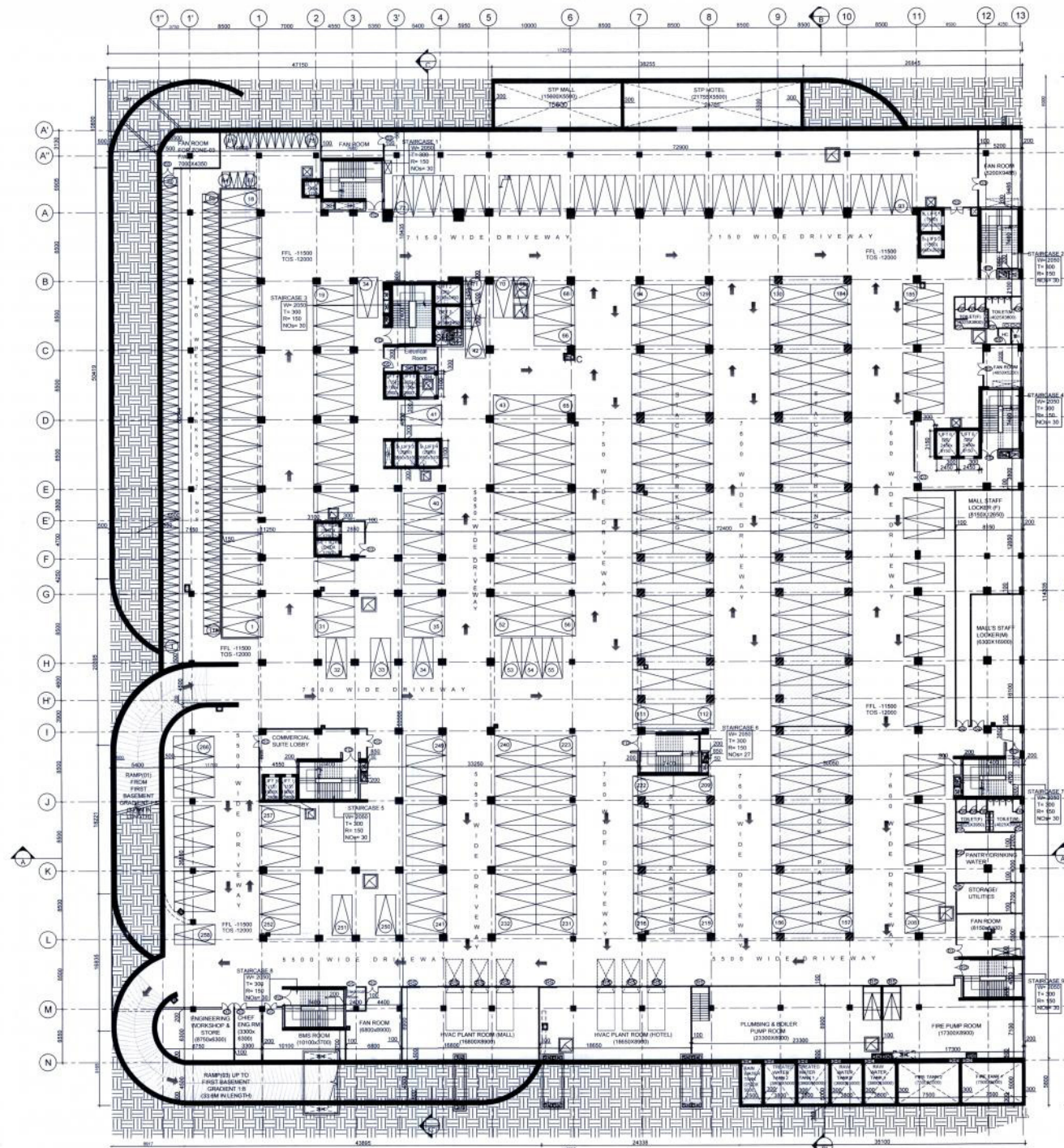
Rajasthan State Industrial Development
& Investment Corporation Ltd., Udaipur
REVISED / PROPOSED MAPS
APPROVED
Date 24/7/17
AR MRM
RUCO Limited, Udaipur

- 1-No construction / projection will be allowed beyond allotted plot.
- 2-The construction should be done in accordance with building regulation mentioned in RIICO Land Disposal Rules, 1979 as amended.

24/7/11
Planning Assistant

① FIRST BASEMENT PLAN AT -7000 LVL (NO. OF CAR PARKING - 120)

SCALE = 1:250



1 SECOND BASEMENT FLOOR PLAN -11500 LVL (NO. OF CAR PARKING = 266 ; NO. OF TWO WHEELERS = 127 ; STACK PARKING = 97)

SCALE :- 1:250

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR RETINAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RECO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/RECO.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RECO.
7. ADEQUATE EXHAUST SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RECO.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAW

OPENING SCHEDULE

DOOR:				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	09
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	13
D4	1200	2400	-	00
D5	1000	2400	-	10
D6	750	2400	-	08
RS	AS/PLAN	BEAM BOTTOM	-	11

WINDOW:				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	00



PROJECT
PROPOSED COMMERCIAL
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR,(RAJASTHAN)

ARCHITECT

Architect Nishant Virmawar
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.

Authorized Signatory

TITLE
SECOND BASEMENT FLOOR
PLAN AT -11500 LVL

SUBMISSION DRAWING

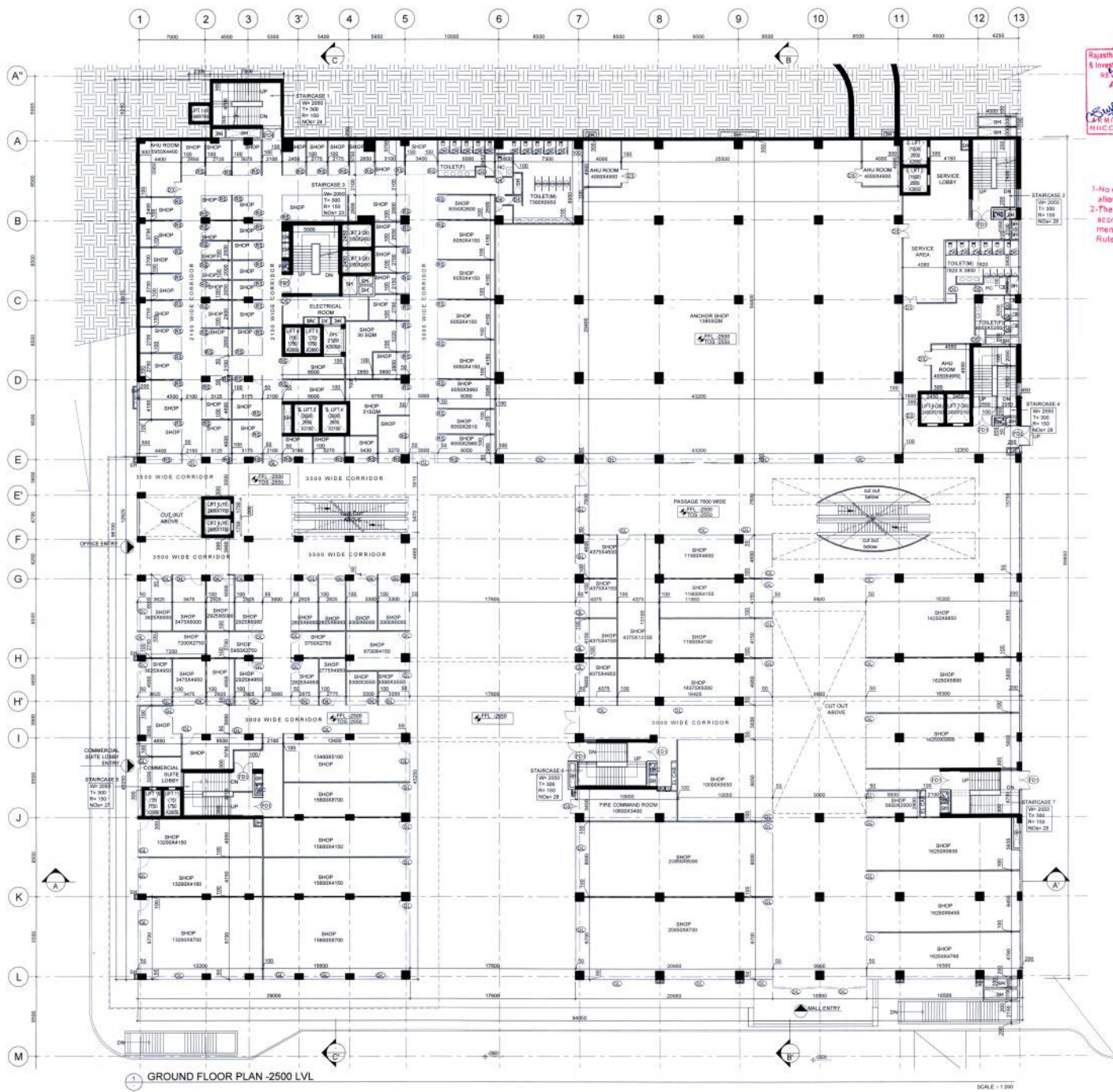
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CHECKED BY	DESIGN BY	DRG NO.
MG	AS & NV	AR-07
		REV
		R0
		NORTH
		N



1-No construction / projection will be allowed beyond allotted plot.
2-The construction should be done in accordance with building regulations mentioned in RICO Land Disposal Rules, 1979 as amended.

24/7/17
Planning Assistant

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110 017
PHONE : 51829357, 51829358 FAX : 26964334



Rajasthan State Industrial Development & Investment Corporation Ltd., Udaipur
REVISED / PROPOSED MAPS
APPROVED
Date: 24/10/17
Sd/-
RICO Limited, 12/24/17/17

1- No construction / provision will be allowed beyond allotted plot.
2- The construction should be done in accordance with building regulations mentioned in RICO Land Disposal Rules, 1979 as amended

Planning Assistant

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED

IMPORTANT NOTES:
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOV. WATER AUTHORITY KARNATAKA GOVT. NOTIFICATION AS APPLICABLE
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INRMC
6. ALL SERVICE EQUIPMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/INRMC
7. ADEQUATE EXHAUST SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/INRMC

LEGEND:-
HC HANDICAPPED TOILET
T TOILET
SH SHAWT

OPENING SCHEDULE

DOOR					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	11	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	08	
D4	1200	2400	-	00	
D5	1000	2400	-	06	
D6	750	2400	-	21	
RS	AS/PLAN	BEAM BOTTOM	-	70	

WINDOW :				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	82
W1	AS/PLAN	BEAM BOTTOM	100	00



PROJECT

PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO. - F-210 TO T223 AT INDUSTRIAL AREA UDHOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Virnave
CA/2007/41234

OWNER

Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

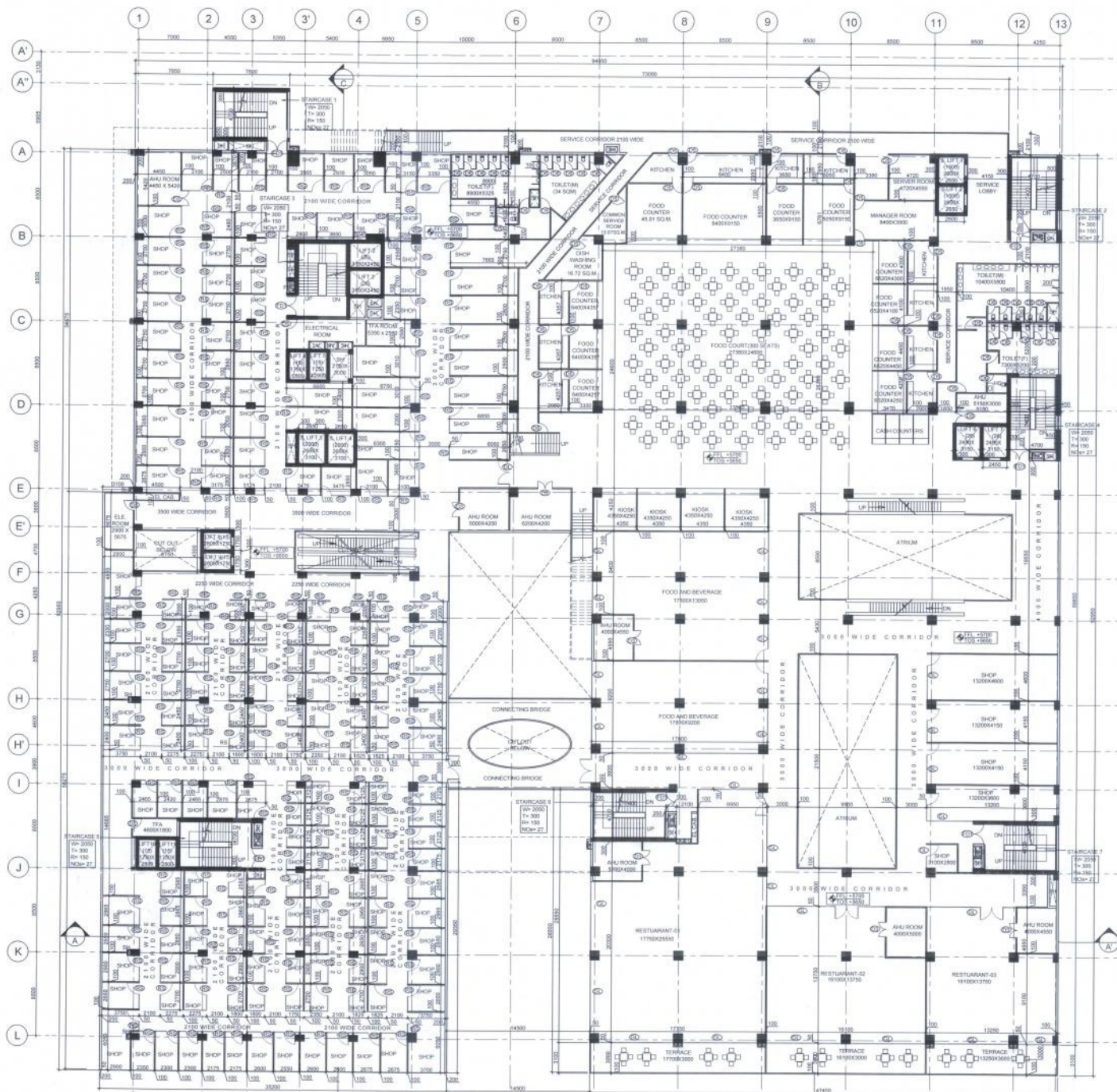
TITLE

GROUND FLOOR PLAN AT -2500 LVL

SUBMISSION DRAWING

DRAWN BY	DATE	SCALE
SM	04/07/2017	1:200
CHECKED BY	DESIGN BY	DRG NO.
MG	AS & NV	AR-04
	REV	NORTH
	R0	N

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334



1 FIRST FLOOR PLAN AT +5700 LVL



1. No construction / projection will be allowed beyond alloted plot.
2. The construction should be done in accordance with building regulations mentioned in RICO Land Disposal Rules, 1979 as amended.

Planning Assistant

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT. WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/RICO.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/GOVT.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/GOVT.

LEGEND:-
HC HANDICAPPED TOILET
T TOILET
SH SHAFT

OPENING SCHEDULE

DOOR:-

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	07
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	05
D4	1200	2400	-	02
D5	1000	2400	-	36
D6	750	2400	-	21
RS	AS/PLAN	BEAM BOTTOM	-	236

WINDOW:-

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	32
W1	AS/PLAN	BEAM BOTTOM	100	00



PROJECT

PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO. - F-210 TO 223 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Vinnave
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

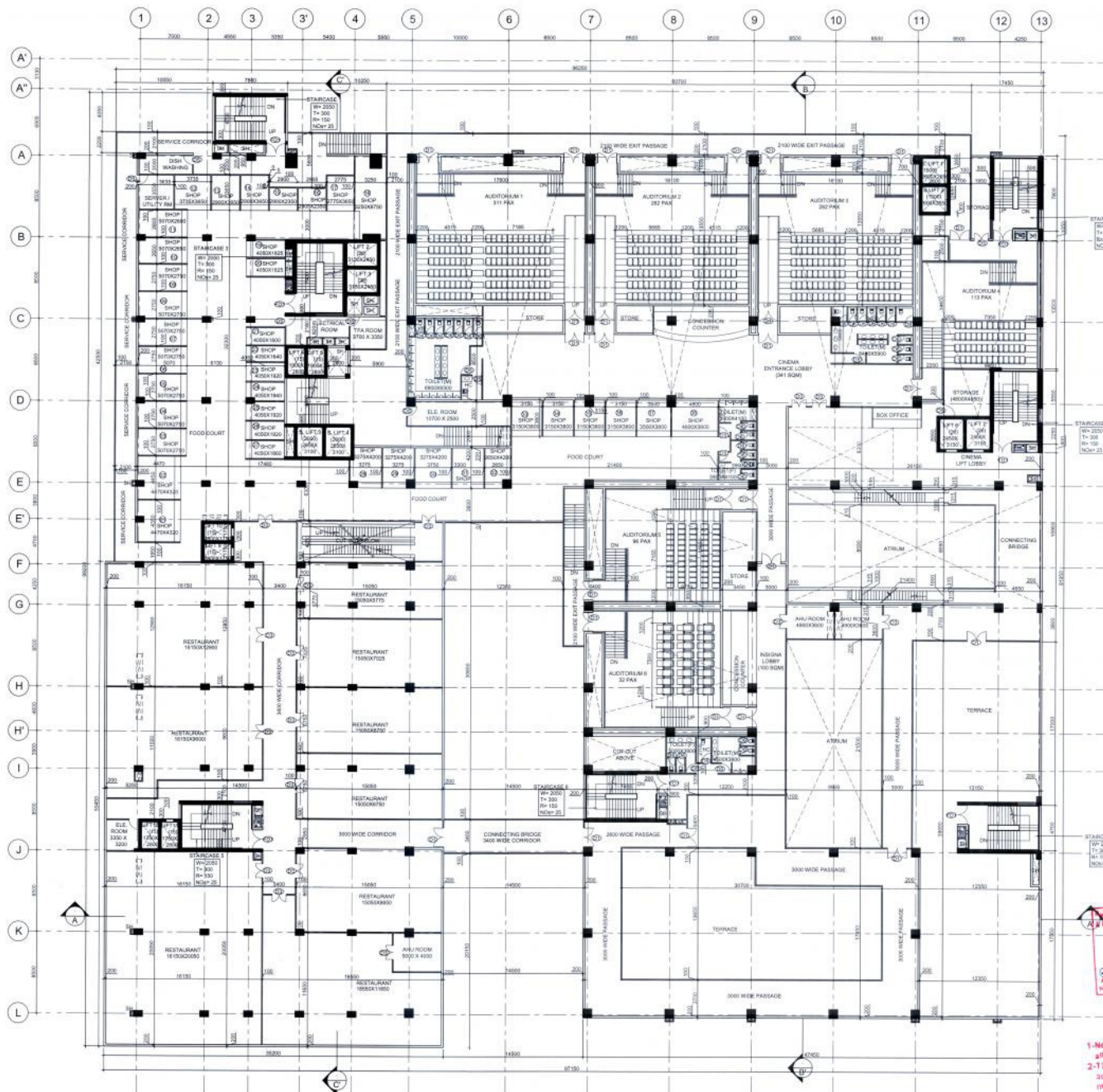
TITLE

FIRST FLOOR PLAN AT +5700 LVL

SUBMISSION DRAWING

DRAWN BY SM		DATE 04/07/2017	SCALE 1:200	
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-08	REV R0	NORTH 

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334



1 SECOND FLOOR PLAN AT +9700 LVL

SCALE: 1/200

- NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.
- IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL, SPREAD WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP/FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND SOUND ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RECD AND SHALL BE MADE.
5. SINK/DRINK SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/RECD.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RECD/RECD.
7. ACCURATE EXHAUST WILL BE PROVIDED IN KITCHEN'S TOILET AS PER NORMS SPECIFIED BY RECD/RECD.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHOWER

OPENING SCHEDULE

DOOR :					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	07	
D1	2000	2400	-	25	
D2	1800	2400	-	00	
D3	1500	2400	-	17	
D4	1200	2400	-	00	
D5	1000	2400	-	10	
D6	750	2400	-	26	
RS	AS/PLAN	BEAM BOTTOM	-	00	

WINDOW				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	00



PROJECT

PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO. - F-210 TO223 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Virnawa
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.
Architect's stamp

TITLE

SECOND FLOOR PLAN AT +9700 LVL

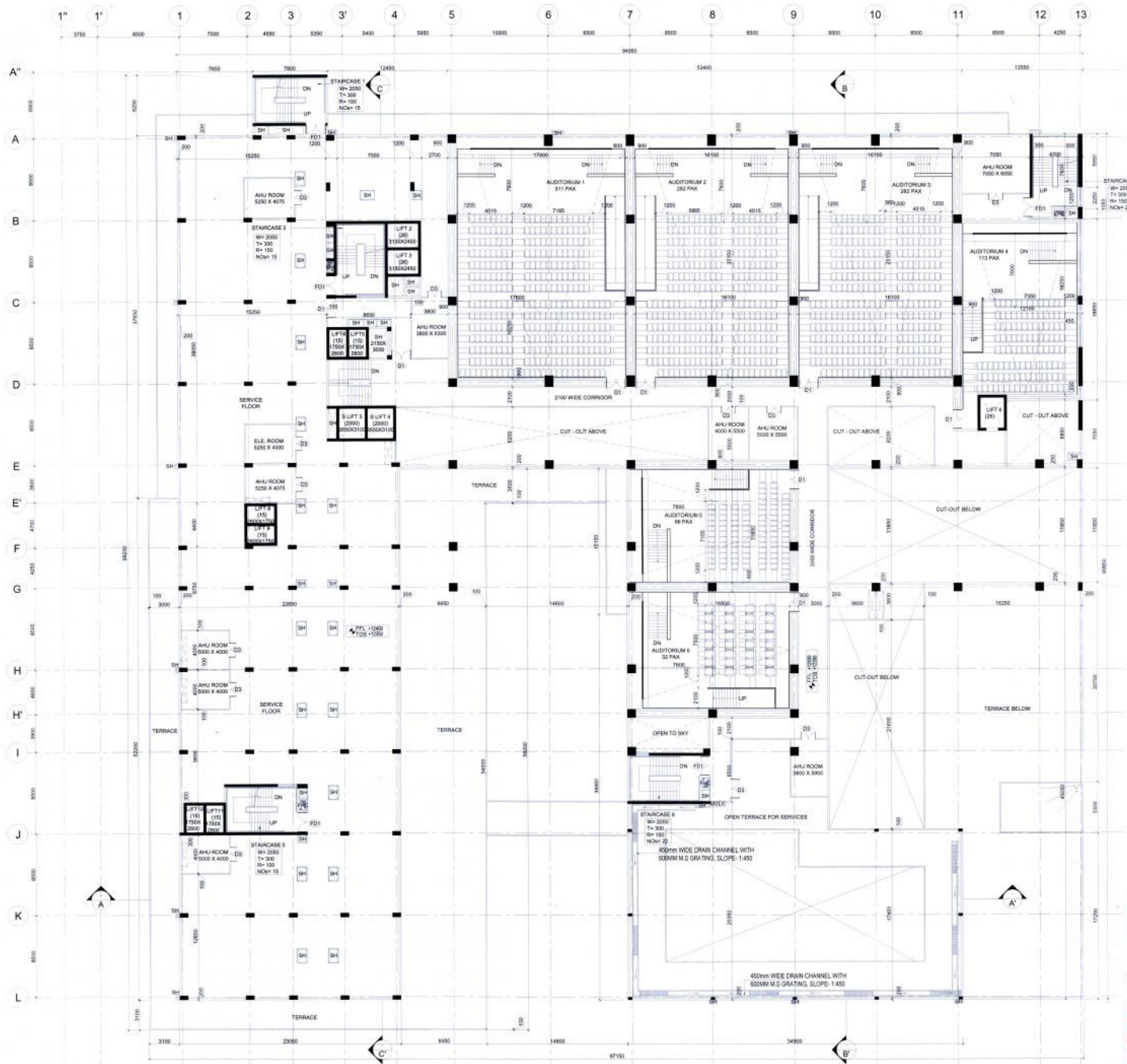
SUBMISSION DRAWING

DRAWN BY HM		DATE 04/07/2017	SCALE 1:200	
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-09	REV R0	NORTH 

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE: 51829357, 51829358 FAX: 26964334



1. No construction / projection will be allowed beyond allotted plot.
2. The construction should be done in accordance with building regulations mentioned in RECD Land Disposal Rules, 1978 as amended.
800/24/7/17
Planning Assistant



1 THIRD FLOOR PLAN AT +12400 LVL

SCALE : 1:200

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVERNMENT WATER AUTHORITY NORMS/INTECHNODOT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INBC.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/INBC.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/INBC.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAFT

OPENING SCHEDULE

DOOR :

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	05
D1	2000	2400	-	09
D2	1800	2400	-	00
D3	1500	2400	-	12
D4	1200	2400	-	00
D5	1000	2400	-	00
D6	750	2400	-	00
RS	AS/PLAN	BEAM BOTTOM	-	00

WINDOW :

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	00



PROJECT
PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO.- F-210 T0223 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHER, UDAIPUR,(RAJASTHAN)

ARCHITECT
Architect Nishant Virnave
CA/2007/41234

OWNER
Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

TITLE
THIRD FLOOR PLAN AT +12400 LVL

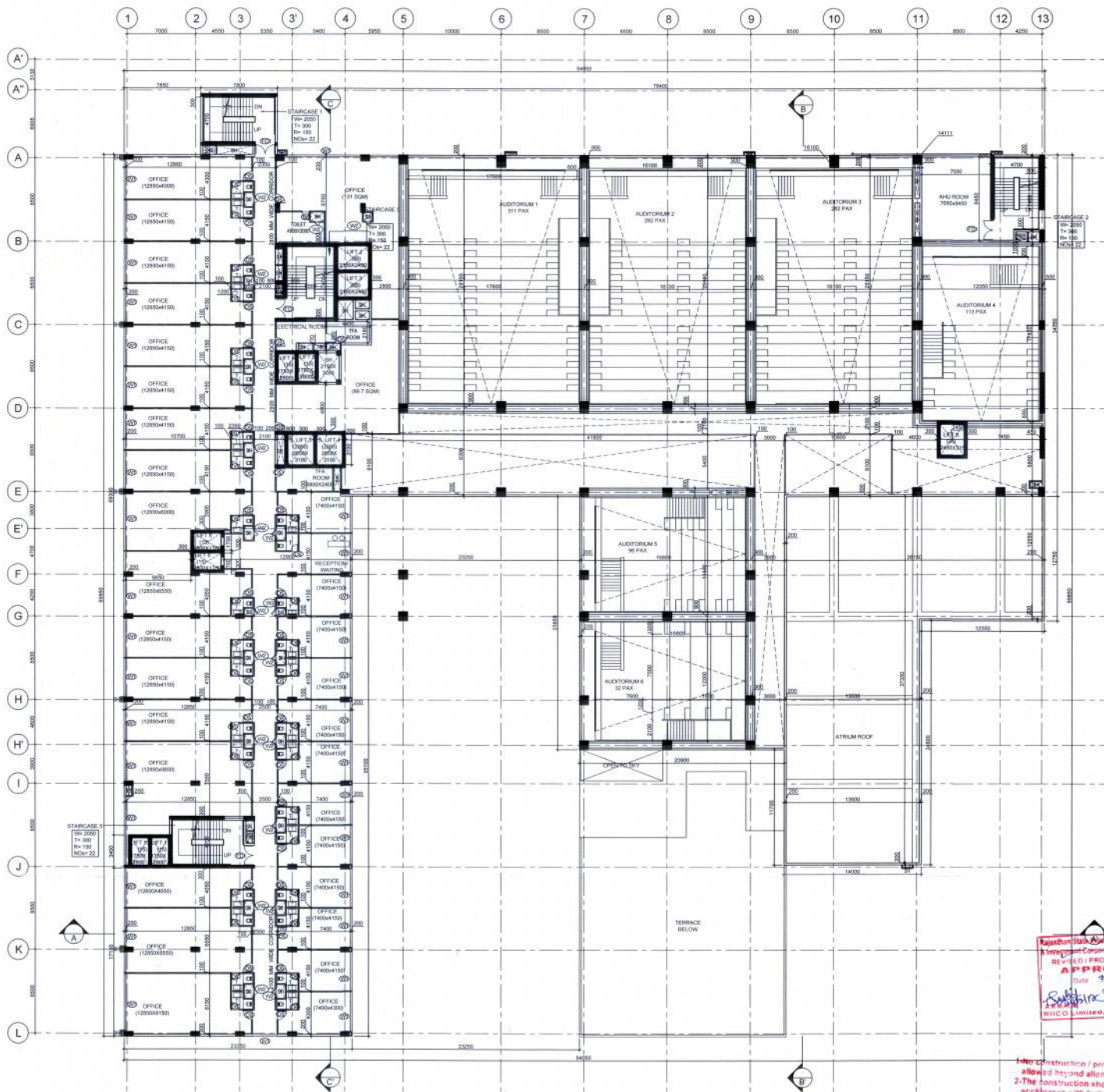
SUBMISSION DRAWING

DRAWN BY SM		DATE 04/07/2017	SCALE 1:200	
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-10	REV R0	NORTH  N



1- No construction / projection will be allowed beyond allotted plot.
2- The construction should be done in accordance with Building regulations mentioned in RICO Land Use/Development Rules, 1976 as amended.
20/07/2017
Planning Assistant

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334



1 FOURTH FLOOR PLAN AT +15600

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE
SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

- IMPORTANT NOTES:
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
 2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
 3. ONLY COMPACT FLUORESCENT LAMPS FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
 4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
 5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/RICO.
 6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/RIC.
 7. ADEQUATE EXHAUST SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/RIC.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHOWER

OPENING SCHEDULE

DOOR:-

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	04
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	00
D4	1200	2400	-	00
D5	1000	2400	-	34
D6	750	2400	-	32
RS	AS/PLAN	BEAM BOTTOM	-	00

WINDOW:-

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	33
W2	AS/PLAN	1800	600	19



PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO 223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Vinnave
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.

Authorized Signatory

TITLE

FOURTH FLOOR PLAN AT
+15600

SUBMISSION DRAWING

DRAWN BY SM		DATE 04/07/2017	SCALE 1:200	
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-11	REV R0	NORTH 



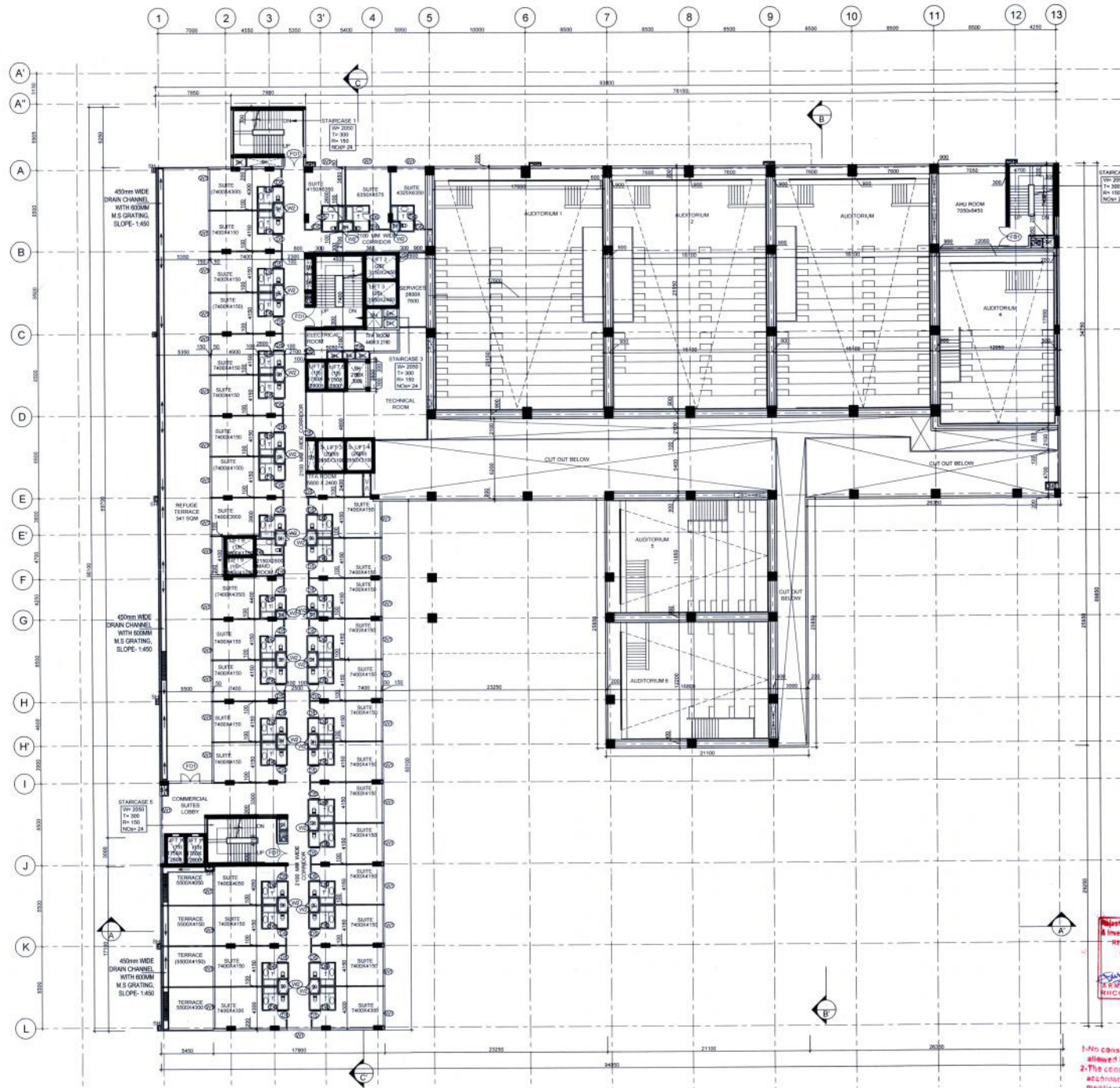
JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017
PHONE : 51829357, 51829358 FAX : 26964334



1- No construction / projection will be
allowed beyond allotted plot.
2- The construction should be done in
accordance with building regulations
mentioned in RICO Land Disposal
Rules, 1979 as amended

30/7/17
Planning Assistant

SCALE: 1:200



FIFTH FLOOR PLAN AT +18800 LVL

SCALE: 1:200

1. No construction (protection) will be allowed beyond the plot.
2. The construction should be done in accordance with building regulations mentioned in RICO Land Disposal Rules, 1979 as amended.

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE MAIN WATER WASTEWATER SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY (RAJASTHAN GOVT.) NOTIFICATION AS APP. CABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GROUND ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/RICO.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/RICO.
7. ADEQUATE EXHAUST SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/RICO.

LEGEND:-
HC HANDCAPPED TOILET
T TOILET
SH SHAF

OPENING SCHEDULE

DOOR				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	05
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	00
D4	1200	2400	-	00
D5	1000	2400	-	39
D6	750	2400	-	35
RS	AS/PLAN	BEAM BOTTOM	-	00

WINDOW				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	38
W2	AS/PLAN	1800	800	19



PROJECT
PROPOSED COMMERCIAL
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO223 AT
INDUSTRIAL AREA UDHOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Virmave
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

TITLE

FIFTH FLOOR PLAN AT
+18800 LVL

SUBMISSION DRAWING

DRAWN BY HM		DATE 22/04/2017	SCALE 1:200	
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-12	REV R0	NORTH 

JAISSAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE
SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED

IMPORTANT NOTES:
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS
SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK
BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL
GROUND WATER AUTHORITY, RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMPS FITTED FOR INTERNAL LIGHTING AS WELL
AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS
SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY
RICO.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS
SPECIFIED BY RICO.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAFT

OPENING SCHEDULE

DOOR:					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	05	
D1	2000	2400	-	08	
D2	1800	2400	-	00	
D3	1500	2400	-	09	
D4	1200	2400	-	03	
D5	1000	2400	-	30	
D6	750	2400	-	27	
RS	AS/PLAN	BEAM BOTTOM	-	00	

WINDOW:					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
GL	AS/PLAN	BEAM BOTTOM	00	06	
W1	AS/PLAN	BEAM BOTTOM	100	19	
W2	AS/PLAN	1800	600	17	



PROJECT
**PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)**

ARCHITECT

Architect Nishant Virnawa
CA/2007/41234



OWNER

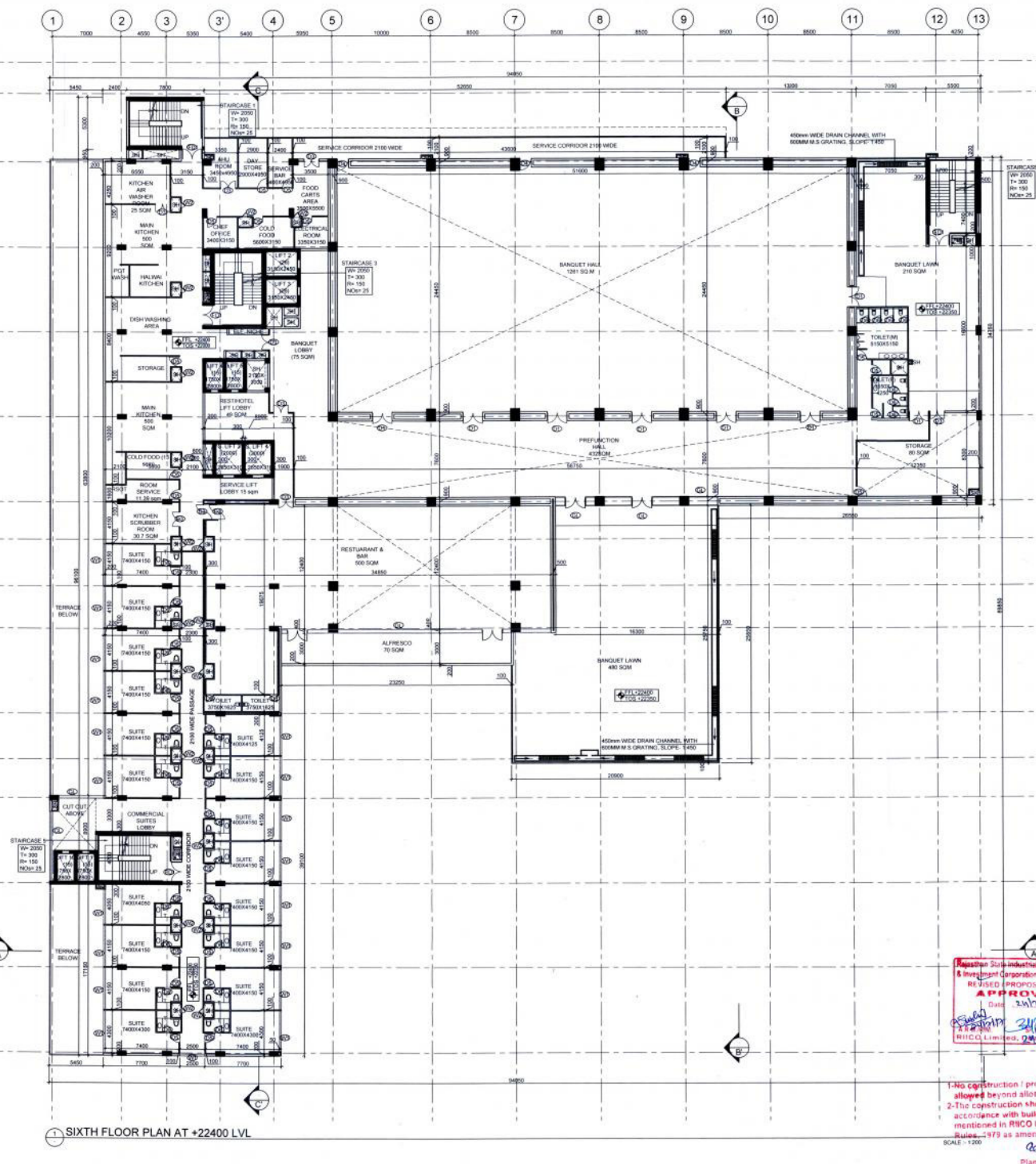
Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

TITLE
**SIXTH FLOOR PLAN
AT +22400 LVL**

SUBMISSION DRAWING

DRAWN BY SM	DATE 04/07/2017	SCALE 1:200
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-13
		REV R0
		NORTH N

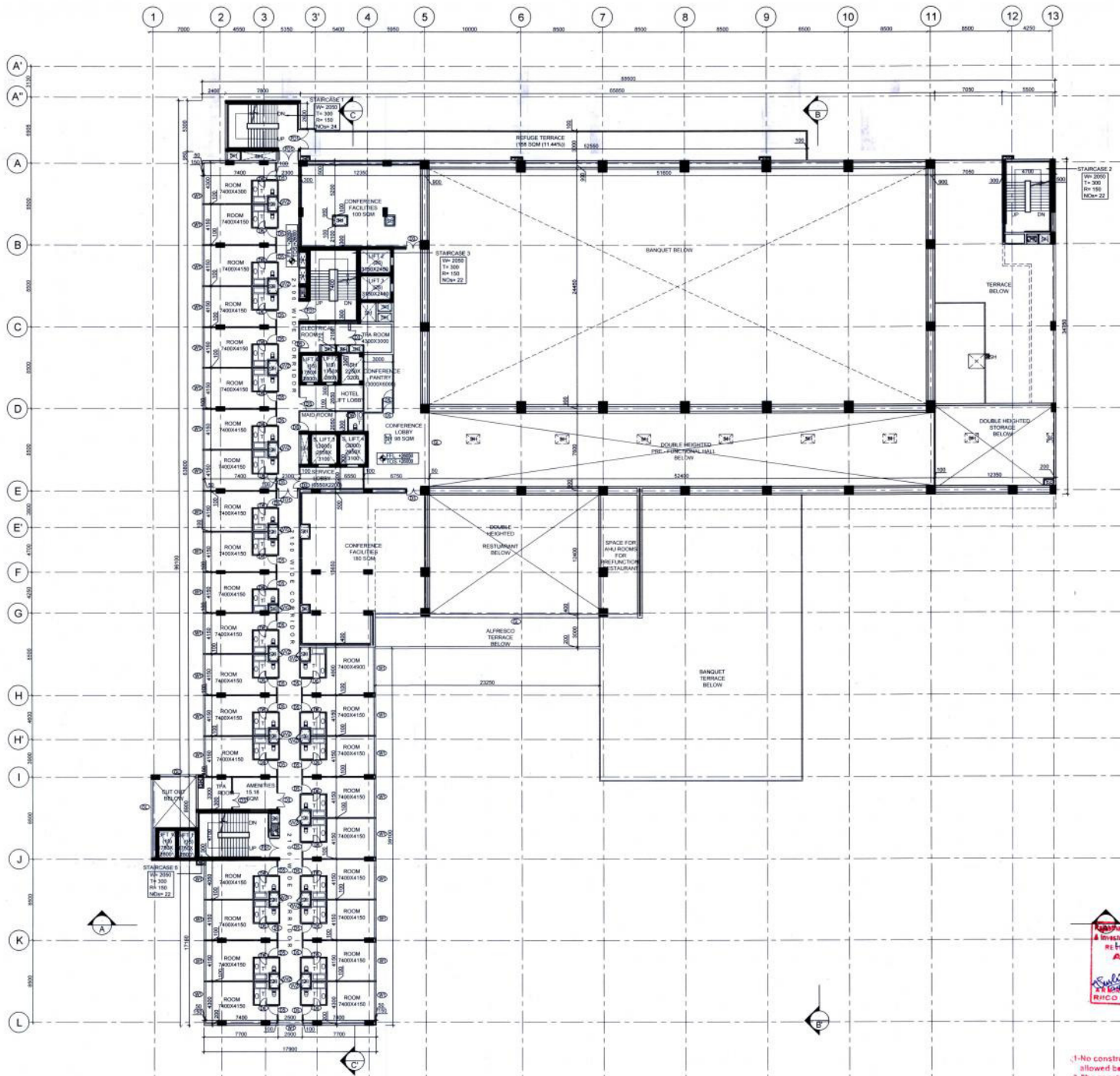
J AISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334



1 SIXTH FLOOR PLAN AT +22400 LVL



1-As construction / projection will be
aligned beyond allotted plot.
2-The construction should be done in
accordance with building regulations
mentioned in RICO Land Disposal
Rules-1973 as amended.
SCALE - 1:200
24/07/17
Planning Assistant



SEVENTH FLOOR PLAN AT +26050 LVL

SCALE: 1:200

1. No construction / projection will be allowed beyond allotted plot.
2. The construction should be done in accordance with building regulations mentioned in RMC Land Disposal Rules, 1979 as amended.

60124/1717
Planning Assistant

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL BEFORE BUILDING BEGINS BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL SECURITY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RMC AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INRMC.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RMC/INRMC.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RMC/INRMC.

LEGEND:-
HC HANDICAPPED TOILET
T TOILET
SH SHAF

OPENING SCHEDULE

DOOR :					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	05	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	07	
D4	1200	2400	-	00	
D5	1000	2400	-	32	
D6	750	2400	-	29	
RS	AS/PLAN	BEAM BOTTOM	-	00	

WINDOW :				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	03
W1	AS/PLAN	BEAM BOTTOM	100	29
W2	AS/PLAN	1800	800	15



PROJECT
PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR,(RAJASTHAN)

ARCHITECT

Architect Nishant Virma
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.

Authorized Signatory

TITLE

SEVENTH FLOOR PLAN
AT +26050 LVL

SUBMISSION DRAWING

DRAWN BY SM	DATE 04/07/2017	SCALE 1:200
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-14
	REV R0	NORTH N



JAISHWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
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NEW DELHI - 110017
PHONE : 51829357, 51829358 FAX : 26964334

NOTE -
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INDIC.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/INDIC.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/INDIC.

LEGEND:-
HC HANDICAPPED TOILET
T TOILET
SH SHAFT

OPENING SCHEDULE

DOOR :					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	07	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	05	
D4	1200	2400	-	00	
D5	1000	2400	-	55	
D6	750	2400	-	52	
RS	AS/PLAN	BEAM BOTTOM	-	00	

WINDOW :				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	52
W2	AS/PLAN	1800	600	28



PROJECT
PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO.- F-210 TO223 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Virnave
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

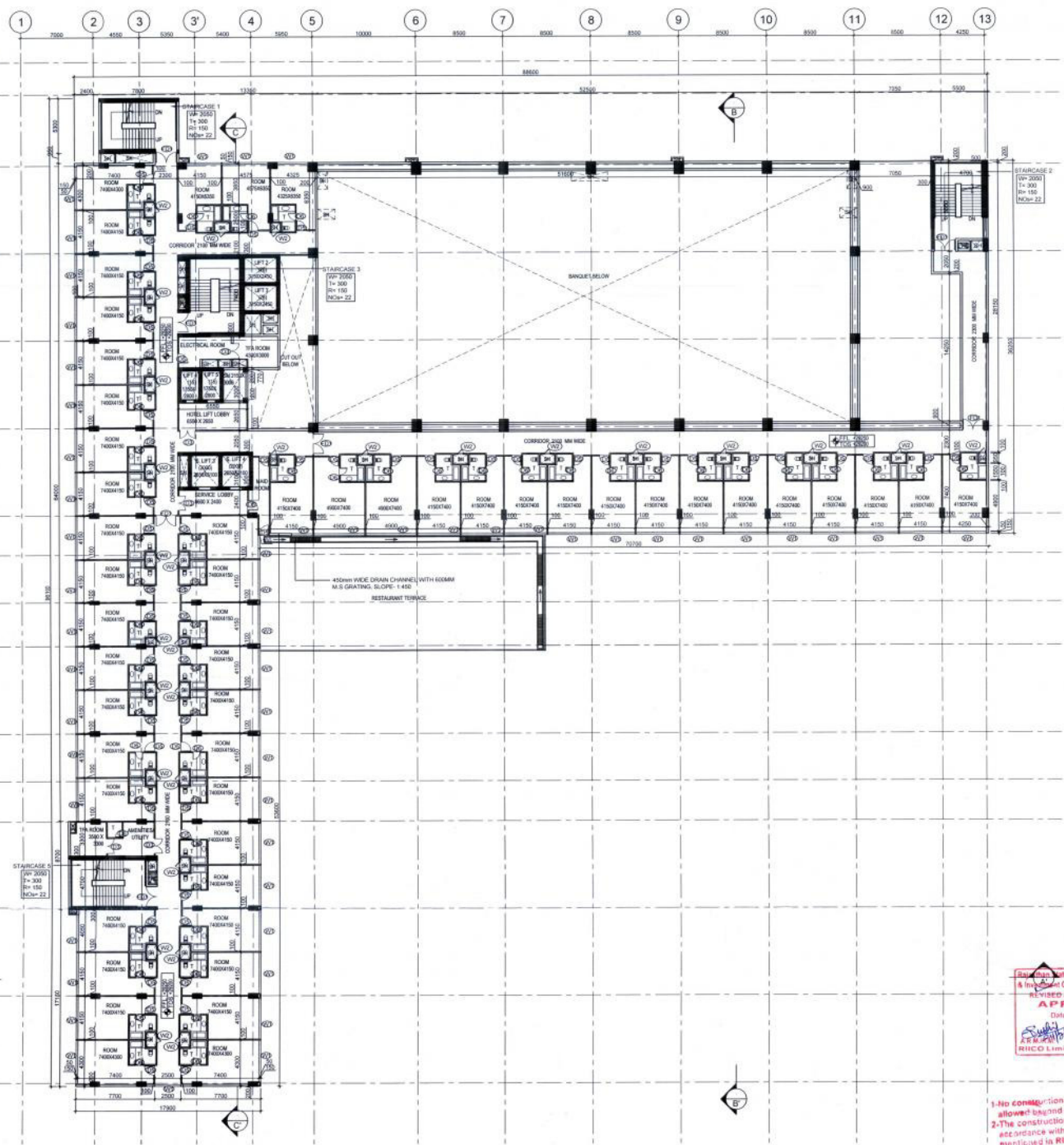
TITLE

EIGHTH FLOOR PLAN AT +29250 LVL

SUBMISSION DRAWING

DRAWN BY HM	DATE 04/07/2017	SCALE 1:200
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-15
	REV R0	NORTH N

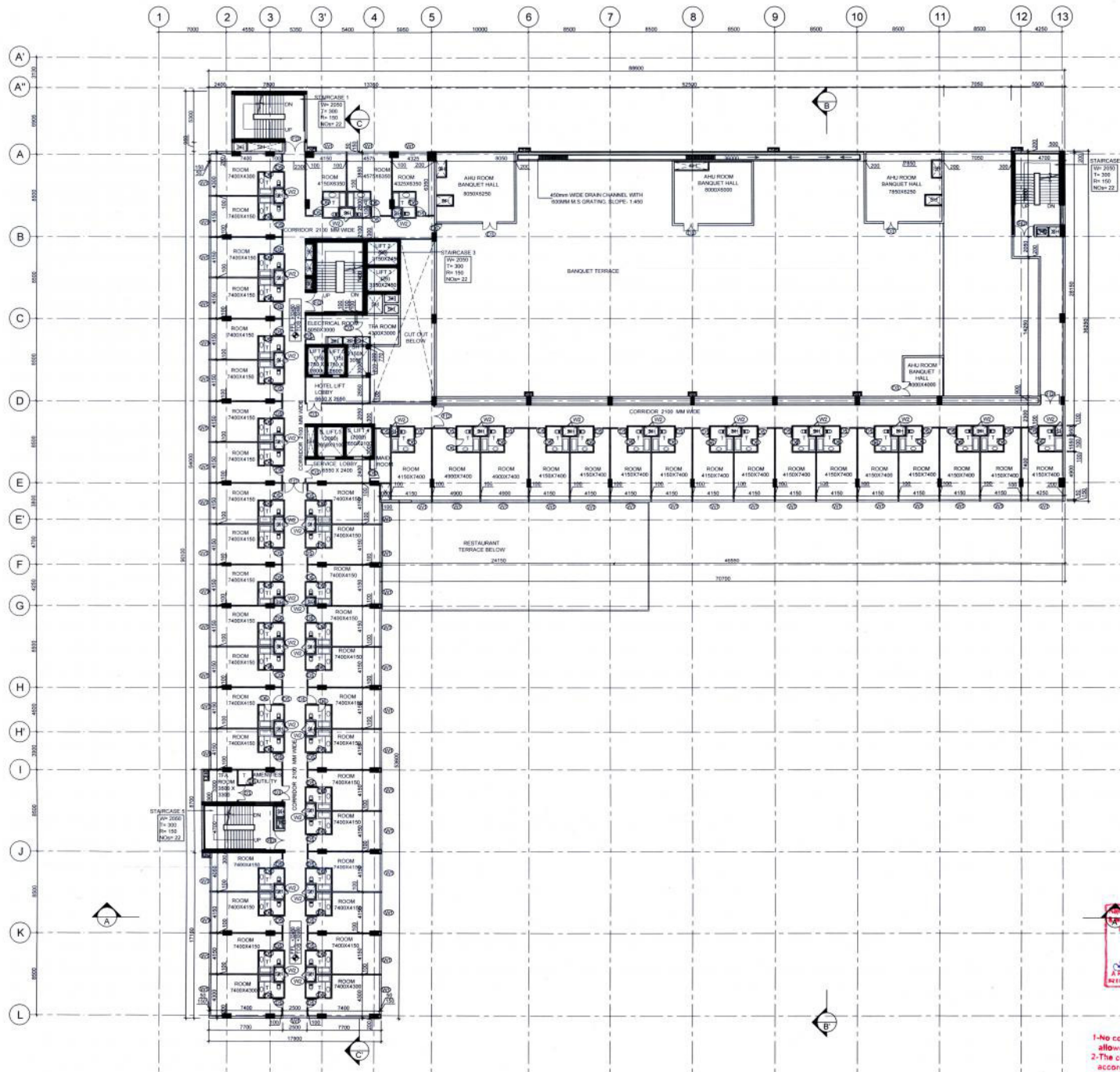
JAISWAL & ASSOCIATES ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334



EIGHTH FLOOR PLAN AT +29250 LVL



1.No configuration / projection will be allowed beyond allotted plot.
2.The construction should be done in accordance with building regulations mentioned in RICO Land Disposal Rules, 1979 as amended.
SCALE: 1:200
Planning Assistant



1 NINTH FLOOR PLAN AT +32450 LVL

SCALE - 1:200

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVERNMENT WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INBC.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/INBC.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/INBC.

LEGEND:-
HC- HANDICAPPED TOILET
T- TOILET
SH- SHAF

OPENING SCHEDULE

DOOR:					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	07	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	09	
D4	1200	2400	-	00	
D5	1000	2400	-	54	
D6	750	2400	-	53	
RS	AS/PLAN	BEAM BOTTOM	-	00	

WINDOW:					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
GL	AS/PLAN	BEAM BOTTOM	00	00	
W1	AS/PLAN	BEAM BOTTOM	100	52	
W2	AS/PLAN	1800	600	28	



PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Vora
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

TITLE

NINTH FLOOR PLAN
AT +32450 LVL

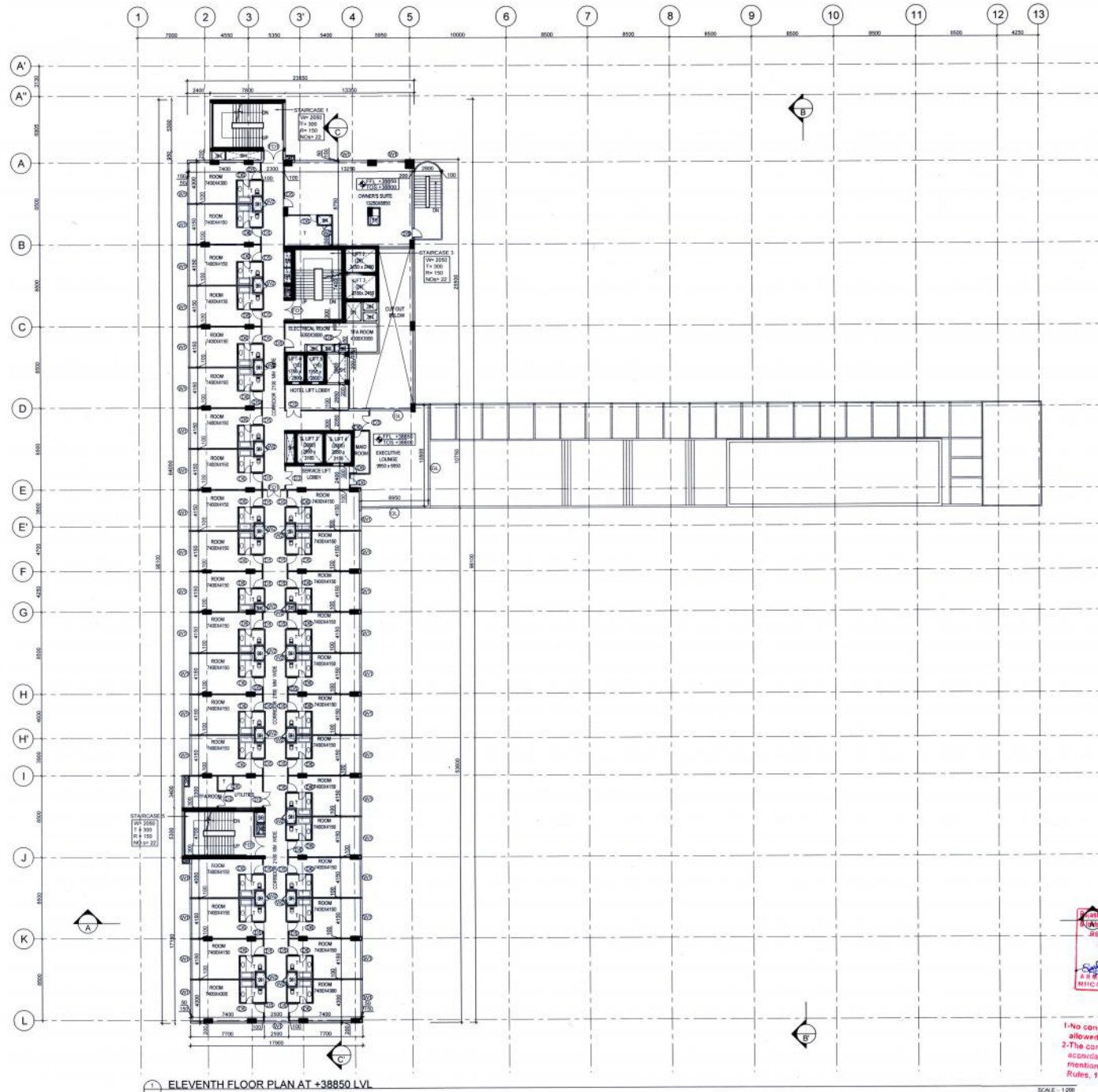
SUBMISSION DRAWING

DRAWN BY		DATE		SCALE	
HM		04/07/2017		1:200	
CHECKED BY		DESIGN BY		DRG NO.	
MG		AS & NV		AR-16	
		REV		NORTH	
		R0		N	



1-No construction / projection will be allowed beyond allotted plot.
2-The construction should be done in accordance with building regulations mentioned in RICO Land Disposal Rules, 1979 as amended.
24/7/17
Planning Assistant

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017
PHONE : 51829357, 51829358 FAX : 26964334



ELEVENTH FLOOR PLAN AT +38850 LVL

SCALE - 1:200

1-No construction / projection will be allowed beyond allotted plot.
2-The construction should be done in accordance with building regulations mentioned in RICO Land Disposal Rules, 1979 as amended.
3-Planning Assistant

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE WORK OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLOUORESCENT LAMPS FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BUILDING WALL AND GLAZED ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY RICO.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO.
7. ADEQUATE EXHAUST SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO.

LEGEND:-
HC HANDICAPPED TOILET
T TOILET
SH SHAFT

OPENING SCHEDULE

DOOR					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	04	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	06	
D4	1200	2400	-	00	
D5	1000	2400	-	35	
D6	750	2400	-	37	
RS	AS/PLAN	BEAM BOTTOM	-	00	

WINDOW :				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	03
W1	AS/PLAN	BEAM BOTTOM	100	35
W2	AS/PLAN	1800	600	19



PROJECT
PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR,(RAJASTHAN)

ARCHITECT

Architect Nishant Vinnave
CA/2307/41234



OWNER

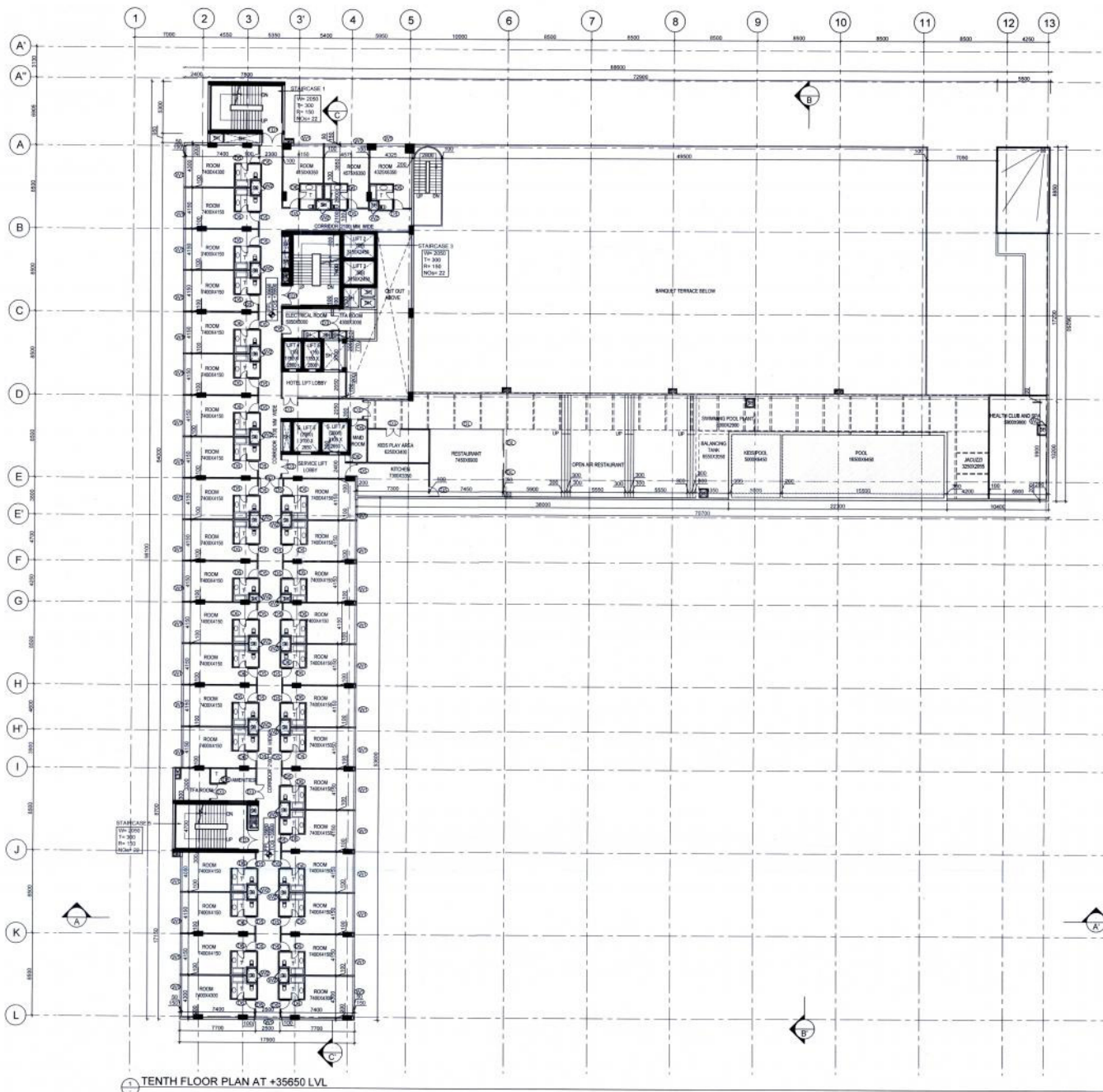
Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

TITLE
ELEVENTH FLOOR PLAN
AT +38850 LVL

SUBMISSION DRAWING

DRAWN BY HM	DATE 04/07/2017	SCALE 1:200
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-18
	REV R0	NORTH N

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334



TENTH FLOOR PLAN AT +35650 LVL

SCALE: 1:200

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GLASS ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY.
6. ALL SERVICE EQUIPMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAWT

OPENING SCHEDULE

DOOR:				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	04
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	07
D4	1200	2400	-	00
D5	1000	2400	-	38
D6	750	2400	-	38
RS	AS/PLAN	BEAM BOTTOM	-	00

WINDOW:				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	36
W2	AS/PLAN	1800	600	20



PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Vinnave
CA/2207/41234



OWNER

Bhumika Enterprises Pvt. Ltd.

Authorized Signatory

TITLE

TENTH FLOOR PLAN
AT +35650 LVL

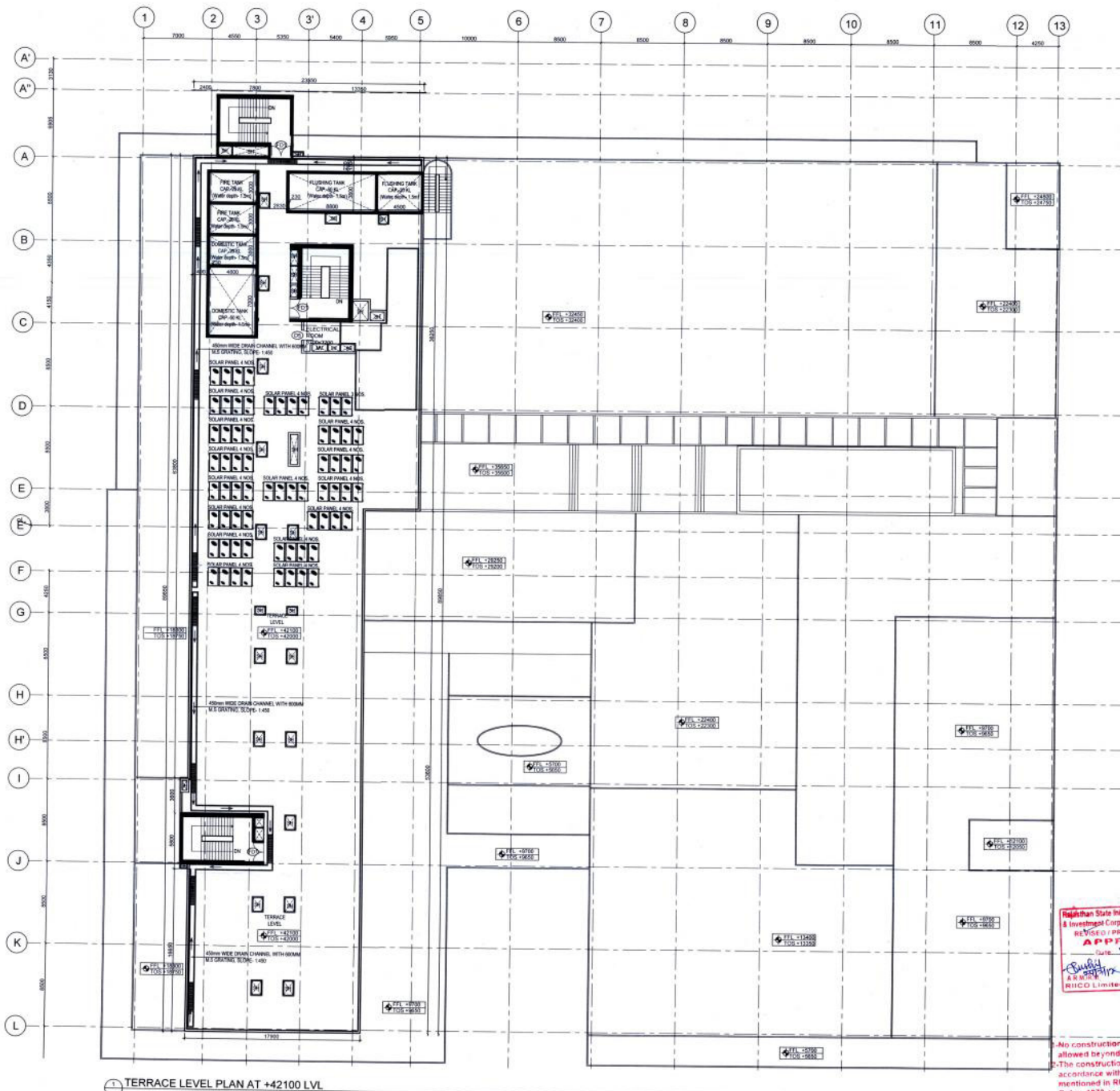
SUBMISSION DRAWING

DRAWN BY HM	DATE 04/07/2017	SCALE 1:200
CHECKED BY MG	DESIGN BY AS & NV	DRG NO. AR-17
	REV R0	NORTH N



1. House construction / projection will be
allowed in the allotted plot.
2. The construction should be done in
accordance with building regulations
mentioned in RICO Land Disposal
Rules, 1979 as amended.
24/7/17
Planning Assistant

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI 110017
PHONE : 51829357, 51829358 FAX : 28964334



1 TERRACE LEVEL PLAN AT +42100 LVL

SCALE: 1:200

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE
SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS
SPECIFIED BY AUTHORITY AND SHALL BE UNDER OPERATIONAL IN EACH BUILDING BLOCK
BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE DRAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL
GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL
AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GROUND ROOM SHALL BE PROVIDED AS PER NORMS
SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/RICO.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY
RICO/MC.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS
SPECIFIED BY RICO/MC.

LEGEND:-
HC HANDICAPPED TOILET
T TOILET
SH SHAW

OPENING SCHEDULE

DOOR				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	03
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	00
D4	1200	2400	-	00
D5	1000	2400	-	01
D6	750	2400	-	00
RS	AS/PLAN	BEAM BOTTOM	-	00

WINDOW				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
Q1	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	00



PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Architect Nishant Virmase
CA/2007/41234



OWNER

Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

TITLE

TERRACE LEVEL PLAN
AT +42100 LVL

SUBMISSION DRAWING

DRAWN BY		DATE		SCALE	
HM		04/07/2017		1:200	
CHECKED BY		DESIGN BY		DRG NO.	
MG		AS & NV		AR-19	
				REV	
				R0	
				NORTH	
				N	



No construction / projection will be
allowed beyond allotted plot.
The construction should be done in
accordance with building regulations
mentioned in RICO Land Disposal
Rules, 1979 as amended

Planning Assistant

JAISWAL & ASSOCIATES
ARCHITECTS & ENGINEERS
B-109, SARVODAYA ENCLAVE
NEW DELHI - 110017.
PHONE : 51829357, 51829358 FAX : 26964334

**Rajasthan State Industrial Development
& Investment Corporation Ltd.**
(A Rajasthan Government Undertaking)

Mewar Industrial Area Road No. 2, UDAIPUR - 313003
Phone No. : 0294-2491494 Fax No. : 0294-2490168



No. :- 3516

Dated :- 07/8/19

मैसर्स भूमिका इन्टरप्राइजेज प्रा. लि.,

भूखण्ड संख्या एफ-210-223,

रीको औद्योगिक क्षेत्र सुखेर, उदयपुर।

विषय:- भवन अनुज्ञा रीको भू - निपटान नियम, 1979 के अन्तर्गत।

महोदय,

आपका प्रार्थना पत्र पर दिनांक 17.07.2019 के संदर्भ में भवन निर्माण के लिये जो संशोधित प्रस्ताव भूखण्ड संख्या एफ-210-223 क्षेत्रफल 27985 वर्गमीटर औद्योगिक क्षेत्र सुखेर जिला उदयपुर के लिए प्रस्तुत किए गए थे उनकी स्वीकृति निम्न शर्तों के साथ दी गई हैं।

1. यह भवन निर्माण अनुज्ञा (औद्योगिक से वाणिज्यिक) स्वीकृति की अवधि निगम एवं स्थानीय निकाय/निगर विकास न्यास, उदयपुर के वर्तमान में प्रचलित नियम अनुसार होगी।
2. भवन निर्माण स्वीकृति मानचित्र के अनुसार ही किया जावेगा तथा किसी भी प्रकार का उल्लंघन (डेवियेशन) नहीं किया जायेगा व एकीकृत भवन विनियम, 2017 की पालना करनी होगी।
3. भूखण्ड के स्वामी एवं मानचित्र तैयार करने वाले तकनीकी विज्ञ का कर्तव्य होगा कि वो वह सुनिश्चित कर ले कि स्वीकृति मानचित्र प्रचलित विनियमों के अनुरूप है। यदि कोई उल्लंघन जानकारी में नहीं है, रीको को अधिकार होगा कि किसी भी स्थिति में उल्लंघन की जानकारी होने पर भवन मानचित्रों की दी गई अनुज्ञा रद्द /बदली जा सकती है तथा प्रार्थी रीको में किसी भी प्रकार की क्षतिपूर्ति का हकदार नहीं होगा।
4. निर्माण कार्य प्रारम्भ करने से पूर्व स्वामी रीको को निर्धारित प्रपत्र में सूचना प्रस्तुत करेंगा। इसी तरह सूचना प्लिन्थ लेवल तक निर्माण किए जाने पर भी प्रस्तुत की जाएगी।

3/8/19

Head Office : Udyog Bhawan, Tilak Marg, Jaipur - 302005

☎ 2227751, 5113201 Fax No. : 91-141-5104804

E-mail : udaipur@riico.co.in

5. उक्त स्वीकृति के कारण यदि रीको को किसी न्यायालय या सक्षम अधिकारी के साथ किसी कार्यवाही में कोई भी खर्च, नुकसान, मुआवजा देना पड़े या देने योग्य हो तो प्रार्थी उनकी इस क्षति को पूर्ण करने के लिए बाध्य होगा।
6. दरवाजे एवं खिडकियाँ इस प्रकार लगाए जायेंगे कि वो सडक की ओर निकले हुए नहीं हों।
7. स्वामी प्रत्येक मंजिल के लिए स्वीकृत ~~आवासीय~~ ^{वाणिज्यिक} इकाई से अधिक का निर्माण नहीं करेगा।
8. ऊपरवर्णित शर्तों एवं अन्य कोई संबंधित शर्त का पालन नहीं होने पर भवन अनुज्ञा रद्द मानी जायेगी।
9. स्वामी भवन के परिसर को स्वीकृत उपयोग अनुसार ही उपयोग में लेगा।
10. नियमानुसार किसी भी सरकारी संस्थान के नियम यदि भवन निर्माण हेतु लागु होते हैं तो उसकी पालना करना आवश्यक होगा।
11. तकनीकीविज्ञ के निरीक्षण में स्वामी निर्माण कार्य करवायेगा जिसके संबंध में सूचना रीको को पूर्व में देनी होगी। यदि तकनीकीविज्ञ को बदला जाता है तो इसकी सूचना 48 घंटे के अंदर यथोचित प्रमाण पत्र में रीको को देनी होगी।

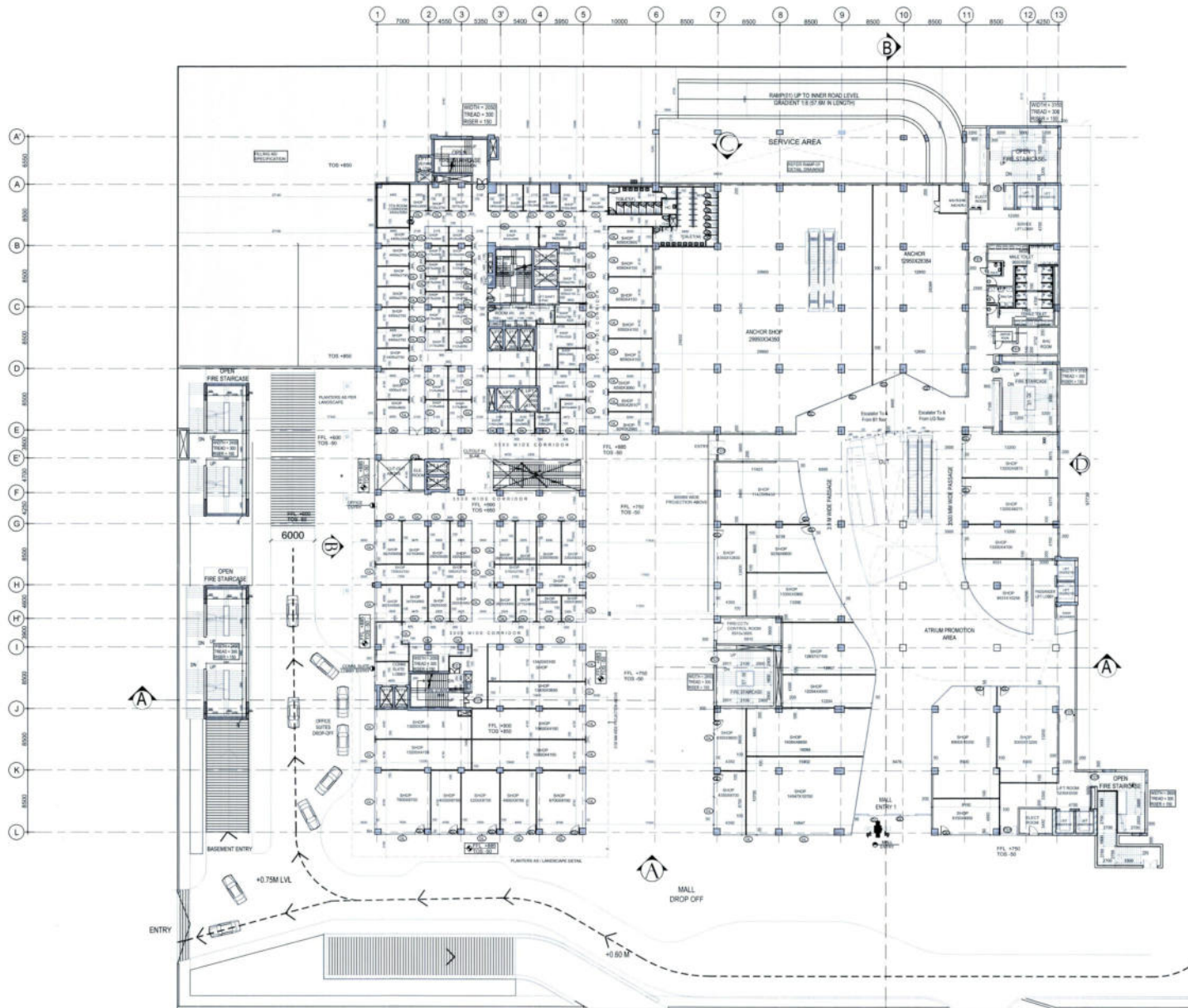
संलग्न :- स्वीकृत मानचित्र का एक सैट।

भवदीय,



वरिष्ठ क्षेत्रीय प्रबन्धक,

रीको लि., उदयपुर



Rajasthan State Industrial Development
& Investment Corporation Ltd. Udaipur
REVIEWED / PROPOSED PLANS
APPROVED
Date: 02/08/19
A.R. K. J. M.
S. R. M. / S. O. G. M.
Raj. Ind. Corp. Ltd. Udaipur (Raj.)

checked by *aml*
02/08/19

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE
SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS
SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK
BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL
GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL
AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS
SPECIFIED BY RCO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INBC.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY
INBC/INCO.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS
SPECIFIED BY INBC/INCO.
8. BASEMENT AREA MECHANICAL VENTILATION.

LEGEND:-
HC- HANDICAPPED TOILET
T- TOILET
SH- SHAF

OPENING SCHEDULE

DOOR:-

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	04
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	00
D4	1200	2400	-	00
D5	1000	2400	-	34
D6	750	2400	-	32
RS	ASPLAN	BEAM BOTTOM	-	00

WINDOW:-

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	ASPLAN	BEAM BOTTOM	00	00
W1	ASPLAN	BEAM BOTTOM	100	33
W2	ASPLAN	1800	600	19

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob. : 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.
Authorised Signature

Anoop Gupta
CONSULTING ARCHITECT
ANOO GUPTA
CA2208043084

TITLE

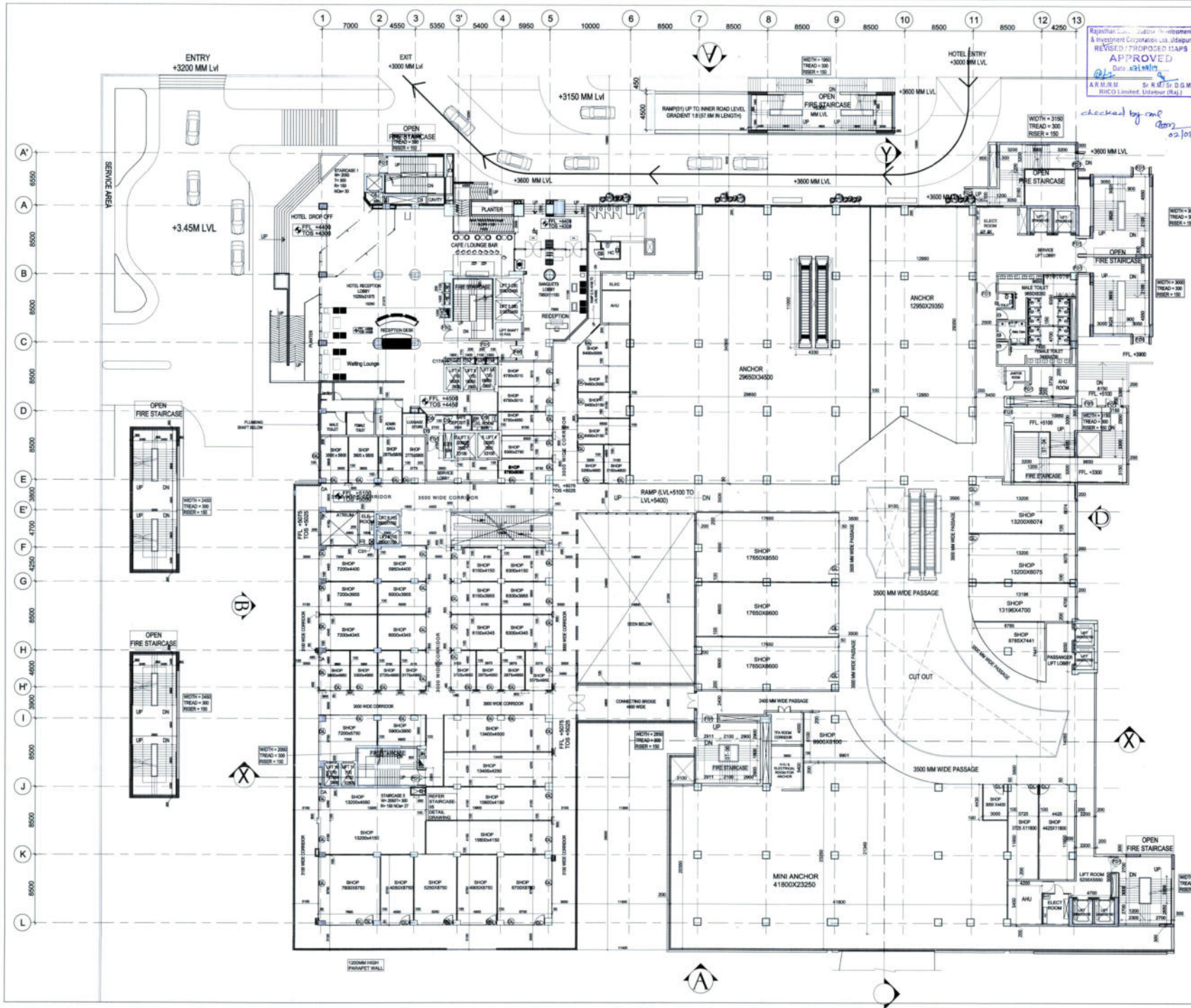
GROUND FLOOR PLAN (REVISED)

SUBMISSION DRAWING

DRAWN BY ASHUTOSH DIXIT	DATE 07/05/2019	SCALE 1:200
CHECKED BY RAVI VERMA	DESIGN BY DRG NO. NO-04	REV R0
		NORTH N

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VINISHU GARDEN COLONY, TONK ROAD, JAIPUR
TEL. (0141) 2552948



NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE MAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND CURB HEIGHT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RTO AND SHALL BE MADE.
5. SPARKAR SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/FIRING.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RTO/CLC.
7. ADEQUATE ELEVATION SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RTO/CLC.

LEGEND:-
HC - HANDICAPPED TOILET
T - TOILET
SF - SHAF

OPENING SCHEDULE

DOOR	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	04	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	00	
D4	1200	2400	-	00	
D5	1500	2400	-	04	
D6	750	2400	-	32	
RS	AS/PLAN	BEAM BOTTOM	-	00	

WINDOW

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	33
W2	AS/PLAN	1800	800	19

PROJECT
PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR ENTERPRISES AT UDAIPUR PLOT NO. F-210 T0223 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT
Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empowered Arch. For Completion & Occupancy Certificate
Mob: 9828102584

OWNER
For Bhumika Enterprises Pvt. Ltd.
Authorised Signatory
Anoop Gupta
CONSULTING ARCHITECT
ANOO GUPTA
CA00043398

TITLE
UPPER GROUND FLOOR PLAN (REVISED)

SUBMISSION DRAWING

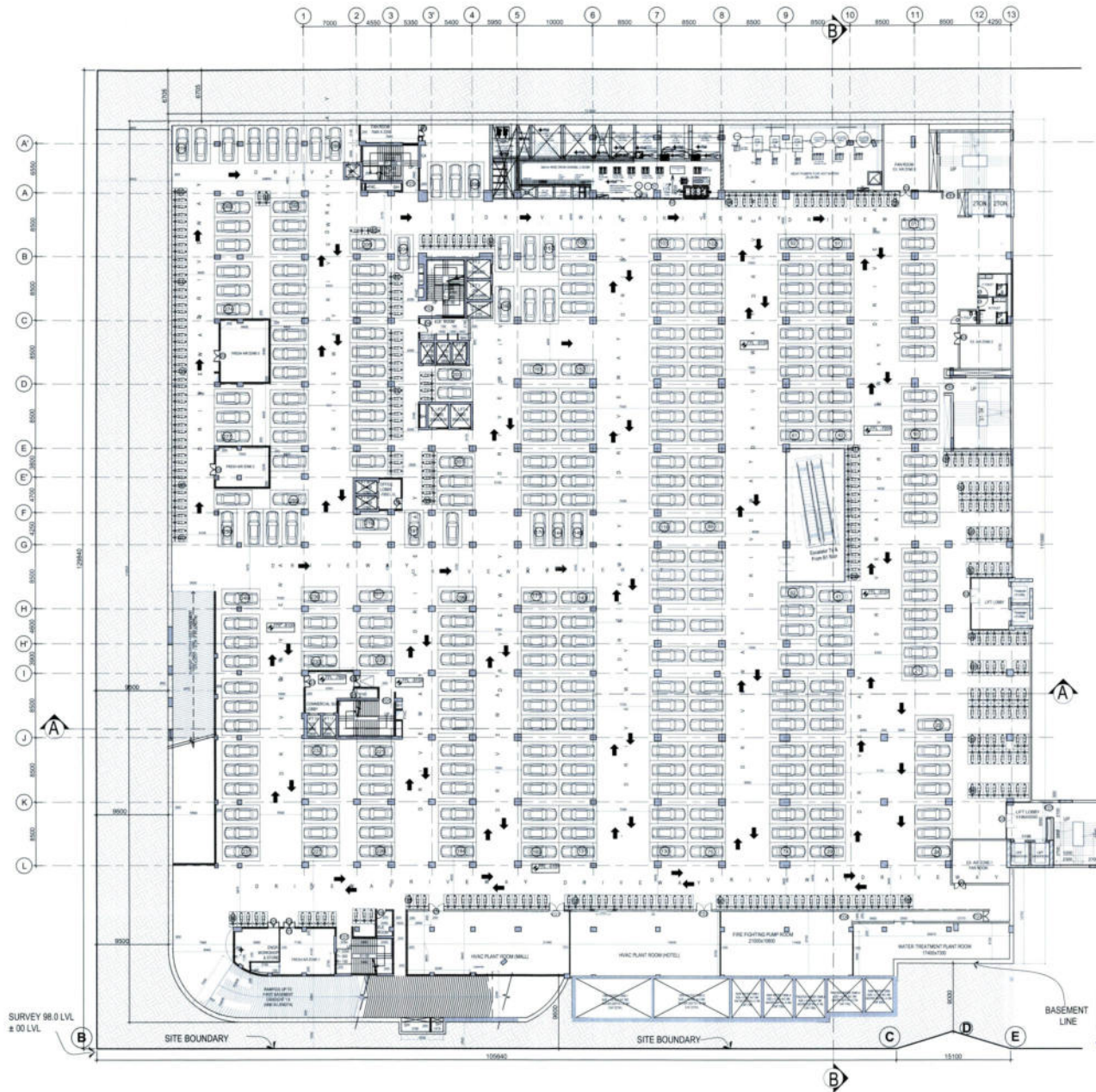
DRAWN BY	DATE	SCALE
JTENDRA	07/05/2019	1:150

CHECKED BY	DESIGN BY	DRG NO.	REV	NORTH
		NO-05	RO	N

ARCHITECT:-
PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL: (0141) 2552948



ARCHITECT:-
PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR.
TEL (0141) 2552948



SECOND BASEMENT PLAN (NO OF 4 WHEELERS- 288; NO OF 2 WHEELERS PARKING-294)

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY PRCO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/TIME.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RECOCING.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN / TOILET AS PER NORMS SPECIFIED BY RECOCING.
8. BASEMENT AREA MECHANICAL VENTILATION.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAFT

OPENING SCHEDULE

DOOR:

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	--	04
D1	2000	2400	--	00
D2	1800	2400	--	00
D3	1500	2400	--	00
D4	1200	2400	--	00
D5	1000	2400	--	34
D6	750	2400	--	32
RS	AS/PLAN	BEAM BOTTOM	--	00

WINDOW:

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
W1	AS/PLAN	BEAM BOTTOM	00	00
W2	AS/PLAN	BEAM BOTTOM	100	33
W3	AS/PLAN	1800	600	19

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empanelled Archt. For Completion
& Occupancy Certificate
Mob : 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

Anoop Gupta
CONSULTING ARCHITECT
ANOOP GUPTA
CA/00043398

TITLE

2ND BASEMENT PLAN

SUBMISSION DRAWING

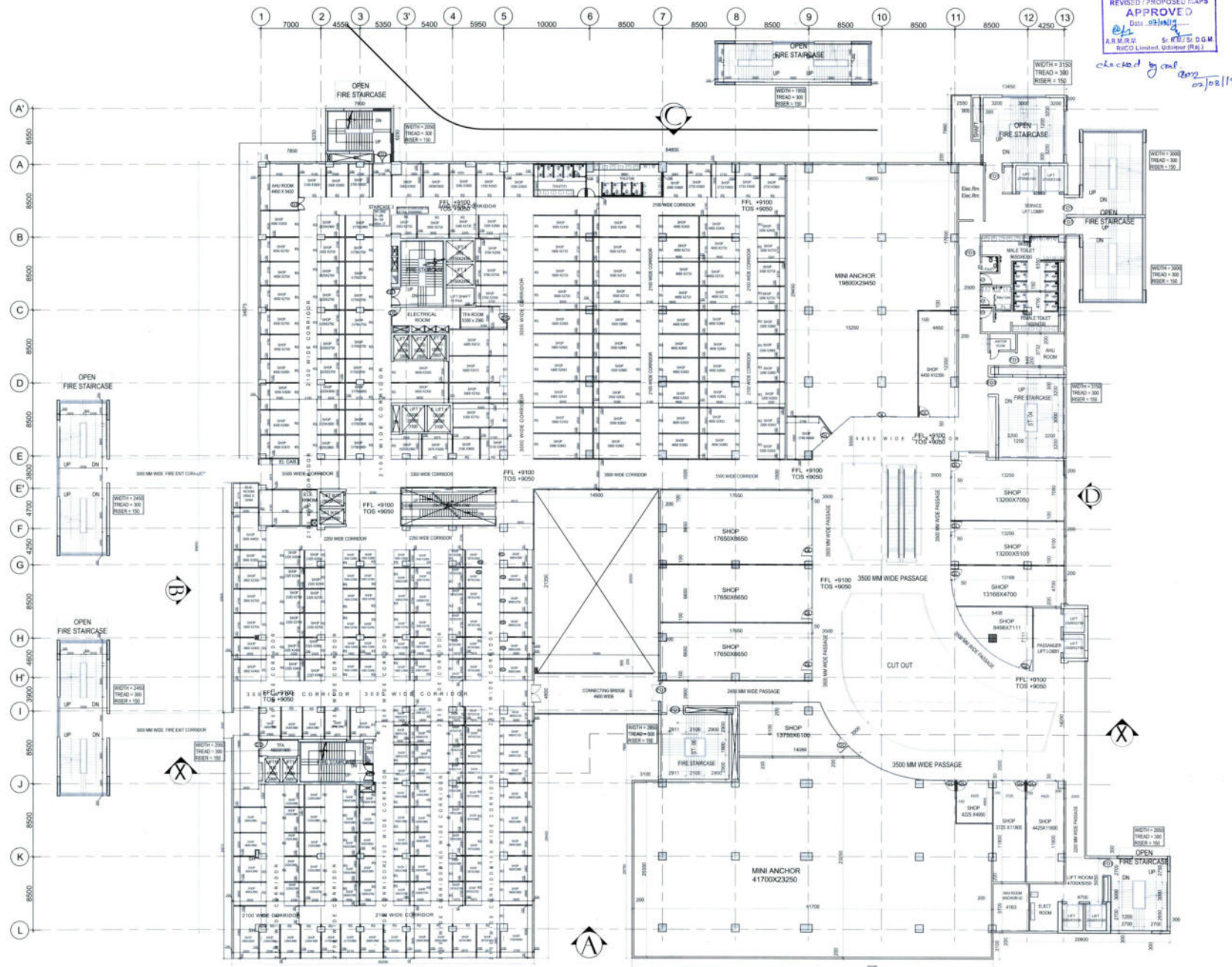
DRAWN BY	DATE	SCALE
ASHUTOSH DIXIT	07/05/2019	1:200

CHECKED BY	DESIGN BY	DRG NO.	REV	NORTH
RAVI VERMA		NO-07	RD	N

ARCHITECT:-
PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL. (0141) 2552948

checked by me 02/08/19

APPROVED
Date: 03/08/19
A.R.M. 18 D. R. S. D. G. M.
Rajasthan State Industrial Development & Investment Corporation Ltd. Udaipur
REvised / PROPOSED MAPS



NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-

1. THE PROVIDER OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE IN COMPLIANCE OPERATIONAL IN EACH RING BEING BUILT BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVERNMENT AUTHORITY NORMS AND IN ADDITION NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMPS FITTINGS FOR INTERNAL LIGHTING AS WELL AS ENERGY SAVING LIGHTING SHALL BE PROVIDED AS PER NORMS SPECIFIED BY AUTHORITY.
4. ALL BOUNDARY WALL AND GUARD RAIL SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. ALL SERVICES SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/ENGINEER.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/ENGINEER.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/ENGINEER.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAFT

OPENING SCHEDULE

DOOR :				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
D01	2500	2400	-	04
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	00
D4	1200	2400	-	00
D5	1000	2400	-	34
D6	750	2400	-	32
R5	AS PLAN	BEAM BOTTOM	-	00

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR,(RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob. : 9828102584

OWNER

Fuji Ushimika Enterprises Pvt. Ltd.

Authorized Signatory

Anoop Gupta
CONSULTING ARCHITECT
ANOOP GUPTA
CA/2006/1598

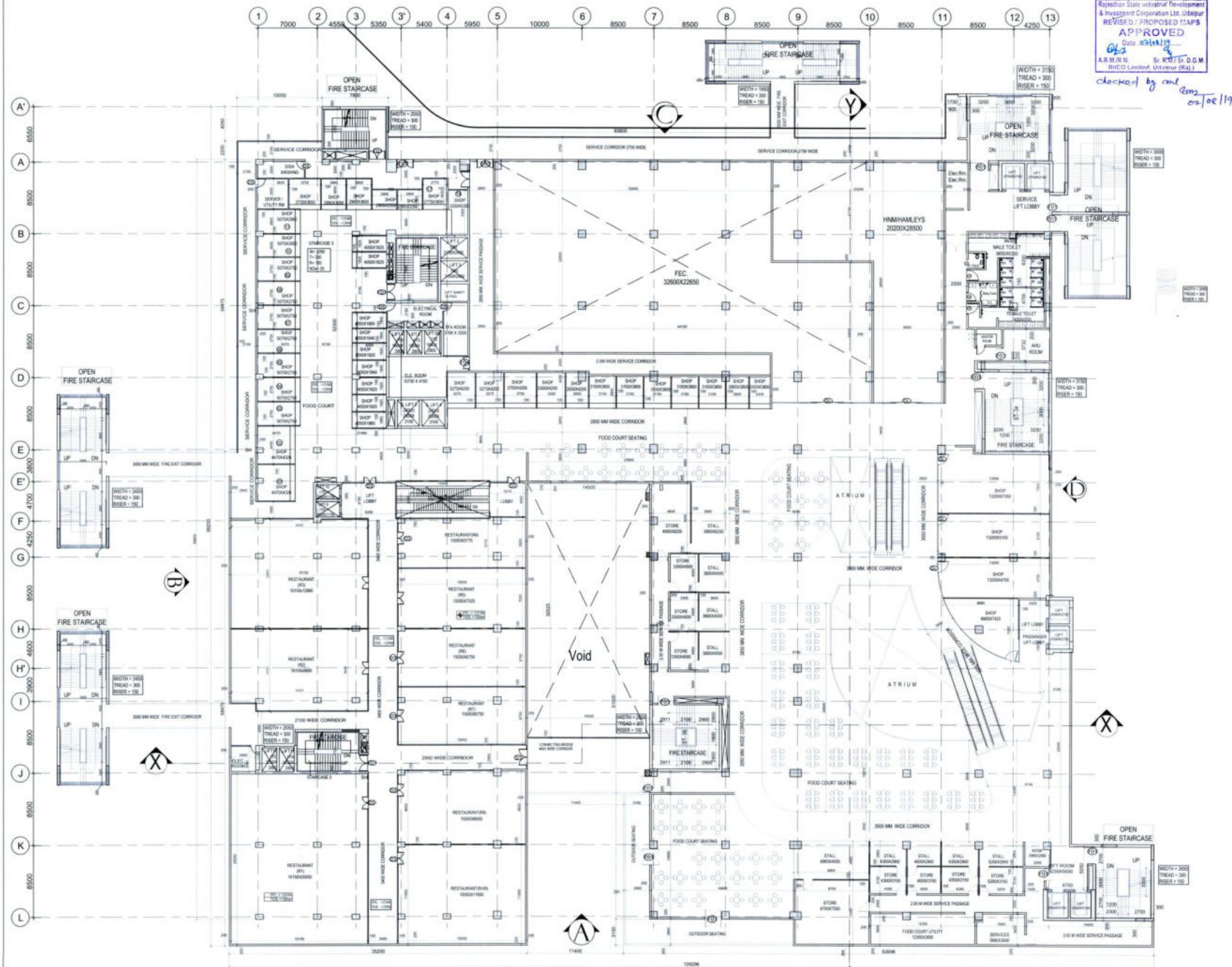
TITLE	FIRST FLOOR PLAN (REVISED)
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SUBMISSION DRAWING

DRAWN BY ASHUTOSH DIXIT		DATE 07/05/2019	SCALE 1:150	
CHECKED BY RAVI VERMA	DESIGN BY	DRG NO. NO-08	REV R0	NORTH 

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL (0141) 2552948



NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOV'T WATER AUTHORITY (RCC/RAJASTHAN) GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMPS FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GLAZED ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INRCA.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY INRCA/INRCA.
7. ADEQUATE EXHAUST SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY INRCA/INRCA.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAWT

OPENING SCHEDULE

DOOR					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	04	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	00	
D4	1200	2400	-	00	
D5	1000	2400	-	34	
D6	700	2400	-	32	
RS	AS/PLAN	BEAM BOTTOM	-	00	

WINDOW

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
W1	AS/PLAN	BEAM BOTTOM	100	33
W2	AS/PLAN	1800	800	19

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob. : 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.

Authorized Signatory

Anoop Gupta
CONSULTING ARCHITECT
ANOO GUPTA
CA/00847/198

TITLE

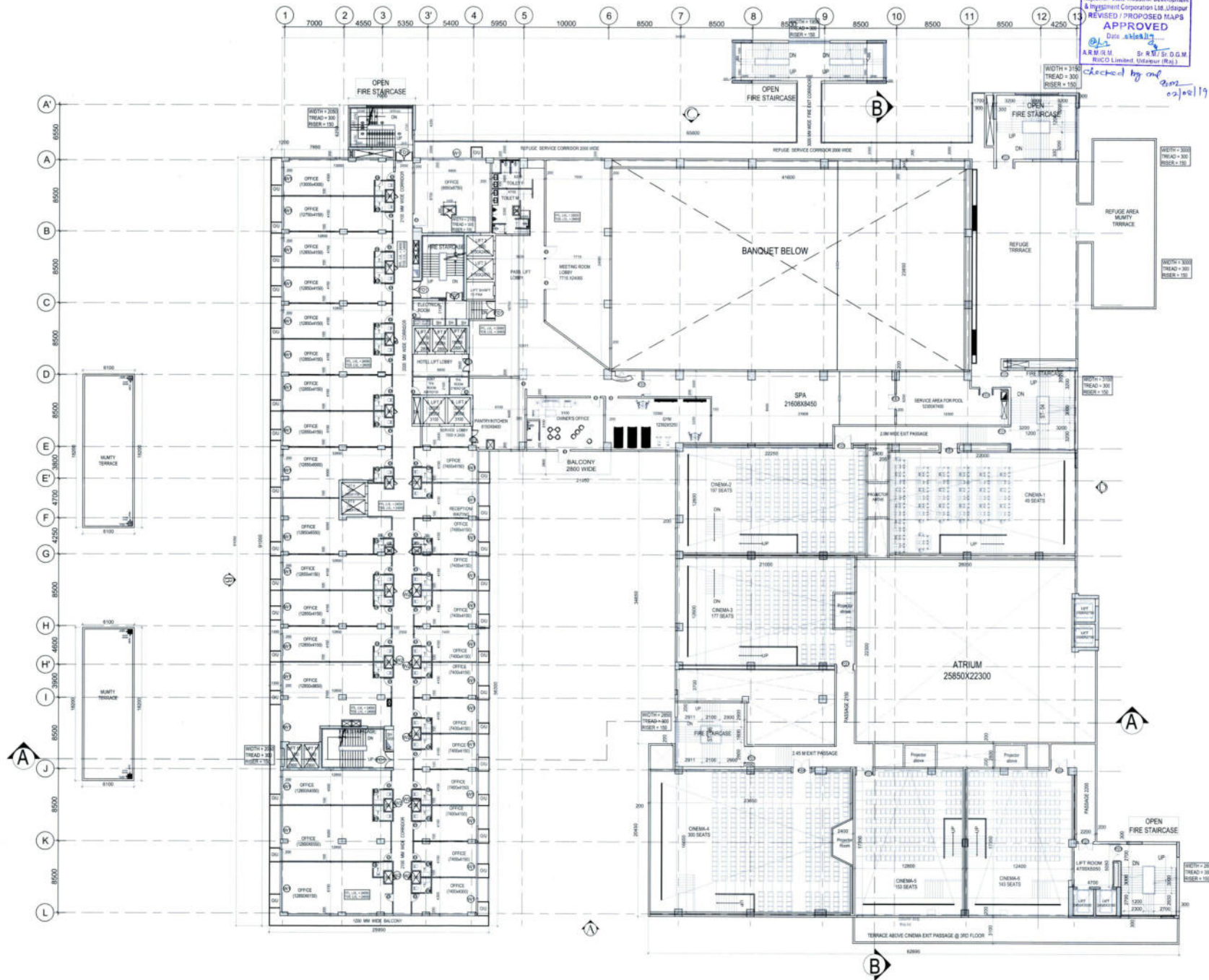
SECOND FLOOR PLAN (REVISED)

SUBMISSION DRAWING

DRAWN BY ASHUTOSH DIXIT		DATE 07/05/2019	SCALE 1:150	
CHECKED BY RAVI VERMA	DESIGN BY	DRG NO. NO-09	REV R0	NORTH 

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL. (0141) 2552948



Rajasthan State Industrial Development & Investment Corporation Ltd. Jaipur
 REVISED / PROPOSED MAPS
 Date: 21/01/2019
 At: M/S. S. R. S. D. G. M.
 RUCD Limited, Jaipur (Raj.)
 Checked by: *an* 02/01/19

NOTE:-
 THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
 1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
 2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
 3. ONLY COMPACT FLOURESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
 4. ALL BOUNDARY WALL AND GROUND ROOF SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICCO AND SHALL BE MADE.
 5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INBC.
 6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICCONIC.
 7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICCONIC.

LEGEND:-
 H.C. HANDICAPPED TOILET
 T. TOILET
 SH. SHAWT

OPENING SCHEDULE

DOOR					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	04	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	00	
D4	1200	2400	-	00	
D5	1000	2400	-	34	
D6	750	2400	-	32	
RS	ASPLAN	BEAM BOTTOM	-	00	
WINDOW					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
GL	ASPLAN	BEAM BOTTOM	00	00	
W1	ASPLAN	BEAM BOTTOM	100	33	
W2	ASPLAN	1800	800	19	

PROJECT

PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO. - F-210 TO 2223 AT INDUSTRIAL AREA UDHOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
 B.Arch, M.C.A., A.I.A.,
 Empanelled Arch. For Completion
 & Occupancy Certificate
 Mob.: 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.
Ar. Anoop Gupta
 Authorised Signatory

TITLE

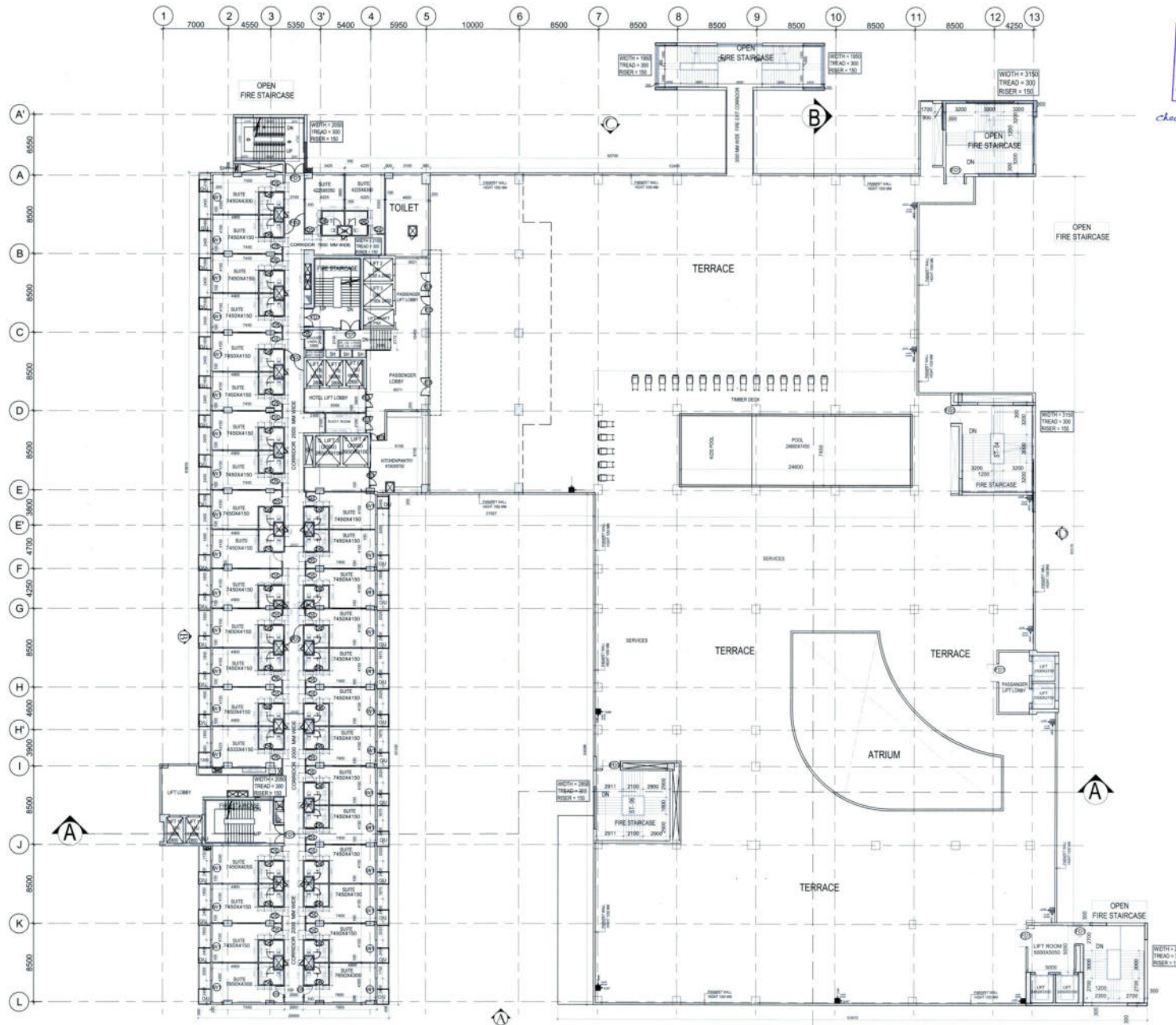
4TH FLOOR PLAN (REVISED)

SUBMISSION DRAWING

DRAWN BY JITENDRA	DATE 07/05/2019	SCALE 1:150
CHECKED BY	DESIGN BY	DRG NO. AR-11
	REV R0	NORTH N

ARCHITECT:-

PORTICO
 ARCHITECTS & INTERIOR CONSULTANTS
 91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
 TEL. (0141) 2552948



Rajasthan State Industrial Development
& Investment Corporation Ltd. Jaipur
REVISED / PROPOSED MAPS
APPROVED
Date: 02/08/19
A.R.M. (R.S.) S. K. R. S. D.O.M.
RICO Limited, Udaipur (Raj.)

checked by ml 02/08/19

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INR.
6. ALL SERVICE EQUIPMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO/INR.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/INR.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAWT

OPENING SCHEDULE

DOOR	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
D01		2000	2400	-	04
D1		2000	2400	-	00
D2		1800	2400	-	00
D3		1500	2400	-	00
D4		1200	2400	-	00
D5		1000	2400	-	34
D6		700	2400	-	32
D8	AS/PLAN	BEAM BOTTOM	-	-	00

WINDOW	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
W1	AS/PLAN	BEAM BOTTOM	00	00	
W2	AS/PLAN	BEAM BOTTOM	100	33	
W3	AS/PLAN	1800	600	19	

PROJECT
PROPOSED COMMERCIAL PROJECT
FOR BHUMIKA ENTERPRISES AT
UDAIPUR PLOT NO. - F-210 TO 223 AT
INDUSTRIAL AREA UDHYOG VIHAR,
SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT
Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.,
Empanelled Arch. For Completion
& Occupancy Certificate
Mob : 9828102584

OWNER
For Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

Anoop Gupta
CONSULTING ARCHITECT
ANOO GUPTA
CAZ08A/1998

TITLE
6TH FLOOR PLAN (REVISED)

SUBMISSION DRAWING

DRAWN BY JITENDRA	DATE 07/05/2019	SCALE 1:150
CHECKED BY	DESIGN BY	DRG NO. AR-13
	REV R0	NORTH N

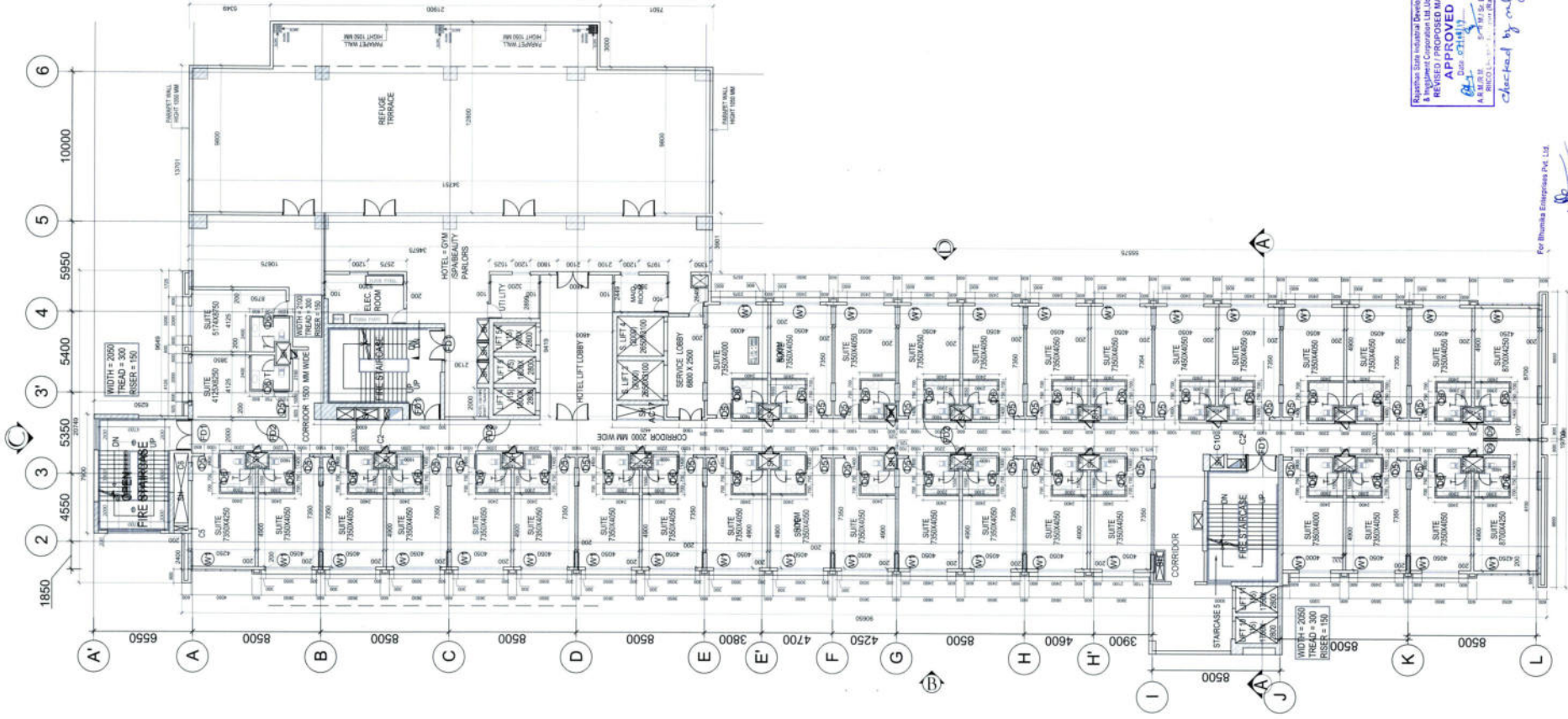
ARCHITECT:-
PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL (0141) 2552948

NOTE
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE
SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

[illegible]

LEGEND:
HC: HANGCANNED TOILET
T: TOILET
SH: SHIRT

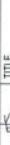
OPENING SCHEDULE				
DOOR	TYPE	WIDTH	HEIGHT	BILL NUMBER
	0121	3000	2400	00
	0122	2000	2400	00
	0123	1600	2400	00
	0124	1000	2400	00
	0125	1000	2400	00
	0126	1000	2400	00
	0127	1000	2400	00
	0128	1000	2400	00
	0129	1000	2400	00
	0130	1000	2400	00
	0131	1000	2400	00
	0132	1000	2400	00
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	0136	1000	2400	00
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	0138	1000	2400	00
	0139	1000	2400	00
	0140	1000	2400	00
	0141	1000	2400	00
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	0149	1000	2400	00
	0150	1000	2400	00
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	0397	1000	2400	00
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	0400	1000	2400	00
	0401	1000	2400	00
	0402	1000	2400	00
	0403	1000	2400	00
	0404	1000	2400	00
	0405	1000	2400	00
	0406	1000	2400	00
	0407	1000	2400	00
	0408	1000	2400	00
	0409	1000	2400	00
	0410	1000	2400	00
	0411	1000	2400	00
	0412	1000	2400	00
	0413	1000	2400	00
	0414	1000		

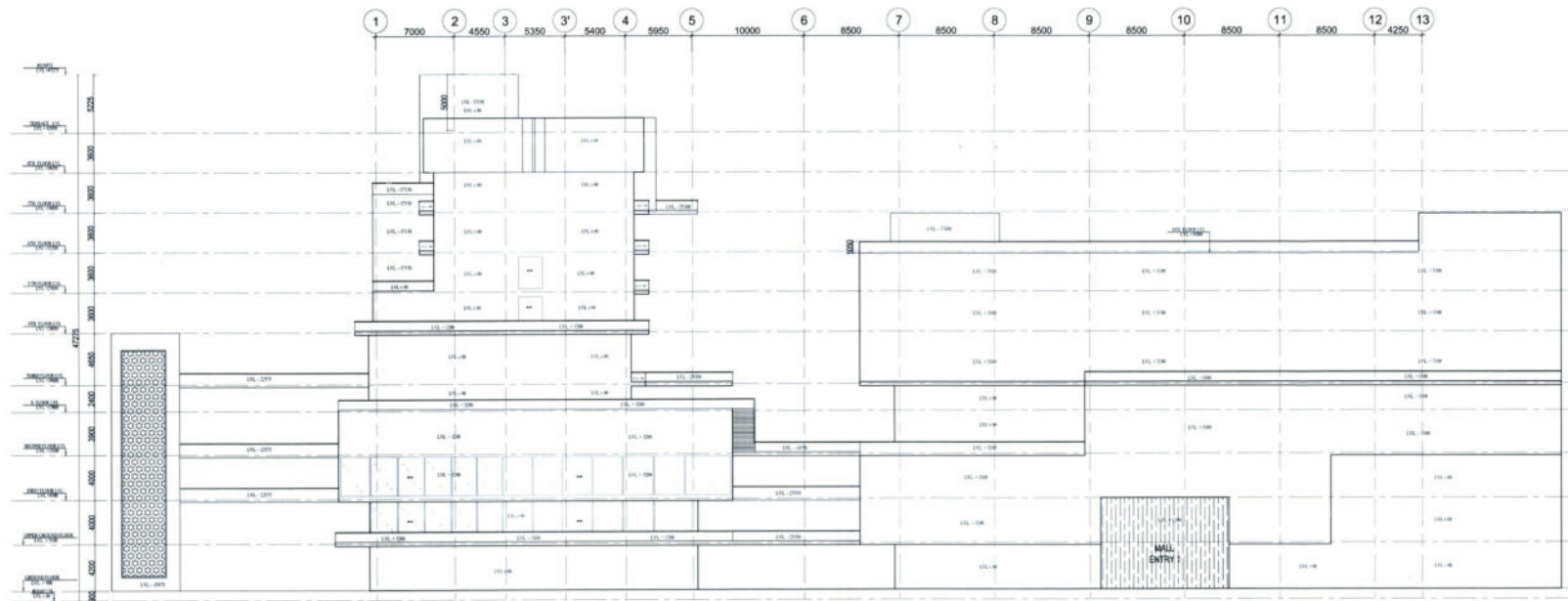


APPROVED
Date: 07/08/17
A R M 232 SGT M/SG DGM
RICO (Signature) (Name)

checked by ml. am 02/06/19

For Bhumi Enterprise Pvt. Ltd.
Authorized Signatory

PROJECT	PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR/LOT NO.- F-210 TOZ23 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHER,UDAIPUR,(RAJASTHAN)	ARCHITECT Ar. Anoop Gupta B.Arch., M.C.A., A.I.I.T.A., Registered Archt. For Completion of Govt. Projects Mob. : 9828102584	OWNER  CONSULTING ARCHITECT ANOOP GUPTA C-6509471818	TITLE 8 TH FLOOR PLAN (REVISED) SUBMISSION DRAWING	CHECKED BY DESIGN BY DRG NO. AB-15	DRAWN BY JTENDRA DATE 07/06/2019	SCALE 1:100 NORTH 	ARCHITECT:- PORTICO ARCHITECTS & INTERIOR CONSULTANTS 91, YENDRI GARDENS COLONY, TONK ROAD, JAIPUR TEL: (0141) 253448



ELEVATION - A



checked by: *[Signature]*
02/01/19

NOTE:-
THE DRAWING IS ONLY A GUIDELINE. IT IS NOT TO BE USED FOR CONSTRUCTION.
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IMPORTANT NOTES:-
1. THE PRESENCE OF A WALL OR OTHER STRUCTURE SHALL BE AS NOTED BY THE ARCHITECT AND SHALL BE SHOWN ACCORDING TO THE DRAWING. NO OTHER STRUCTURE SHALL BE SHOWN WITHOUT THE ARCHITECT'S PERMISSION.
2. THE DRAWING IS ONLY A GUIDELINE. IT IS NOT TO BE USED FOR CONSTRUCTION.
3. THE DRAWING IS ONLY A GUIDELINE. IT IS NOT TO BE USED FOR CONSTRUCTION.
4. ALL DIMENSIONS SHALL BE PROVIDED AS NOTED BY THE ARCHITECT AND SHALL BE SHOWN ACCORDING TO THE DRAWING. NO OTHER DIMENSIONS SHALL BE SHOWN WITHOUT THE ARCHITECT'S PERMISSION.
5. ALL DIMENSIONS SHALL BE PROVIDED AS NOTED BY THE ARCHITECT AND SHALL BE SHOWN ACCORDING TO THE DRAWING. NO OTHER DIMENSIONS SHALL BE SHOWN WITHOUT THE ARCHITECT'S PERMISSION.
6. ALL DIMENSIONS SHALL BE PROVIDED AS NOTED BY THE ARCHITECT AND SHALL BE SHOWN ACCORDING TO THE DRAWING. NO OTHER DIMENSIONS SHALL BE SHOWN WITHOUT THE ARCHITECT'S PERMISSION.

LEGEND:-
1. WALL
2. DOOR
3. WINDOW

OPENING SCHEDULE

DOOR:				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
D1	2000	2400	-	04
D2	2000	2400	-	00
D3	1800	2400	-	00
D4	1500	2400	-	00
D5	1200	2400	-	00
D6	1000	2400	-	34
D7	750	2400	-	32
RS	ASPLAN	BEAM BOTTOM	-	00

WINDOW:				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
W1	ASPLAN	BEAM BOTTOM	50	00
W2	ASPLAN	BEAM BOTTOM	100	20
W3	ASPLAN	1800	600	19

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.I.T.
Empowered Arch. For Completion
& Occupancy Certificate
Mob : 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.

[Signature]
Authorized Signatory

[Signature]
CONSULTING ARCHITECT
ANOOP GUPTA
CAG00010008

TITLE

ELEVATION - A

SUBMISSION DRAWING

DRAWN BY		DATE	SCALE	
		07/05/2019	1:150	
CHECKED BY	DESIGN BY	DRG NO.	REV	NORTH
		AR-17	RO	N

ARCHITECT:-

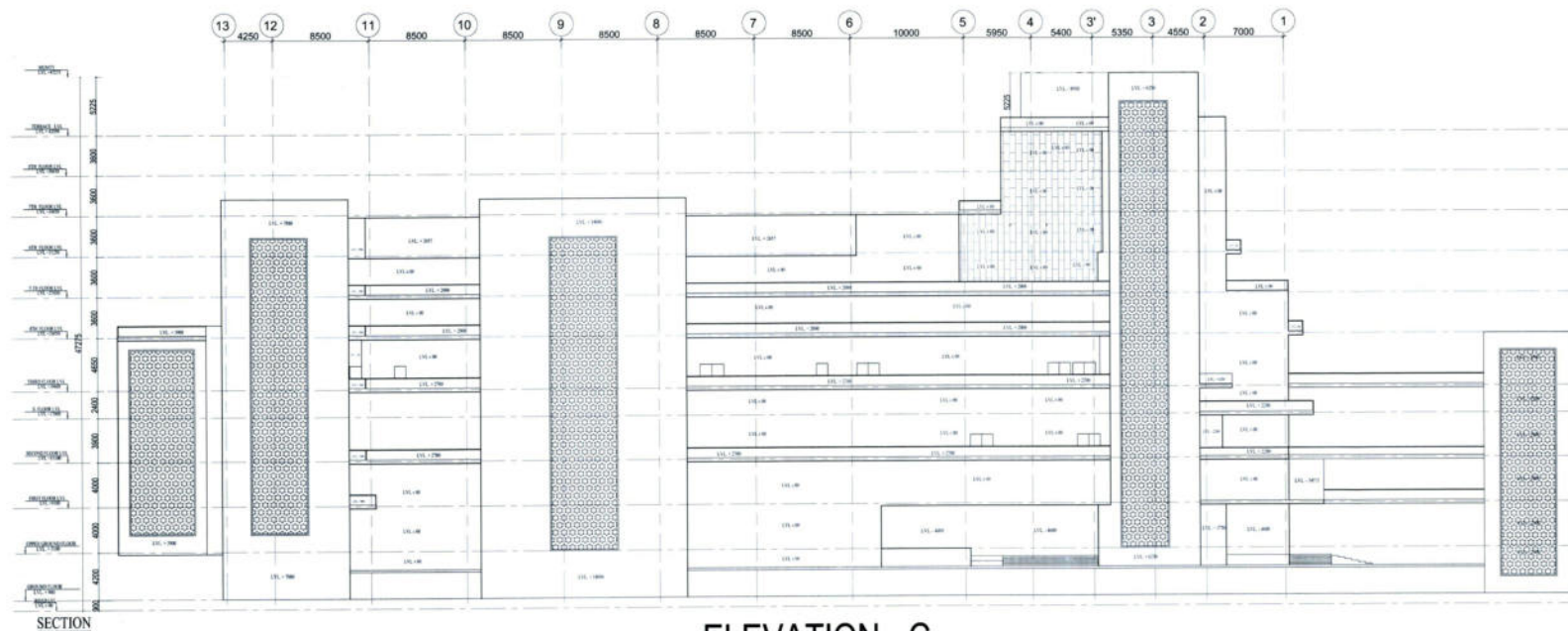
PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL: (0141) 2552948



Rajasthan State Industrial Development
 & Investment Corporation Ltd. Udaipur
REVISED / PROPOSED MAP
APPROVED
Date 21/11/2019
A. K. Jaiswal Sr. R.M / Sr. D.G.
RICO Limited, Udaipur (Raj.)

checked by and com 02/08/19

ARCHITECT:-
PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL. (0141) 2552948



ELEVATION - C



checked by *and* *02/08/19*

NOTE:-
THE DRAWING IS FULLY IN CONFORMANCE WITH STANDARDS FOR THE
CONSTRUCTION AND DIMENSIONS AND MECHANICALLY COORDINATED.

IMPORTANT NOTE:-
1. THE PREPARATION OF ALL DRAWINGS AND SPECIFICATIONS SHALL BE AS PER NORMS SPECIFIED BY CUSTOMER AND SHALL BE MADE AVAILABLE IN
2. ALL DRAWINGS SHALL BE PROVIDED FOR THE CUSTOMER'S REVIEW AND APPROVAL.
3. THE DRAWING SHALL BE PROVIDED TO THE CUSTOMER'S REVIEW AND APPROVAL.
4. ALL DRAWINGS SHALL BE PROVIDED TO THE CUSTOMER'S REVIEW AND APPROVAL.
5. ALL DRAWINGS SHALL BE PROVIDED TO THE CUSTOMER'S REVIEW AND APPROVAL.
6. ALL DRAWINGS SHALL BE PROVIDED TO THE CUSTOMER'S REVIEW AND APPROVAL.
7. ALL DRAWINGS SHALL BE PROVIDED TO THE CUSTOMER'S REVIEW AND APPROVAL.

LISTED:-
1. TRAIL
2. TRAIL
3. TRAIL

OPENING SCHEDULE

DOOR:					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	04	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	00	
D4	1200	2400	-	00	
D5	1000	2400	-	34	
D6	750	2400	-	32	
RS	ASPLAN	BEAM BOTTOM	-	00	

WINDOW :				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	ASPLAN	BEAM BOTTOM	00	00
W1	ASPLAN	BEAM BOTTOM	100	20
W2	ASPLAN	1800	600	19

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob: 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

Anoop Gupta
CONSULTING ARCHITECT
ANOO GUPTA

TITLE

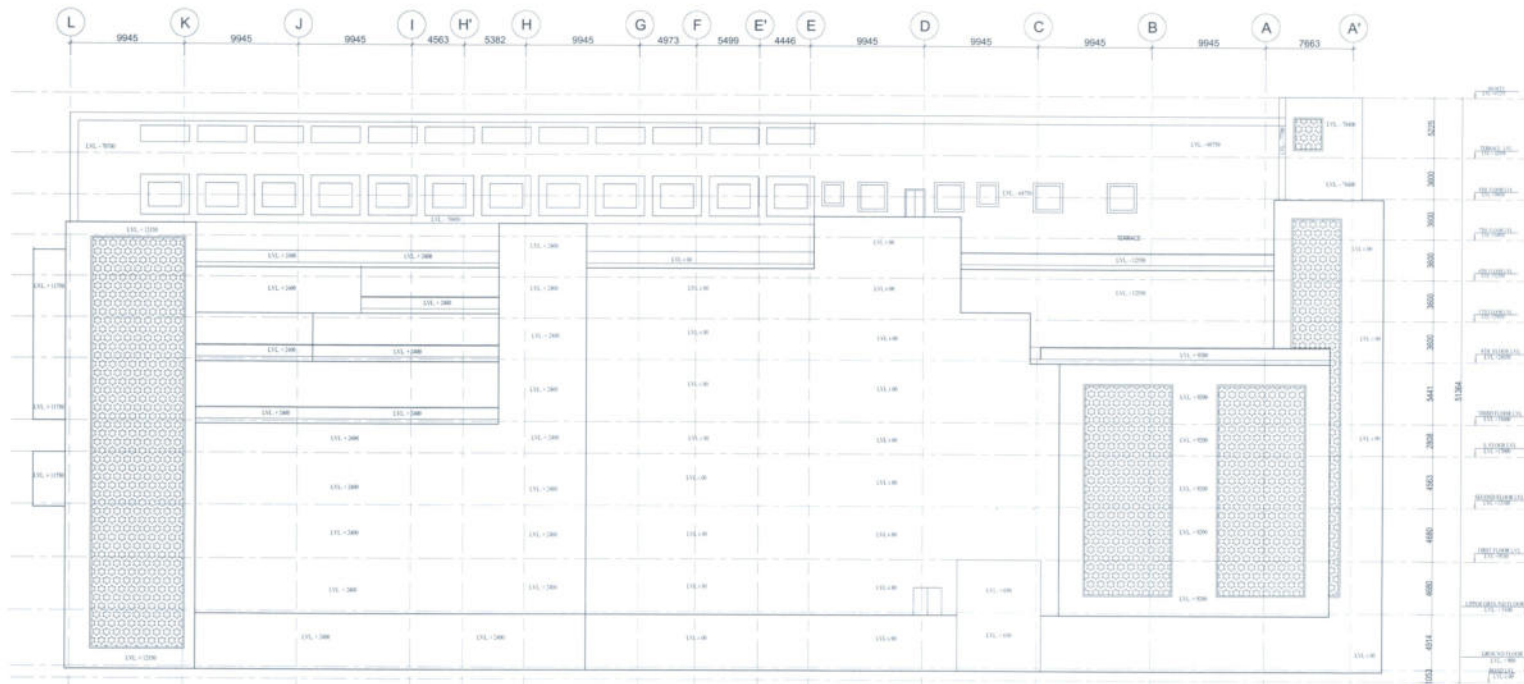
ELEVATION - C

SUBMISSION DRAWING

DRAWN BY		DATE	SCALE	
		07/05/2019	1:150	
CHECKED BY	DESIGN BY	DRG NO.	REV	NORTH
		AR-19	R0	

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL: (0141) 2552948



ELEVATION - D



checked by m.f. 02/08/19

NOTE:
THE DRAWING IS FULLY AND COMPLETELY SUBJECT TO THE
SUPPLEMENTARY AND ADDITIONAL CONDITIONS.

- IMPORTANT NOTES:-
1. THE POSITION OF ALL WATER WORKS SHALL BE AS PER MARKS PROVIDED BY AUTHORITY AND SHALL BE MADE PROVISIONS IN
CONSTRUCTION DRAWING AND THE DRAWING SHALL BE MADE PROVISIONS IN CONSTRUCTION.
 2. THE POSITION OF ALL WATER WORKS SHALL BE PROVIDED AS PER SUPPLEMENTARY AND ADDITIONAL CONDITIONS AND SHALL BE MADE
PROVISIONS IN CONSTRUCTION.
 3. ONLY COMPLETE FLOOR PLAN SHALL BE PROVIDED FOR ALL WORKS AND SHALL BE MADE PROVISIONS IN CONSTRUCTION.
 4. ALL DIMENSIONS SHALL BE PROVIDED AS PER MARKS PROVIDED BY AUTHORITY AND SHALL BE MADE PROVISIONS IN CONSTRUCTION.
 5. DIMENSIONS SHALL BE PROVIDED AS PER MARKS PROVIDED BY AUTHORITY AND SHALL BE MADE PROVISIONS IN CONSTRUCTION.
 6. ALL DIMENSIONS SHALL BE PROVIDED AS PER MARKS PROVIDED BY AUTHORITY AND SHALL BE MADE PROVISIONS IN CONSTRUCTION.
 7. DIMENSIONS SHALL BE PROVIDED AS PER MARKS PROVIDED BY AUTHORITY AND SHALL BE MADE PROVISIONS IN CONSTRUCTION.

STANDARD:
AS PER SUPPLEMENTARY
1. TRUST
2. TRUST

OPENING SCHEDULE

DOOR				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
D01	2000	2400	-	04
D02	2000	2400	-	00
D03	1500	2400	-	00
D04	1200	2400	-	00
D05	1000	2400	-	00
D06	750	2400	-	32
D07	AS/PLAN	BEAM BOTTOM	-	00

WINDOW				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
W01	AS/PLAN	BEAM BOTTOM	00	00
W02	AS/PLAN	BEAM BOTTOM	100	33
W03	AS/PLAN	1800	600	19

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob.: 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.

Authorized Signature

Ar. Anoop Gupta
CONSULTING ARCHITECT
Jaipur

TITLE

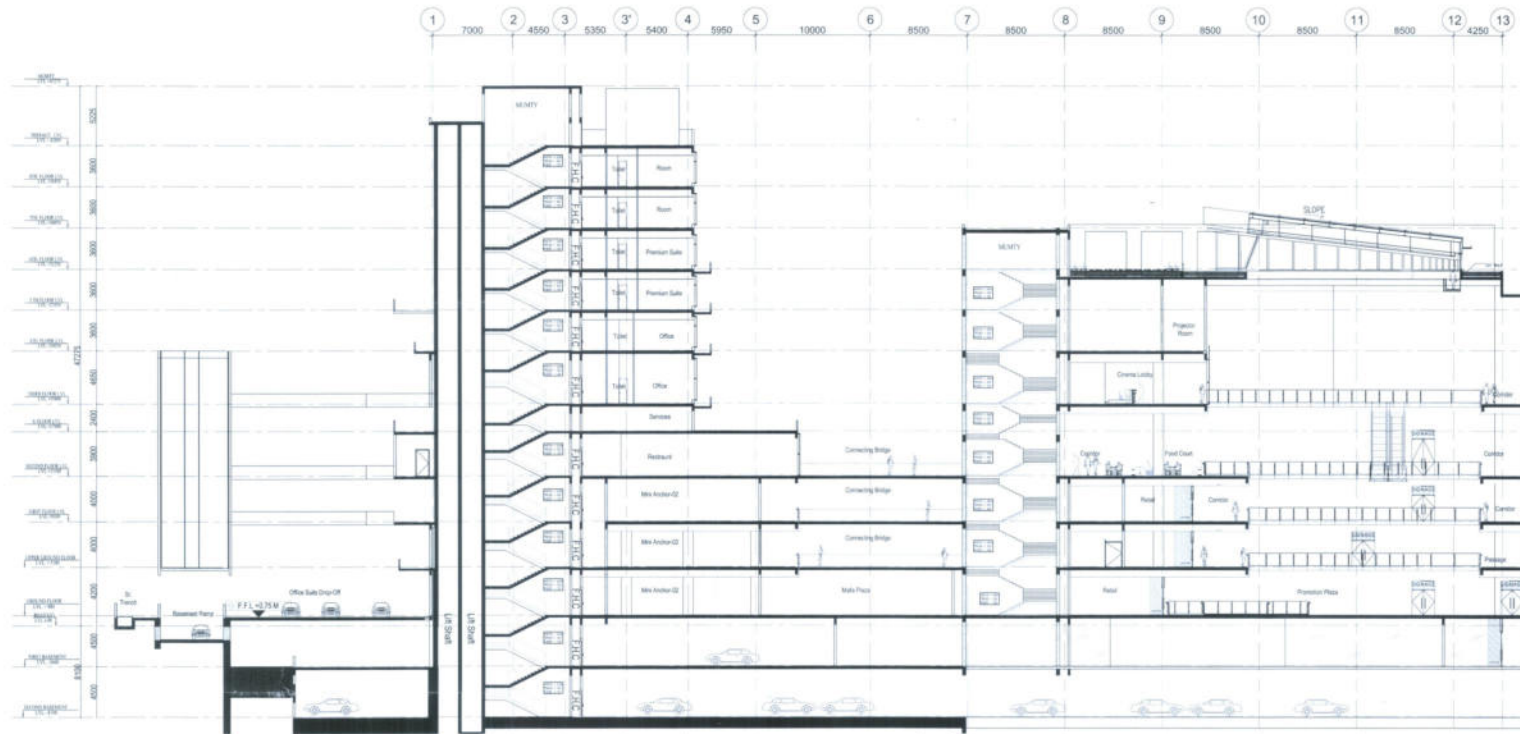
ELEVATION - D

SUBMISSION DRAWING

DRAWN BY	DATE	SCALE
	07/05/2019	1:150
CHECKED BY	DESIGN BY	DRG NO.
		AR-20
		REV
		RD
		NORTH
		N

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL: (0141) 2552948



SECTION AT-AA

Rajasthan State Industrial Development
& Investment Corporation Ltd. Jaipur
REVIEWED / PROPOSED MAPS
APPROVED
Date: 02/08/19
AR M M M. Dr. K R S D G M
RUCD Limited, Jaipur (Raj.)

checked by mfr. 02/08/19

NOTE :-
1. THE DRAWING IS THE PROPERTY OF THE ARCHITECT. IT SHALL BE KEPT IN THE ARCHITECT'S OFFICE AND SHALL BE KEPT IN THE ARCHITECT'S OFFICE.
2. THE DRAWING IS THE PROPERTY OF THE ARCHITECT. IT SHALL BE KEPT IN THE ARCHITECT'S OFFICE AND SHALL BE KEPT IN THE ARCHITECT'S OFFICE.
3. THE DRAWING IS THE PROPERTY OF THE ARCHITECT. IT SHALL BE KEPT IN THE ARCHITECT'S OFFICE AND SHALL BE KEPT IN THE ARCHITECT'S OFFICE.
4. THE DRAWING IS THE PROPERTY OF THE ARCHITECT. IT SHALL BE KEPT IN THE ARCHITECT'S OFFICE AND SHALL BE KEPT IN THE ARCHITECT'S OFFICE.
5. THE DRAWING IS THE PROPERTY OF THE ARCHITECT. IT SHALL BE KEPT IN THE ARCHITECT'S OFFICE AND SHALL BE KEPT IN THE ARCHITECT'S OFFICE.
6. THE DRAWING IS THE PROPERTY OF THE ARCHITECT. IT SHALL BE KEPT IN THE ARCHITECT'S OFFICE AND SHALL BE KEPT IN THE ARCHITECT'S OFFICE.
7. THE DRAWING IS THE PROPERTY OF THE ARCHITECT. IT SHALL BE KEPT IN THE ARCHITECT'S OFFICE AND SHALL BE KEPT IN THE ARCHITECT'S OFFICE.

LEGEND :-
1. TOILET
2. TOILET
3. TOILET

OPENING SCHEDULE

DOOR					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
D01	2000	2400	-	04	
D02	2000	2400	-	02	
D03	1800	2400	-	02	
D04	1200	2400	-	02	
D05	1000	2400	-	04	
D06	700	2400	-	02	
D07	AS/PLAN	BEAM BOTTOM	-	02	

WINDOW					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
W01	AS/PLAN	BEAM BOTTOM	00	02	
W02	AS/PLAN	BEAM BOTTOM	100	03	
W03	AS/PLAN	100	600	19	

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 T0223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob.: 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.
Authorized Signatory

TITLE

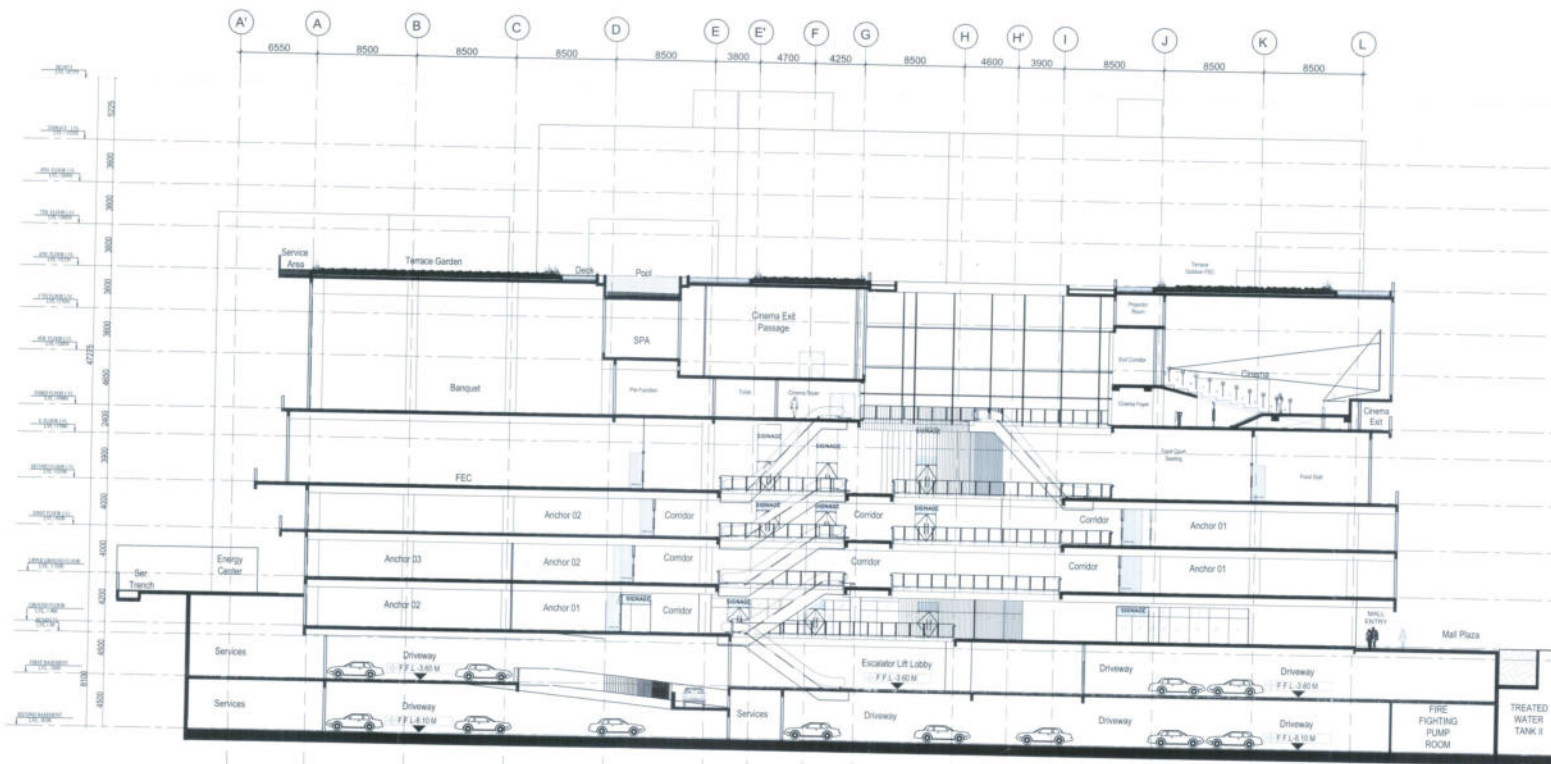
SECTION XX

SUBMISSION DRAWING

DRAWN BY		DATE	SCALE	
		07/05/2019	1:150	
CHECKED BY	DESIGN BY	DRG NO.	REV	NORTH
		AR-21	R0	

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL. (0141) 2552948



SECTION AT-BB

Rajasthan State Industrial Development
& Investment Corporation Ltd. Jaipur
REVISIT - PROPOSED STAIRS
APPROVED
Date: 22/11/19
A.R.M. 12/11
B.R.C. L.P. (12/11/19)

checked by *ans*
29/08/19

NOTE:-
THE DRAWING IS FULLY AND COMPREHENSIVELY CHECKED FOR THE
DIMENSIONS AND QUANTITIES AND MECHANICALLY RECHECKED.

IMPORTANT NOTES:
1. THE PROVISION OF TANK WATER SYSTEMS SHALL BE AS PER APPROVED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN
DATA FURNISHING BLUE PRINTS. APPLICATION FOR AN OCCUPANCY CERTIFICATE
2. THE TANK WATER SYSTEMS SHALL BE PROVIDED AS PER APPROVED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN
DATA FURNISHING BLUE PRINTS. APPLICATION FOR AN OCCUPANCY CERTIFICATE
3. THE TANK WATER SYSTEMS SHALL BE PROVIDED AS PER APPROVED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN
DATA FURNISHING BLUE PRINTS. APPLICATION FOR AN OCCUPANCY CERTIFICATE
4. ALL DIMENSIONS SHALL BE PROVIDED AS PER APPROVED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN
DATA FURNISHING BLUE PRINTS. APPLICATION FOR AN OCCUPANCY CERTIFICATE
5. ALL DIMENSIONS SHALL BE PROVIDED AS PER APPROVED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN
DATA FURNISHING BLUE PRINTS. APPLICATION FOR AN OCCUPANCY CERTIFICATE
6. ALL DIMENSIONS SHALL BE PROVIDED AS PER APPROVED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN
DATA FURNISHING BLUE PRINTS. APPLICATION FOR AN OCCUPANCY CERTIFICATE

LEGEND:
H. HATCHED TRAIL
T. TRAIL
S. TRAIL

OPENING SCHEDULE

DOOR:

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	04
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	00
D4	1200	2400	-	00
D5	1000	2400	-	04
D6	750	2400	-	32
RS	ASPLAN	BEAM BOTTOM	-	00

WINDOW:

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
W1	ASPLAN	BEAM BOTTOM	00	00
W2	ASPLAN	BEAM BOTTOM	100	33
W3	ASPLAN	1800	600	19

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empowered Arch. For Completion
& Occupancy Certificate
Mob. : 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.
Authorised Signatory

Ar. Anoop Gupta
CONSULTING ARCHITECT
ANOO GUPTA
CAPSULE 119

TITLE

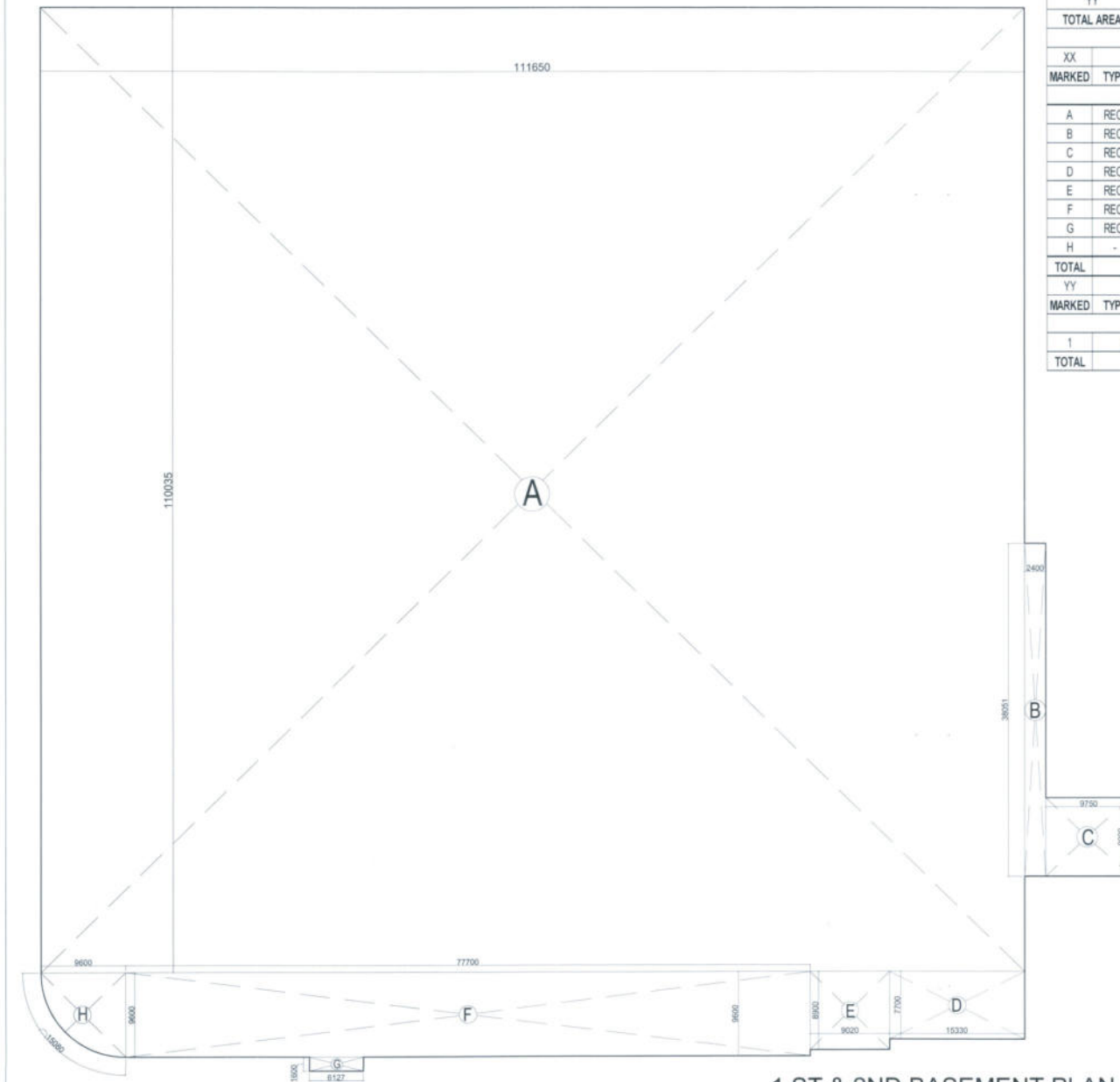
SECTION Y-Y

SUBMISSION DRAWING

DRAWN BY	DATE	SCALE
	07/05/2019	1:150
CHECKED BY	DESIGN BY	DRG NO.
		AR-22
REV	NORTH	

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL (0141) 2552948



1 ST & 2ND BASEMENT PLAN.

(FIRST BASEMENT FLOOR AREA)

TOTAL AREA	=	XX - YY	SQMTS
XX	=	13490.90	SQMTS
YY	=	5604.36	SQMTS
TOTAL AREA	=	7886.54	SQMTS

DETAILS

SUM OF GIVEN BELOW							
MARKED	TYPE	WIDTH	LENGTH	NOS.	FACTOR	AREA	
		MM	MM			SQ MM	SQMTS
A	REC	111650	110035	1	-	12285407750.00	12285.41
B	REC	2400	38051	1	-	91322400.00	91.32
C	REC	9750	9000	1	-	87750000.00	87.75
D	REC	15330	7700	1	-	118041000.00	118.04
E	REC	9020	8900	1	-	80278000.00	80.28
F	REC	77700	9600	1	-	745820000.00	745.92
G	REC	6127	1600	1	-	9803200.00	9.80
H	-	AS PER COMPUTER P LINE				72382294.00	72.38
TOTAL						13490904644.00	13490.90

SUM OF GIVEN BELOW							
MARKED	TYPE	WIDTH	LENGTH	NOS.	FACTOR	AREA	
		MM	MM			SQ MM	SQMTS
1		(FIRST BASEMENT FLOOR BUILTUP AREA)				5604362985.00	5604.36
TOTAL						5604362985.00	5604.36

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY 7 COMPACT FLUORESCENT LAMP FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND CLADDING ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RDCO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INRDC.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RDCO/INRDC.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RDCO/INRDC.

LEGEND:-

HC: HANDICAPPED TOILET
T: TOILET
SH: SHOWER

OPENING SCHEDULE

DOOR:	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
	D01	2000	2400	-	04
	D1	2000	2400	-	00
	D2	1800	2400	-	00
	D3	1500	2400	-	00
	D4	1200	2400	-	00
	D5	1500	2400	-	00
	D6	700	2400	-	32
	D7	AS/PLAN	BEAM BOTTOM	-	00

WINDOW:

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	33
W2	AS/PLAN	1800	600	19

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob.: 9828102584

OWNER

Per Bhumika Enterprises Pvt. Ltd.

Authorised Signatory

Ar. Anoop Gupta
CONSULTING ARCHITECT
ANOO GUPTA
CAD08B@ucla.edu

TITLE

1 ST & 2ND BASEMENT AREA PLAN

SUBMISSION DRAWING

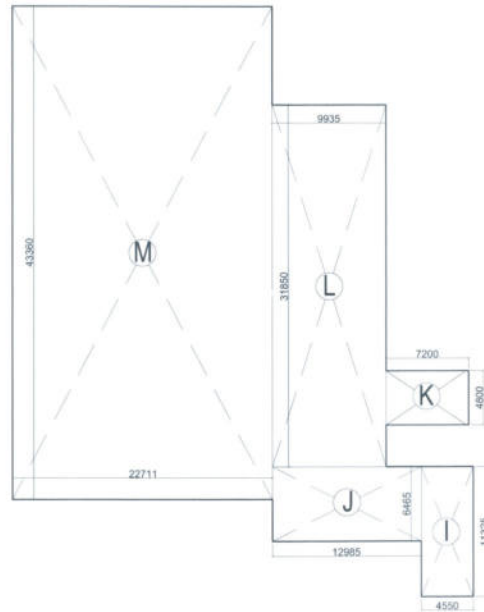
DRAWN BY		DATE	SCALE	
JITENDRA		07/05/2019	1:150	
CHECKED BY	DESIGN BY	DRG NO.	REV	NORTH
		AR-01A	R0	

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL. (0141) 2552948

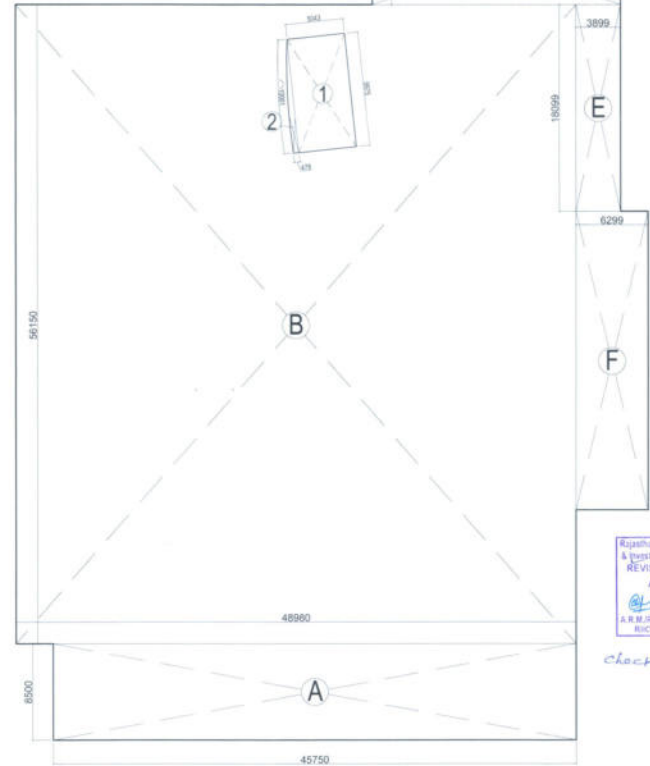


checked by rml
07/05/19



FIRST BASEMENT FLOOR

(FIRST BASEMENT FLOOR B.A.R.)								
TOTAL AREA		=		XX - YY	SQMTS			
XX		=		5604.36	SQMTS			
YY		=		54.22	SQMTS			
TOTAL AREA		=		5550.15	SQMTS			
DETAILS								
SUM OF GIVEN BELOW								
MARKED	TYPE	WIDTH	LENGTH	NOS.	FACTOR	AREA		
		MM	MM		MM	SQ.MM	SQMTS.	
A	REC	45750	8500	1	-	388875000.00	388.88	
B	REC	48980	56150	1	-	2750227000.00	2750.23	
C	REC	21700	7650	1	-	166005000.00	166.01	
D	REC	12850	17700	1	-	227445000.00	227.45	
E	REC	3899	18099	1	-	70568001.00	70.57	
F	REC	6299	26301	1	-	165669999.00	165.67	
G	REC	12300	10900	1	-	134070000.00	134.07	
H	REC	11500	20025	1	-	230287500.00	230.29	
I	REC	4550	11325	1	-	51528750.00	51.53	
J	REC	12985	6465	1	-	83948025.00	83.95	
K	REC	7200	4800	1	-	34560000.00	34.56	
L	REC	9935	31850	1	-	316429750.00	316.43	
M	REC	22711	43360	1	-	984748990.00	984.75	
TOTAL						5604362985.00	5604.36	
SUM OF GIVEN BELOW								
MARKED	TYPE	WIDTH	LENGTH	NOS.	FACTOR	AREA		
		MM	MM		MM	SQ.MM	SQMTS.	
1	REC	5043	9975	1	-	50303925.00	50.30	
3	-	AS PER COMPUTER P LINE			1		3913205.00	3.91
TOTAL						54217130.00	54.22	



checked by *am*
02/06/19

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLOW-ON-DEMAND LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RUCO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY RUCO.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RUCO.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RUCO.

LEGEND:-
HC HANDICAPPED TOILET
T TOILET
SH SHAF

OPENING SCHEDULE

DOOR:	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
	D01	2000	2400	-	04
	D1	2000	2400	-	00
	D2	1800	2400	-	00
	D3	1500	2400	-	00
	D4	1200	2400	-	00
	D5	1000	2400	-	34
	D6	700	2400	-	32
	RS	AS PLAN	BEAM BOTTOM	-	00

WINDOW:	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
	W1	AS PLAN	BEAM BOTTOM	90	00
	W2	AS PLAN	BEAM BOTTOM	150	33
	W3	AS PLAN	1800	600	19

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob. - 9829102384

OWNER

For Bhumika Enterprises Pvt. Ltd.

Authorized Signatory

Anoop Gupta
CONSULTING ARCHITECT
ANOOP GUPTA
CALL: 9829102384

TITLE

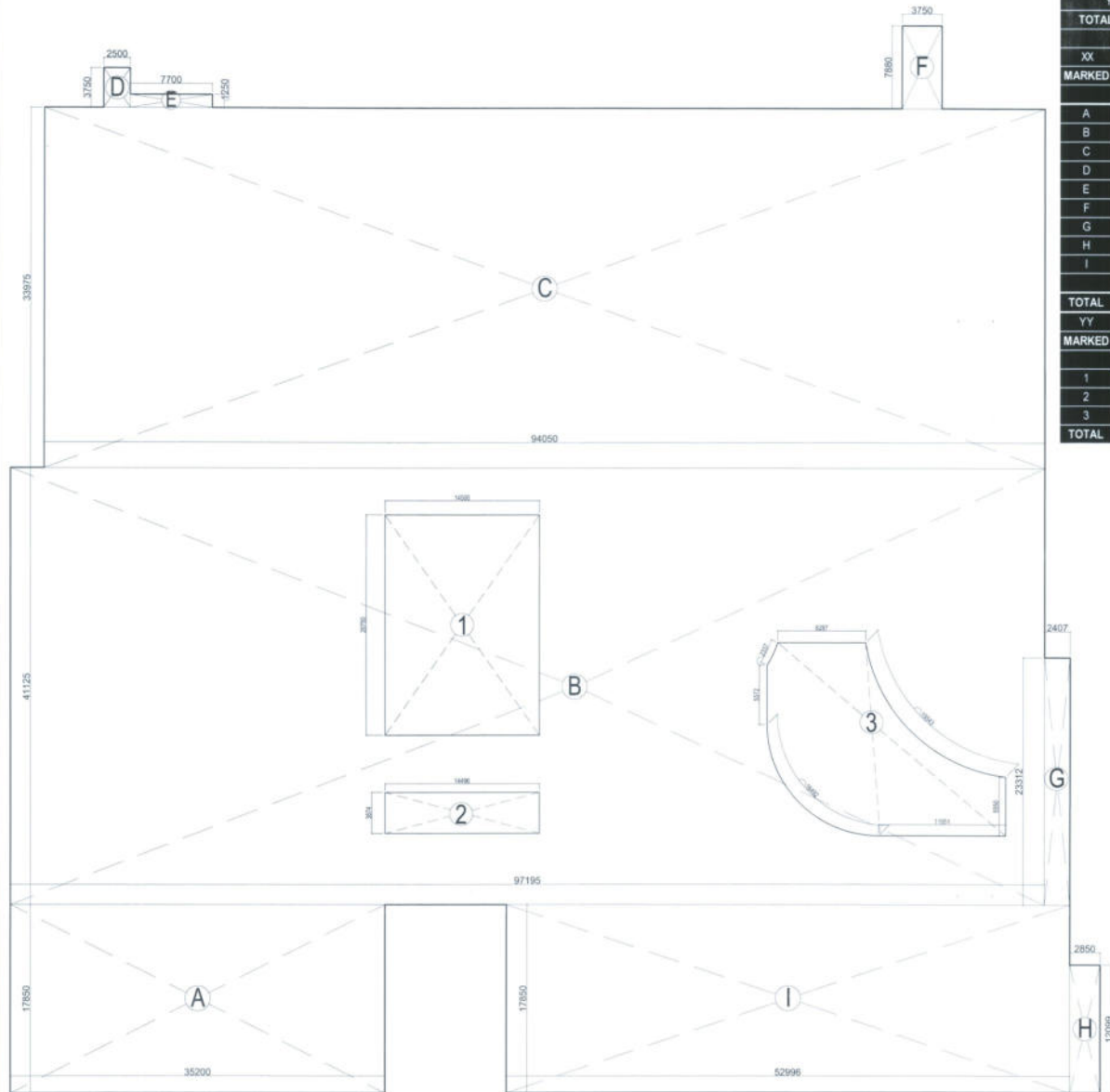
FIRST BASEMENT BAR AREA PLAN

SUBMISSION DRAWING

DRAWN BY	JITENDRA	DATE	07/05/2019	SCALE	1:150
CHECKED BY	RAVI VERMA	DESIGN BY	DRG NO. AR-01B	REV	RD
					N

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL (0141) 2552948



GROUND COVERAGE

(GROUND COVERAGE AREA)							
TOTAL AREA			=		XX - YY	SQMTS	
XX			=		8905.94	SQMTS	
YY			=		619.35	SQMTS	
TOTAL AREA			=		8286.58	SQMTS	
DETAILS							
XX		SUM OF GIVEN BELOW					
MARKED	TYPE	WIDTH	LENGTH	NOS.	FACTOR	AREA	
		MM	MM				
					MM	SQ MM	SQMTS
A	REC	35200	17850	1		628320000.00	628.32
B	REC	97195	41125	1		3997144375.00	3997.14
C	REC	94050	33975	1		3195348750.00	3195.35
D	REC	2500	3750	1		9375000.00	9.38
E	REC	7700	1250	1		9625000.00	9.63
F	REC	3750	7880	1		29550000.00	29.55
G	REC	2407	23312	1		56111984.00	56.11
H	REC	2850	12099	1		34482150.00	34.48
I	REC	52996	17850	1		945978600.00	945.98
TOTAL						8905935859.00	8905.94
YY		SUM OF GIVEN BELOW					
MARKED	TYPE	WIDTH	LENGTH	NOS.	FACTOR	AREA	
		MM	MM				
					MM	SQ MM	SQMTS
1	REC	14500	20750	1	-	300875000.00	300.88
2	REC	14496	3874	1	-	56157504.00	56.16
3	AS PER COMPUTER P LINE			1	-	262318992.00	262.32
TOTAL						619351496.00	619.35

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT. WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND CLAMP ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RDCO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/DCO.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RDCO.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RDCO.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
BH: BATH

OPENING SCHEDULE

DOOR:-

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
D01	2000	2400	-	04
D01	2000	2400	-	00
D02	1800	2400	-	00
D03	1800	2400	-	00
D04	1200	2400	-	00
D05	1000	2400	-	04
D06	750	2400	-	32
D07	AS PLAN	BEAM BOTTOM	-	00

WINDOW:-

TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
W01	AS PLAN	BEAM BOTTOM	100	30
W02	AS PLAN	1800	600	19

PROJECT
PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO. - F-210 T0223 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT
Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empanelled Arch. For Completion & Occupancy Certificate
Mob: 9828102584

OWNER
For Bhumika Enterprises Pvt. Ltd.
Authorized Signature

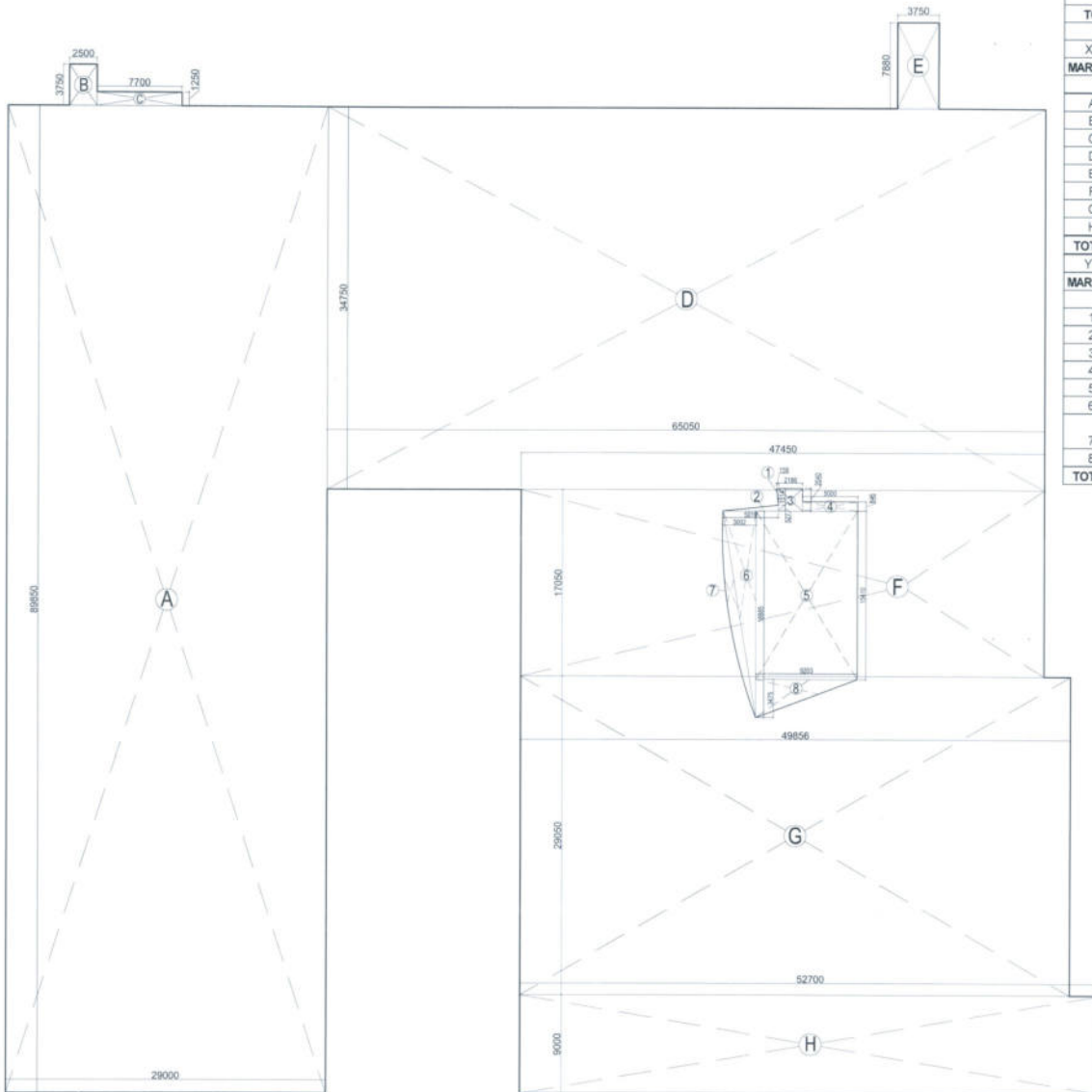
Anoop Gupta
CONSULTING ARCHITECT

TITLE
GROUND COVERAGE AREA PLAN

SUBMISSION DRAWING

DRAWN BY JITENDRA	DATE 07/05/2019	SCALE 1:150
CHECKED BY	DESIGN BY	DRG NO. AR-01C
		REV RD
		NORTH N

ARCHITECT:-
PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL: (0141) 2552948



GROUND FLOOR

(GROUND FLOOR B.A.R)						
TOTAL AREA		=		XX - YY	SQMTS	
XX		=		7646.33	SQMTS	
YY		=		208.42	SQMTS	
TOTAL AREA		=		7437.91	SQMTS	

DETAILS						
SUM OF GIVEN BELOW						
MARKED	TYPE	WIDTH	LENGTH	NOS.	FACTOR	AREA
		MM	MM			SQ.MM
A	REC	29000	89850	1	-	2605650000.00
B	REC	2500	3750	1	-	9375000.00
C	REC	7700	1250	1	-	9625000.00
D	REC	65050	34750	1	-	2260490975.00
E	REC	3750	7880	1	-	29550000.00
F	REC	47450	17050	1	-	809033695.02
G	REC	49856	29050	1	-	1448319705.00
H	REC	52700	9000	1	-	474289460.00
TOTAL						7646333835.02

SUM OF GIVEN BELOW						
MARKED	TYPE	WIDTH	LENGTH	NOS.	FACTOR	AREA
		MM	MM			SQ.MM
1	TRI	159.00	1514.0	1	0.50	120363.00
2	TRI	527.00	5019.0	1	0.50	1322506.50
3	REC	2186	2040.0	1	-	4459440.00
4	REC	5000	846.0	1	-	4230000.00
5	REC	9203	15410.0	1	-	141818230.00
6	TRI	3002.00	18885.0	1	0.50	28346385.00
7	-					
8	TRI	3475.00	9203.0	1	0.50	12132206.00
TOTAL						208419343.00



checked by *om*
02/08/19

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLOWSCRYPT LAMPS FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RACD AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/RAJ.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RACD.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RACD.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHWIFT

OPENING SCHEDULE

DOOR:	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
	FD1	2000	2400	-	04
	D1	2000	2400	-	00
	D2	1800	2400	-	00
	D3	1500	2400	-	00
	D4	1200	2400	-	00
	D5	1000	2400	-	34
	D6	750	2400	-	32
	RS	AS/PLAN	BEAM BOTTOM	-	00

WINDOW:	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
	W1	AS/PLAN	BEAM BOTTOM	00	00
	W2	AS/PLAN	BEAM BOTTOM	150	33
		AS/PLAN	1800	850	19

PROJECT
PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO.- F-210 TO223 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHER, UDAIPUR, (RAJASTHAN)

ARCHITECT
Ar. Anoop Gupta
B.Arch., M.C.A., A.I.T.A.
Empowered Arch. For Completion & Occupancy Certificate
Mob.: 9828102584

OWNER
For Bhumika Enterprises Pvt. Ltd.
Ar. Anoop Gupta
Authorized Signatory

CONSULTING ARCHITECT
Ar. Anoop Gupta
CONSULTING ARCHITECT
PLOT NO. F-210 TO 223

TITLE
GROUND FLOOR AREA PLAN

SUBMISSION DRAWING

DRAWN BY JITENDRA	DATE 07/05/2019	SCALE 1:150
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CHECKED BY	DESIGN BY	DRG NO. AR-01D	REV R0	NORTH N
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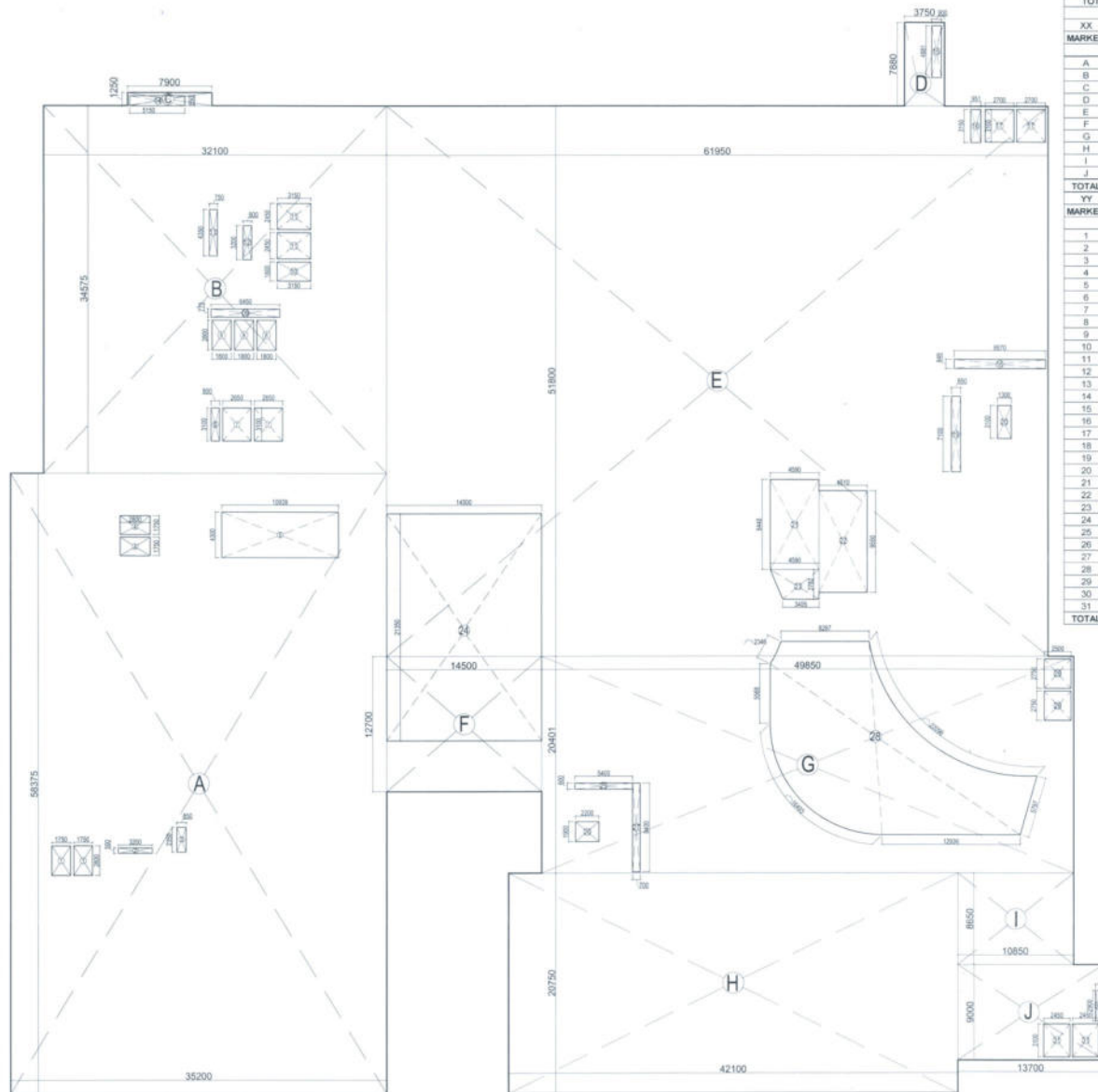
ARCHITECT:-
PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL: (0141) 2552948



Rajasthan State Industrial Development & Investment Corporation Ltd. Udaipur
REVISED / PROPOSED MAPS
APPROVED
Date: 22/01/19
ARM/AM
RHC/L
Sd/- M/ST/GM
(for Raj)

checked by me
2/28/19

ARCHITECT:-
PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL (0141) 2552948



FIRST FLOOR

(FIRST FLOOR B.A.R.)									
TOTAL AREA								XX - YY	SQMTS
XX								8704.96	SQMTS
YY								901.49	SQMTS
TOTAL AREA								7803.47	SQMTS
DETAILS									
SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	HIGHT	NOS.	FACTOR	AREA		
		MM	MM	MM		MM	SQ MM		SQMTS
A	REC	35200	56375	-	1	-	2054800000.00	2054	
B	REC	32100	34575	-	1	-	1109857500.00	1109.86	
C	REC	7500	1250	-	1	-	9375000.00	9.38	
D	REC	3750	7880	-	1	-	29550000.00	29.55	
E	REC	61950	51800	-	1	-	3209010000.00	3209.01	
F	REC	14500	12700	-	1	-	184150000.00	184.15	
G	REC	49850	20401	-	1	-	1016989500.00	1016.99	
H	REC	42100	20750	-	1	-	873575000.00	873.58	
I	REC	10850	8650	-	1	-	93652500.00	93.65	
J	REC	13700	9000	-	1	-	123300000.00	123.30	
TOTAL								8704999850.00	8704.96
SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	HIGHT	NOS.	FACTOR	AREA		
		MM	MM	MM		MM	SQ MM		SQMTS
1	REC	1750	2800	-	2	-	9800000.00	9.80	
2	REC	3200	500	-	1	-	1600000.00	1.60	
3	REC	850	2350	-	1	-	1997500.00	2.00	
4	REC	2800	1750	-	2	-	9800000.00	9.80	
5	REC	10539	4300	-	1	-	47037700.00	47.04	
6	REC	800	3100	-	1	-	2480000.00	2.48	
7	REC	2690	3100	-	2	-	16430000.00	16.43	
8	REC	1800	2800	-	3	-	15120000.00	15.12	
9	REC	6450	770	-	1	-	4966500.00	4.97	
10	REC	3150	1800	-	1	-	5670000.00	5.67	
11	REC	3150	2450	-	2	-	15435000.00	15.44	
12	REC	800	3200	-	1	-	2560000.00	2.56	
13	REC	750	4350	-	1	-	3262500.00	3.26	
14	REC	5150	950	-	1	-	4892500.00	4.89	
15	REC	900	4881	-	1	-	4392900.00	4.39	
16	REC	951	3150	-	1	-	2995950.00	3.00	
17	REC	2700	3100	-	2	-	16740000.00	16.74	
18	REC	845	7200	-	1	-	6120000.00	6.12	
19	REC	850	7200	-	1	-	6120000.00	6.12	
20	REC	1300	3100	-	1	-	4030000.00	4.03	
21	REC	4590	8448	-	1	-	38776320.00	38.78	
22	REC	4510	9550	-	1	-	43070500.00	43.07	
23	TRAP	3405	4590	2782	1	0.50	11121045.00	11.12	
24	REC	14500	21350	-	1	-	309575000.00	309.58	
25	REC	5400	600	-	1	-	3240000.00	3.24	
26	REC	2200	1900	-	1	-	4180000.00	4.18	
27	REC	700	8400	-	1	-	5880000.00	5.88	
AS PER COMPUTER P LINE						-	272601340.00	272.65	
29	REC	2500	2750	-	2	-	13750000.00	13.75	
30	REC	500	2900	-	1	-	1450000.00	1.45	
31	REC	2450	3100	-	2	-	15190000.00	15.19	
TOTAL								901490385.00	901.49

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY HODS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RMC AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/RMC.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RMC/RMC.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RMC/RMC.

LEGEND:-
HC: HAND-CAPPED TOILET
T: TOILET
BS: SHIRT

OPENING SCHEDULE

DOOR					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2450	-	04	
D1	2000	2450	-	00	
D2	1800	2450	-	00	
D3	1500	2450	-	00	
D4	1200	2450	-	00	
D5	1800	2450	-	34	
D6	750	2450	-	32	
RS	AS/PLAN	BEAM BOTTOM	-	06	
WINDOW					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
WL	AS/PLAN	BEAM BOTTOM	00	00	
W1	AS/PLAN	BEAM BOTTOM	100	33	
W2	AS/PLAN	1800	800	19	

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO223 AT
INDUSTRIAL AREA UDHOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.T.A.
Empowered Arch. For Completion
& Occupancy Certificate
Mob. : 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.

Author's Signature

Anoop Gupta
CONSULTING ARCHITECT
UDAIPUR, RAJASTHAN

TITLE

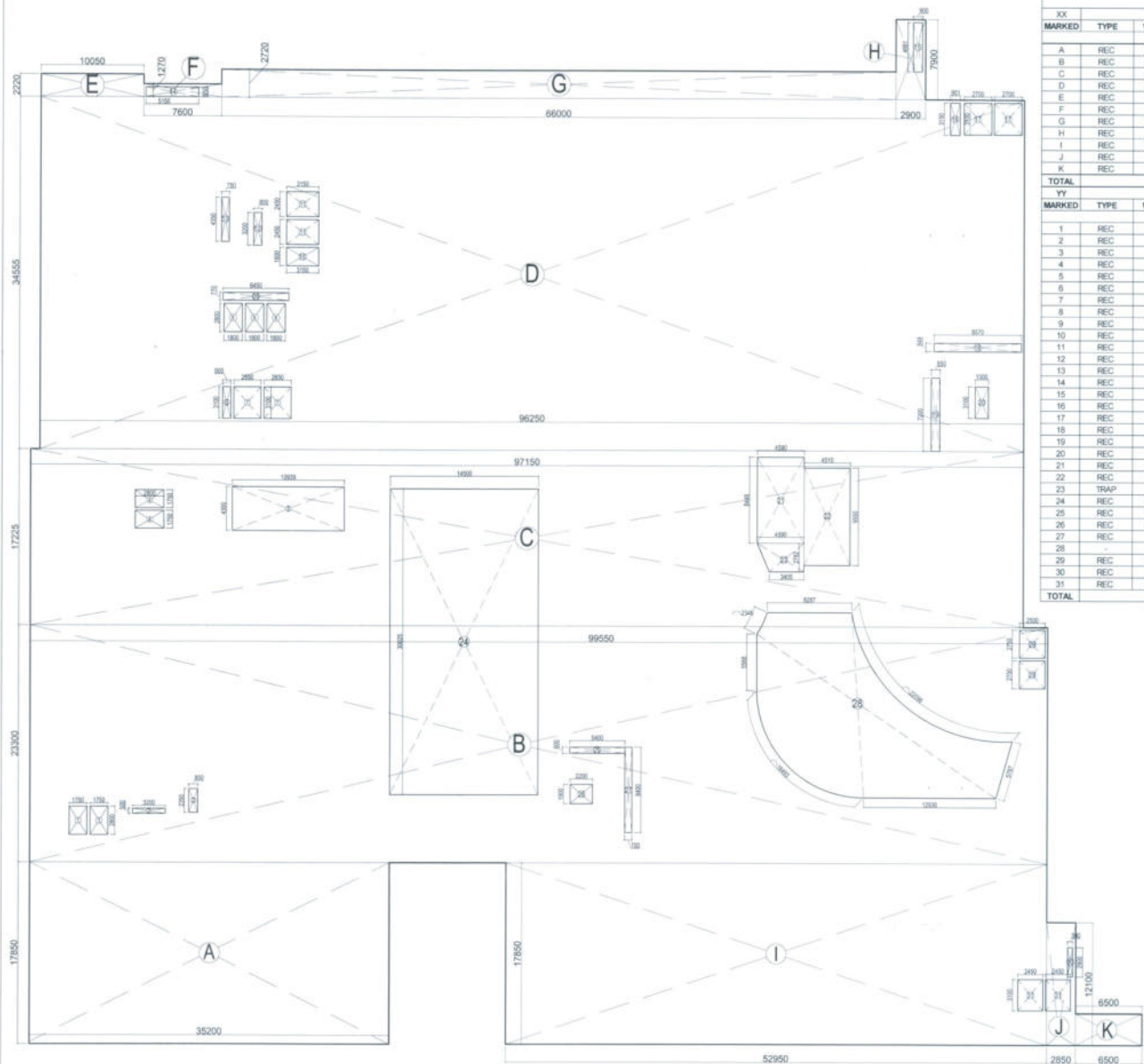
FIRST FLOOR AREA PLAN

SUBMISSION DRAWING

DRAWN BY	DATE	SCALE
JITENDRA	07/05/2019	1:150
CHECKED BY	DESIGN BY	DRG NO.
		AR-01F
		REV
		RD
		NORTH
		N

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL. (0141) 2552948



SECOND FLOOR

(SECOND FLOOR B.A.R)						
TOTAL AREA				XX - YY		SQMTS
XX					9181.35	SQMTS
YY					1027.28	SQMTS
TOTAL AREA					9181.35	SQMTS

DETAILS						
SUM OF GIVEN BELOW						
MARKED	TYPE	WIDTH MM	LENGTH MM	HIGHT MM	NOS.	AREA SQ MM
A	REC	35200	17850	-	1	628320000.00
B	REC	99550	23300	-	1	231915000.00
C	REC	97150	17225	-	1	1673408750.00
D	REC	96250	34555	-	1	3325918750.00
E	REC	10050	2220	-	1	22311000.00
F	REC	7600	1270	-	1	9652000.00
G	REC	66000	2720	-	1	179520000.00
H	REC	2900	7990	-	1	23191000.00
I	REC	52950	17850	-	1	945157500.00
J	REC	2850	12100	-	1	34488000.00
K	REC	6500	3100	-	1	20150000.00
TOTAL						9181348000.00

SUM OF GIVEN BELOW						
MARKED	TYPE	WIDTH MM	LENGTH MM	HIGHT MM	NOS.	AREA SQ MM
1	REC	1750	2800	-	2	9800000.00
2	REC	3200	500	-	1	1600000.00
3	REC	850	2350	-	1	19917500.00
4	REC	2800	1750	-	2	9800000.00
5	REC	10639	4300	-	1	47037700.00
6	REC	800	3100	-	1	2480000.00
7	REC	2650	3100	-	2	16430000.00
8	REC	1600	2800	-	3	15120000.00
9	REC	6450	775	-	1	4996500.00
10	REC	3150	1600	-	1	5027000.00
11	REC	3150	2450	-	2	15435000.00
12	REC	800	3200	-	1	2560000.00
13	REC	750	4300	-	1	3262500.00
14	REC	5150	950	-	1	4892500.00
15	REC	900	4681	-	1	4362900.00
16	REC	951	3150	-	1	2996550.00
17	REC	2700	3100	-	2	16740000.00
18	REC	8570	849	-	1	7275900.00
19	REC	600	7250	-	1	6120000.00
20	REC	1300	3100	-	1	4030000.00
21	REC	4590	8448	-	1	38776320.00
22	REC	4510	9550	-	1	43070600.00
23	TRAP	3405	4590	2762	1	1121045.00
24	REC	14500	30025	-	1	435362500.00
25	REC	5400	600	-	1	3240000.00
26	REC	2200	1900	-	1	4180000.00
27	REC	700	8400	-	1	5880000.00
28	-	AS PER COMPUTER P LINE			1	272651340.00
29	REC	2500	2750	-	2	13750000.00
30	REC	500	2900	-	1	1450000.00
31	REC	2450	3100	-	2	15190000.00
TOTAL						1027277885.00

Rajasthan State Industrial Development & Investment Corporation Ltd. Jaipur
 REVISED / PROPOSED MAPS
 APPROVED
 Date: 02/08/19
 A.R.M./R.M.
 R.M.C.O. (Under-1, Jaipur) (Reg.)

checked by me
 02/08/19

NOTE:- THE BUILDING IS FULLY AIR CONDITIONED. FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:
 1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL AT EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPANCY CERTIFICATE.
 2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL/ GROUND WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
 3. ONLY COMPACT FLUORESCENT LAMP FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
 4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RMC AND SHALL BE MADE.
 5. SPRINKLER SHALL BE PROVIDED AS PER NORMS SPECIFIED BY AUTHORITY/RMC.
 6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RMC.
 7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RMC/RMC.

LEGEND:-
 HC HANDICAPPED TOILET
 T TOILET
 SH SHAF

OPENING SCHEDULE

DOOR				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	04
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1800	2400	-	00
D4	1200	2400	-	00
D5	1000	2400	-	24
D6	1750	2400	-	32
RS	ASPLAN	BEAM BOTTOM	-	00

WINDOW				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	ASPLAN	BEAM BOTTOM	80	00
W1	ASPLAN	BEAM BOTTOM	100	33
W2	ASPLAN	1800	600	19

PROJECT

PROPOSED COMMERCIAL
 PROJECT FOR BHUMIKA
 ENTERPRISES AT UDAIPUR
 PLOT NO. - F-210 TO223 AT
 INDUSTRIAL AREA UDHYOG
 VIHAR, SUKHER,
 UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
 B.Arch., M.C.A., A.I.A.
 Empowered Arch. For Completion
 & Occupancy Certificate
 Mob. 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.
 Authorized Signatory

TITLE

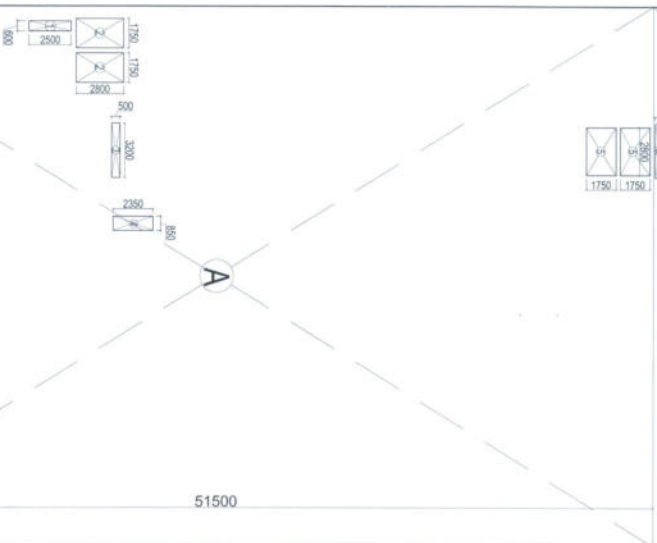
SECOND FLOOR AREA PLAN

SUBMISSION DRAWING

DRAWN BY	DATE	SCALE
JTENDRA	07/05/2019	1:150
CHECKED BY	DESIGN BY	DRG NO.
		AR-01G
		REV
		RD
		NORTH
		N

ARCHITECT:-

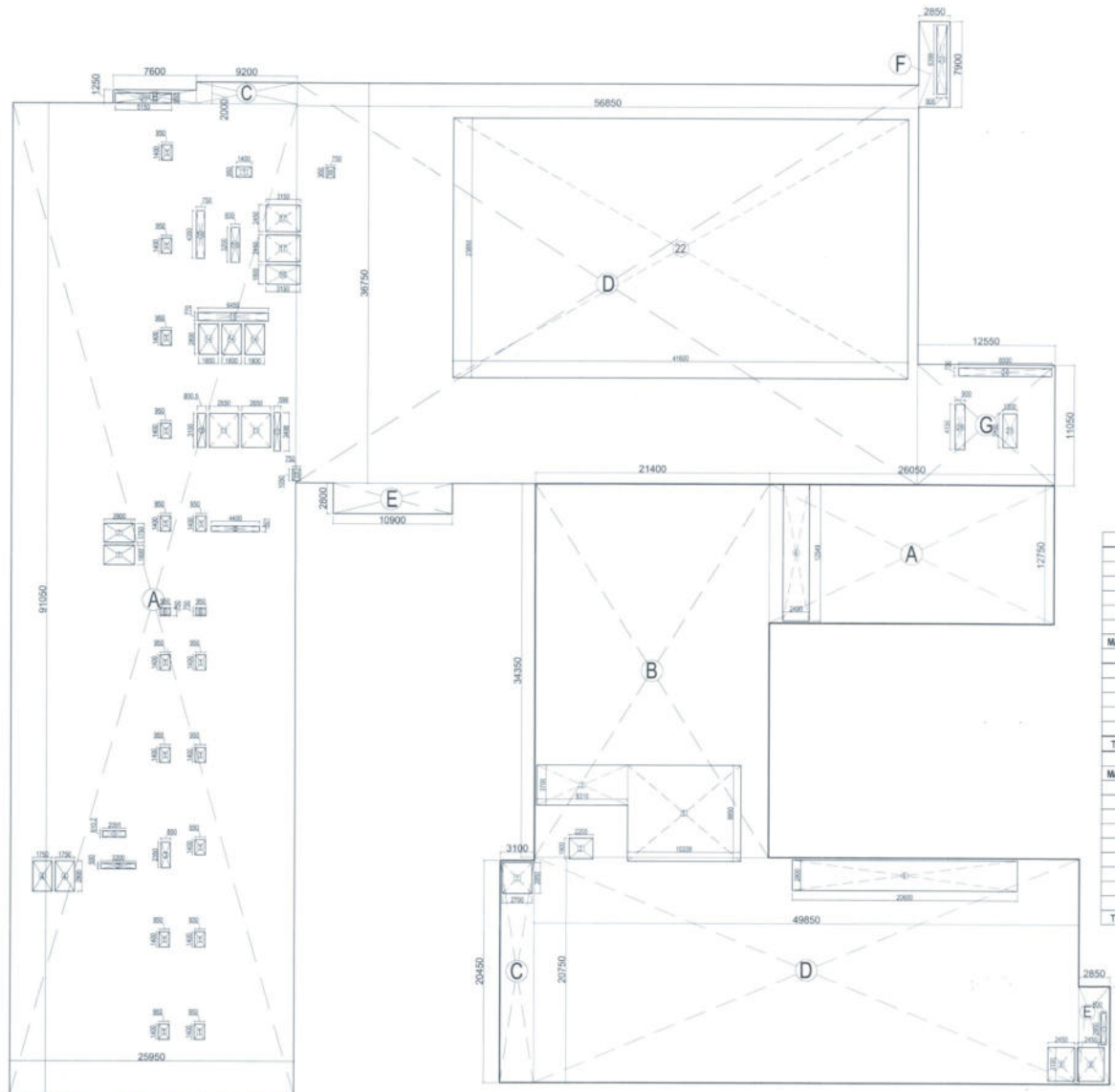
PORTICO
 ARCHITECTS & INTERIOR CONSULTANTS
 91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
 TEL (0141) 2552948

[illegible]

Good Architects
CONSULTING ARCHITECT
ANNOO CORP.
CHANGHAI

[illegible]

PROJECT	PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPIR		ARCHITECT Ar. Anoop Gupta B.Arch, M.C.A., A.I.A. Experienced Archt for Completion Mob: 9621825241	OWNER <i>for Bhumika Enterprises Pvt. Ltd.</i>  <i>Anoop Gupta</i>	TITLE SERVICES FLOOR AREA PLAN	DRAIN BY JITENDRA	DATE 07/05/2019	SCALE 1:150	ARCHITECT:- PORTICO ARCHITECTS & INTERIOR CONSULTANTS T-10, 1ST FLOOR, KANAKA, DOW ROAD, JAIPUR TEL: 0141-2581286
	PLOT NO.-F-310 T022 AT INDUSTRIAL AREA UDHVODH VIHAR, SUKHAR UDAIPUR, (RAJASTHAN)	SUBMISSION DRAWING							



4th FLOOR

MULTIPLEX AREA

[4TH FLOOR COMMERCIAL B.A.R.]									
TOTAL AREA									
XX								XX - YY	SQMTS
YY								1135.85	SQMTS
TOTAL AREA								3835.75	SQMTS

DETAILS									
SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	PER.	FACTOR	NOS.	AREA		
		MM	MM	MM			SQ MM		SQMTS
A	REC	2550.00	9100.00	-	-	1	232747500.00		2362.75
B	REC	7500.00	1250.00	-	-	1	93750000.00		9.50
C	REC	9200.00	2000.00	-	-	1	18400000.00		18.40
D	REC	5650.00	36750.00	-	-	1	2086227500.00		2086.24
E	REC	10900.00	2800.00	-	-	1	30520000.00		30.52
F	REC	2850.00	7900.00	-	-	1	22515000.00		22.52
G	REC	12550.00	11050.00	-	-	1	138677500.00		138.68
TOTAL							4871897500.00		4871.80

SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	PER.	FACTOR	NOS.	AREA		
		MM	MM	MM			SQ MM		SQMTS
1	REC	950	1400.0	-	-	16	21280000.00		21.28
2	REC	3000	500	-	-	1	1500000.00		1.50
3	REC	850	2350.0	-	-	1	1987500.00		2.00
4	REC	1750.0	2800.0	-	-	2	9800000.00		9.80
5	REC	2091.0	810.0	-	-	1	1275910.00		1.28
6	REC	950	750	-	-	2	1425000.00		1.43
7	REC	2800	1750	-	-	2	9800000.00		9.80
8	-	-	-	-	-	-	-	-	-
9	REC	4400.0	801.0	-	-	1	2204000.00		2.20
10	REC	801.0	3100.0	-	-	1	2483100.00		2.48
11	REC	2650	3100	-	-	2	16430000.00		16.43
12	REC	598	3408	-	-	1	2059213.44		2.09
13	REC	750	1050.0	-	-	1	787500.00		0.79
14	REC	1800.0	2800.0	-	-	3	15120000.00		15.12
15	REC	6450.0	770.0	-	-	1	4966500.00		4.97
16	REC	3150	1800	-	-	1	5670000.00		5.67
17	REC	3150	2400	-	-	2	15420000.00		15.44
18	REC	800	3200.0	-	-	1	2560000.00		2.56
19	REC	750.0	4350.0	-	-	1	3262500.00		3.26
20	REC	750.0	950.0	-	-	1	712500.00		0.71
21	REC	3150	950	-	-	1	4882500.00		4.89
22	REC	4160.0	2350.0	-	-	1	9761600.00		992.16
23	REC	900.0	6300.0	-	-	1	5670000.00		5.76
24	REC	8500.0	750.0	-	-	1	6375000.00		6.38
25	REC	1300.0	3100.0	-	-	1	4030000.00		4.03
26	REC	900	4150	-	-	1	3735000.00		3.74
TOTAL							1135806623.61		1135.85

[4TH FLOOR MULTIPLEX B.A.R.]									
TOTAL AREA								XX - YY	SQMTS
XX								2190.66	SQMTS
YY								238.56	SQMTS
TOTAL AREA								1952.10	SQMTS

DETAILS									
SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	PER.	FACTOR	NOS.	AREA		
		MM	MM	MM			SQ MM		SQMTS
A	REC	2650.0	12750.00	-	-	1	332137500.00		332.14
B	REC	21400.0	34350.0	-	-	1	735090000.00		735.09
C	REC	3100.0	20450.0	-	-	1	63395000.00		63.40
D	REC	48950.0	20750.0	-	-	1	1034387500.00		1034.39
E	REC	2850.0	8999.0	-	-	1	25647150.00		25.65
TOTAL							2190657150.00		2190.66

SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	PER.	FACTOR	NOS.	AREA		
		MM	MM	MM			SQ MM		SQMTS
1	REC	2700	2850.0	-	-	1	7695000.00		7.70
2	REC	2200	1900.0	-	-	1	4180000.00		4.18
3	REC	8310	3700.0	-	-	1	30747000.00		30.75
4	REC	2400	12540.0	-	-	1	30117600.00		30.12
5	REC	10339	8850.0	-	-	1	91520150.00		91.50
6	REC	29800	2800.0	-	-	1	57680000.00		57.68
7	REC	500	2900.0	-	-	1	1450000.00		1.45
8	REC	2450	3100.0	-	-	2	15190000.00		15.19
TOTAL							238558750.00		238.56



checked by *mt* on *03/08/19*

NOTE:-
THE BUILDING IS FULLY AIR-CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL REACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT. WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE AS CAMPUS LIGHTING SHALL BE USED.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND QUARRY ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO AND SHALL BE MADE.
5. SINKER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INFC.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RICO.
7. ADEQUATE EVALUATION WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RICO/INFC.

LEGEND:-
HC - HANDICAPPED TOILET
1. TOILET
SH - SHOWER

OPENING SCHEDULE

DOOR					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
FD1	2000	2400	-	04	
D1	2000	2400	-	00	
D2	1800	2400	-	00	
D3	1500	2400	-	00	
D4	1200	2400	-	00	
D5	1000	2400	-	00	
D6	150	2400	-	00	
D7	AS/PLAN	BEAM BOTTOM	-	00	

WINDOW					
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER	
GL	AS/PLAN	BEAM BOTTOM	00	00	
W1	AS/PLAN	BEAM BOTTOM	100	33	
W2	AS/PLAN	1800	600	19	

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 TO 223 AT
INDUSTRIAL AREA UDUHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob. : 9828102584

OWNER

For Bhumika Enterprises Pvt. Ltd.
Anoop Gupta

Anoop Gupta
CONSULTING ARCHITECT
ANOO GUPTA
DAJIBHABAD

TITLE

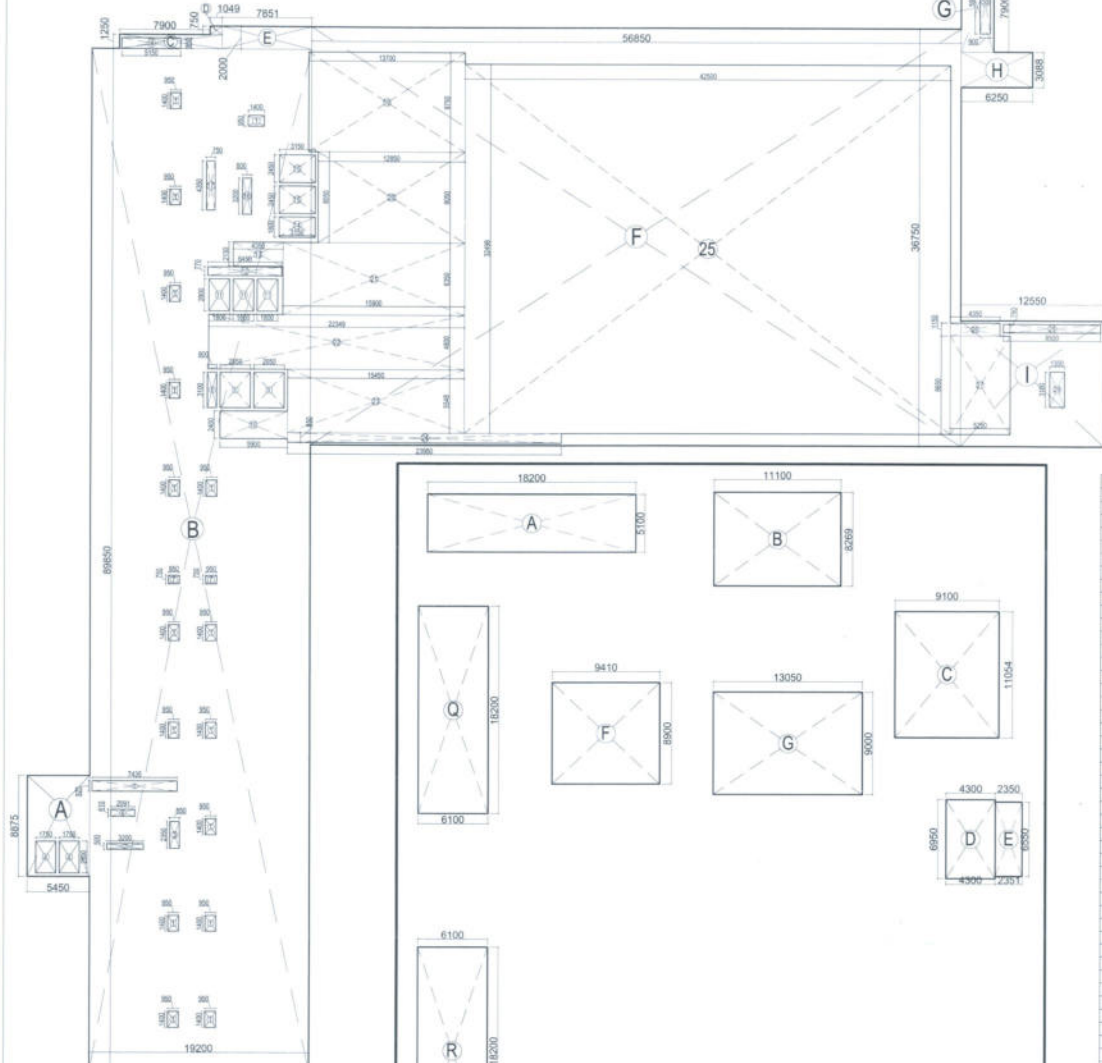
4TH FLOOR AREA PLAN

SUBMISSION DRAWING

DRAWN BY	DATE	SCALE
JTENDRA	07/05/2019	1:150
CHECKED BY	DESIGN BY	DRG NO.
		AR-01J
		REV
		PD
		NORTH
		N

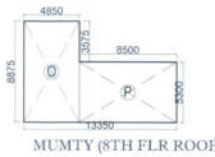
ARCHITECT:-

PORTRICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISUINU GARDEN COLONY, TONK ROAD, JAIPUR
TEL (0141) 2552948



5th FLOOR

MUMTY (3RD FLR ROOF)



MUMTY (8TH FLR ROOF)

(MUMTY & MACHINE ROOM BUILTUP AREA)					
SUM OF GIVEN BELOW					
MARKED	TYPE	WIDTH	LENGTH	NOS.	AREA
		MM	MM		SQ MM SQMTS
A	REC	18200.0	5100.0	1	92820000.00 92.82
B	REC	11100.0	8269.0	1	91785900.00 91.79
C	REC	9100.0	11054.0	1	100591400.00 100.59
D	REC	4300.0	6950.0	1	29885000.00 29.89
E	REC	2350.0	6550.0	1	15392500.00 15.39
F	REC	9410.0	8900.0	1	83749000.00 83.75
G	REC	13050.0	9000.0	1	117450000.00 117.45
H	REC	7900.0	6250.0	1	49375000.00 49.38
I	REC	1100.0	600.0	1	660000.00 0.66
J	REC	6400.0	7550.0	1	48320000.00 48.32
K	REC	6750.0	8550.0	1	57637500.00 57.64
L	REC	6500.0	4800.0	1	31200000.00 31.20
M	REC	7200.0	3700.0	1	26640000.00 26.64
N	REC	7000.0	2550.0	1	17850000.00 17.85
O	REC	4850.0	8875.0	1	43043750.00 43.04
P	REC	8500.0	5300.0	1	45050000.00 45.05
Q	REC	6100.0	18200.0	1	111020000.00 111.02
R	REC	6100.0	18200.0	1	111020000.00 111.02
TOTAL					1060065050.00 1060.07

(8th FLOOR COMMERCIAL B.A.R.)					
MARKED	TYPE	WIDTH	LENGTH	PER. FACTOR	AREA
		MM	MM		SQ MM SQMTS
A	REC	5450	8875	-	48368750.00 48.37
B	REC	19200	5100	-	97200000.00 97.20
C	REC	7900	1250	-	9875000.00 9.88
D	REC	1049	750	-	786750.00 0.79
E	REC	7851	2000	-	15702000.00 15.70
F	REC	9410	3675	-	34586250.00 34.59
G	REC	2850	7900	-	22515500.00 22.52
H	REC	6250	3088	-	19300000.00 19.30
I	REC	12550	11050	-	138677500.00 138.68
TOTAL					406982500.00 406.98

SUM OF GIVEN BELOW					
MARKED	TYPE	WIDTH	LENGTH	PER. FACTOR	AREA
		MM	MM		SQ MM SQMTS
1	REC	950	1400	-	1330000.00 1.33
2	REC	3200	500	-	1600000.00 1.60
3	REC	850	2350	-	1997500.00 2.00
4	REC	1750	2800	-	4900000.00 4.90
5	REC	7435	925	-	6873750.00 6.88
6	REC	2091	610	-	1275610.00 1.28
7	REC	950	750	-	712500.00 0.71
8	REC	800	3100	-	2480000.00 2.48
9	REC	2850	3100	-	8835000.00 8.84
10	REC	1800	2400	-	4320000.00 4.32
11	REC	1800	2800	-	5040000.00 5.04
12	REC	6450	770	-	4969500.00 4.97
13	REC	4350	2130	-	9265500.00 9.27
14	REC	3150	1800	-	5670000.00 5.67
15	REC	3150	2450	-	7717500.00 7.72
16	REC	800	3200	-	2560000.00 2.56
17	REC	750	4350	-	3262500.00 3.26
18	REC	5150	950	-	4892500.00 4.89
19	REC	13700	8750	-	119875000.00 119.88
20	REC	12850	8950	-	115002500.00 115.00
21	REC	15900	6350	-	100965000.00 100.97
22	REC	22349	4800	-	107275200.00 107.28
23	REC	15450	5548	-	85716600.00 85.72
24	REC	23950	850	-	20357500.00 20.36
25	REC	42500	30498	-	1296195000.00 1296.19
26	REC	4350	1150	-	5002500.00 5.00
27	REC	5250	8650	-	45412500.00 45.41
28	REC	8500	750	-	6375000.00 6.38
29	REC	1300	3100	-	4030000.00 4.03
30	REC	900		-	5364000.00 5.40
TOTAL					2123510585.00 2123.51

APPROVED
Date: 07/10/2019
checked by: [Signature]
07/10/2019

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT. WATER HARVESTING ACT, 2002.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND CURBED ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RCO AND SHALL BE MADE.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY RCO.
7. ADEQUATE EXHAUST WILL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY RCO.

LEGEND:-
HC- HANDICAPPED TOILET
T- TOILET
SH- SHAF

OPENING SCHEDULE

DOOR	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
PS1	ASPLAN	2000	2400	00	04
D1	ASPLAN	2000	2400	00	00
D2	ASPLAN	1800	2400	00	00
D3	ASPLAN	1500	2400	00	00
D4	ASPLAN	1200	2400	00	00
D5	ASPLAN	1000	2400	00	00
D6	ASPLAN	750	2400	00	00
RS	ASPLAN	BEAM BOTTOM	00	00	00

WINDOW	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	ASPLAN	BEAM BOTTOM	00	00	00
W1	ASPLAN	BEAM BOTTOM	100	00	00
W2	ASPLAN	1800	800	00	19

PROJECT

PROPOSED COMMERCIAL PROJECT FOR BHUMIKA ENTERPRISES AT UDAIPUR PLOT NO.- F-210 TO223 AT INDUSTRIAL AREA UDHYOG VIHAR, SUKHAR, UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empanelled Arch. For Completion & Occupancy Certificate

OWNER

For Bhumika Enterprises Pvt. Ltd.
[Signature]

Mob: 9828102584

TITLE

5TH FLOOR AREA PLAN

SUBMISSION DRAWING

DRAWN BY	DATE	SCALE
JITENDRA	07/05/2019	1:150
CHECKED BY	DESIGN BY	DRG NO.
		AR-01K
		REV R0
		NORTH
		N

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL. (0141) 2552948



checked by ml
com 02/08/19

(7th FLOOR BAR.)						
TOTAL AREA		=		XX-YY		SQMTS
XX				222' 22"		SQMTS
YY				117' 28"		SQMTS
TOTAL AREA		=		2109.94		SQMTS
DETAILS						
XX		SUM OF GIVEN BELOW				
MARKED	TYPE	WIDTH	LENGTH	NOS.	AREA	
		MM	MM		SQ MM	SQMTS
A	REC	18200	17150	1	312130000.00	212.13
B	REC	23850	8875	1	209693750.00	209.89
C	REC	18200	26075	1	529165000.00	529.17
D	REC	33550	34750	1	1159585000.00	1105.85
E	REC	7800	1246	1	9718800.00	9.72
F	REC	900	503	1	452700.00	0.45
				222' 222750.00		222.22
TOTAL YY		SUM OF GIVEN BELOW				
MARKED	TYPE	WIDTH	LENGTH	NOS.	AREA	
		MM	MM		SQ MM	SQMTS
1	REC	950	1400	16	2128000.00	21.28
2	REC	3200	500	1	1600000.00	1.60
3	REC	850	2350	1	1987500.00	2.00
4	REC	1750	2800	2	9800000.00	9.80
5	REC	8600	695	1	6220250.00	6.22
6	REC	950	750	2	1425000.00	1.43
7	REC	930	3100	1	2883000.00	2.88
8	REC	2650	3100	2	16430000.00	16.43
9	REC	750	1050	1	787500.00	0.79
10	REC	1800	2800	3	15120000.00	15.12
11	REC	6450	770	1	4969500.00	4.97
12	REC	800	3200	1	2560000.00	2.56
13	REC	750	4350	1	3262500.00	3.26
14	REC	5150	950	1	4892500.00	4.89
15	REC	750	950	1	712500.00	0.71
16	REC	3150	2450	2	15435000.00	15.44
17	REC	3150	1800	1	5670000.00	5.67
18	REC	300	4250	1	1275000.00	1.28
19	REC	450	2150	1	967500.00	0.97
TOTAL				117284750.00		117.28

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSOR AND BASEMENTS ARE MECHANICALLY VENTILATED

IMPORTANT NOTES:-

1. THE PROVIDER OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY MINISTRY. SHALL BE MADE OPERATIONAL IN EACH BUILDING BLOCK BEFORE ANY WORK FOR AN OCCUPATION CERTIFICATE.
2. SOLAR PANELS FOR SOLAR WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT WATER AUTHORITY NORMS/MAHATTA/JRD NOTIFICATION AS APPLICABLE.
3. DRY COMPACT FLUORESCENT LAMP LIGHTING FOR INTERNAL LIGHTING AS WELL AS COMPACT LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD RAILS SHALL BE PROVIDED AS PER NORMS SPECIFIED BY MINISTRY AND AS PER LOCAL AUTHORITY.
5. SPRINKLER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INCHARGE OFFICER OF THE PROJECT.
6. EXHAUST FAN SHALL BE PROVIDED IN KITCHEN AS PER NORMS SPECIFIED BY MINISTRY.
7. ADEQUATE EXHAUST SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY MINISTRY.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAFT

DOOR				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	2000	2400	-	04
D1	2000	2400	-	00
D2	1800	2400	-	00
D3	1500	2400	-	00
D4	1200	2400	-	00
D5	1000	2400	-	34
D6	750	2400	-	32
RS	ASPLAN	BEAM BOTTOM	-	00

WINDOW :				
TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
GL	AS/PLAN	BEAM BOTTOM	00	00
W1	AS/PLAN	BEAM BOTTOM	100	33
W2	AS/PLAN	1800	800	19

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO.- F-210 TO223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob.: 9828102584

For Bhumi Enterprises Pvt. Ltd.
 Authorised Signatory

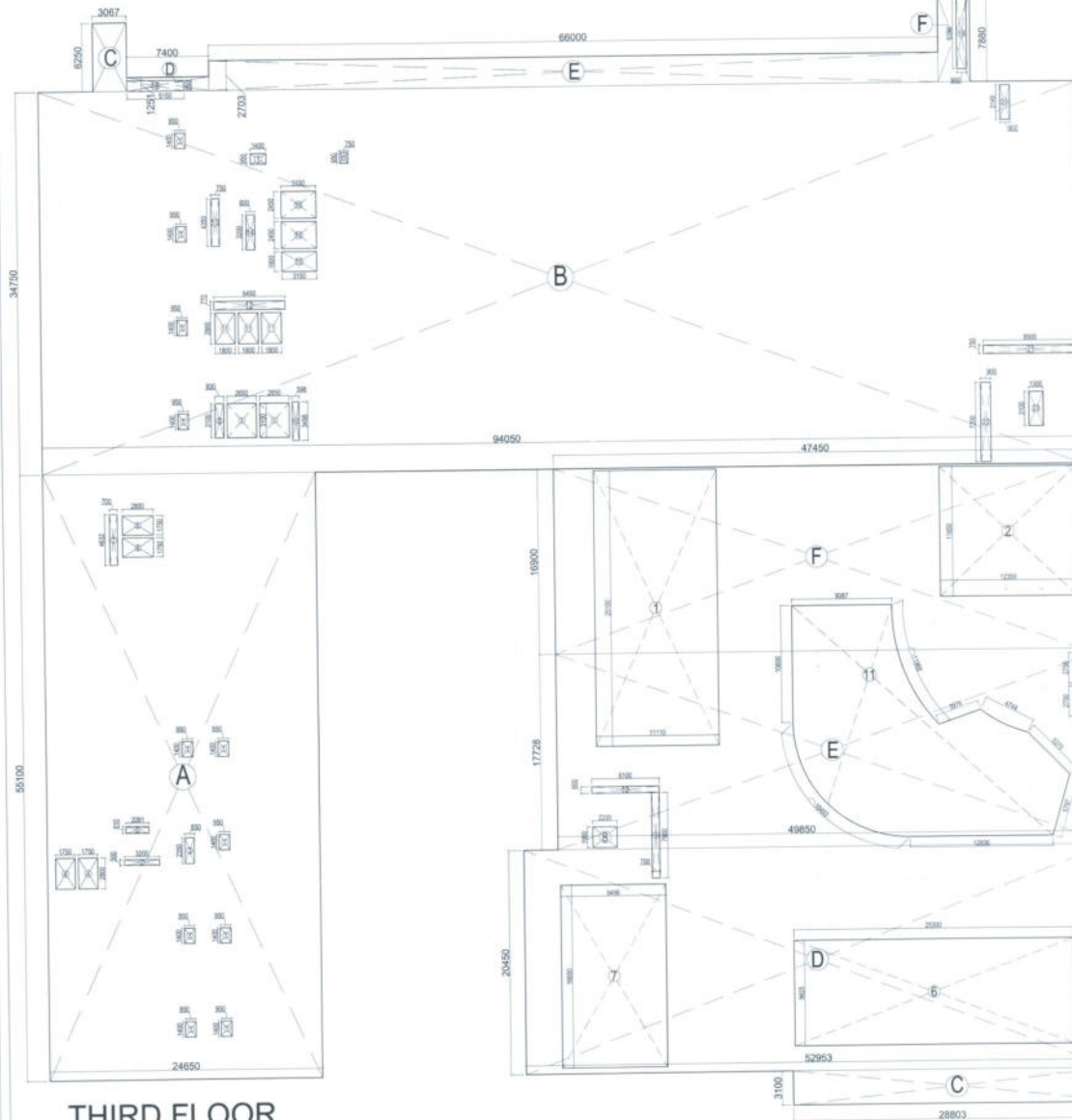
Anoop Gupta
CONSULTING ARCHITECT
ANOOP GUPTA
CA200011111

6TH TO TERRACE FLOOR PLAN

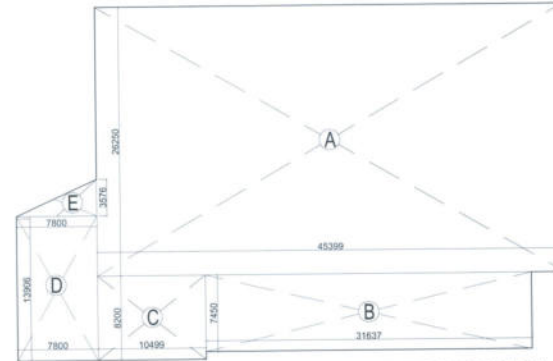
DRAWN BY JITENDRA		DATE 07/05/2019	SCALE 1:150	
CHECKED BY	DESIGN BY	DRG NO. AR-01L	REV RD	NORTH

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISHNU GARDEN COLONY, TONK ROAD, JAIPUR
TEL. (0141) 2552948

BANQUET AREA FOR PARKING CALCULATION									
SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	HEIGHT	NOS.	FACTOR	SQ. MM	SQ. MTS	
A	REC	4530	20250	1	-	-	1191723750.00	1191.72	
B	REC	31637	7450	1	-	-	236696650.00	236.70	
C	REC	10400	8200	1	-	-	86091800.00	86.09	
D	REC	7800	13906	1	-	-	108465800.00	108.47	
E	TH	3576	7800	1	0.50	-	13964220.00	13.96	
TOTAL							1638834400.00	1638.92	



THIRD FLOOR



BANQUET AREA FOR PARKING CALCULATION

(THIRD FLOOR COMMERCIAL B.A.R.)									
TOTAL AREA							=	XX - YY	SQ. MTS
XX							=	4896.13	SQ. MTS
YY							=	142.77	SQ. MTS
TOTAL AREA							=	4753.36	SQ. MTS
DETAILS									
SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	PER	FACTOR	NOS.	SQ. MM	SQ. MTS	
A	REC	24650	55100	-	-	1	1358215000.00	1358.22	
B	REC	3067	6250	-	-	1	19158750.00	19.17	
C	REC	7400	12511	-	-	1	9257400.00	9.26	
D	REC	69000	2703	-	-	1	17838600.00	178.40	
E	REC	2500	7800	-	-	1	1950000.00	19.50	
TOTAL							4896128600.00	4896.13	
SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	PER	FACTOR	NOS.	SQ. MM	SQ. MTS	
1	REC	980	1400	-	-	12	1368000.00	15.96	
2	REC	3200	500	-	-	1	1600000.00	1.60	
3	REC	850	2300	-	-	1	1947500.00	2.00	
4	REC	1750	2800	-	-	2	980000.00	9.80	
5	REC	2081	610	-	-	1	1275510.00	1.28	
6	REC	2800	1750	-	-	2	980000.00	9.80	
7	REC	700	4632	-	-	1	3242400.00	3.24	
8	REC	800	3100	-	-	1	2480000.00	2.48	
9	REC	2950	3100	-	-	2	1842000.00	18.42	
10	REC	598	3498	-	-	1	2091804.00	2.09	
11	REC	1800	2800	-	-	3	1512000.00	15.12	
12	REC	8450	770	-	-	1	6510000.00	6.51	
13	REC	750	4350	-	-	1	3262500.00	3.26	
14	REC	800	3200	-	-	1	2560000.00	2.56	
15	REC	3150	1800	-	-	1	5670000.00	5.67	
16	REC	3150	2450	-	-	2	15435000.00	15.44	
17	REC	750	950	-	-	1	712500.00	0.71	
18	REC	5150	950	-	-	1	4892500.00	4.89	
19	REC	500	8398	-	-	1	4199000.00	4.20	
20	REC	900	3148	-	-	1	2834100.00	2.83	
21	REC	8500	750	-	-	1	6375000.00	6.38	
22	REC	900	7200	-	-	1	6480000.00	6.48	
23	REC	1300	3100	-	-	1	4030000.00	4.03	
TOTAL							142771714.00	142.77	

(THIRD FLOOR MULTIPLEX B.A.R.)									
TOTAL AREA							=	XX - YY	SQ. MTS
XX							=	2916.76	SQ. MTS
YY							=	173.06	SQ. MTS
TOTAL AREA							=	2743.70	SQ. MTS
DETAILS									
SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	PER	FACTOR	NOS.	SQ. MM	SQ. MTS	
A	REC	9140	3400	-	-	1	3107600.00	31.07	
B	REC	3950	8700	-	-	1	3436500.00	34.36	
C	REC	2880	3700	-	-	1	1065600.00	10.66	
D	REC	5265	2040	-	-	1	10740600.00	107.41	
E	REC	4860	17728	-	-	1	86074800.00	860.75	
F	REC	4760	10500	-	-	1	50000000.00	500.00	
TOTAL							291676180.00	2916.76	
SUM OF GIVEN BELOW									
MARKED	TYPE	WIDTH	LENGTH	PER	FACTOR	NOS.	SQ. MM	SQ. MTS	
1	REC	11110	28100	-	-	1	311991000.00	3119.91	
2	REC	12000	11000	-	-	1	132000000.00	1320.00	
3	REC	2500	2700	-	-	2	1350000.00	13.50	
4	REC	500	2800	-	-	1	1400000.00	1.40	
5	REC	2400	3100	-	-	2	1512000.00	15.12	
6	REC	25000	900	-	-	1	22500000.00	225.00	
7	REC	3400	3000	-	-	1	10200000.00	102.00	
8	REC	3200	1800	-	-	1	5760000.00	5.76	
9	REC	750	7800	-	-	1	5850000.00	5.85	
10	REC	6700	500	-	-	1	3350000.00	3.35	
TOTAL							352225000.00	352.23	
TOTAL							120274480.00	1202.74	

Approved
Date 28/11/19
By: [Signature]
Checked by: [Signature]
28/11/19

NOTE:-
THE BUILDING IS FULLY AIR CONDITIONED, FULLY SPRINKLED FOR FIRE SUPPRESSION AND BASEMENTS ARE MECHANICALLY VENTILATED.

IMPORTANT NOTES:-
1. THE PROVISION OF SOLAR WATER HEATING SYSTEM SHALL BE AS PER NORMS SPECIFIED BY AUTHORITY AND SHALL BE MADE OPERATIONAL IN EACH BUILDING BEFORE APPLYING FOR AN OCCUPATION CERTIFICATE.
2. THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVERNMENT WATER AUTHORITY NORMS/RAJASTHAN GOVT. NOTIFICATION AS APPLICABLE.
3. ONLY COMPACT FLUORESCENT LAMP FITTINGS FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING SHALL BE USED.
4. ALL BOUNDARY WALL AND GUARD ROOM SHALL BE PROVIDED AS PER NORMS SPECIFIED BY R.O.C. AND SHALL BE MADE.
5. SINKER SHALL BE PROVIDED AS PER FIRE NORMS SPECIFIED BY AUTHORITY/INR.
6. ALL SERVICE REQUIREMENT SHALL BE PROVIDED AS PER NORMS SPECIFIED BY R.O.C.
7. ADEQUATE EXHAUST SHALL BE PROVIDED IN KITCHEN & TOILET AS PER NORMS SPECIFIED BY R.O.C.

LEGEND:-
HC: HANDICAPPED TOILET
T: TOILET
SH: SHAFT

OPENING SCHEDULE

DOOR	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
FD1	FD1	2000	2400	-	04
D1	D1	2000	2400	-	00
D2	D2	1800	2400	-	00
D3	D3	1500	2400	-	00
D4	D4	1200	2400	-	00
D5	D5	1000	2400	-	34
D6	D6	750	2400	-	32
RS	AS-PLAN	BEAM BOTTOM	-	-	00
WINDOW	TYPE	WIDTH	HEIGHT	SILL HEIGHT	NUMBER
WL	AS-PLAN	BEAM BOTTOM	80	00	00
W1	AS-PLAN	BEAM BOTTOM	100	33	00
W2	AS-PLAN	1800	800	19	00

PROJECT

PROPOSED COMMERCIAL
PROJECT FOR BHUMIKA
ENTERPRISES AT UDAIPUR
PLOT NO. - F-210 T0223 AT
INDUSTRIAL AREA UDHYOG
VIHAR, SUKHER,
UDAIPUR, (RAJASTHAN)

ARCHITECT

Ar. Anoop Gupta
B.Arch., M.C.A., A.I.A.
Empanelled Arch. For Completion
& Occupancy Certificate
Mob.: 9828102584

OWNER

For Bhumika Enterprises Pkg. Ltd.
[Signature]
Authorized Signatory

TITLE

THIRD FLOOR AREA PLAN

SUBMISSION DRAWING

DRAWN BY		DATE	SCALE	
JITENDRA		07/05/2019	1:150	
CHECKED BY	DESIGN BY	DRG NO.	REV	NORTH
		AR-011	R0	

ARCHITECT:-

PORTICO
ARCHITECTS & INTERIOR CONSULTANTS
91, VISINU GARDEN COLONY, TONK ROAD, JAIPUR
TEL: (0141) 2552948