

## कार्यालय नगर विकास न्यास, अलवर

क्रमांक : 6285/18

दिनांक 20/06/18

:- भवन निर्माण, अनुमति पत्र :-

लार्डस इण्डिया एन्टरटेनमेंट प्रा0 लि0

जयें निदेशक श्री मनोज कुमार

पुत्र श्री देवकी नन्दन चाचान

तिजारा रोड, चिकानी, जिला अलवर

**विषय:-** खसरा नम्बर 9, 12, 13, 14, 18, 19, 65 ग्राम मन्नाका तह0 व जिला अलवर की ग्रुप हाउसिंग प्रयोजनार्थ संशोधित भवन निर्माण स्वीकृति के क्रम में।

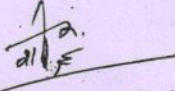
आप द्वारा खसरा नम्बर 9, 12, 13, 14, 18, 19, 65 ग्राम मन्नाका तह0 व जिला अलवर जिसका क्षेत्रफल 41355 वर्गमीटर है, के ग्रुप हाउसिंग प्रयोजनार्थ संशोधित मानचित्र न्यास कार्यालय प्रस्तुत किये गये हैं। प्रस्तुत मानचित्रों पर भवन निर्माण स्वीकृति की बैठक दिनांक 12.03.18 के निर्णयानुसार भवन निर्माण स्वीकृति के मध्य राशि 21,70,220/-रुपये जयें रसीद सं0 2621/46 दिनांक 11.06.2018 एवं 11,62,193/-रुपये जयें रसीद सं0 2623/44 दिनांक 14.06.18 को जमा करा दिए गए हैं। अतः भवन निर्माण स्वीकृति निम्न शर्तों पर जारी की जाती है :-

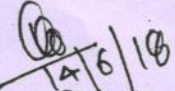
### निर्णय :-

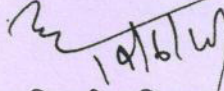
01. ब्लाक जिन पर निर्माण कार्य किया जाना प्रस्तावित किया गया है, प्रथम चरण में बेसमेंट, जी+1 की निर्माण स्वीकृति प्रदान की जाती है। तथा जी+1 का स्वीकृत मानचित्रों के अनुसार मौके पर से सत्यापन होने के पश्चात ऊपरी मंजिलों की निर्माण स्वीकृति प्रदान की जावेगी।
02. मौके पर निर्माण स्वीकृत मानचित्रों के अनुसार करना होगा।
03. स्वीकृत मानचित्रों के अनुसार पार्किंग का प्रावधान करना होगा।
04. प्रस्तुत मानचित्रों में कुल देय बी.ए.आर. का 5 प्रतिशत क्षेत्रफल के बराबर प्रस्तावित EWS/LIG आवासों का निर्माण निर्धारित समय में पूर्ण करना होगा।
05. एन.बी.सी. के प्रावधानों के अनुसार फायर सुरक्षा के प्रावधान करने होंगे। तथा फायर सुरक्षा संबंधी एन.ओ.सी. न्यास में प्रस्तुत करनी होगी।
06. एन.बी.सी. के प्रावधानों के अनुसार भूखण्ड का निर्माण भूकम्प रोधी करना होगा तथा समय-समय पर ब्लॉक टेस्टिंग रिपोर्ट डवलपर्स द्वारा करवाकर न्यास में प्रस्तुत करनी होगी।
07. समय-समय पर राज्य सरकार/न्यास द्वारा जारी किये गये निर्देशों की पालना करनी होगी।
08. मानचित्रों के अनुसार प्रस्तावित भवन की ऊँचाई 30 मीटर से अधिक है, एकीकृत भवन विनियम-2017 में बिन्दु संख्या 8.3 के (ix) में वर्णित संरचनात्मक सुरक्षा के उपायों से संबंधित समस्त दस्तावेज, स्ट्रक्चर डिजायन के मानचित्रों को प्रमाणित करवाकर प्रस्तुत करना होगा।
09. रियल एस्टेट (रेगुलेशन एण्ड डवलपमेंट) अधिनियम-2016 के बनाये गये नियमों के तहत पंजीकृत कराना होगा।
10. नियमानुसार कम्प्लीशन प्रमाण पत्र प्राप्त करना होगा।

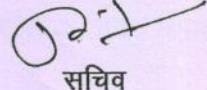
51

11. भवन का निकास मार्ग 18 मीटर सड़क पर जारी साईट प्लान व स्वीकृत मानचित्रों के अनुसार करना होगा।
12. समय-समय पर राज्य सरकार द्वारा जारी परिपत्र/आदेशों की पालना करनी होगी।
13. राज्य सरकार व न्यास की कोई देय राशि होगी तो जमा करानी होगी।
14. भवन विनियम-2017 के अनुसार रेन वाटर हार्वेस्टिंग स्ट्रक्चर का निर्माण करना होगा।
15. विनियम 2017 में वर्णित समस्त शर्तों की पालना करनी होगी।
16. NBCC के प्रावधानों के अनुसार STP का निर्माण करना होगा।
17. एन.जी.टी. नियमों में वर्णित शर्तों की पालना करनी होगी साथ ही निर्माणाधीन ईमारतों से निकलने वाले मलबे एवं निर्माण सामग्री का वहन बिना ढके नहीं किया जावे। अतः निर्माणाधीन भवनों के निर्माण के दौरान निर्माण सामग्री ढकी होने का स्वीकृति पत्र में अंकन किया जावे।

  
सहायक नगर नियोजक  
नगर विकास न्यास  
अलवर

  
उप नगर नियोजक  
नगर विकास न्यास  
अलवर

  
अधिशायी अभियन्ता  
नगर विकास न्यास  
अलवर

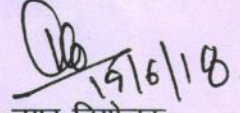
  
सचिव  
नगर विकास न्यास  
अलवर

क्रमांक:

प्रतिलिपि :-

01. अधिशायी अभियन्ता, न्यास, अलवर को वास्ते सूचनार्थ ।

दिनांक:

  
उप नगर नियोजक  
नगर विकास न्यास,  
अलवर

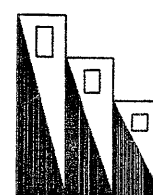
RESIDENTIAL APARTMENT PROJECT  
GROUP HOUSING  
KHASRA NO.:-9,12,13,14,18,19,65  
VILLAGE :- MANNAKA TAH. -ALWAR

OWNER :-  
MR. MANOJ CHACHAN  
LOADS INDIA

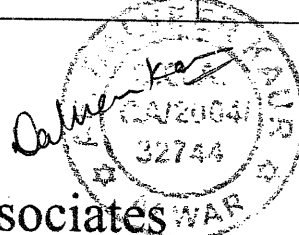
ENTERTAINMENT (P) LTD.

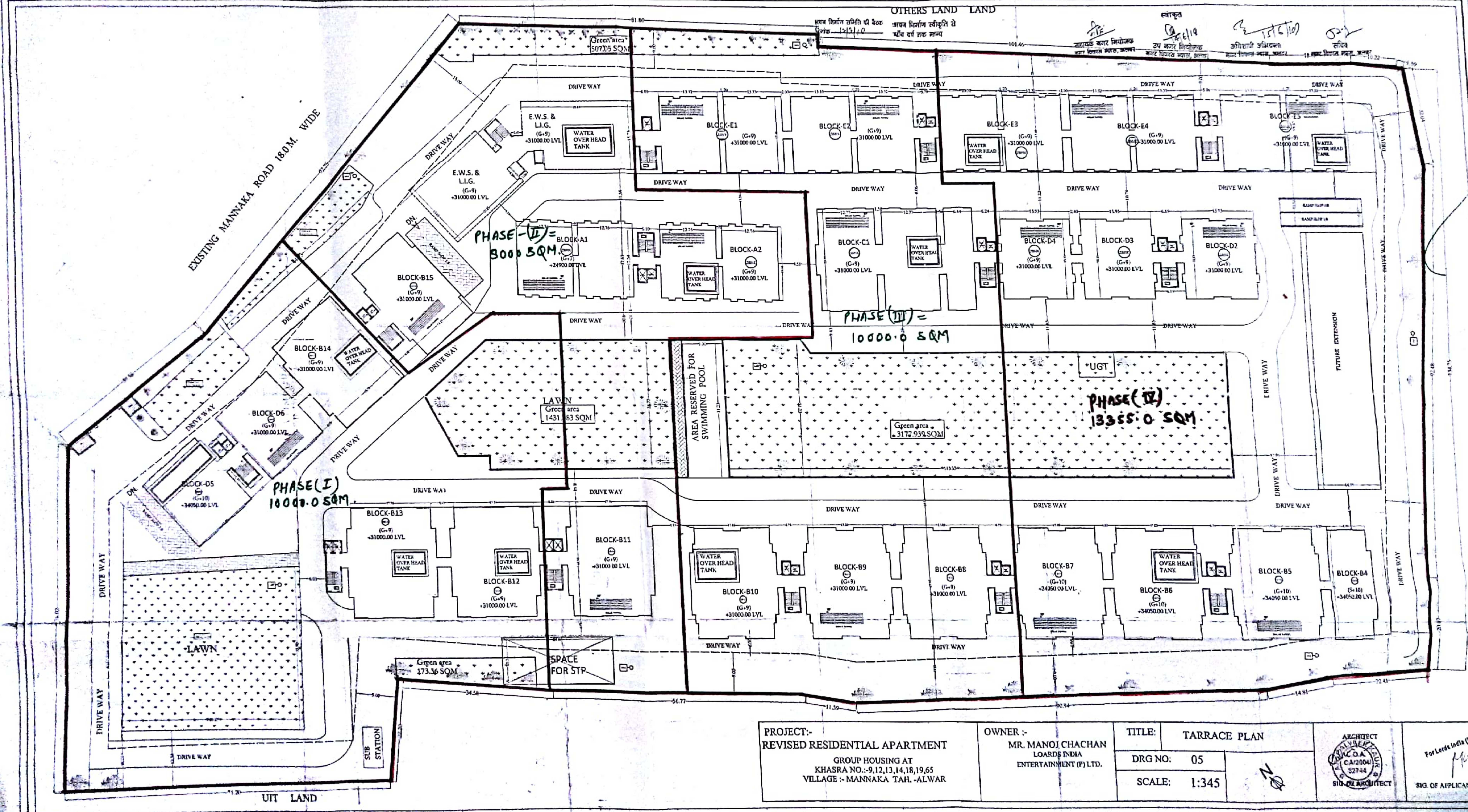
| INDEX      |                                                                                                            |
|------------|------------------------------------------------------------------------------------------------------------|
| SHEET NOS. | DRAWING TITLE                                                                                              |
| 1          | MASTER LAYOUT PLAN                                                                                         |
| 2          | PARKING PLAN                                                                                               |
| 3          | BASEMENT PLAN                                                                                              |
| 4          | BASEMENT PARKING                                                                                           |
| 5          | AREA DETAIL SHEET OF<br>(BLOCK- B6,B7,B8,B9)<br>(BLOCK- B1,B2,B3,B4,B15,B16)                               |
| 6          | AREA DETAIL SHEET OF<br>(BLOCK- B10,B11,B5,B14,B17)<br>(BLOCK- B12,B13)                                    |
| 7          | AREA DETAIL SHEET OF<br>(BLOCK- C1,C2)<br>(BLOCK- E1,E2)                                                   |
| 8          | AREA DETAIL SHEET OF<br>(BLOCK- A1,A2)<br>(BLOCK- D1,D2,D3,D4,D5,D6,D7)                                    |
| 9          | AREA DETAIL SHEET OF<br>E.W.S & L.I.G. AREA DETAIL                                                         |
| 10         | AREA DETAIL SHEET OF COMMON AREA                                                                           |
| 11         | STILT , FIRST TO NINETH&TERRACE FLOOR<br>PLAN & ALL ELEVATION'S &<br>SECTION'SOF "TOWER "A1& A2"           |
| 12         | STILT , FIRST TO NINETH & TERRACE FLOOR<br>PLAN & ALL ELEVATION'S &<br>SECTION'SOF "TOWER "B1,2,3,4,15&16" |
| 13         | STILT , FIRST TO NINETH & TERRACE FLOOR<br>PLAN & ALL ELEVATION'S &<br>SECTION'SOF "TOWER "B6,7,8&9"       |
| 14         | STILT , FIRST TO NINETH & TERRACE FLOOR<br>PLAN & ALL ELEVATION'S &<br>SECTION'SOF "TOWER B5,10,11,14,&17" |
| 15         | STILT , FIRST TO NINETH & TERRACE FLOOR<br>PLAN & ALL ELEVATION'S &<br>SECTION'SOF "TOWER B12,&B13"        |
| 16         | STILT , FIRST TO NINETH & TERRACE FLOOR<br>PLAN & ALL ELEVATION'S &<br>SECTION'SOF "TOWER C1,&C2"          |
| 17         | STILT , FIRST TO NINETH & TERRACE FLOOR<br>PLAN & ALL ELEVATION'S &<br>SECTION'SOF "TOWER E1,&E2"          |
| 18         | STILT , FIRST TO NINETH & TERRACE FLOOR<br>PLAN OF "TOWER D1,2,3,4,5,6&7"                                  |
| 19         | E.W.S & L.I.G                                                                                              |
| 20         | LIFT & STAIR SECTION                                                                                       |
| 21         | O.C.F.                                                                                                     |

CONSULTANTS:-

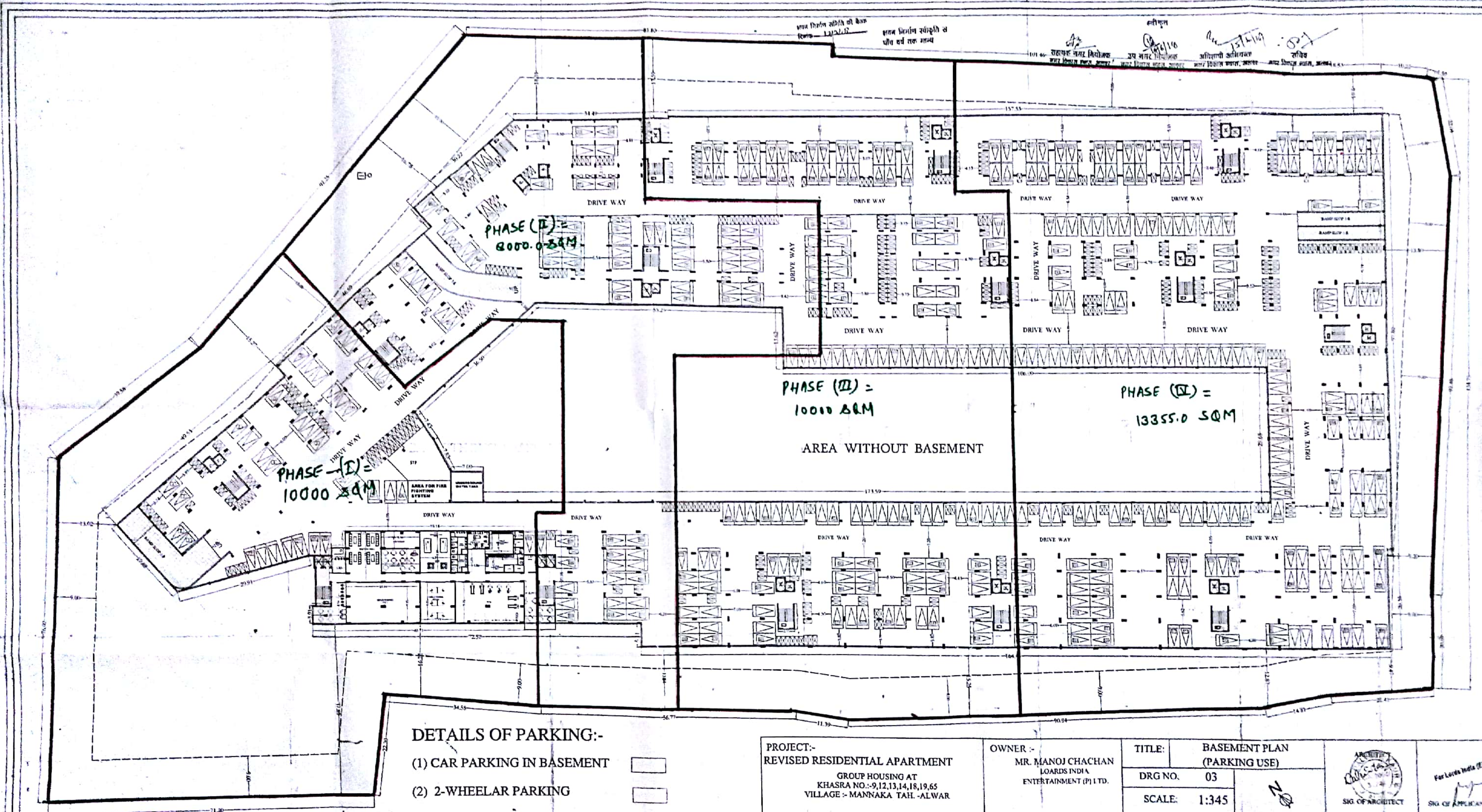


Anoop singh & associates  
Engineer, Valuer, Architect, Interiors,  
68,69 Alka puri Shopping Centre, Alwar (Raj.)  
Ph. 0144-(Fax)2332250 (M)09829137096  
Email- anoop.s.associate@gmail.com





|                                                                                                                                    |                                                                        |                     |       |                                                                                       |                                                                                       |                                           |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|-------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|
| PROJECT:-<br>REVISED RESIDENTIAL APARTMENT<br>GROUP HOUSING AT<br>KHASRA NO.-9,12,13,14,18,19,65<br>VILLAGE :- MANNAKA TAH. -ALWAR | OWNER :-<br>MR. MANOJ CHACHAN<br>LOADS INDIA<br>ENTERTAINMENT (P) LTD. | TITLE: TARRACE PLAN |       |  |  | For Lender India (P)<br>SIG. OF APPLICANT |
|                                                                                                                                    |                                                                        | DRG NO:             | 05    |                                                                                       |                                                                                       |                                           |
|                                                                                                                                    |                                                                        | SCALE:              | 1:345 |                                                                                       |                                                                                       |                                           |







EXISTING MANNAKA ROAD 180M WIDE

12/15/19

गणेश विमान लिमिटेड  
प्लॉट नं. 100

OTHERS LAND LAND

स्वीकृत  
सहस्रकर्म मन्त्रालय  
गणेश विमान लिमिटेड, अलवर  
उप राज्य विमानक  
गणेश विमान लिमिटेड, अलवर  
अतिरिक्त अधिकारी  
गणेश विमान लिमिटेड, अलवर  
सहस्रकर्म मन्त्रालय

PHASE (II) = 8000.0 SQM.

PHASE (III) = 10000.0 SQM.

PHASE (IV) = 13355.0 SQM.

PHASE (I) = 10000.0 SQM.

AREA FOR PHASE (I) = 10000.0 SQM.  
AREA FOR PHASE (II) = 8000.0 SQM.  
AREA FOR PHASE (III) = 10000.0 SQM.  
AREA FOR PHASE (IV) = 13355.0 SQM.

PROJECT:-  
REVISED RESIDENTIAL APARTMENT  
GROUP HOUSING AT  
KHASRA NO.-9,12,13,14,18,19,65  
VILLAGE - MANNAKA TALH -ALWAR

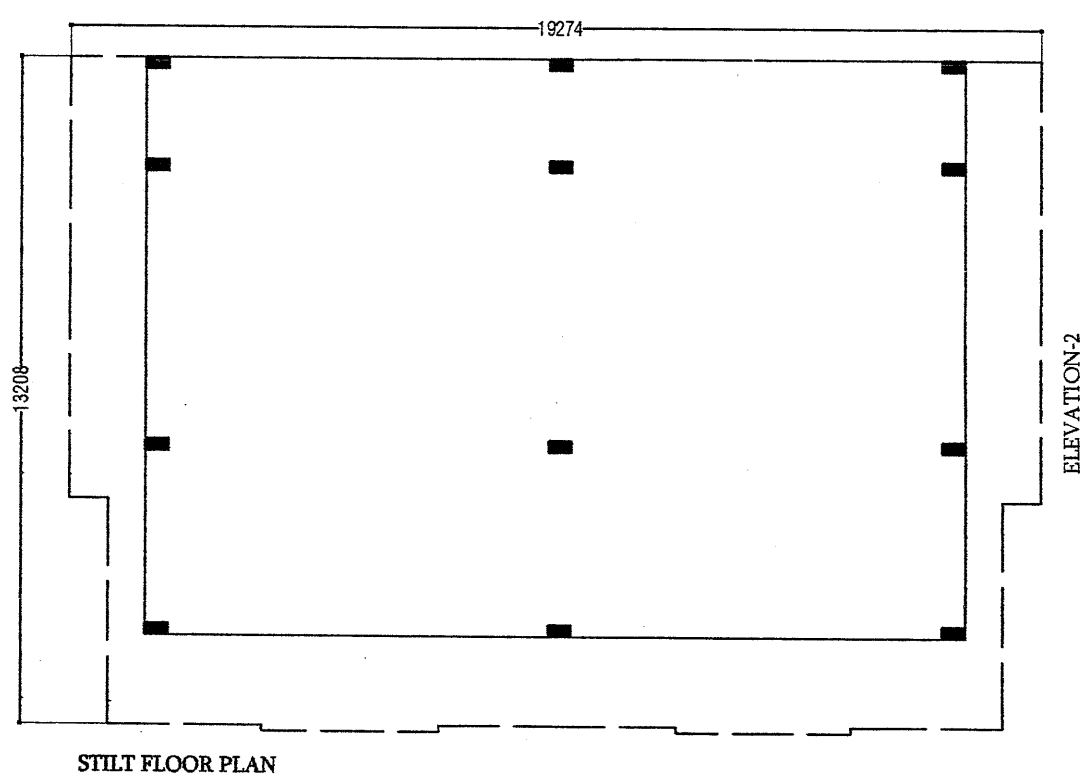
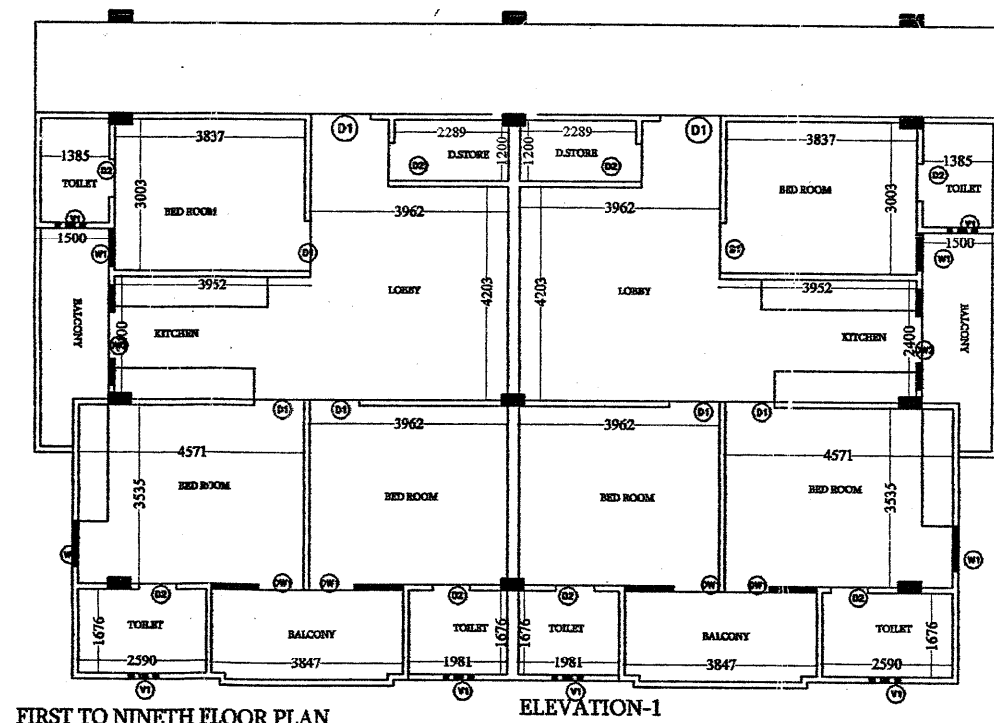
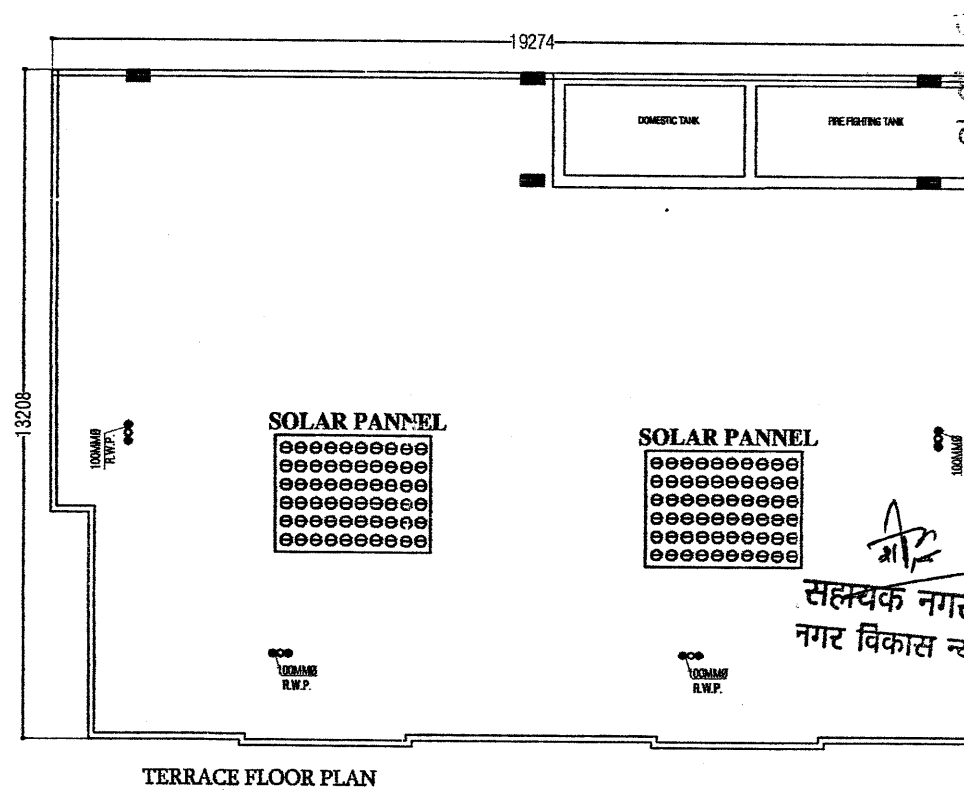
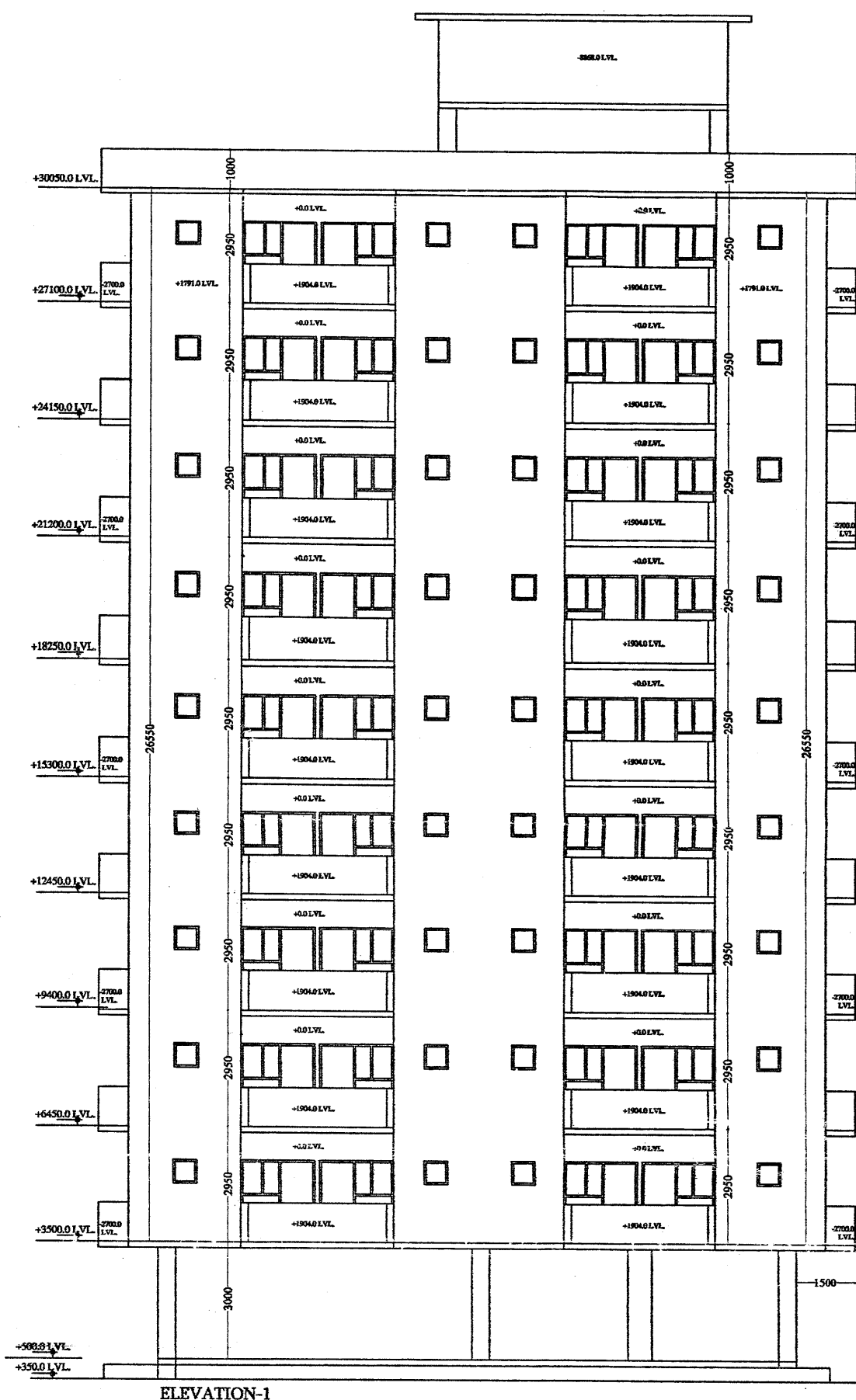
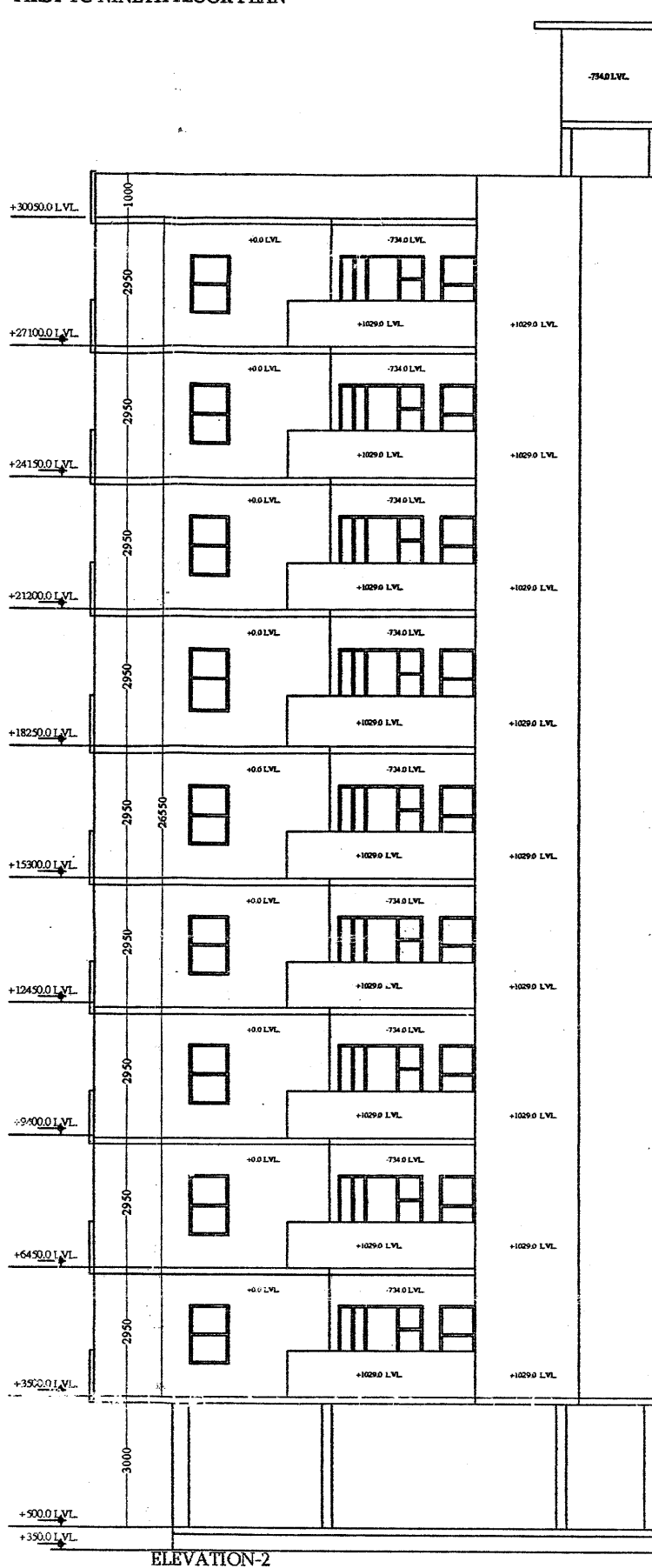
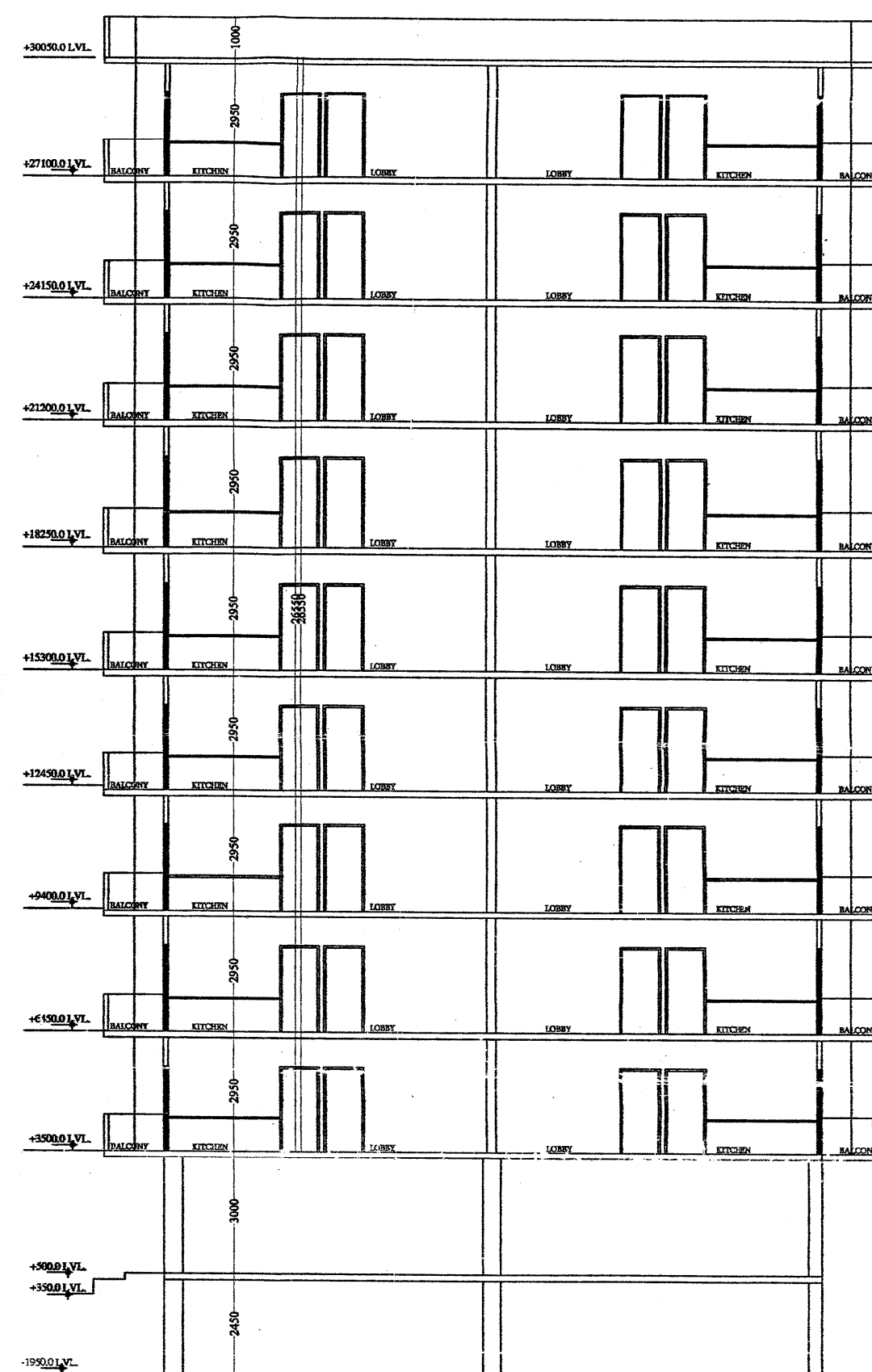
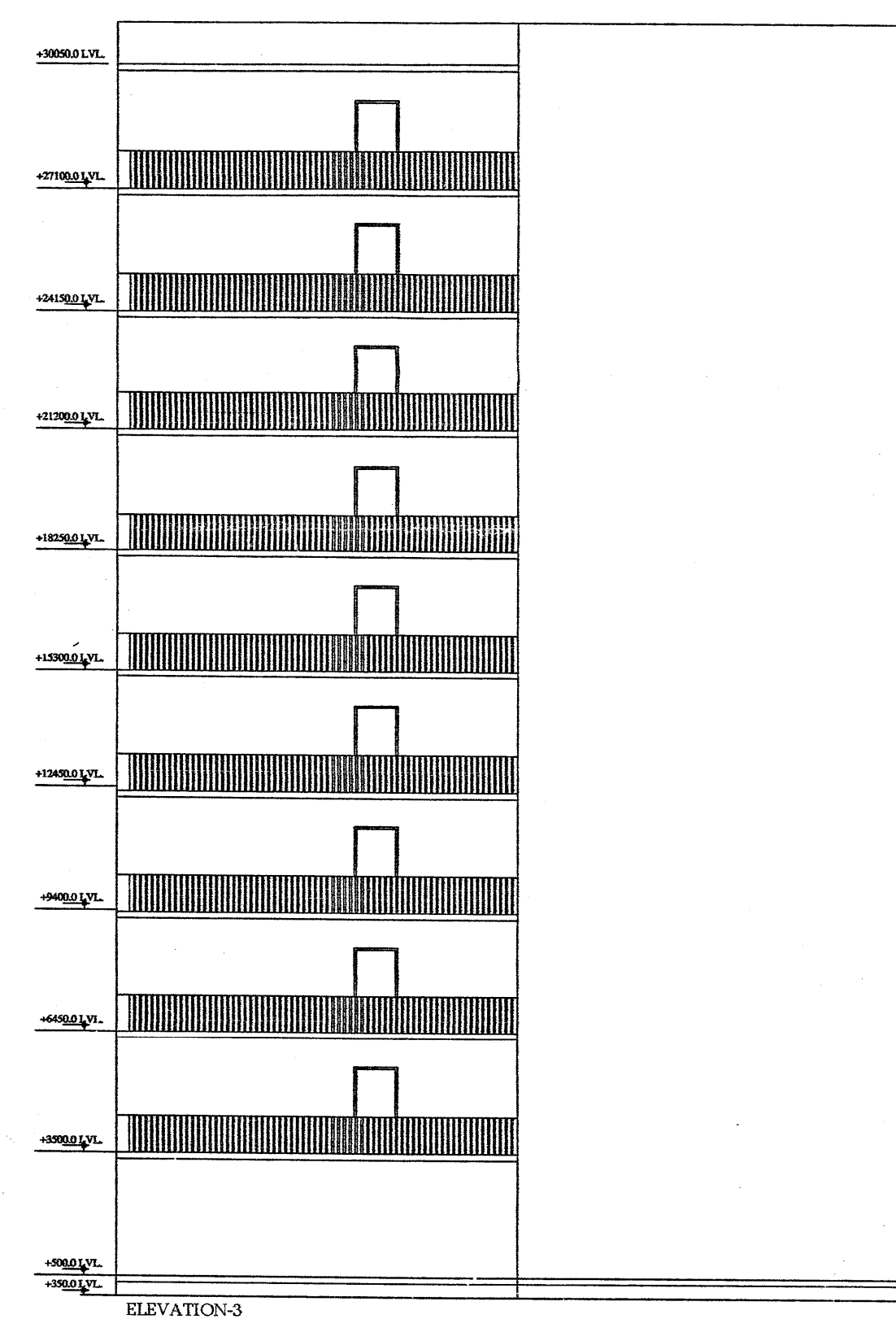
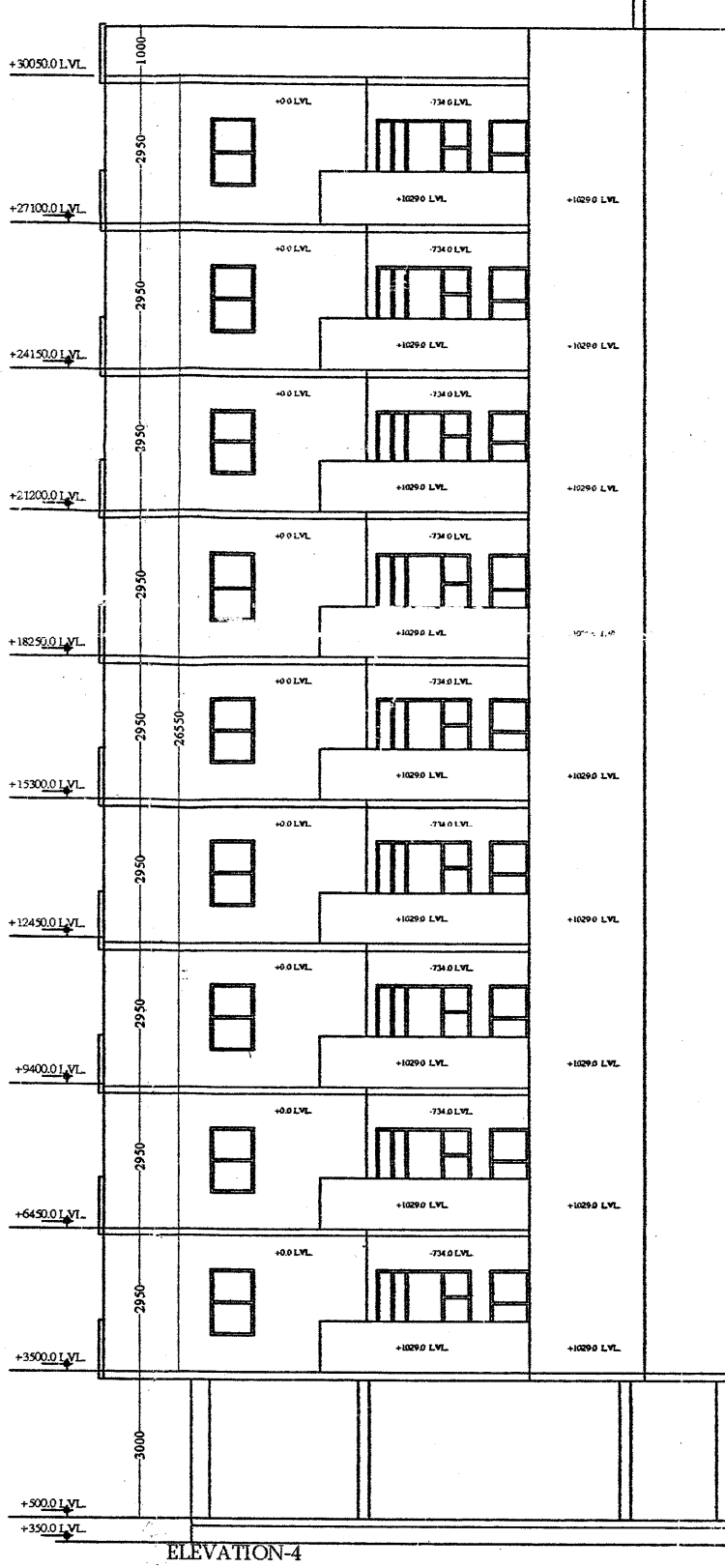
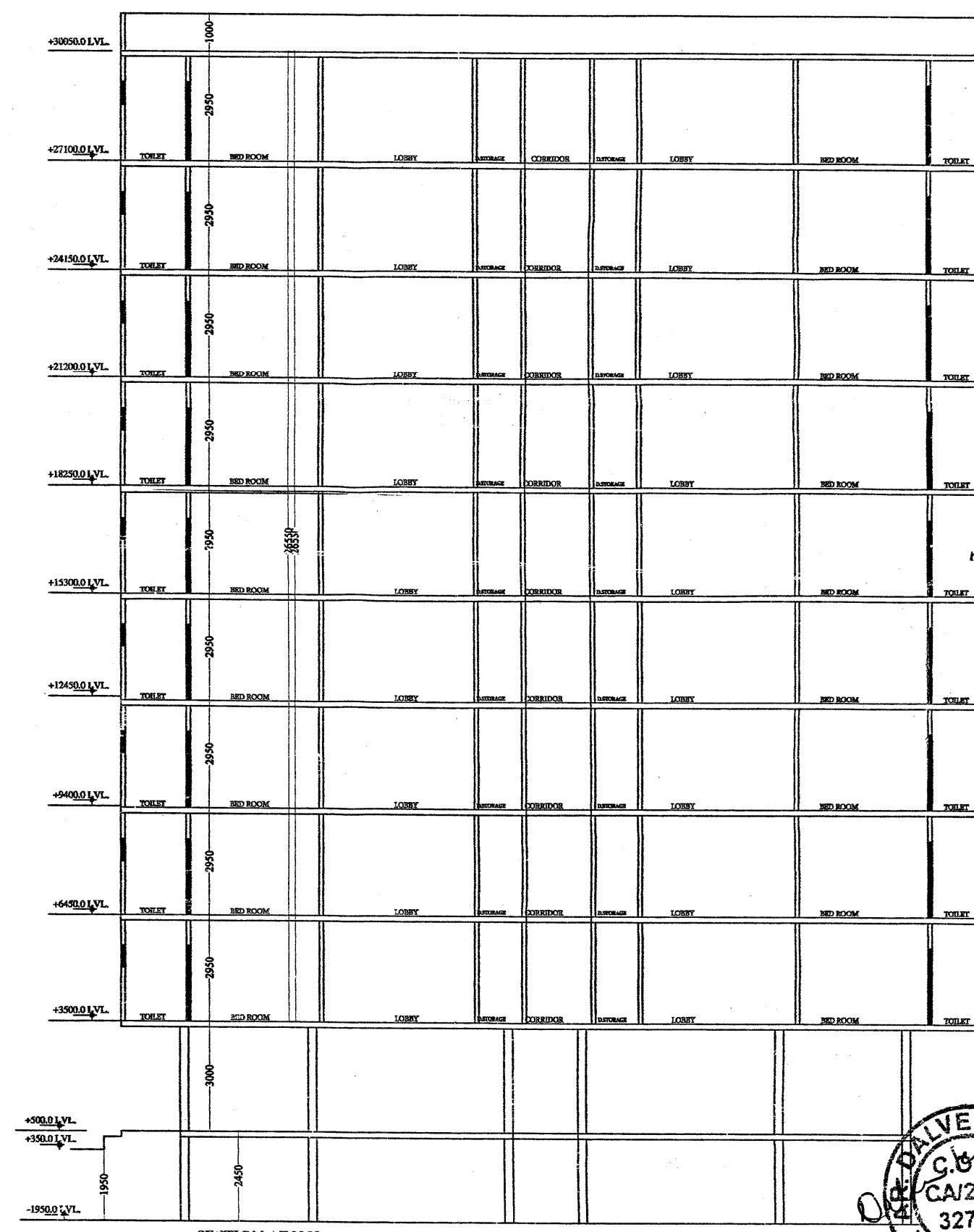
OWNER -  
MR. MANOJ CHACHAN  
LORDS INDIA  
ENTERTAINMENT PVT. LTD.

TITLE: LAY OUT PLAN  
DRG NO. 01  
SCALE: 1:300

ARCHITECT  
SIGNED ARCHITECT

For Lords India (E) Pvt. Ltd.  
Director  
SIGNED OF APPLICANT

| Sl. No. | Particulars        | Area (Sq. M.) | Unit   | Remarks |
|---------|--------------------|---------------|--------|---------|
| 1       | Plot Area          | 42000.0       | Sq. M. |         |
| 2       | Area of Phase I    | 10000.0       | Sq. M. |         |
| 3       | Area of Phase II   | 8000.0        | Sq. M. |         |
| 4       | Area of Phase III  | 10000.0       | Sq. M. |         |
| 5       | Area of Phase IV   | 13355.0       | Sq. M. |         |
| 6       | Area of Road       | 1000.0        | Sq. M. |         |
| 7       | Area of Drainage   | 500.0         | Sq. M. |         |
| 8       | Area of Open Space | 1000.0        | Sq. M. |         |
| 9       | Area of Water Body | 0.0           | Sq. M. |         |
| 10      | Area of Other      | 0.0           | Sq. M. |         |
| 11      | Total Area         | 81855.0       | Sq. M. |         |
| 12      | Area of Building   | 42000.0       | Sq. M. |         |
| 13      | Area of Road       | 1000.0        | Sq. M. |         |
| 14      | Area of Drainage   | 500.0         | Sq. M. |         |
| 15      | Area of Open Space | 1000.0        | Sq. M. |         |
| 16      | Area of Water Body | 0.0           | Sq. M. |         |
| 17      | Area of Other      | 0.0           | Sq. M. |         |
| 18      | Total Area         | 44500.0       | Sq. M. |         |
| 19      | Area of Building   | 42000.0       | Sq. M. |         |
| 20      | Area of Road       | 1000.0        | Sq. M. |         |
| 21      | Area of Drainage   | 500.0         | Sq. M. |         |
| 22      | Area of Open Space | 1000.0        | Sq. M. |         |
| 23      | Area of Water Body | 0.0           | Sq. M. |         |
| 24      | Area of Other      | 0.0           | Sq. M. |         |
| 25      | Total Area         | 44500.0       | Sq. M. |         |
| 26      | Area of Building   | 42000.0       | Sq. M. |         |
| 27      | Area of Road       | 1000.0        | Sq. M. |         |
| 28      | Area of Drainage   | 500.0         | Sq. M. |         |
| 29      | Area of Open Space | 1000.0        | Sq. M. |         |
| 30      | Area of Water Body | 0.0           | Sq. M. |         |
| 31      | Area of Other      | 0.0           | Sq. M. |         |
| 32      | Total Area         | 44500.0       | Sq. M. |         |
| 33      | Area of Building   | 42000.0       | Sq. M. |         |
| 34      | Area of Road       | 1000.0        | Sq. M. |         |
| 35      | Area of Drainage   | 500.0         | Sq. M. |         |
| 36      | Area of Open Space | 1000.0        | Sq. M. |         |
| 37      | Area of Water Body | 0.0           | Sq. M. |         |
| 38      | Area of Other      | 0.0           | Sq. M. |         |
| 39      | Total Area         | 44500.0       | Sq. M. |         |
| 40      | Area of Building   | 42000.0       | Sq. M. |         |
| 41      | Area of Road       | 1000.0        | Sq. M. |         |
| 42      | Area of Drainage   | 500.0         | Sq. M. |         |
| 43      | Area of Open Space | 1000.0        | Sq. M. |         |
| 44      | Area of Water Body | 0.0           | Sq. M. |         |
| 45      | Area of Other      | 0.0           | Sq. M. |         |
| 46      | Total Area         | 44500.0       | Sq. M. |         |
| 47      | Area of Building   | 42000.0       | Sq. M. |         |
| 48      | Area of Road       | 1000.0        | Sq. M. |         |
| 49      | Area of Drainage   | 500.0         | Sq. M. |         |
| 50      | Area of Open Space | 1000.0        | Sq. M. |         |
| 51      | Area of Water Body | 0.0           | Sq. M. |         |
| 52      | Area of Other      | 0.0           | Sq. M. |         |
| 53      | Total Area         | 44500.0       | Sq. M. |         |
| 54      | Area of Building   | 42000.0       | Sq. M. |         |
| 55      | Area of Road       | 1000.0        | Sq. M. |         |
| 56      | Area of Drainage   | 500.0         | Sq. M. |         |
| 57      | Area of Open Space | 1000.0        | Sq. M. |         |
| 58      | Area of Water Body | 0.0           | Sq. M. |         |
| 59      | Area of Other      | 0.0           | Sq. M. |         |
| 60      | Total Area         | 44500.0       | Sq. M. |         |
| 61      | Area of Building   | 42000.0       | Sq. M. |         |
| 62      | Area of Road       | 1000.0        | Sq. M. |         |
| 63      | Area of Drainage   | 500.0         | Sq. M. |         |
| 64      | Area of Open Space | 1000.0        | Sq. M. |         |
| 65      | Area of Water Body | 0.0           | Sq. M. |         |
| 66      | Area of Other      | 0.0           | Sq. M. |         |
| 67      | Total Area         | 44500.0       | Sq. M. |         |
| 68      | Area of Building   | 42000.0       | Sq. M. |         |
| 69      | Area of Road       | 1000.0        | Sq. M. |         |
| 70      | Area of Drainage   | 500.0         | Sq. M. |         |
| 71      | Area of Open Space | 1000.0        | Sq. M. |         |
| 72      | Area of Water Body | 0.0           | Sq. M. |         |
| 73      | Area of Other      | 0.0           | Sq. M. |         |
| 74      | Total Area         | 44500.0       | Sq. M. |         |
| 75      | Area of Building   | 42000.0       | Sq. M. |         |
| 76      | Area of Road       | 1000.0        | Sq. M. |         |
| 77      | Area of Drainage   | 500.0         | Sq. M. |         |
| 78      | Area of Open Space | 1000.0        | Sq. M. |         |
| 79      | Area of Water Body | 0.0           | Sq. M. |         |
| 80      | Area of Other      | 0.0           | Sq. M. |         |
| 81      | Total Area         | 44500.0       | Sq. M. |         |
| 82      | Area of Building   | 42000.0       | Sq. M. |         |
| 83      | Area of Road       | 1000.0        | Sq. M. |         |
| 84      | Area of Drainage   | 500.0         | Sq. M. |         |
| 85      | Area of Open Space | 1000.0        | Sq. M. |         |
| 86      | Area of Water Body | 0.0           | Sq. M. |         |
| 87      | Area of Other      | 0.0           | Sq. M. |         |
| 88      | Total Area         | 44500.0       | Sq. M. |         |
| 89      | Area of Building   | 42000.0       | Sq. M. |         |
| 90      | Area of Road       | 1000.0        | Sq. M. |         |
| 91      | Area of Drainage   | 500.0         | Sq. M. |         |
| 92      | Area of Open Space | 1000.0        | Sq. M. |         |
| 93      | Area of Water Body | 0.0           | Sq. M. |         |
| 94      | Area of Other      | 0.0           | Sq. M. |         |
| 95      | Total Area         | 44500.0       | Sq. M. |         |
| 96      | Area of Building   | 42000.0       | Sq. M. |         |
| 97      | Area of Road       | 1000.0        | Sq. M. |         |
| 98      | Area of Drainage   | 500.0         | Sq. M. |         |
| 99      | Area of Open Space | 1000.0        | Sq. M. |         |
| 100     | Area of Water Body | 0.0           | Sq. M. |         |
| 101     | Area of Other      | 0.0           | Sq. M. |         |
| 102     | Total Area         | 44500.0       | Sq. M. |         |
| 103     | Area of Building   | 42000.0       | Sq. M. |         |
| 104     | Area of Road       | 1000.0        | Sq. M. |         |
| 105     | Area of Drainage   | 500.0         | Sq. M. |         |
| 106     | Area of Open Space | 1000.0        | Sq. M. |         |
| 107     | Area of Water Body | 0.0           | Sq. M. |         |
| 108     | Area of Other      | 0.0           | Sq. M. |         |
| 109     | Total Area         | 44500.0       | Sq. M. |         |
| 110     | Area of Building   | 42000.0       | Sq. M. |         |
| 111     | Area of Road       | 1000.0        | Sq. M. |         |
| 112     | Area of Drainage   | 500.0         | Sq. M. |         |
| 113     | Area of Open Space | 1000.0        | Sq. M. |         |
| 114     | Area of Water Body | 0.0           | Sq. M. |         |
| 115     | Area of Other      | 0.0           | Sq. M. |         |
| 116     | Total Area         | 44500.0       | Sq. M. |         |
| 117     | Area of Building   | 42000.0       | Sq. M. |         |
| 118     | Area of Road       | 1000.0        | Sq. M. |         |
| 119     | Area of Drainage   | 500.0         | Sq. M. |         |
| 120     | Area of Open Space | 1000.0        | Sq. M. |         |
| 121     | Area of Water Body | 0.0           | Sq. M. |         |
| 122     | Area of Other      | 0.0           | Sq. M. |         |
| 123     | Total Area         | 44500.0       | Sq. M. |         |
| 124     | Area of Building   | 42000.0       | Sq. M. |         |
| 125     | Area of Road       | 1000.0        | Sq. M. |         |
| 126     | Area of Drainage   | 500.0         | Sq. M. |         |
| 127     | Area of Open Space | 1000.0        | Sq. M. |         |
| 128     | Area of Water Body | 0.0           | Sq. M. |         |
| 129     | Area of Other      | 0.0           | Sq. M. |         |
| 130     | Total Area         | 44500.0       | Sq. M. |         |
| 131     | Area of Building   | 42000.0       | Sq. M. |         |
| 132     | Area of Road       | 1000.0        | Sq. M. |         |
| 133     | Area of Drainage   | 500.0         | Sq. M. |         |
| 134     | Area of Open Space | 1000.0        | Sq. M. |         |
| 135     | Area of Water Body | 0.0           | Sq. M. |         |
| 136     | Area of Other      | 0.0           | Sq. M. |         |
| 137     | Total Area         | 44500.0       | Sq. M. |         |
| 138     | Area of Building   | 42000.0       | Sq. M. |         |
| 139     | Area of Road       | 1000.0        | Sq. M. |         |
| 140     | Area of Drainage   | 500.0         | Sq. M. |         |
| 141     | Area of Open Space | 1000.0        | Sq. M. |         |
| 142     | Area of Water Body | 0.0           | Sq. M. |         |
| 143     | Area of Other      | 0.0           | Sq. M. |         |
| 144     | Total Area         | 44500.0       | Sq. M. |         |
| 145     | Area of Building   | 42000.0       | Sq. M. |         |
| 146     | Area of Road       | 1000.0        | Sq. M. |         |
| 147     | Area of Drainage   | 500.0         | Sq. M. |         |
| 148     | Area of Open Space | 1000.0        | Sq. M. |         |
| 149     | Area of Water Body | 0.0           | Sq. M. |         |
| 150     | Area of Other      | 0.0           | Sq. M. |         |
| 151     | Total Area         | 44500.0       | Sq. M. |         |
| 152     | Area of Building   | 42000.0       | Sq. M. |         |
| 153     | Area of Road       | 1000.0        | Sq. M. |         |
| 154     | Area of Drainage   | 500.0         | Sq. M. |         |
| 155     | Area of Open Space | 1000.0        | Sq. M. |         |
| 156     | Area of Water Body | 0.0           | Sq. M. |         |
| 157     | Area of Other      | 0.0           | Sq. M. |         |
| 158     | Total Area         | 44500.0       | Sq. M. |         |
| 159     | Area of Building   | 42000.0       | Sq. M. |         |
| 160     | Area of Road       | 1000.0        | Sq. M. |         |
| 161     | Area of Drainage   | 500.0         | Sq. M. |         |
| 162     | Area of Open Space | 1000.0        | Sq. M. |         |
| 163     | Area of Water Body | 0.0           | Sq. M. |         |
| 164     | Area of Other      | 0.0           | Sq. M. |         |
| 165     | Total Area         | 44500.0       | Sq. M. |         |
| 166     | Area of Building   | 42000.0       | Sq. M. |         |
| 167     | Area of Road       | 1000.0        | Sq. M. |         |
| 168     | Area of Drainage   | 500.0         | Sq. M. |         |
| 169     | Area of Open Space | 1000.0        | Sq. M. |         |
| 170     | Area of Water Body | 0.0           | Sq. M. |         |
| 171     | Area of Other      | 0.0           | Sq. M. |         |
| 172     | Total Area         | 44500.0       | Sq. M. |         |
| 173     | Area of Building   | 42000.0       | Sq. M. |         |
| 174     | Area of Road       | 1000.0        | Sq. M. |         |
| 175     | Area of Drainage   | 500.0         | Sq. M. |         |
| 176     | Area of Open Space | 1000.0        | Sq. M. |         |
| 177     | Area of Water Body | 0.0           | Sq. M. |         |
| 178     | Area of Other      | 0.0           | Sq. M. |         |
| 179     | Total Area         | 44500.0       | Sq. M. |         |
| 180     | Area of Building   | 42000.0       | Sq. M. |         |
| 181     | Area of Road       | 1000.0        | Sq. M. |         |
| 182     | Area of Drainage   | 500.0         | Sq. M. |         |
| 183     | Area of Open Space | 1000.0        | Sq. M. |         |
| 184     | Area of Water Body | 0.0           | Sq. M. |         |
| 185     | Area of Other      | 0.0           | Sq. M. |         |
| 186     | Total Area         | 44500.0       | Sq. M. |         |
| 187     | Area of Building   | 42000.0       | Sq. M. |         |
| 188     | Area of Road       | 1000.0        | Sq. M. |         |
| 189     | Area of Drainage   | 500.0         | Sq. M. |         |
| 190     | Area of Open Space | 1000.0        | Sq. M. |         |
| 191     | Area of Water Body | 0.0           | Sq. M. |         |
| 192     | Area of Other      | 0.0           | Sq. M. |         |
| 193     | Total Area         | 44500.0       | Sq. M. |         |
| 194     | Area of Building   | 42000.0       | Sq. M. |         |
| 195     | Area of Road       | 1000.0        | Sq. M. |         |
| 196     | Area of Drainage   | 500.0         | Sq. M. |         |
| 197     | Area of Open Space | 1000.0        | Sq. M. |         |
| 198     | Area of Water Body | 0.0           | Sq. M. |         |
| 199     | Area of Other      | 0.0           | Sq. M. |         |
| 200     | Total Area         | 44500.0       | Sq. M. |         |



संयोजक नगरीय विकास समिति की बैठक  
की अध्यक्षता में पांच वर्ष दिनांक 11/11/18 के निर्णयानुसार स्वीकृत  
एवं भवन निर्माण/अनुमति पत्र में वर्णित  
शर्तों की पालना करनी होगी।  
संयोजक नगरीय विकास समिति  
स्वीकृत  
नगर विकास न्यास, अलवर  
नगर विकास न्यास, अलवर

100MMØ  
RWP  
FIRE  
HYDRANT

| SCHEDULE OF DOORS & WINDOWS |      |        |            |        |
|-----------------------------|------|--------|------------|--------|
| S. NO.                      | TYPE | SIZE   | SILL LEVEL | HEIGHT |
|                             | DW1  | 1835.0 | 750        | 2100.0 |
|                             | DW2  | 1950.0 | 1050       | 2100.0 |
|                             | D1   | 1000.0 | 00         | 2100.0 |
|                             | D2   | 750.0  | 00         | 2100.0 |
|                             | W1   | 800.00 | 900.0      | 2100.0 |
|                             | V1   | 600.0  | 1500.0     | 2100.0 |

PROJECT  
RESIDENTIAL APARTMENT  
GROUP HOUSING AT  
KHASRA NO.: 9,12,13,14,18,19,65  
VILLAGE :- MANNAKA TAL. -ALWAR

OWNER :-  
MR. MANOJ CHACHAN  
LOADS INDIA  
ENTERTAINMENT (P) LTD.

TITLE:  
STILT, FIRST TO NINTH & TERRACE FLOOR  
PLAN & ALL ELEVATIONS &  
SECTION OF TOWER C1&C2

DRG NO: 16  
SCALE: 1:150  
DRAWN BY: Himanshu Saini  
ARCHITECT: Anoop singh & associates  
Engineer, Valuer, Architect, Interiors,  
8,69 Alka puri Shopping Centre, Alwar (Raj.)  
Ph. (Fax) 0144-2332250 (M) 09829137096  
Email- anoop\_s\_associate@yahoo.co.in  
anoop.s.associate@gmail.com

अनुमोदित आलेख

यह निर्माण स्वीकृति जारी होने की तिथी से पांच वर्ष तक मान्य होगी।

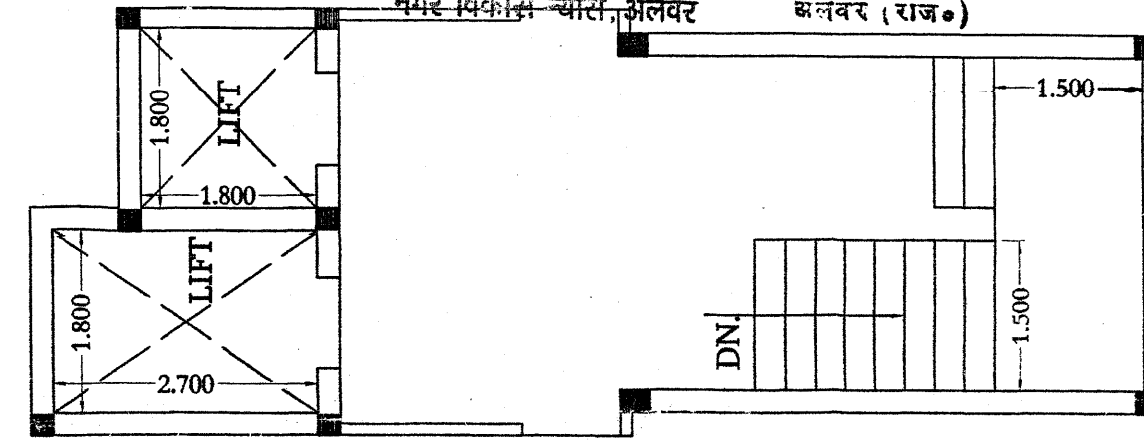
भवन निर्माण स्वीकृति समिति की बैठक दिनांक 19/11/14 के निर्णयानुसार स्वीकृत एवं भवन निर्माण/अनुमति पत्र में वर्णित शर्तों की पालना करनी होगी।

स्वीकृत

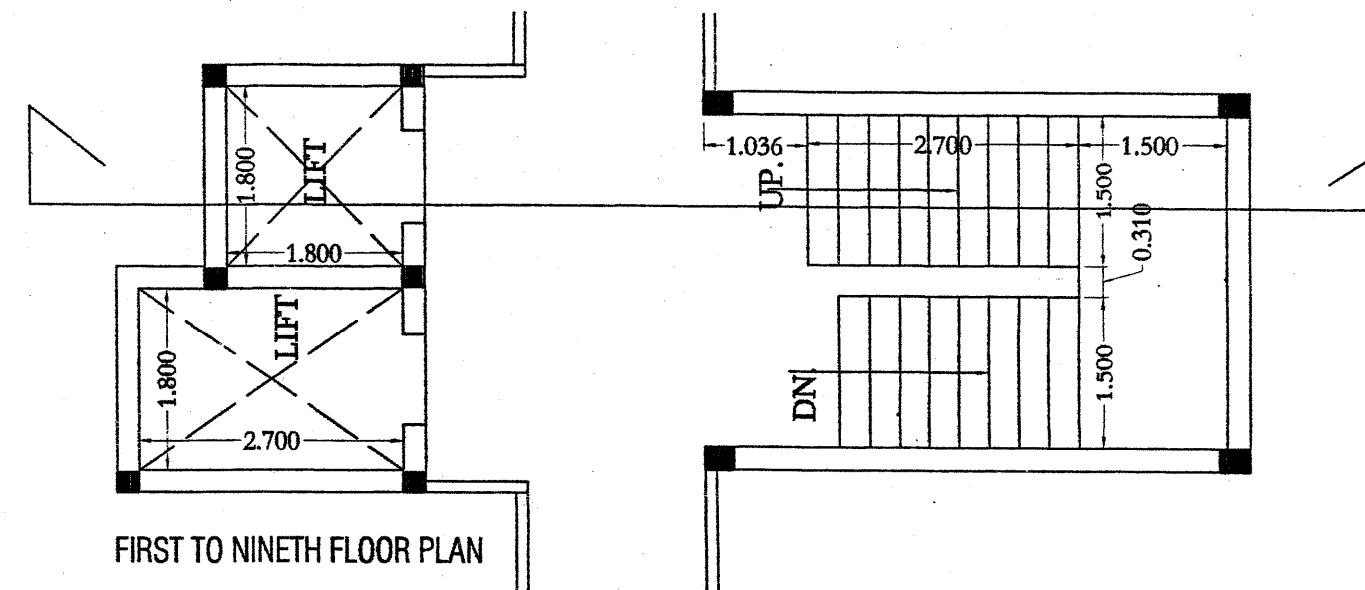
सहायक नगर नियोजक  
नगर विकास न्याय, अलवर

अधीक्षक अभियन्ता  
नगर विकास न्याय, अलवर (राज.)

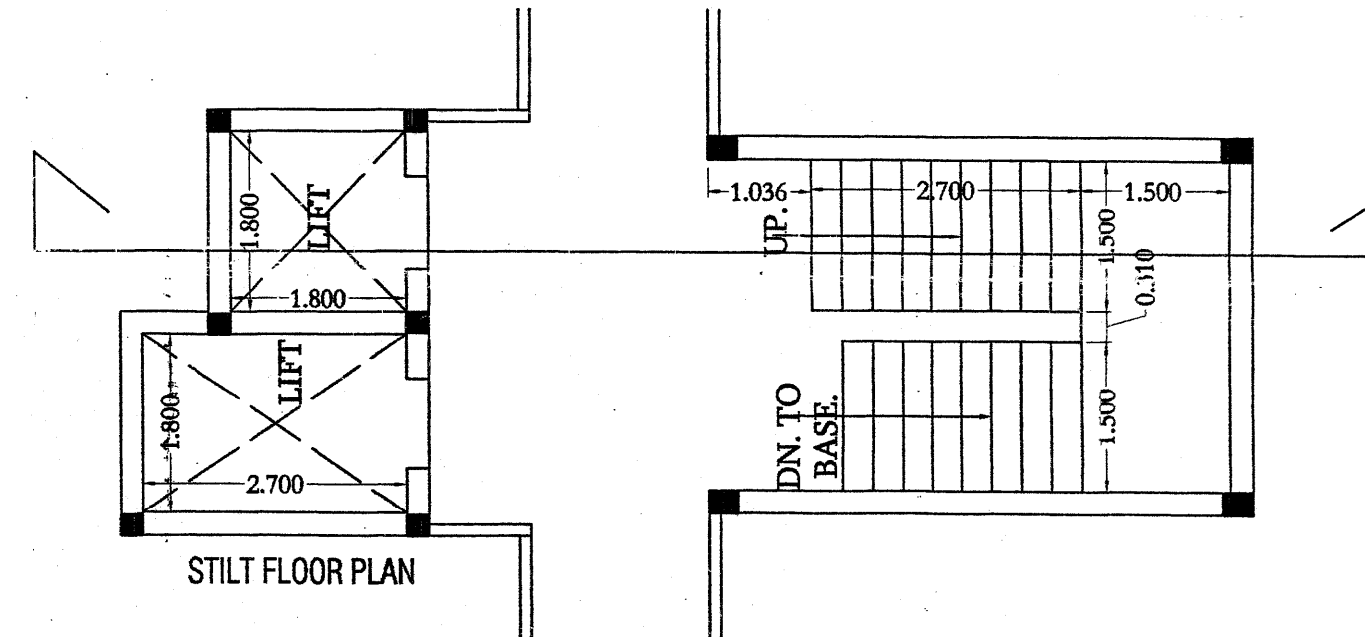
सचिव  
नगर विकास न्याय, अलवर



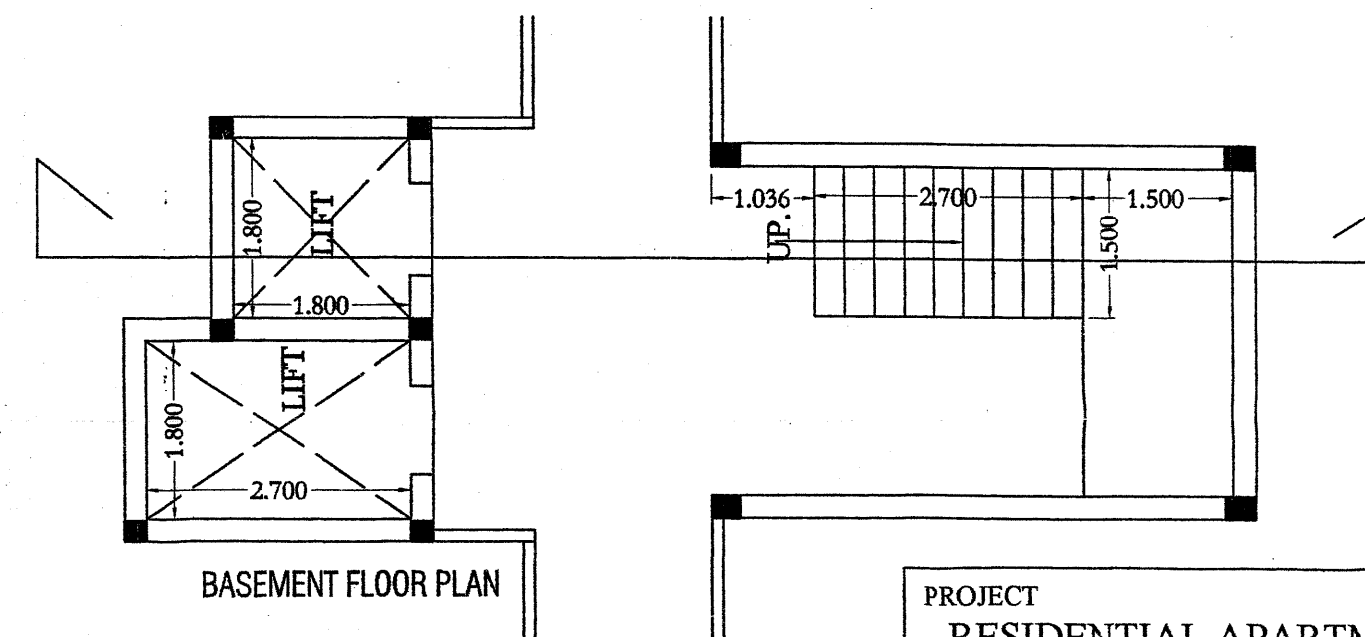
TERRACE FLOOR PLAN



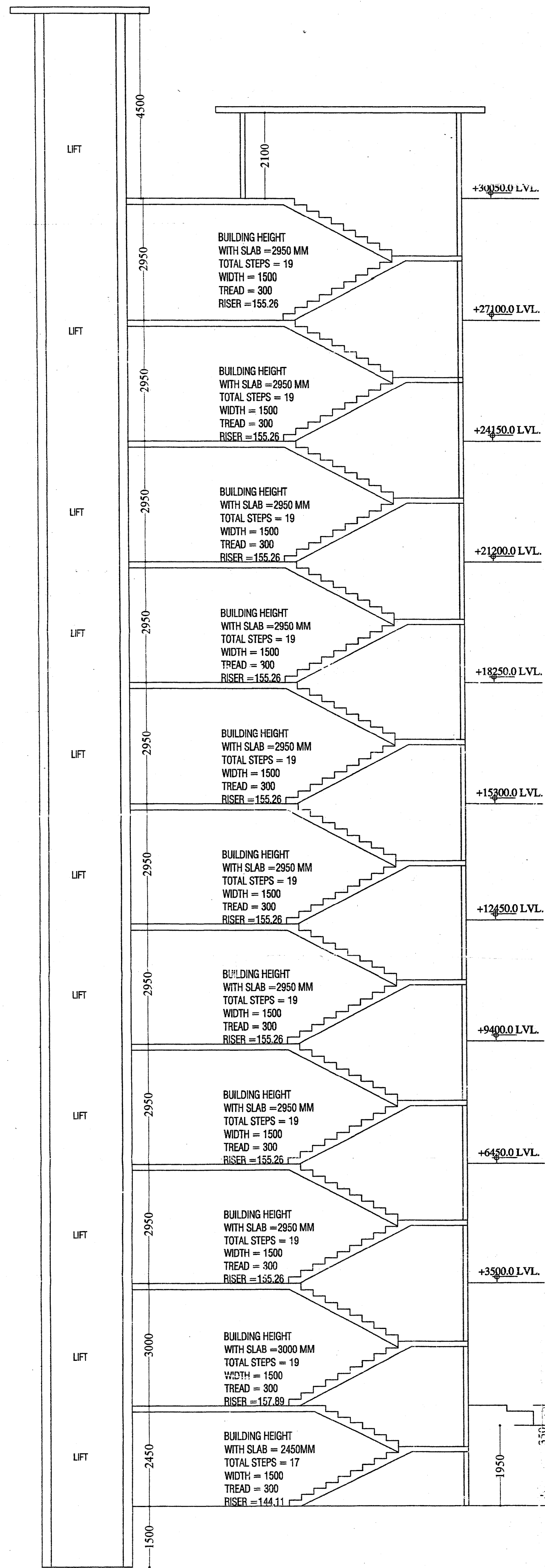
FIRST TO NINTH FLOOR PLAN



STILT FLOOR PLAN



BASEMENT FLOOR PLAN

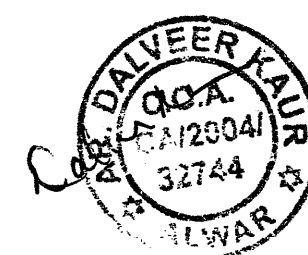


PROJECT  
RESIDENTIAL APARTMENT  
GROUP HOUSING AT  
KHASRA NO. - 9, 12, 13, 14, 18, 19, 65  
VILLAGE - MANNAKA TAH. - ALWAR

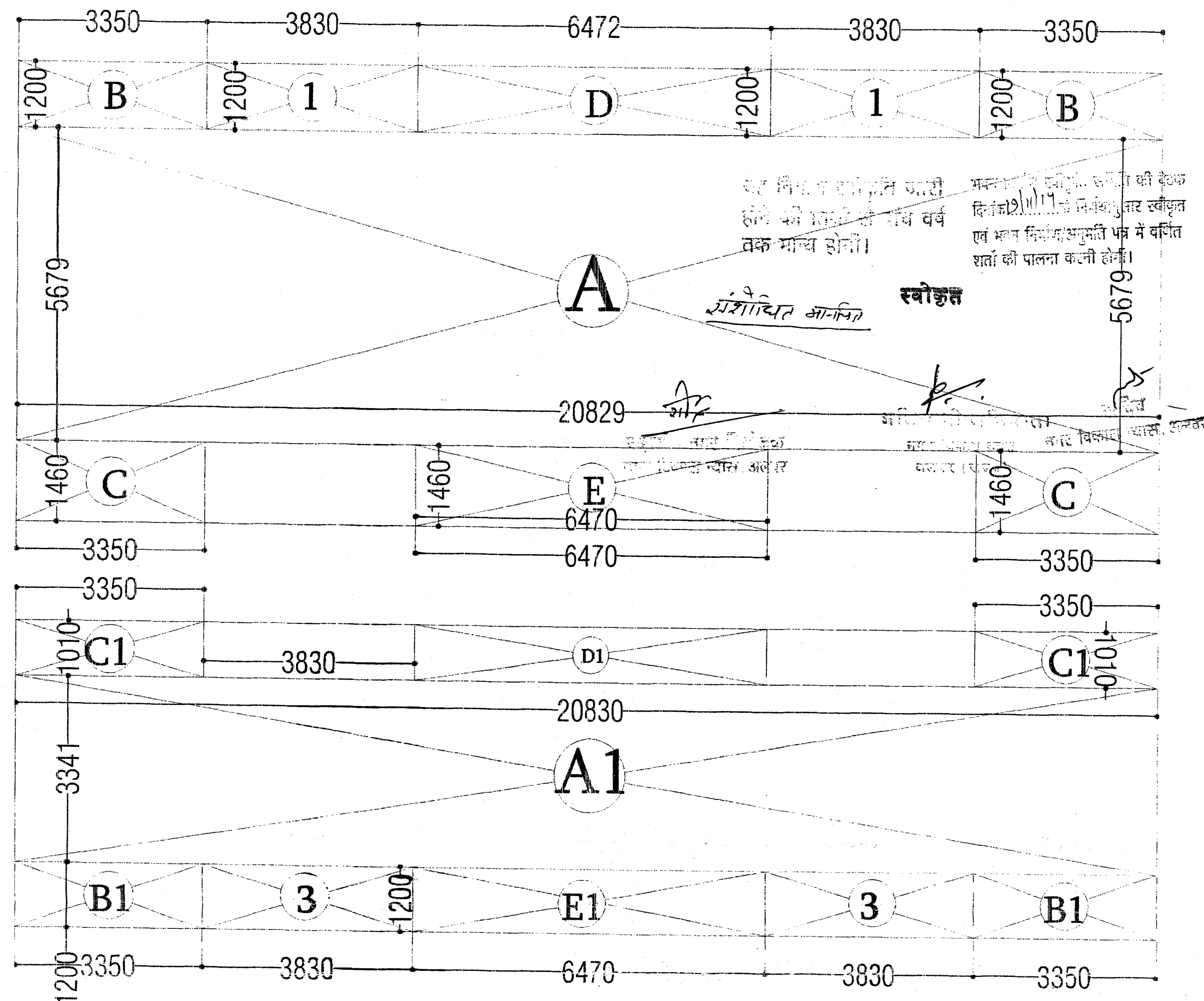
OWNER  
MR. MANOJ CHAUHAN  
LOARDS INDIA  
ENTERTAINMENT (P) LTD.

TITLE: LIFT & STAIR SECTION  
DRG NO: 20  
SCALE: 1:75  
DRAWN BY: Himanshu Saini

ARCHITECT  
Anoop singh & associates  
Engineer, Valuer, Architect, Interiors,  
68, 69 Alka puri Shopping Centre, Alwar (Raj.)  
Ph. (Fax) 0144-2332250 (M) 09829137096  
Email- anoop\_s\_associate@yahoo.co.in  
anoop.s.associate@gmail.com







### AREA STATEMENT FIRST FLOOR SQ. MT.

L.I.G.

$$A = 20.829 \times 5.679 = 118.288 \times 1 = 118.29$$

$$B = 3.350 \times 1.200 = 4.020 \times 2 = 8.04$$

$$C = 3.350 \times 1.460 = 4.891 \times 2 = 9.78$$

$$D = 6.470 \times 1.200 = 7.764 \times 1 = 7.76$$

$$E = 6.470 \times 1.460 = 9.446 \times 1 = 9.45$$

$$\text{TOTAL} = 153.32$$

E.W.S.

$$A = 120.829 \times 3.341 = 69.590 \times 1 = 69.59$$

$$B = 13.350 \times 1.200 = 4.020 \times 2 = 8.04$$

$$C = 13.350 \times 1.010 = 3.384 \times 2 = 6.77$$

$$D = 16.470 \times 1.010 = 6.535 \times 1 = 6.53$$

$$E = 16.470 \times 1.200 = 7.764 \times 1 = 7.76$$

$$\text{TOTAL} = 98.70$$

C.B. & BALCONY SQ. MT.

$$1 = 3.83 \times 1.200 = 4.596 \times 4 = 18.38 \text{ SQMT.}$$

L.I.G. BUILTUP AREA 40.63 = 437.32 SQFT.  
 E.W.S. BUILTUP AREA 29.27 = 315.06 SQFT.

**GROUND COVERAGE = 187.88 SQMT.**  
**TOTAL BUILT UP = 2433.60 SQMT.**

PROJECT

RESIDENTIAL APARTMENT

GROUP HOUSING AT  
 KHASRA NO.: 9, 12, 13, 14, 18, 19, 65  
 VILLAGE :- MANNAKA TAH. - ALWAR

OWNER :-

MR. MANOJ CHACHAN  
 LORDS INDIA  
 ENTERTAINMENT (P) LTD.

TITLE:

E.W.S & L.I.G. AREA DETAIL

DRG NO: 09

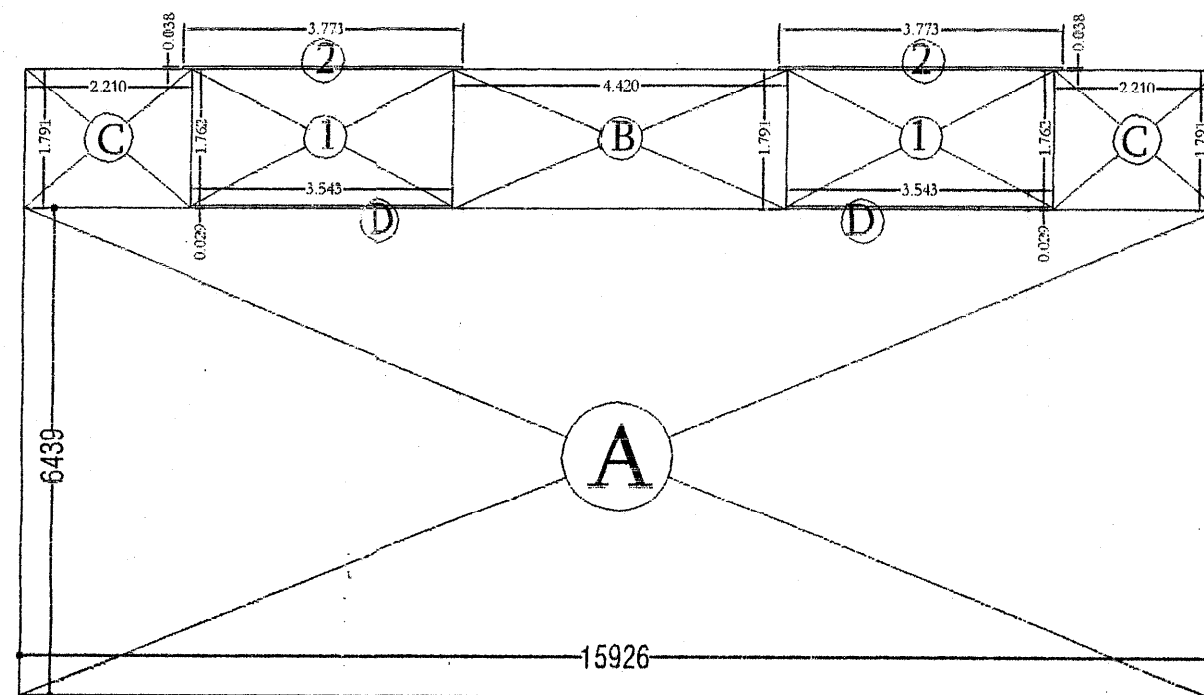
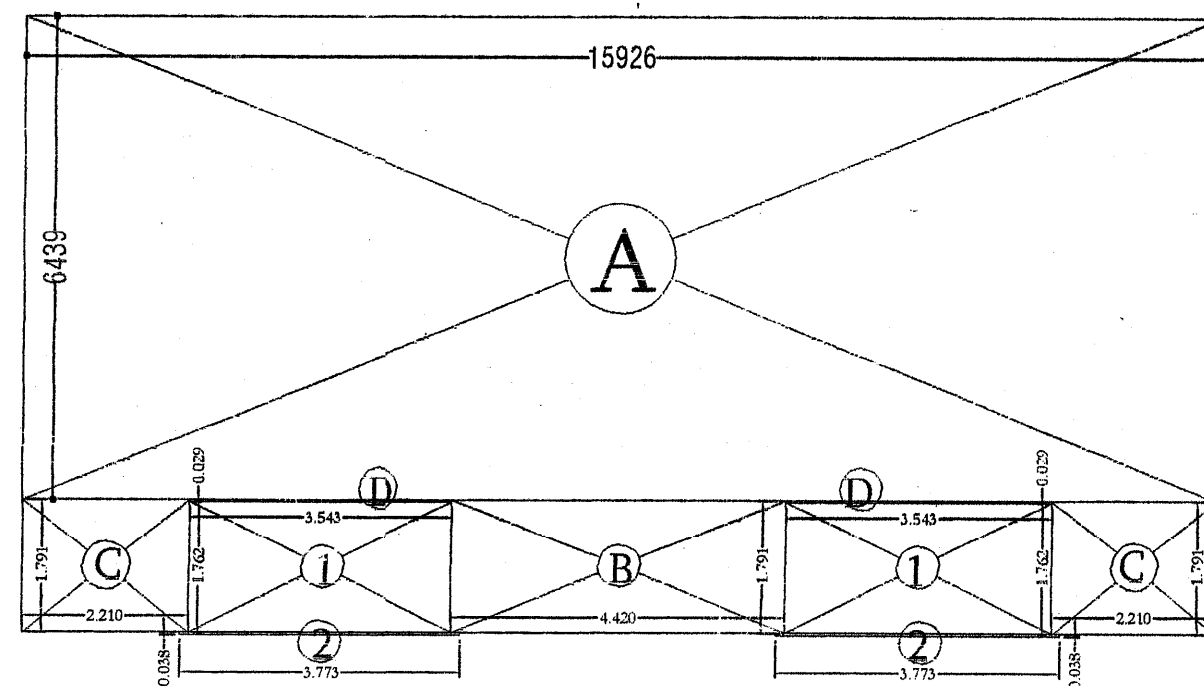
DRAWN BY:

SCALE: 1:75

PUNEET KHATRI

ARCHITECT

Anoop singh & associates  
 Engineer, Valuer, Architect, Interiors,  
 68, 69 Alka puri Shopping Centre, Alwar (Raj.)  
 Ph. (Fax) 0144-2332250 (M) 09829137096  
 Email- anoop\_s\_associate@yahoo.co.in  
 anoop.s.associate@gmail.com



F .A.R AREA DETAIL (BLOCK- D1,D2,D3,D4,D5,D6,D7)

**AREA STATEMENT FIRST FLOOR SQ.MT.**

$A=15.926 \times 6.439=102.548 \times 2=205.10$   
 $B=4.420 \times 1.791=7.916 \times 2=15.83$   
 $C=2.210 \times 1.791=3.958 \times 4=15.83$   
 $D=3.543 \times 0.029=0.103 \times 4=0.41$

**TOTAL=237.17**

**D.STORAGE 3% OF FAR=7.115=-7.115**  
**TOTAL 230.056**

**AREA OF EACH UNIT=230.056/4=57.51**

**TOTAL NO. OF FLOOR=9**

**TOTAL FAR=230.056X9=2070.50**

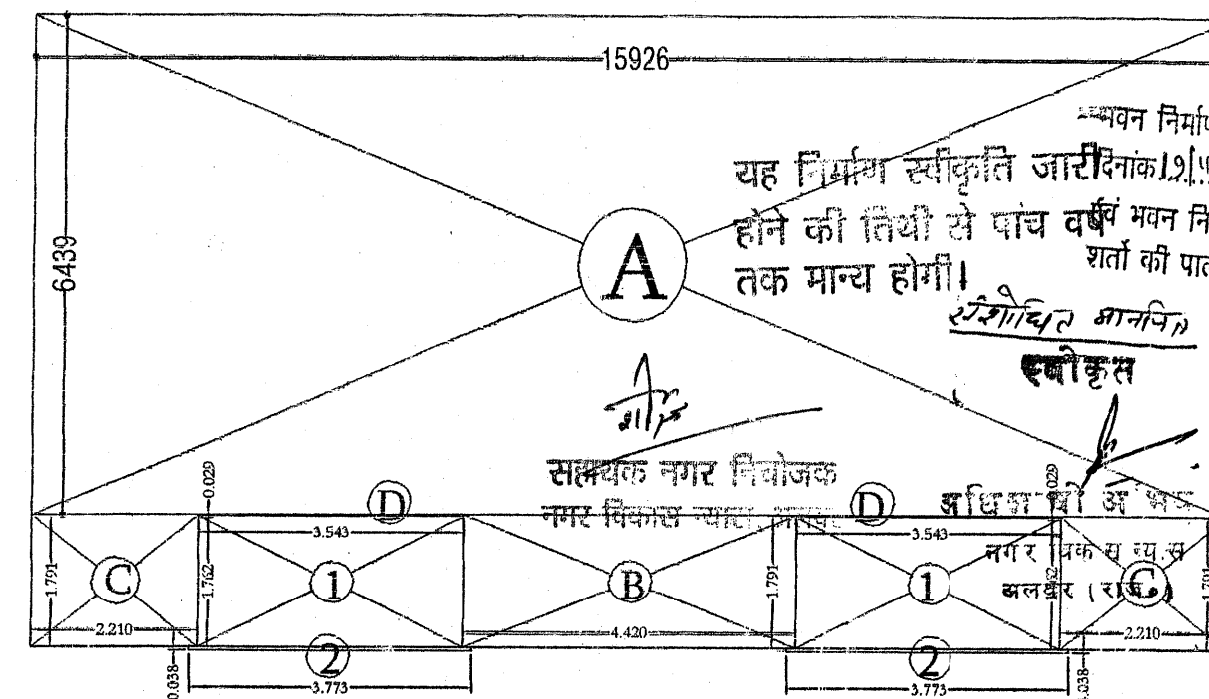
**C.B. & BALCONY SQ.MT.**

$1=3.543 \times 1.762=6.243 \times 4=24.97$   
 $2=0.038 \times 3.773=0.143 \times 4=0.57$

**TOTAL =25.54**

**GROUND COVERAGE=205.10**

**TOTAL BUILT UP=2364.44**



F .A.R AREA DETAIL (BLOCK- A1,A2)

**AREA STATEMENT FIRST FLOOR SQ.MT**

$A=15.926 \times 6.439=102.548 \times 1=102.55$   
 $B=4.420 \times 1.791=7.916 \times 1=7.92$   
 $C=2.210 \times 1.791=3.958 \times 2=7.92$   
 $D=3.543 \times 0.029=0.103 \times 2=0.21$

**TOTAL=118.59**

**D.STORAGE 3% OF FAR=-3.558**

**TOTAL 115.028**

**AREA OF EACH UNIT=115.028/4=28.76**

**TOTAL NO. OF FLOOR=9**

**TOTAL FAR=115.028X9=1035.25**

**C.B. & BALCONY SQ.MT.**

$1=3.543 \times 1.762=6.243 \times 2=12.49$

$2=0.038 \times 3.773=0.143 \times 2=0.29$

**TOTAL =12.77**

**GROUND COVERAGE=102.55**

**TOTAL BUILT UP=1182.22**

**PROJECT**

**RESIDENTIAL APARTMENT**

GROUP HOUSING AT  
 KHASRA NO. :-9,12,13,14,18,19,65  
 VILLAGE :- MANNAKA TAH. -ALWAR

OWNER :-

MR. MANOJ CHACHAN  
 LOADS INDIA  
 ENTERTAINMENT (P) LTD.

**TITLE: AREA DETAIL**  
 (BLOCK- D1,D2,D3,D4,D5,D6,D7)  
 (BLOCK- A1,A2)

**DRG NO: 08**

**SCALE: 1:100**

**DRAWN BY:**

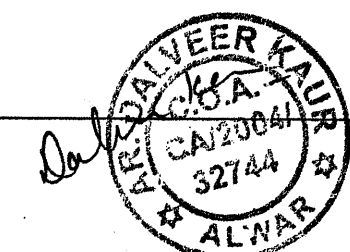
**PUNEET KHATRI**

ARCHITECT



**Anoop singh & associates**

Engineer, Valuer, Architect, Interiors,  
 68,69 Alka puri Shopping Centre, Alwar (Raj.)  
 Ph. (Fax)0144-2332250 (M)09829137096  
 Email- anoop\_s\_associate@yahoo.co.in  
 anoop.s.associate@gmail.com



यह निर्माण स्वीकृति जारी दिनांक 19/11/11 के निर्णयानुसार स्वीकृत होने की तिथि से पांच वर्षों में भवन निर्माण/अनुमति पत्र में वर्णित शर्तों की पालना करनी होगी।

संशोधित मानचित्र

स्वीकृत

सहायक नगर निरीक्षक

नगर विकास विभाग, अलवर

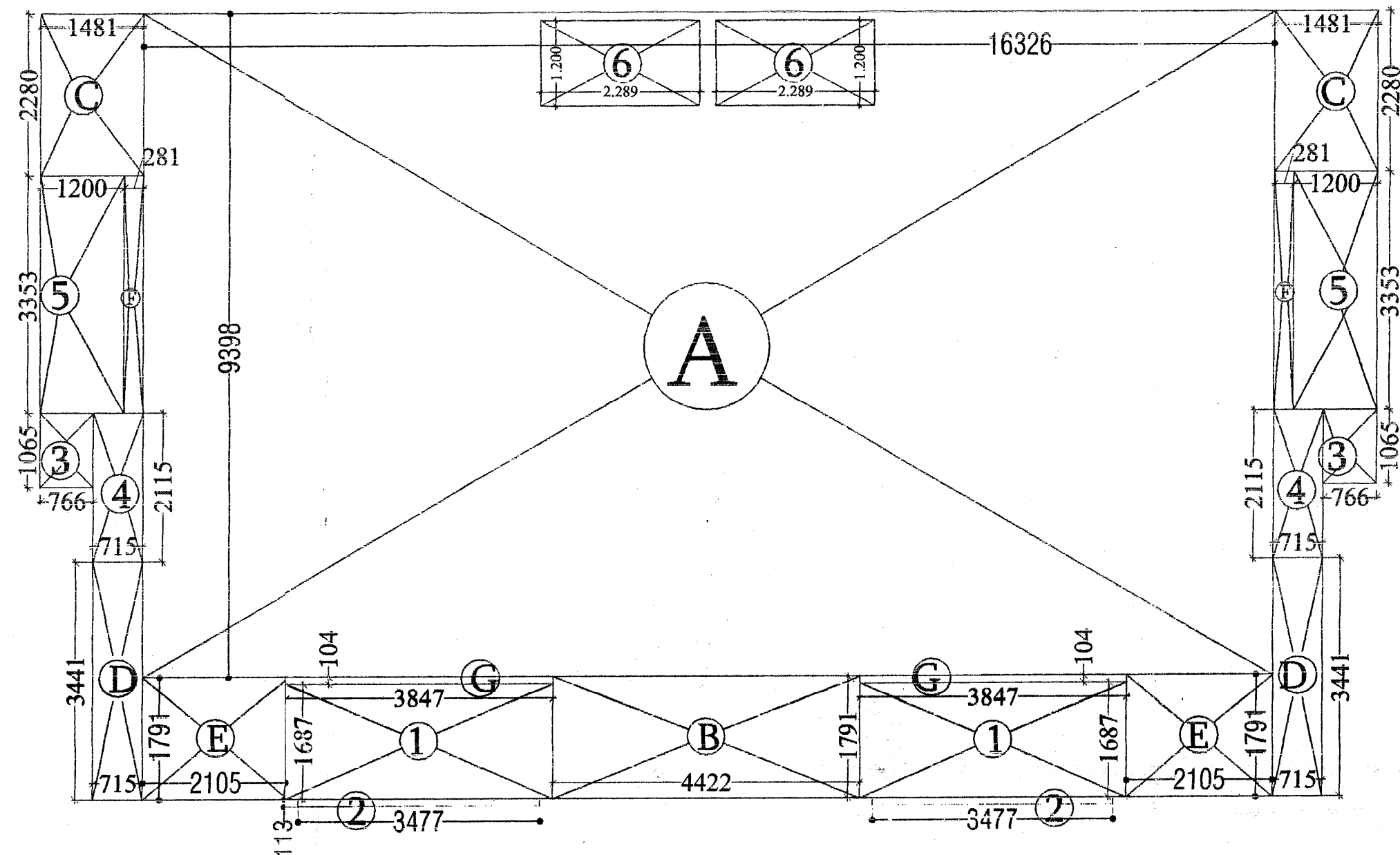
अतिरिक्त नगर निरीक्षक

नगर विकास विभाग, अलवर

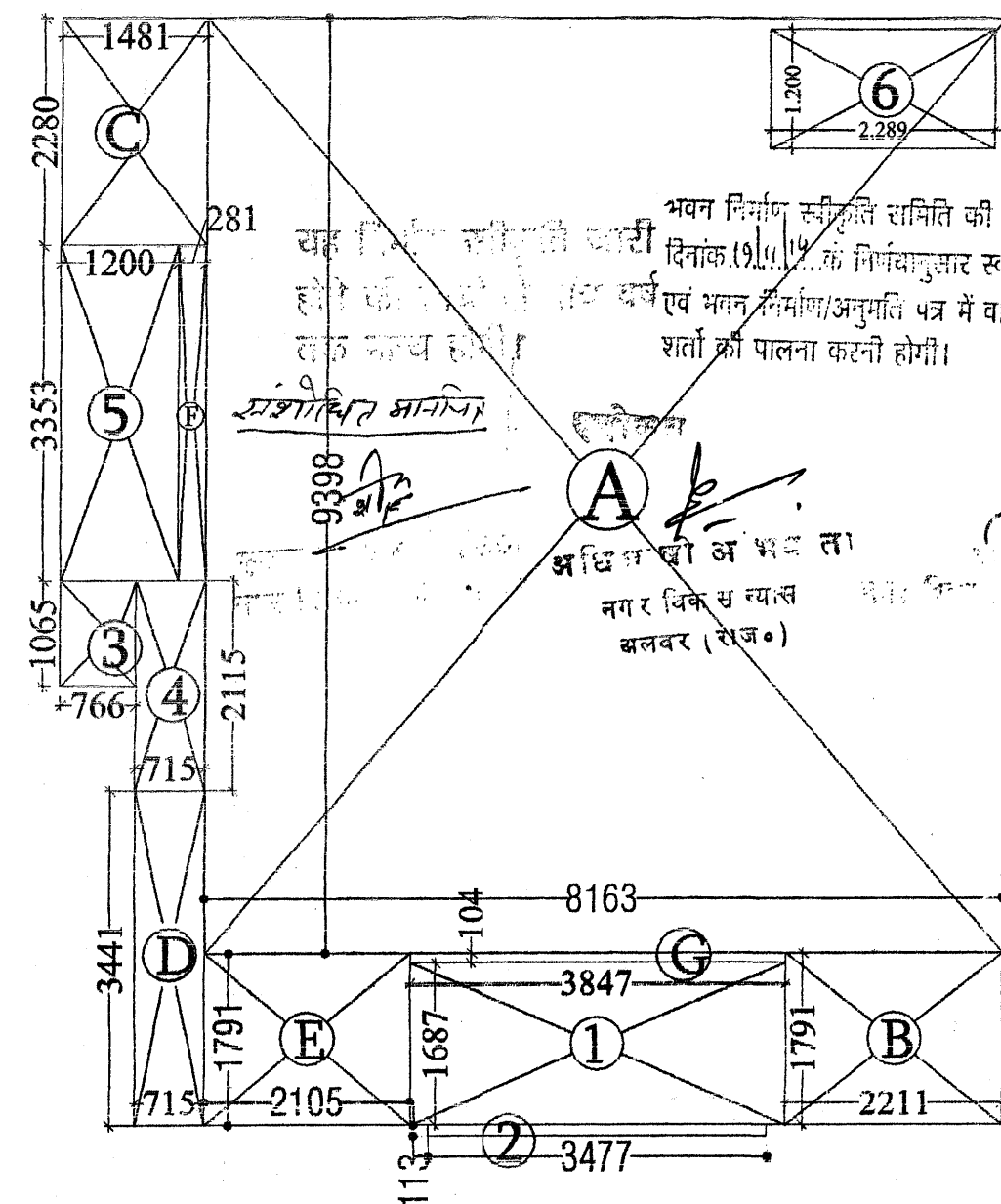
अलवर (राज.)

सचिव

नगर विकास विभाग, अलवर



F .A.R AREA DETAIL (BLOCK- C1,C2)



F .A.R AREA DETAIL (BLOCK- E1,E2)

### AREA STATEMENT FIRST FLOOR SQ.MT.

$$A=16.326 \times 9.398=153.432 \times 1=153.43$$

$$B=4.422 \times 1.791=7.920 \times 1=7.92$$

$$C=1.481 \times 2.280=3.377 \times 2=6.75$$

$$D=0.715 \times 3.441=2.460 \times 2=4.92$$

$$E=2.105 \times 1.791=3.770 \times 2=7.54$$

$$F=0.281 \times 3.353=0.942 \times 2=1.88$$

$$G=3.847 \times 0.104=0.400 \times 2=0.80$$

$$\text{TOTAL}=183.25$$

$$D.STORAGE \ 3\% \text{ OF FAR } 5.498=-5.498$$

$$\text{TOTAL } 177.753$$

$$\text{AREA OF EACH UNIT}=177.753/2=88.88$$

$$\text{TOTAL NO. OF FLOOR}=9$$

$$\text{TOTAL FAR}=177.753 \times 9=1599.77$$

### C.B. & BALCONY SQ.MT.

$$1=3.847 \times 1.687=6.490 \times 2=12.98$$

$$2=3.477 \times 0.113=0.393 \times 2=0.79$$

$$3=0.766 \times 1.065=0.816 \times 2=1.63$$

$$4=0.715 \times 2.115=1.512 \times 2=3.02$$

$$5=1.200 \times 3.353=4.024 \times 2=8.05$$

$$\text{TOTAL}=26.47$$

$$6=d.storage \ 2.289 \times 1.200=2.747 \times 2=5.49$$

$$\text{GROUND COVERAGE}=153.4$$

$$\text{TOTAL BUILT UP}=1887.47$$

### AREA STATEMENT FIRST FLOOR SQ.MT.

$$A=8.163 \times 9.398=76.716 \times 1=76.72$$

$$B=2.211 \times 1.791=3.960 \times 1=3.96$$

$$C=1.481 \times 2.280=3.377 \times 1=3.38$$

$$D=0.715 \times 3.441=2.460 \times 1=2.46$$

$$E=2.105 \times 1.791=3.770 \times 1=3.77$$

$$F=0.281 \times 3.353=0.942 \times 1=0.94$$

$$G=3.847 \times 0.104=0.400 \times 1=0.40$$

$$\text{TOTAL}=91.63$$

$$D.STORAGE \ 3\% \text{ OF FAR } =2.749$$

$$\text{TOTAL } 88.876$$

$$\text{AREA OF EACH UNIT}=88.876/1=88.88$$

$$\text{TOTAL NO. OF FLOOR}=9$$

$$\text{TOTAL FAR}=88.876 \times 9=799.89$$

### C.B. & BALCONY SQ.MT.

$$1=3.847 \times 1.687=6.490 \times 1=6.49$$

$$2=3.477 \times 0.113=0.393 \times 1=0.39$$

$$3=0.766 \times 1.065=0.816 \times 1=0.82$$

$$4=0.715 \times 2.115=1.512 \times 1=1.51$$

$$5=1.200 \times 3.353=4.024 \times 1=4.02$$

$$\text{TOTAL}=13.23$$

$$6D.STORAGE=2.289 \times 1.200=2.747 \times 1=2.75$$

$$\text{GROUND COVERAGE}=76.72$$

$$\text{TOTAL BUILT UP}=943.74$$

PROJECT

RESIDENTIAL APARTMENT

GROUP HOUSING AT  
KHASRA NO.: -9,12,13,14,18,19,65  
VILLAGE :- MANNAKA TAH. -ALWAR

OWNER

MR. MANOJ CHACHAN  
LOADS INDIA  
ENTERTAINMENT (P) LTD.

TITLE:

F.A.R DETAIL  
(BLOCK- C1,C2)  
(BLOCK- E1,E2)

DRG NO: 07

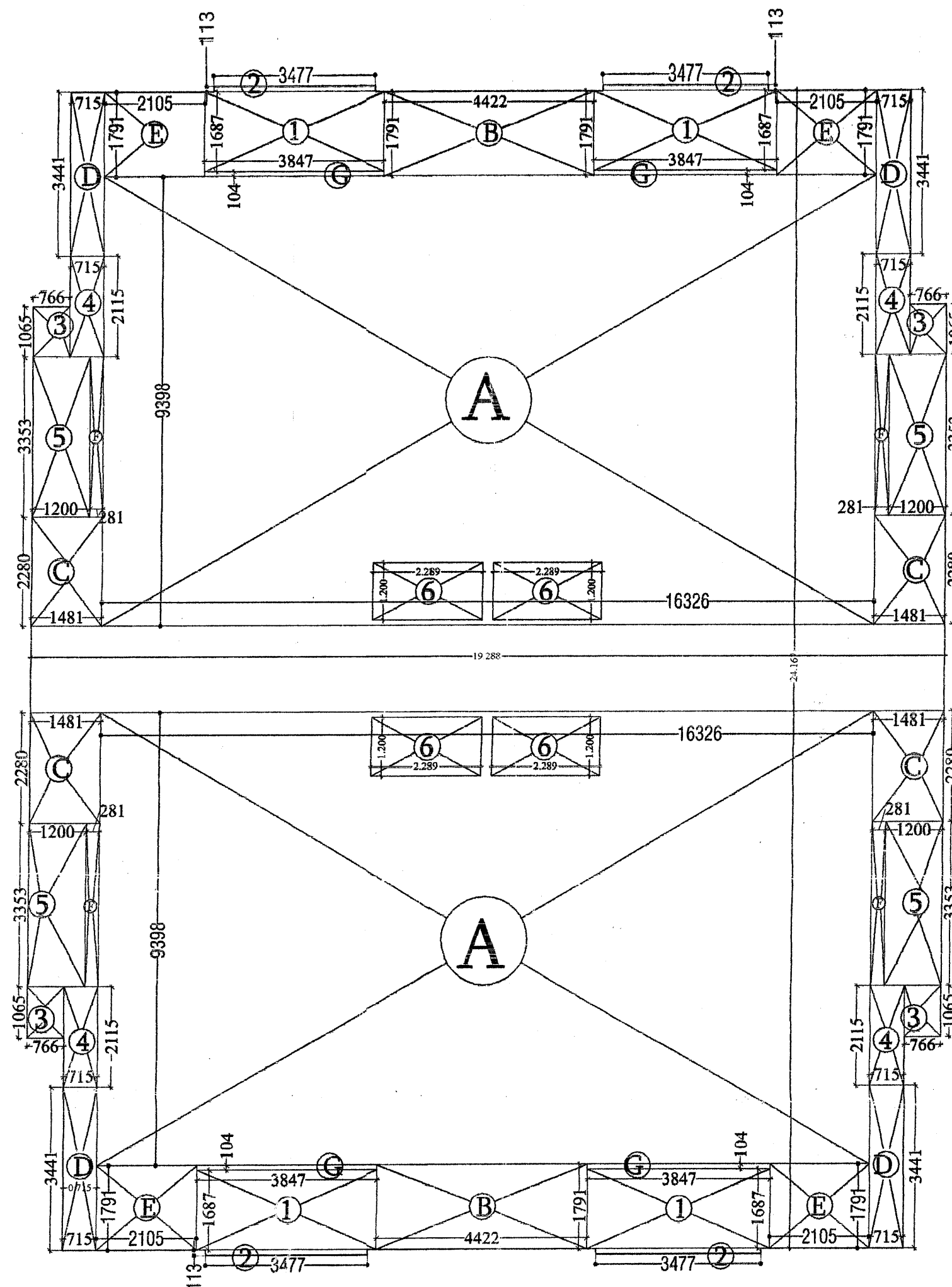
SCALE: 1:75

DRAWN BY:

PUNEET KHATRI

ARCHITECT

Anoop singh & associates  
Engineer, Valuer, Architect, Interiors,  
68,69 Alka puri Shopping Centre, Alwar (Raj.)  
Ph. (Fax) 0144-2332250 (M) 09829137096  
Email- anoop\_s\_associate@yahoo.co.in  
anoop.s.associate@gmail.com



F.A.R AREA DETAIL (BLOCK- B1C,B11,B5,B14,B17)

#### AREA STATEMENT FIRST FLOOR SQ.MT.

$A=16.326 \times 9.398=153.432 \times 2=306.86$   
 $B=4.422 \times 1.791=7.920 \times 2=15.84$   
 $C=1.481 \times 2.280=3.377 \times 4=13.51$   
 $D=0.715 \times 3.441=2.460 \times 4=9.84$   
 $E=2.105 \times 1.791=3.770 \times 4=15.08$   
 $F=0.281 \times 3.353=0.942 \times 4=3.77$   
 $G=3.847 \times 0.104=0.400 \times 4=1.60$   
**TOTAL=366.50**

**D.STORAGE 3% OF FAR=10.995=-10.995**  
**TOTAL 355.505**

**AREA OF EACH UNIT=355.505/4=88.88**

**TOTAL NO. OF FLOOR=9**

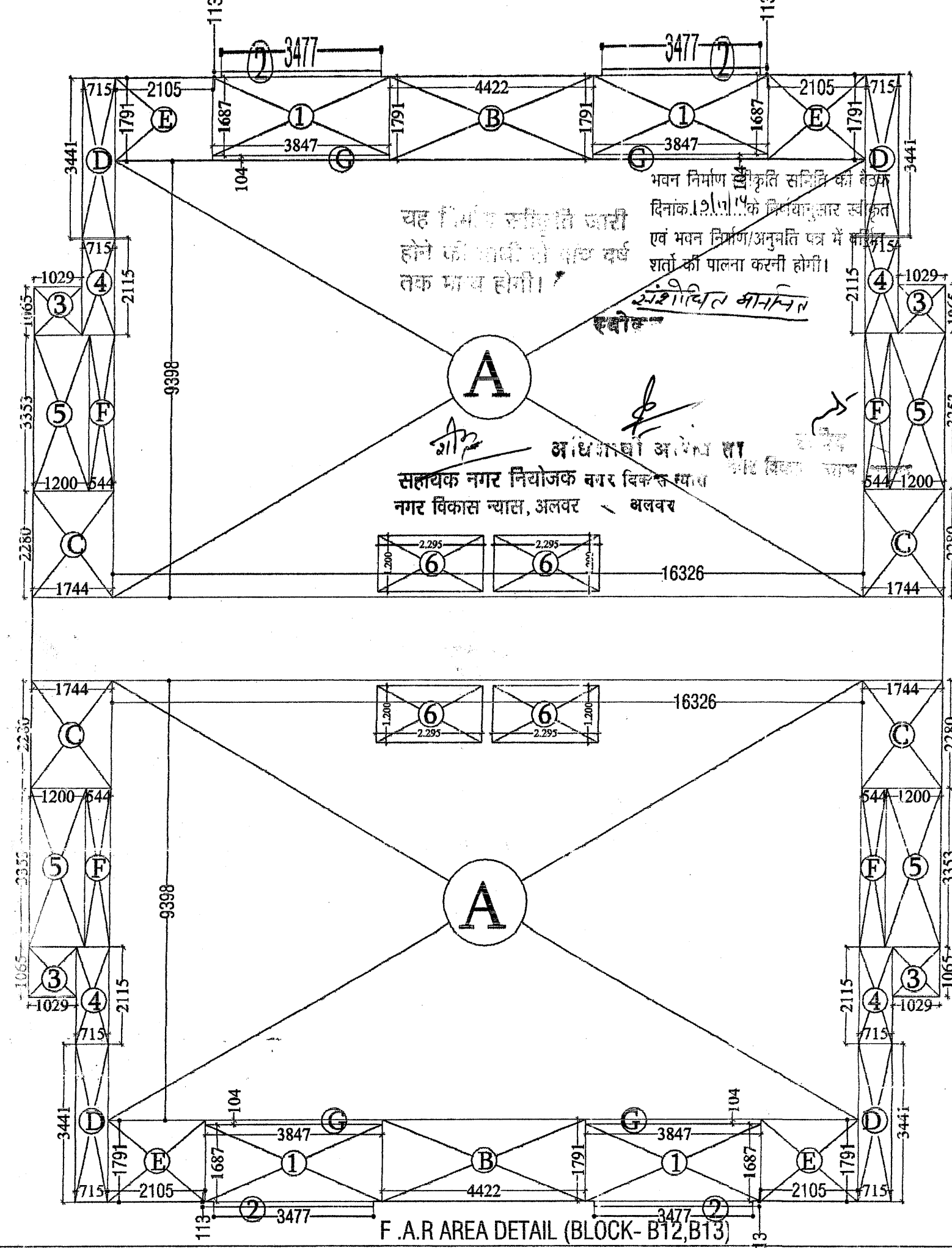
**TOTAL FAR=355.505X9=3199.55**

#### C.B. & BALCONY SQ.MT.

$1=3.847 \times 1.687=6.490 \times 4=25.96$   
 $2=3.477 \times 0.113=0.393 \times 4=1.57$   
 $3=0.766 \times 1.065=0.816 \times 4=3.26$   
 $4=0.715 \times 2.115=1.512 \times 4=6.05$   
 $5=1.200 \times 3.353=4.024 \times 4=16.09$   
**TOTAL =52.94**  
**6=D.STORAGE= 2.289X1.200=2.747X4=10.99**

**GROUND COVERAGE=306.86**

**TOTAL BUILT UP=3774.94**



F.A.R AREA DETAIL (BLOCK- B12,B13)

#### AREA STATEMENT FIRST FLOOR SQ.MT.

$A=16.326 \times 9.398=153.432 \times 2=306.86$   
 $B=4.422 \times 1.791=7.920 \times 2=15.84$   
 $C=1.744 \times 2.280=3.976 \times 4=15.91$   
 $D=0.715 \times 3.441=2.460 \times 4=9.84$   
 $E=2.105 \times 1.791=3.770 \times 4=15.08$   
 $F=0.544 \times 3.353=1.824 \times 4=7.30$   
 $G=3.847 \times 0.104=0.400 \times 4=1.60$   
**TOTAL=372.43**  
**DSTORAGE 3% OF FAR=-11.173**  
**TOTAL =361.254**  
**AREA OF EACH UNIT=361.254/4=90.31**  
**TOTAL NO. OF FLOOR=9**  
**TOTAL FAR=361.254X9=3251.29**

#### C.B. & BALCONY SQ.MT.

$1=3.847 \times 1.687=6.490 \times 4=25.96$   
 $2=3.477 \times 0.113=0.393 \times 4=1.57$   
 $3=1.029 \times 1.065=1.096 \times 4=4.38$   
 $4=0.715 \times 2.115=1.512 \times 4=6.05$   
 $5=1.200 \times 3.353=4.024 \times 4=16.09$   
**TOTAL =52.49**  
**6=d.storage= 2.295X1.200=2.754x4=11.17**

**GROUND COVERAGE=306.86**

**TOTAL BUILT UP=3824.21**

**PROJECT**  
**RESIDENTIAL APARTMENT**

GROUP HOUSING AT  
 KHASRA NO.-9,12,13,14,18,19,65  
 VILLAGE :- MANNAKA TAH.-ALWAR

**OWNER :-**  
 MR. MANOJ BHADHAN  
 LORDS INDIA  
 ENTERTAINMENT (P) LTD.

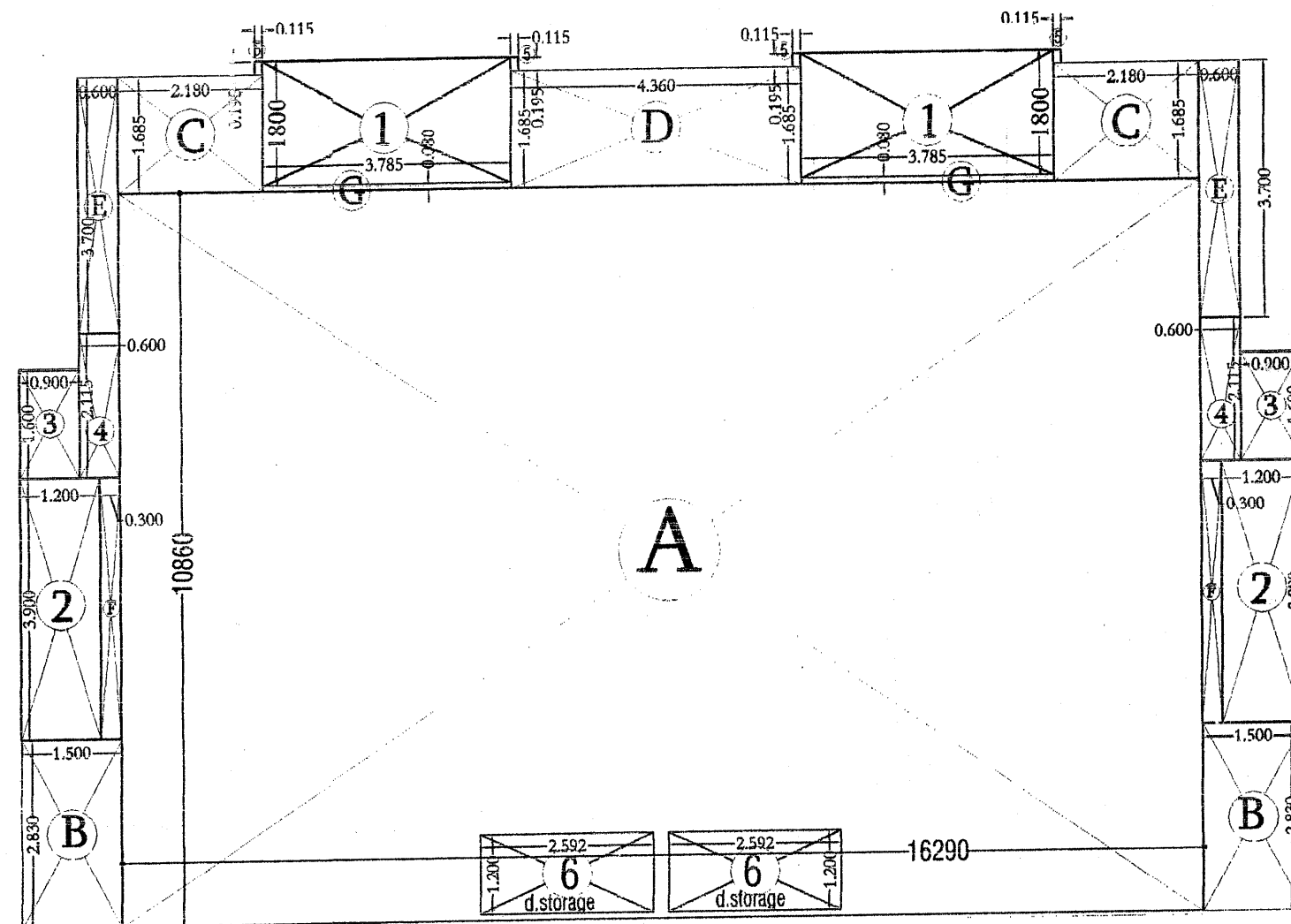
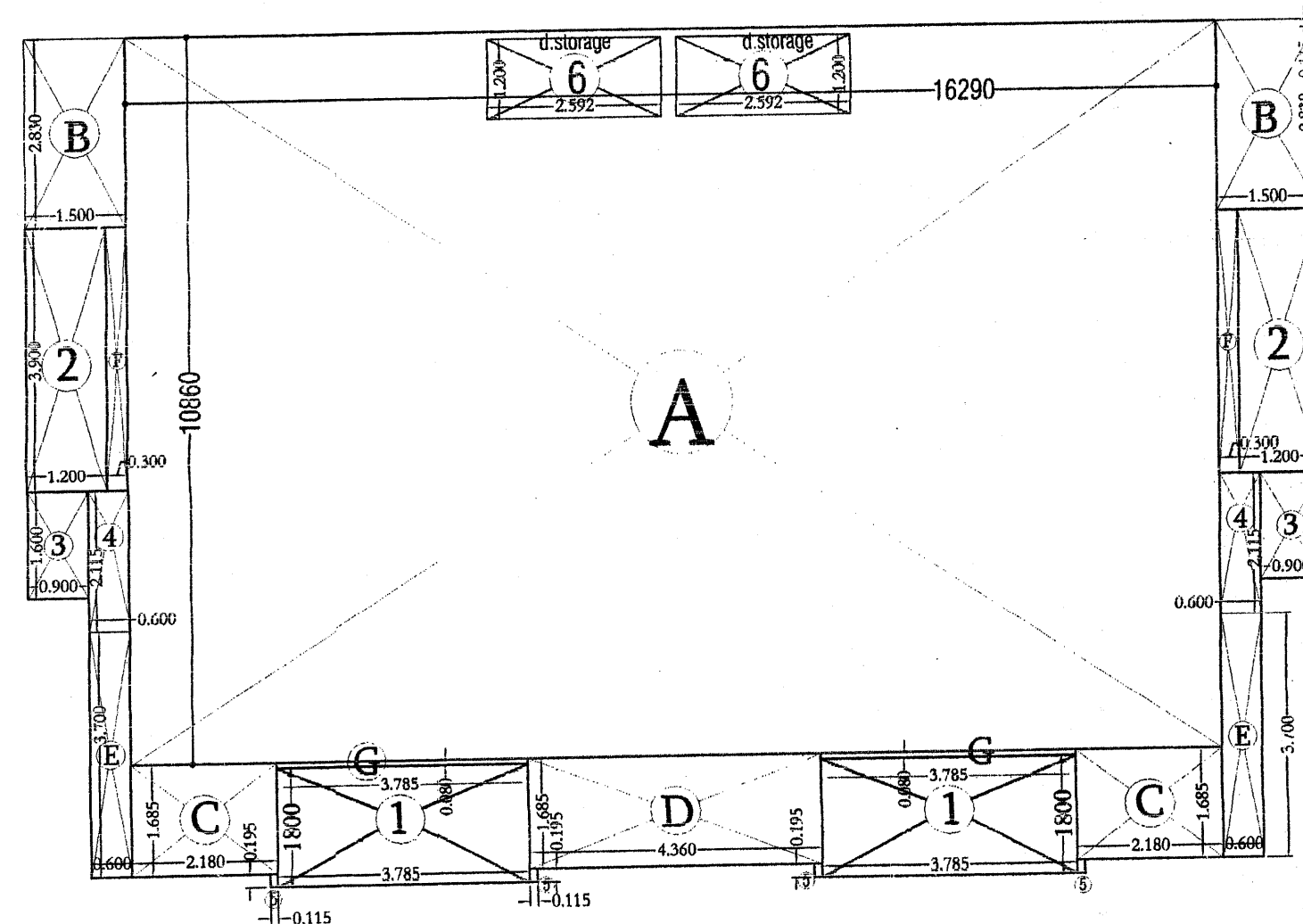
**TITLE:** F.A.R DETAIL  
 (BLOCK- B10,B11,B5,B14,B17)  
 (BLOCK- B12,B13)

**DRAWN BY:** PUNEET KHATRI

**DRG NO:** 06

**SCALE:** 1:100

**ARCHITECT**  
 Anoop singh & associates  
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 Email- anoop\_s.associates@yahoo.co.in  
 anoop.s.associate@gmail.com



F.A.R AREA DETAIL (BLOCK- B6,B7,B8,B9)

#### AREA STATEMENT FIRST FLOOR SQ.MT.

A=16.290X10.860=176.909X2=353.82

B=1.500X2.830=4.245X4=16.98

C=2.180X1.685=3.673X4=14.69

D=4.360X1.685=7.347X2=14.69

E=0.600X3.700=2.220X4=8.88

F=0.300X3.900=1.170X4=4.68

G=3.785X0.080=0.303X4=1.21

TOTAL=414.96

D.STORAGE 3% OF FAR=12.449

TOTAL 402.508

AREA OF EACH UNIT=402.508/4=100.63

TOTAL NO. OF FLOOR=9

TOTAL FAR=402.508X9=3622.57

#### C.B. & BALCONY

1=3.785X1.800=6.813X4=27.25

2=1.200X3.900=4.680X4=18.72

3=0.900X1.600=1.440X4=5.76

4=0.600X2.115=1.269X4=5.08

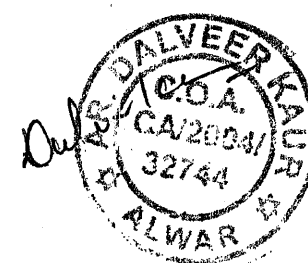
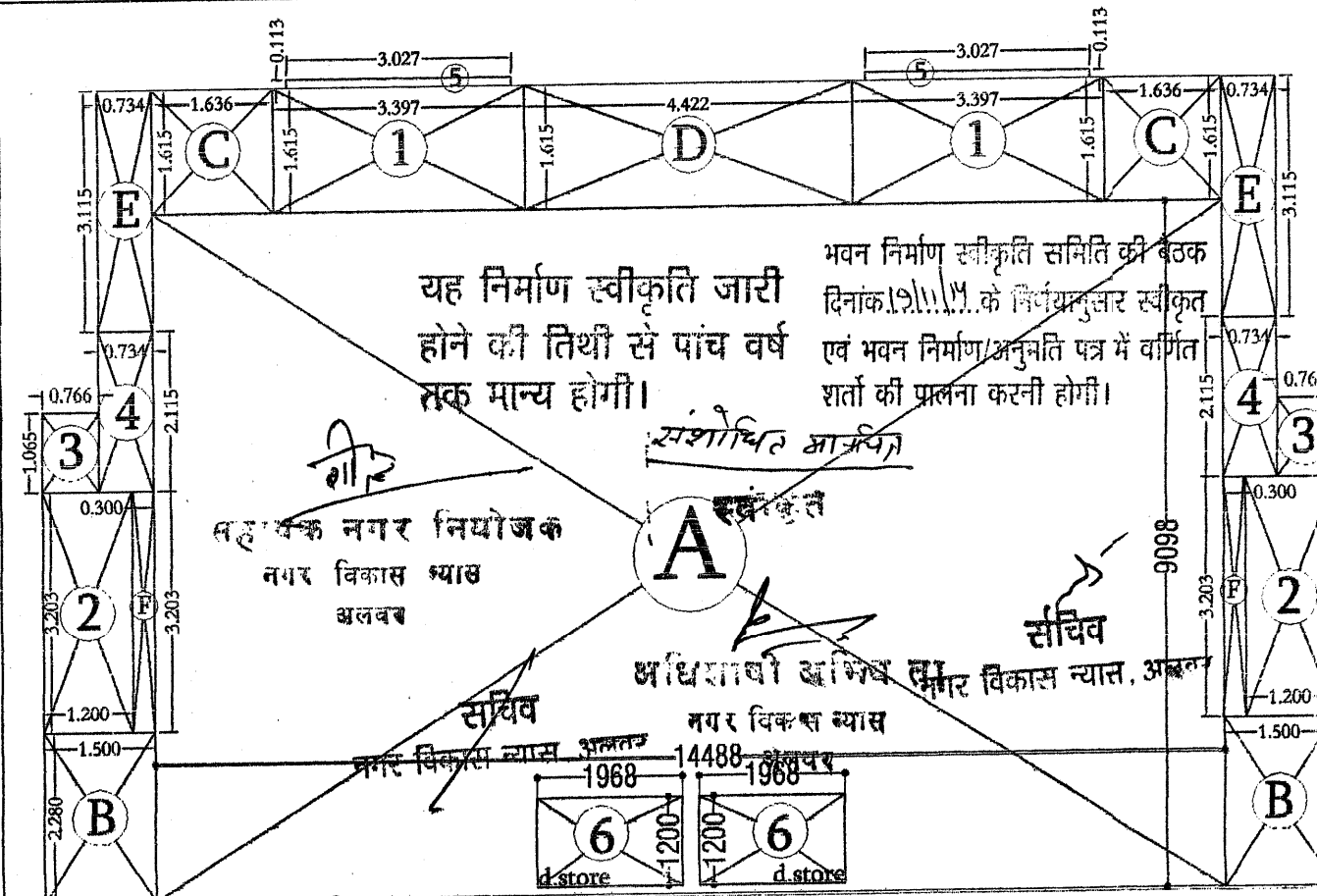
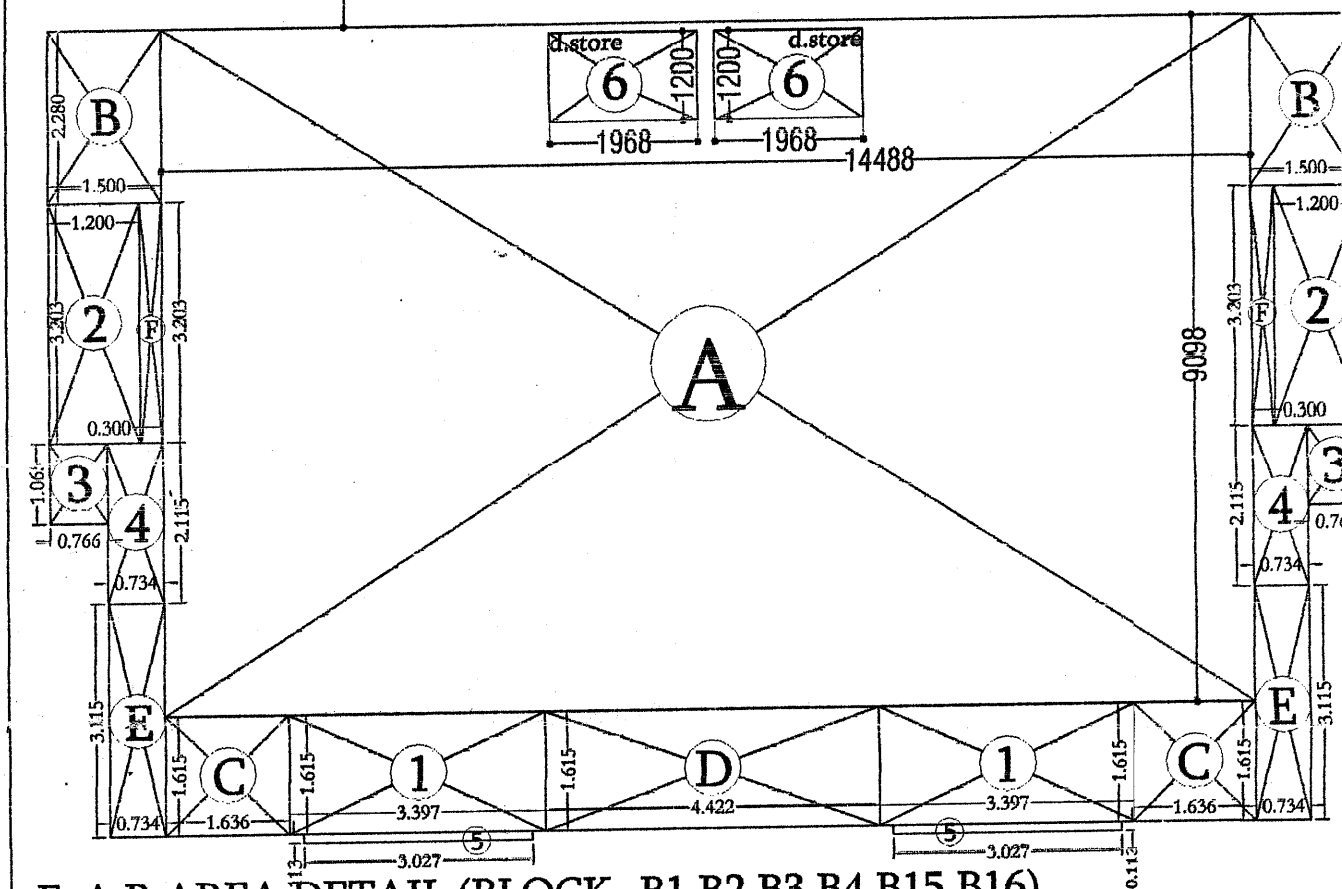
5=0.115X0.195=0.022X8=0.18

TOTAL=56.996

D.STORAGE=2.592X1.200=3.110X4=12.44

GROUND COVERAGE=353.82 SQMT.

TOTAL BUILT UP=4247.49 SQMT.



F.A.R AREA DETAIL (BLOCK- B1,B2,B3,B4,B15,B16)

#### AREA STATEMENT FIRST FLOOR SQ.MT.

A=14.488X9.098=131.812X2=263.62

B=1.500X2.280=3.420X4=13.68

C=1.636X1.615=2.642X4=10.57

D=4.422X1.615=7.142X2=14.28

E=0.734X3.115=2.286X4=9.15

F=0.300X3.203=0.961X4=3.84

TOTAL=315.14

D.STORAGE 3% OF FAR=9.454

TOTAL 305.690

AREA OF EACH UNIT=305.690/4=76.42

TOTAL NO. OF FLOOR=9

TOTAL FAR=305.690X9=2751.21

#### C.B. & BALCONY SQ.MT.

1=3.397X1.615=5.486X4=21.94

2=1.200X3.203=3.844X4=15.37

3=0.766X1.065=0.816X4=3.26

4=0.734X2.115=1.552X4=6.21

5=3.027X0.113=0.342X4=1.37

TOTAL=48.16

6=D.STORAGE 1.968X1.200=2.362X4=9.45

TOTAL 305.690

GROUND COVERAGE=263.62 SQ.MT.

TOTAL BUILT UP=3269.74 SQ.MT.

#### PROJECT

### RESIDENTIAL APARTMENT

GROUP HOUSING AT  
KHASRA NO.: -9,12,13,14,18,19,65  
VILLAGE :- MANNAKA TAH. -ALWAR

OWNER  
MR. MANOJ CHACHAN  
LOADS INDIA  
ENTERTAINMENT (P) LTD.

TITLE: AREA DETAIL  
(BLOCK- B6,B7,B8,B9)  
(BLOCK- B1,B2,B3,B4,B15,B16)

DRG NO: 05

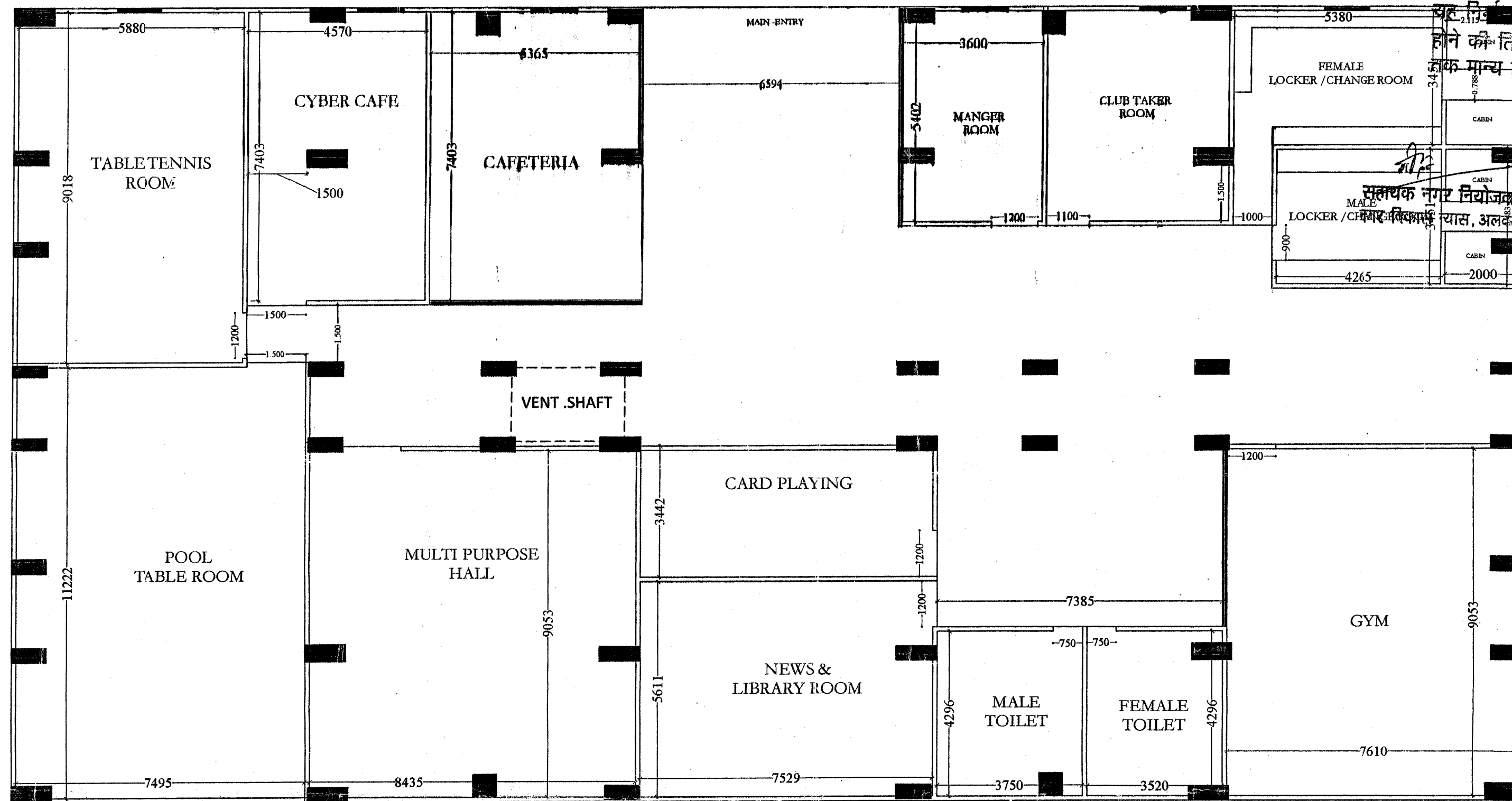
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DRAWN BY:  
PUNEET KHATRI

#### ARCHITECT

Anoop singh & associates

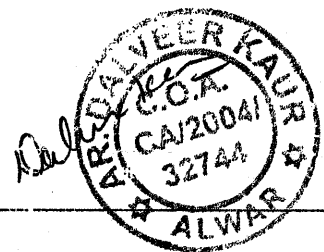
Engineer, Valuer, Architect, Interiors  
88, 89 Alwar pur Shopping Centre, Alwar (Raj.)  
Ph. (Fax) 0144-2332250 (M) 09829137096  
Email- anoop\_s\_associate@yahoo.co.in  
anoop.s.associate@gmail.com



भवन निर्माण स्वीकृति समिति की बैठक दिनांक 19/11/14 के निर्णयानुसार स्वीकृत होने की तिथि से पांच वर्ष एवं भवन निर्माण/अनुमति पत्र में वर्णित शर्तों की पालना करनी होगी।

स्वीकृत

सहायक नगर नियोजक, धिशापी अभियंता, नगर विकास न्यास, अलवर

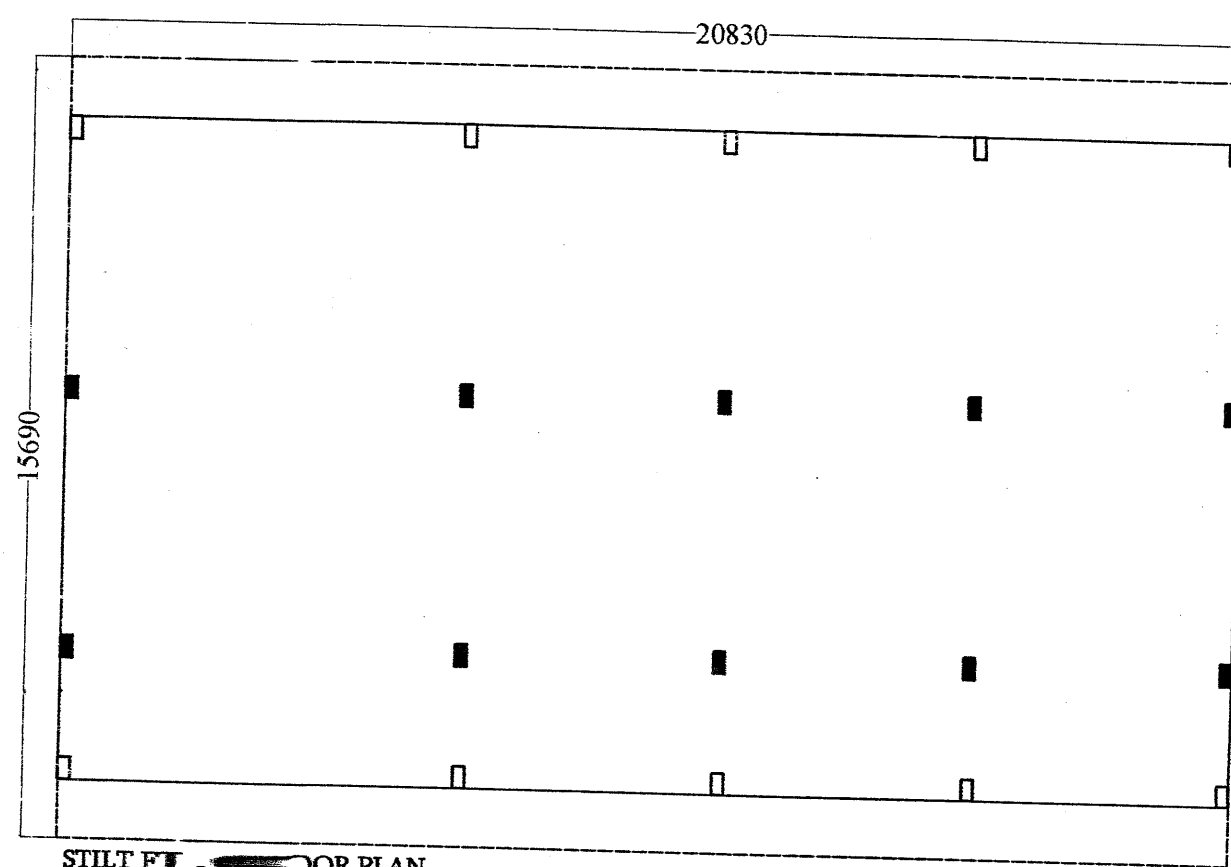
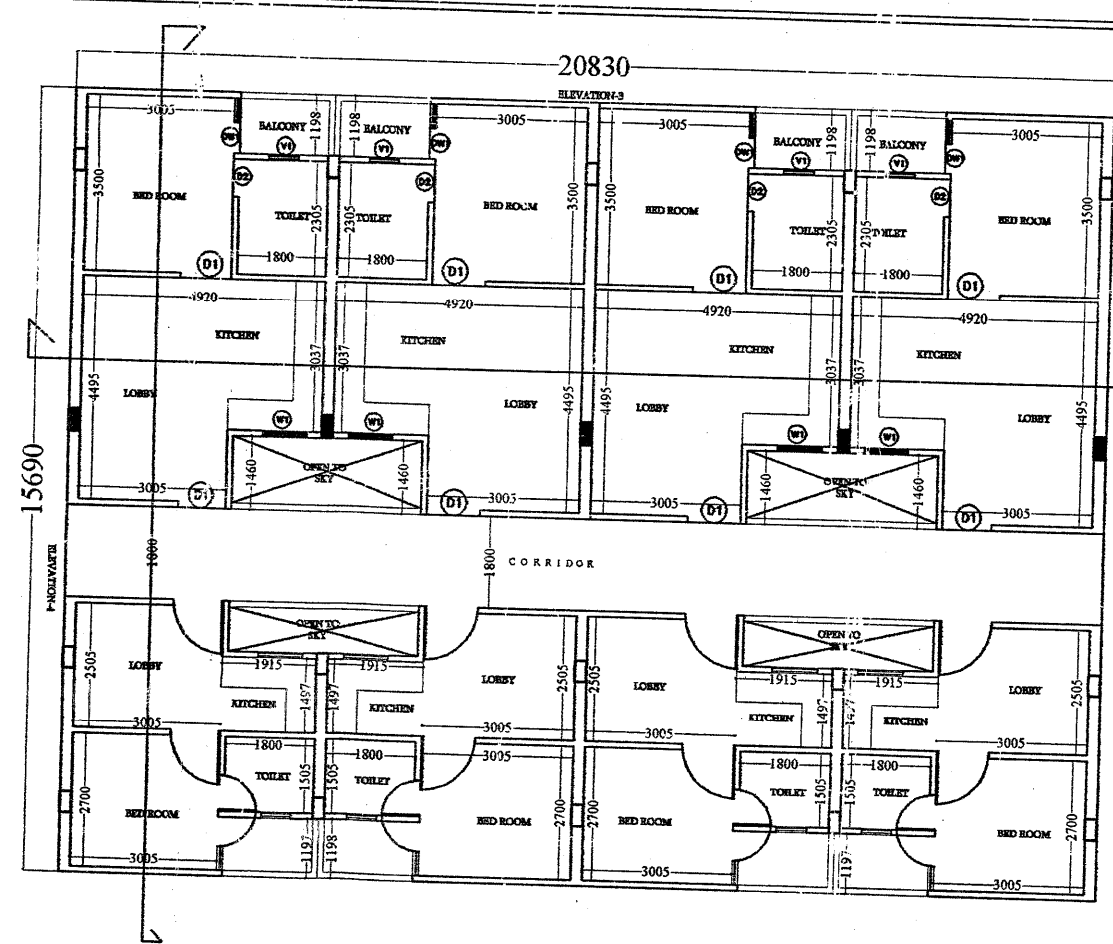
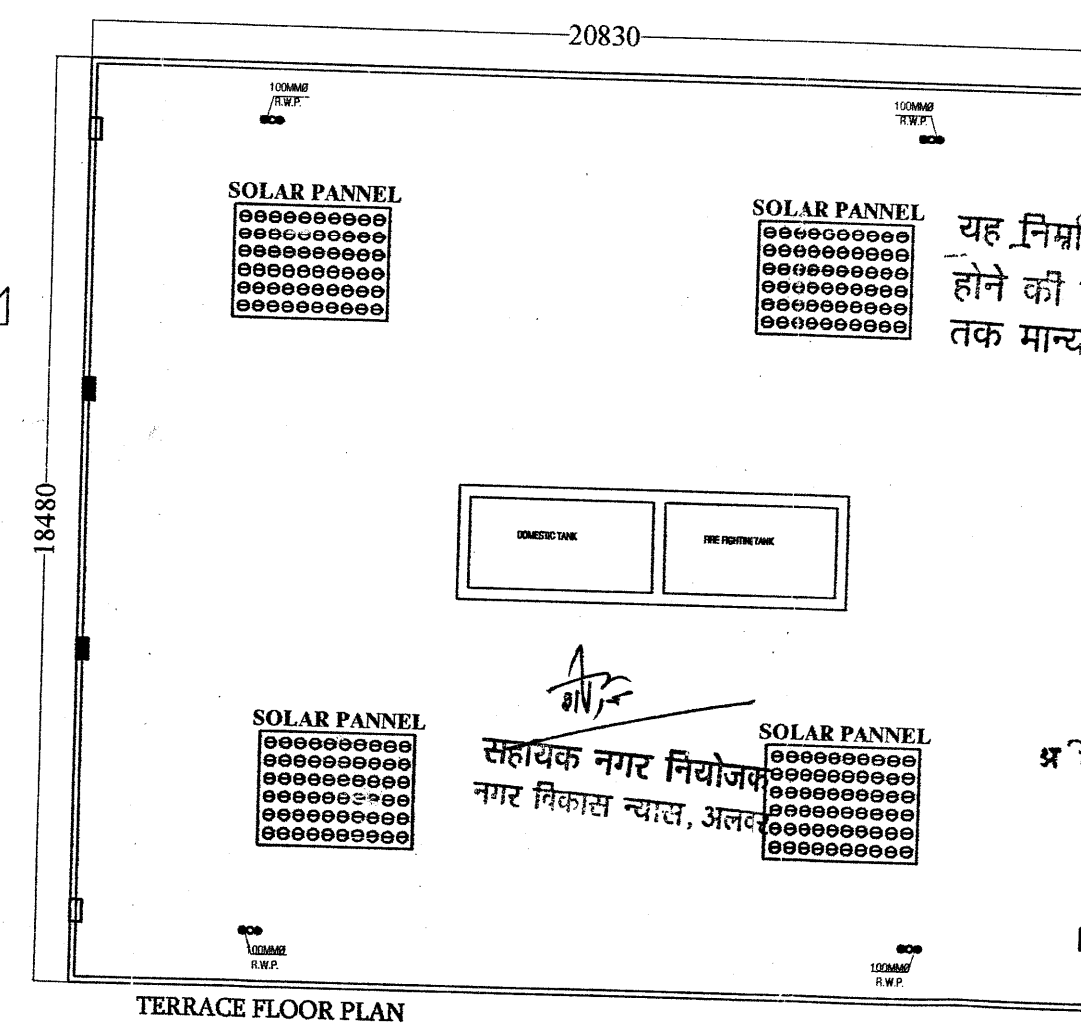
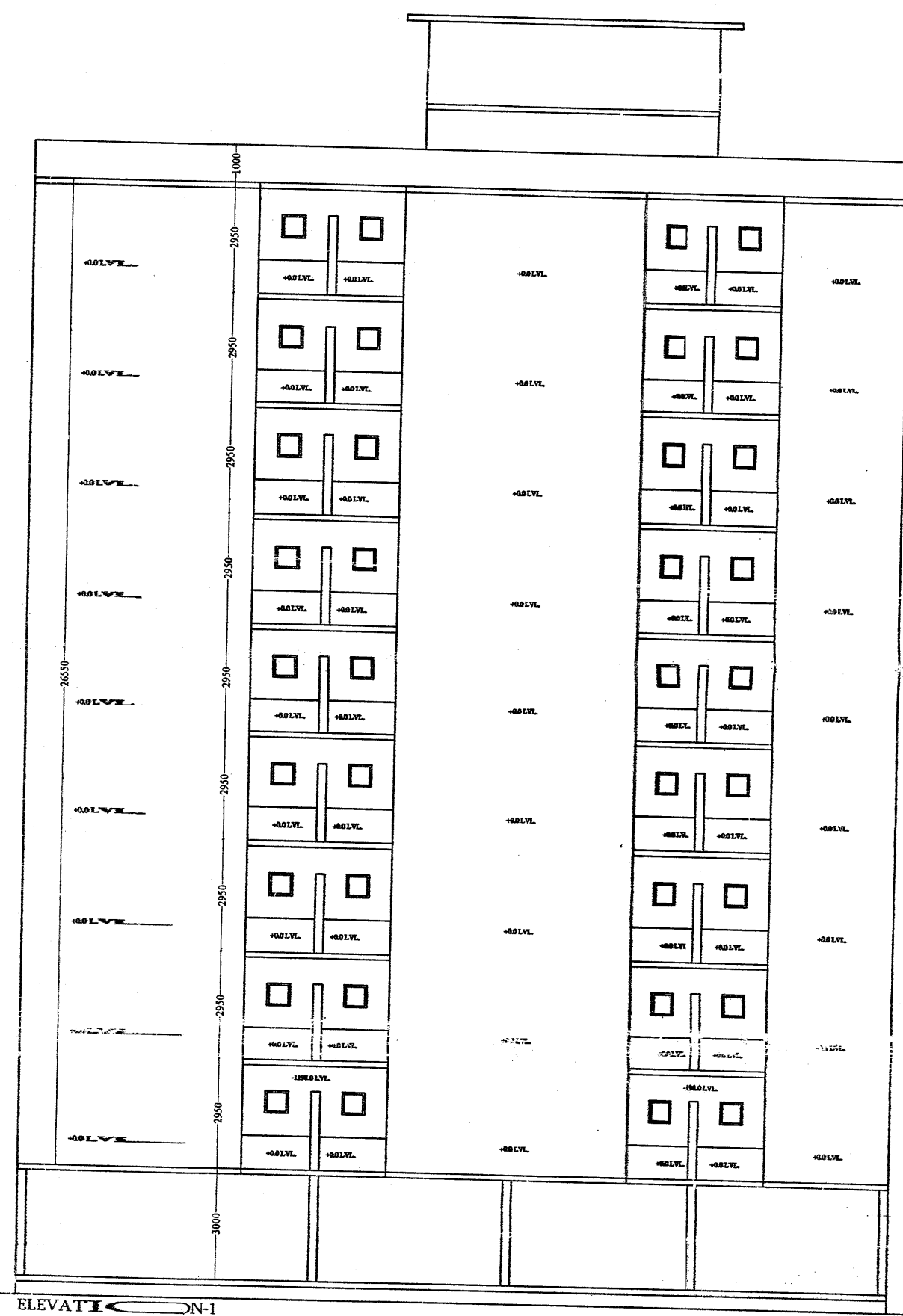
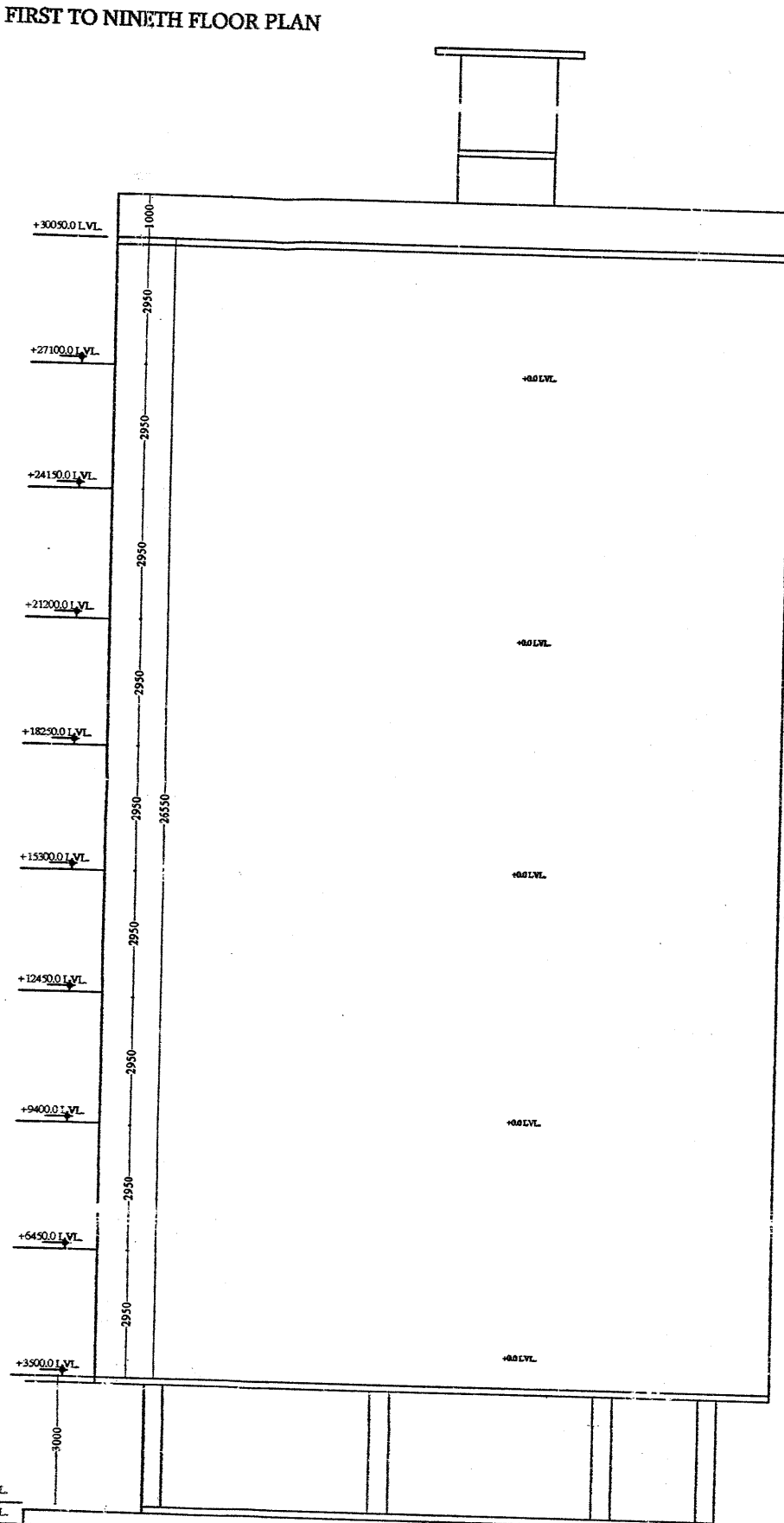
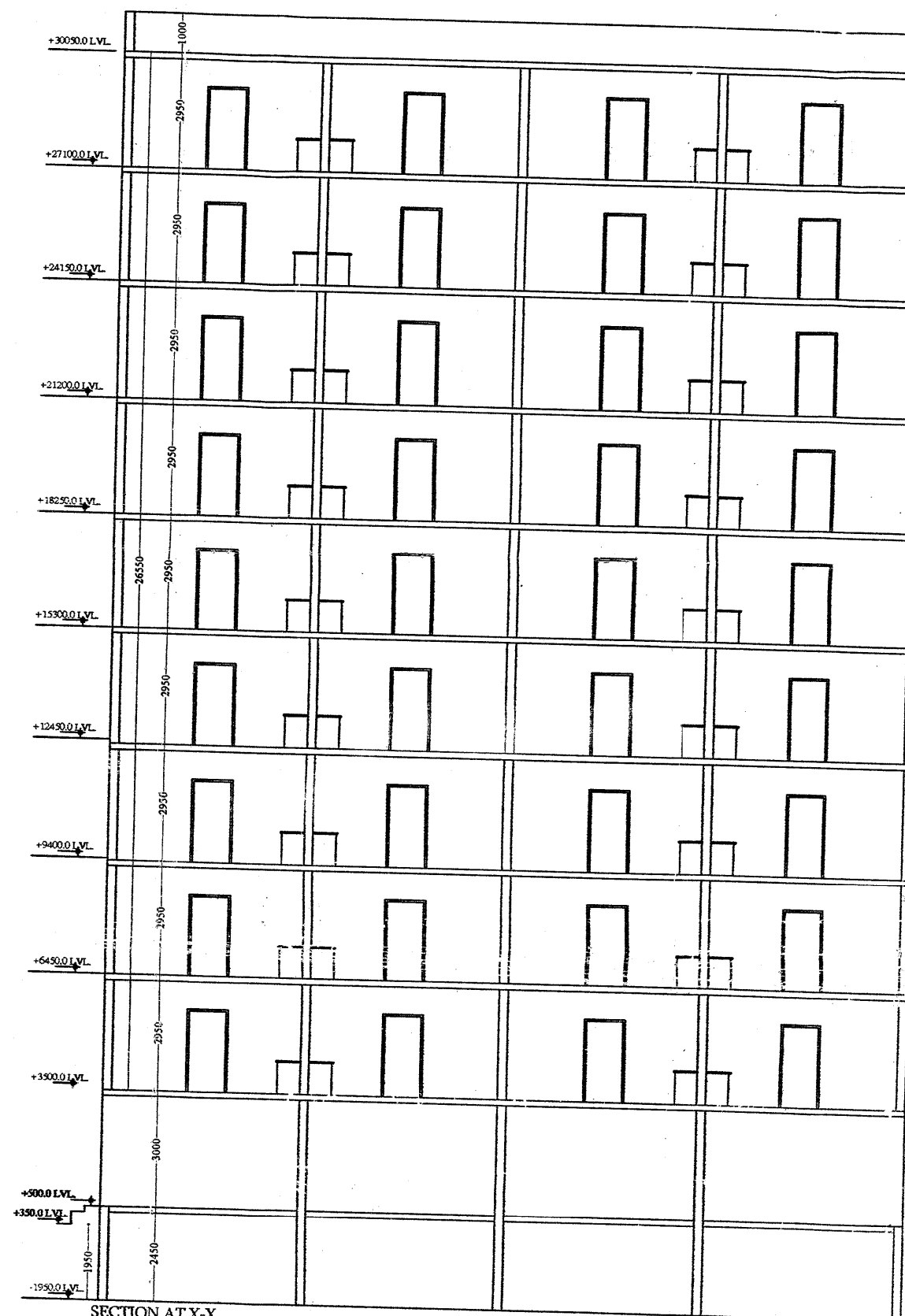
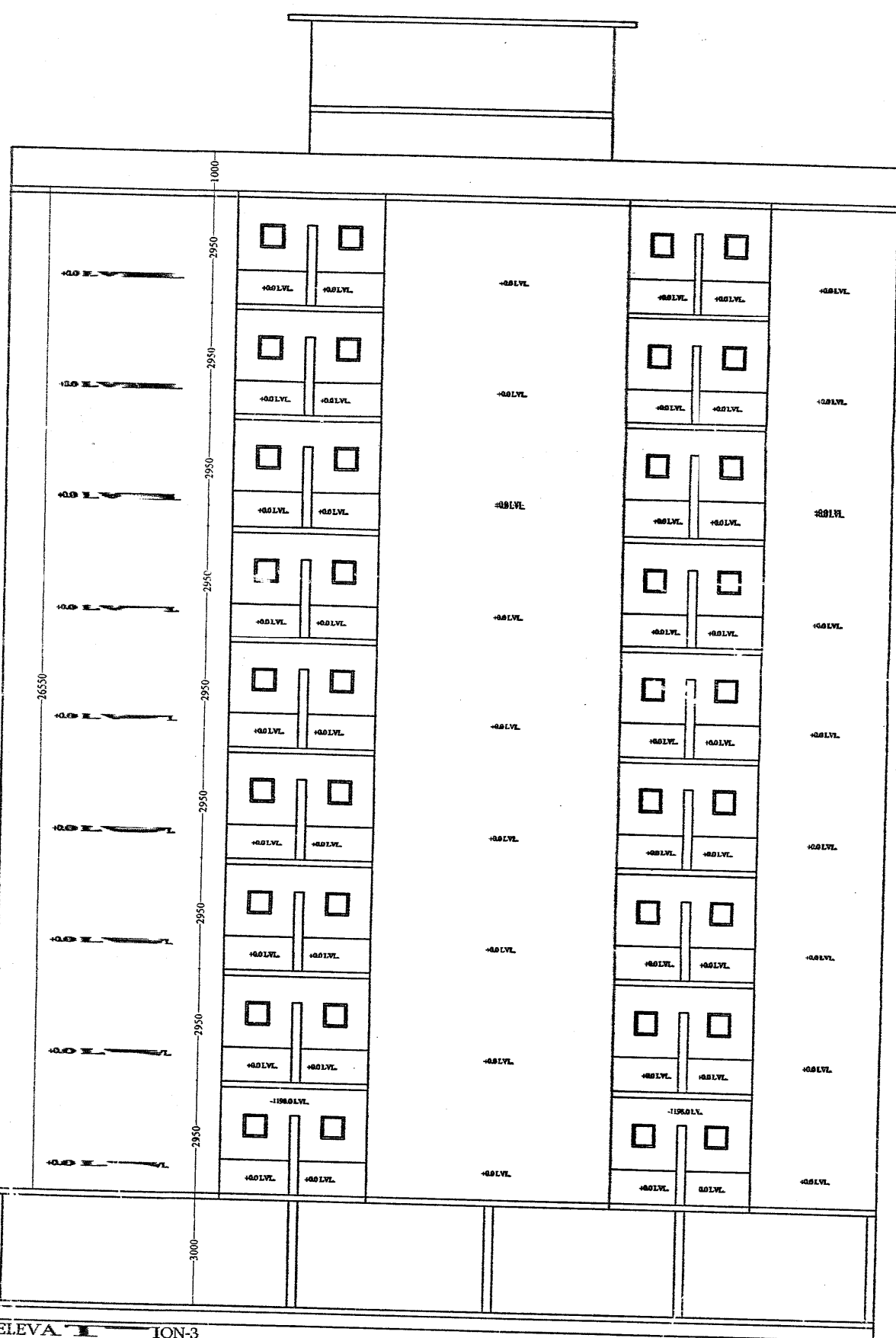
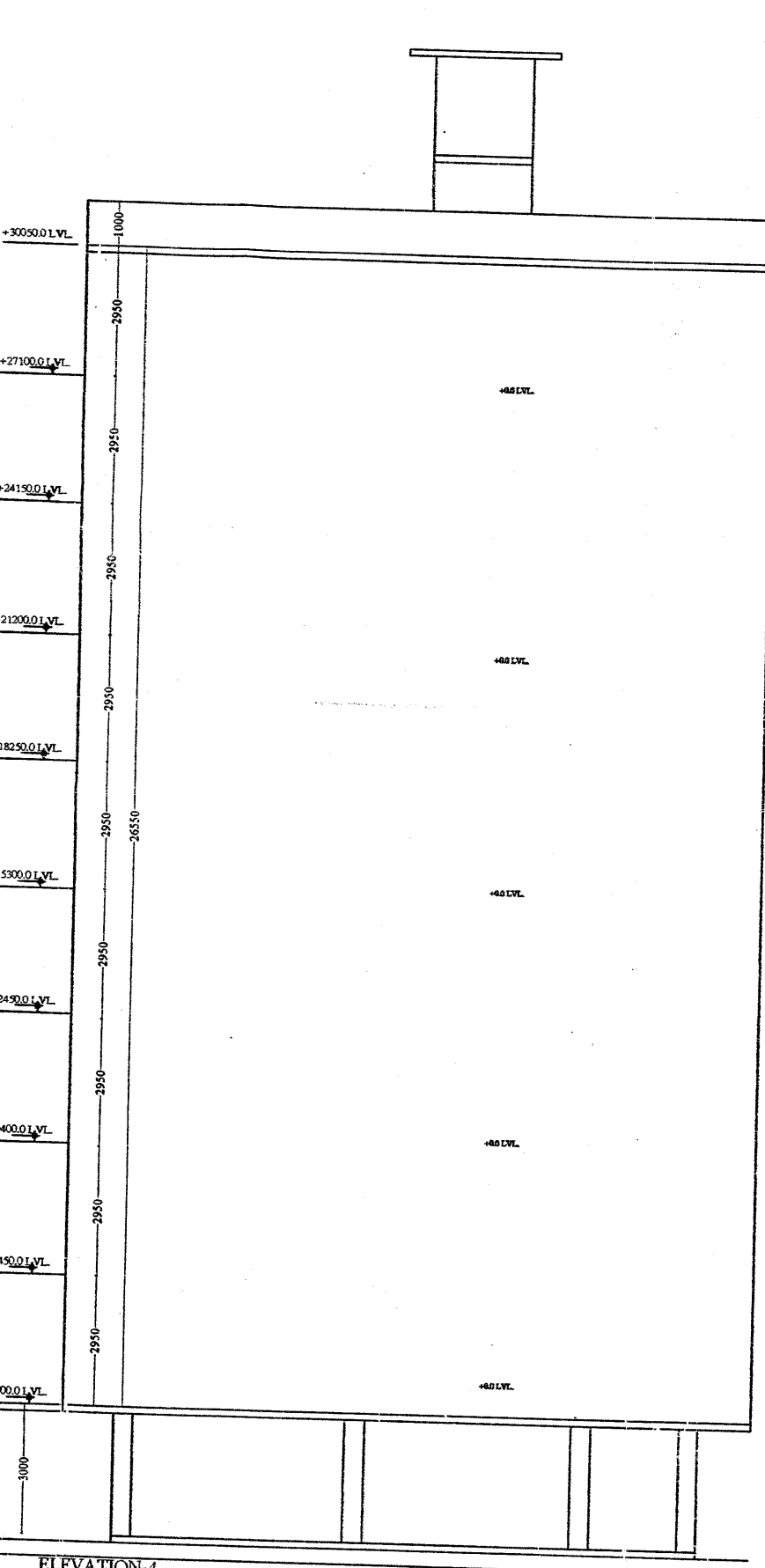
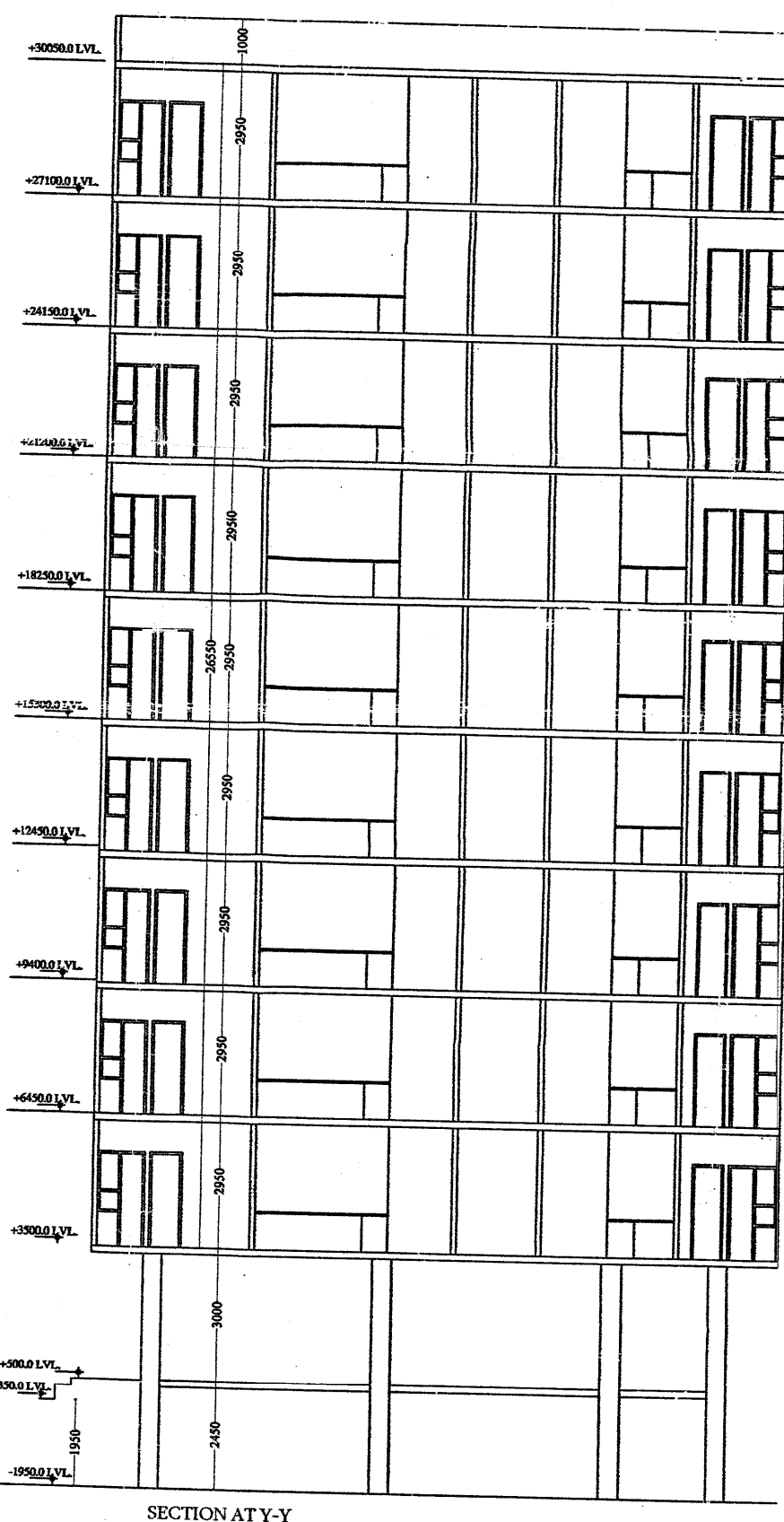


PROJECT  
**RESIDENTIAL APARTMENT**  
GROUP HOUSING AT  
KHASRA NO.: -9,12,13,14,18,19,65  
VILLAGE :- MANNAKA TAH. -ALWAR

OWNER :-  
**MR. MANOJ CHACHAN**  
LOADS INDIA  
ENTERTAINMENT (P) LTD.

TITLE: CLUB PLAN IN BASEMENT  
DRG NO: 21  
SCALE: 1:100  
BUILTUP AREA = 805.76

ARCHITECT  
**Anoop singh & associates**  
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anoop.s.associate@gmail.com



यह निर्माण स्वीकृति-जारी होने की तिथि से पांच वर्ष तक मान्य होगी।

भवन निर्माण की शुरुआत दिनांक 12/10/18 तक होनी चाहिए।  
एवं भवन निर्माण/अनुमति पत्र में वर्णित शर्तों की पालना करनी होगी।  
संशोधित प्रमाणिका

स्वीकृत

प्र. भ. वि. अभियंता  
नगर विकास विभाग  
अलवर (राज.)

सचिव  
नगर विकास विभाग, अलवर

100MMØ  
RWP  
FIRE  
HYDRANT

SCHEDULE OF DOORS & WINDOWS

| S. NO. | TYPE   | SIZE    | SILL LEVEL | HEIGHT |
|--------|--------|---------|------------|--------|
| DW1    | 1083.0 | 750     | 2100.0     |        |
| D1     | 1000.0 | 00      | 2100.0     |        |
| D2     | 750.0  | 00      | 2100.0     |        |
| W1     | 900.00 | 1500.00 | 2100.0     |        |
| V1     | 600.0  | 1500.0  | 2100.0     |        |

PROJECT  
RESIDENTIAL APARTMENT

GROUP HOUSING AT  
KHASRA NO.-9,12,13,14,18,19,65  
VILLAGE :- MANNKA TAH.-ALWAR

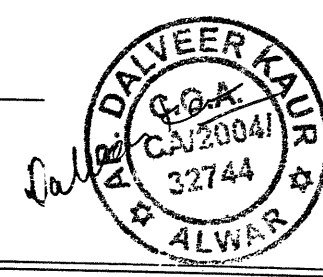
For Lords India Entertainment Pvt. Ltd.

OWNER  
MR. MANOJ CHACHAN  
LOADS INDIA  
ENTERTAINMENT (P) LTD.

TITLE: E.W.S. & L.I.G

DRG NO: 19  
SCALE: 1:150  
DRAWN BY: Himanshu Saini

ARCHITECT  
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Ph. (Fax) 0144-2332250 (M) 09829137096  
Email- anoop\_s.associate@yahoo.co.in  
anoop.s.associate@gmail.com



यह निर्माण स्वीकृति जारी होने की तिथि से पांच वर्ष तक मान्य होगी।  
मवन निर्माण स्वीकृति समिति की बैठक दिनांक 19/11/15 निर्णयानुसार स्वीकृत एवं मवन निर्माण/अनुमति पत्र में वर्णित शर्तों की पालना करनी होगी।

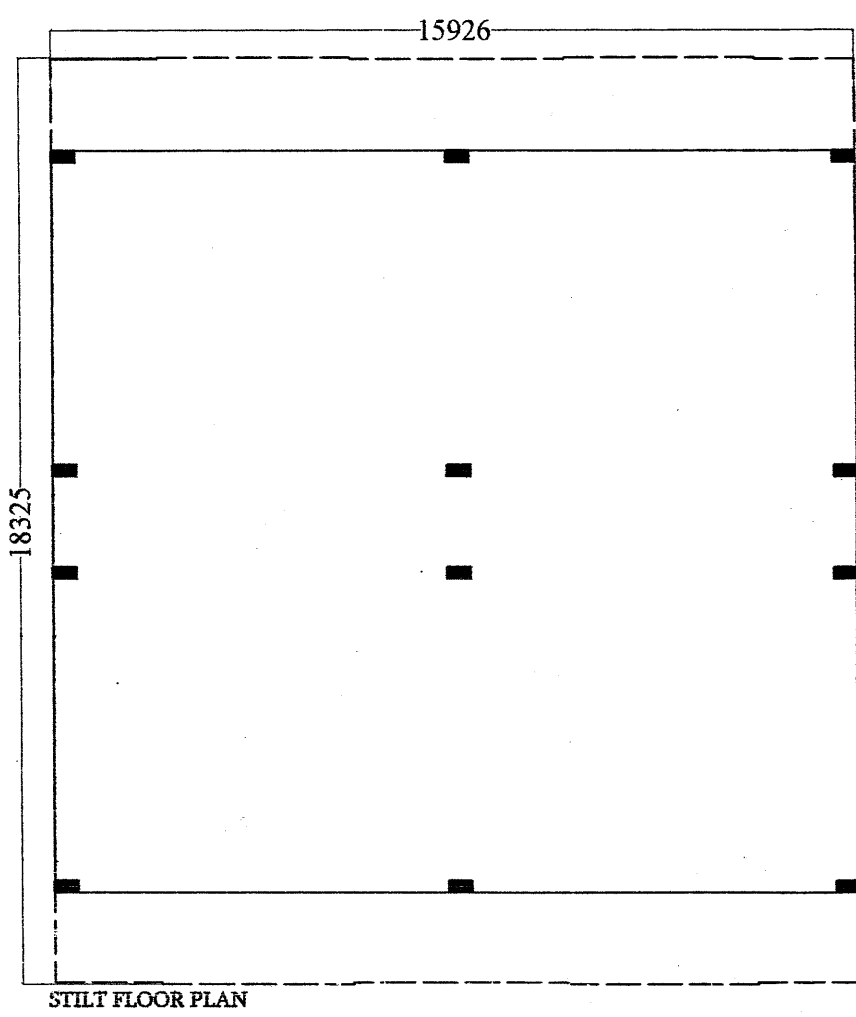
अशोक कुमार

सचिव

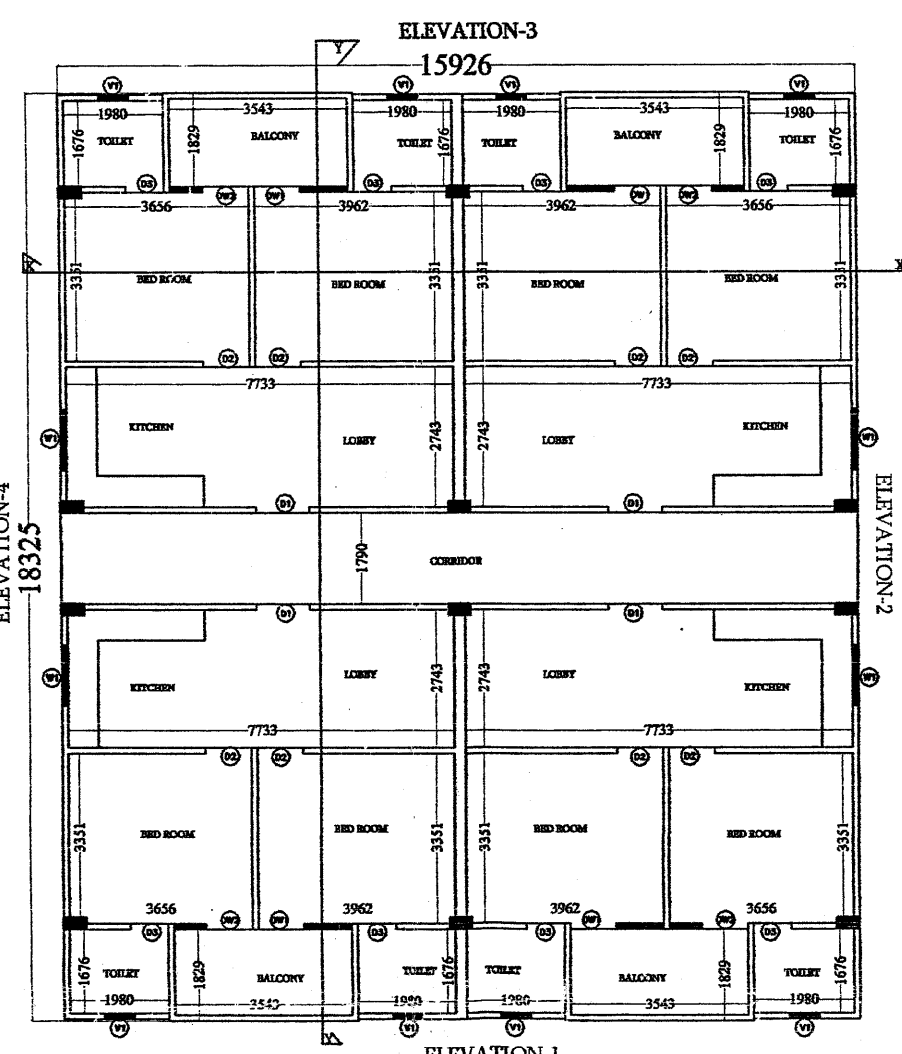
सहायक नगर नियोजक  
नगर विकास न्यास, अलवर

श्रीमान श्री अशोक कुमार  
नगर विकास न्यास  
अलवर (राज.)

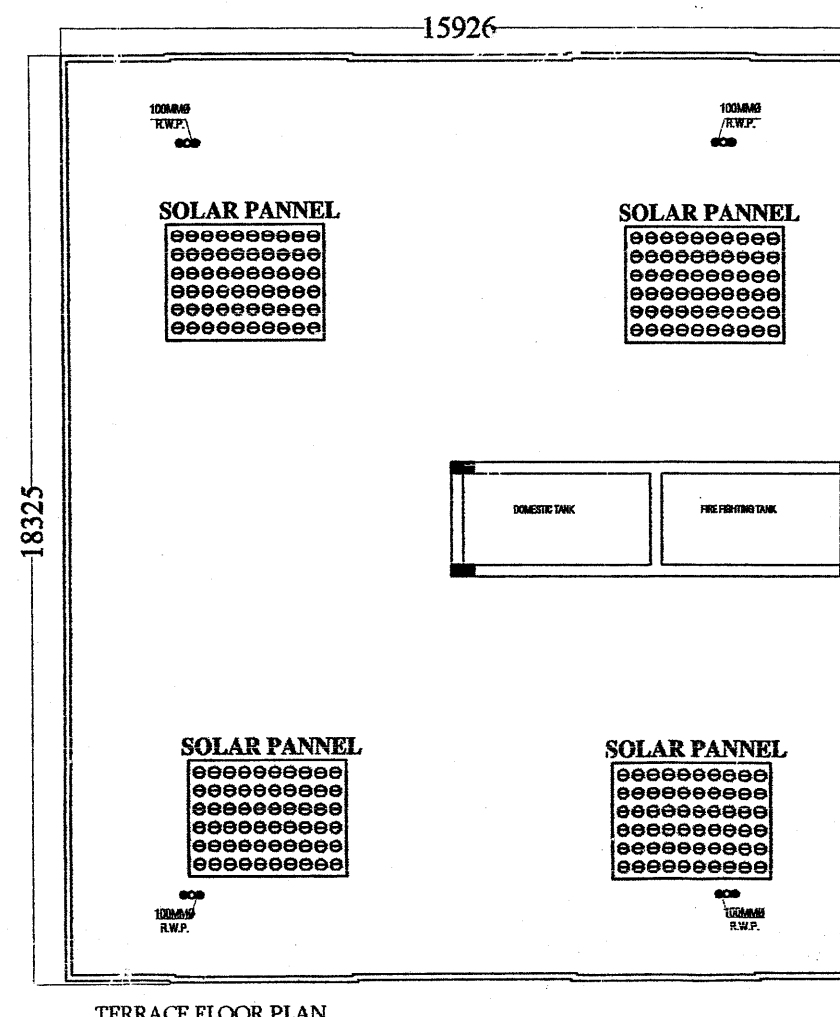
सचिव  
नगर विकास न्यास, अलवर



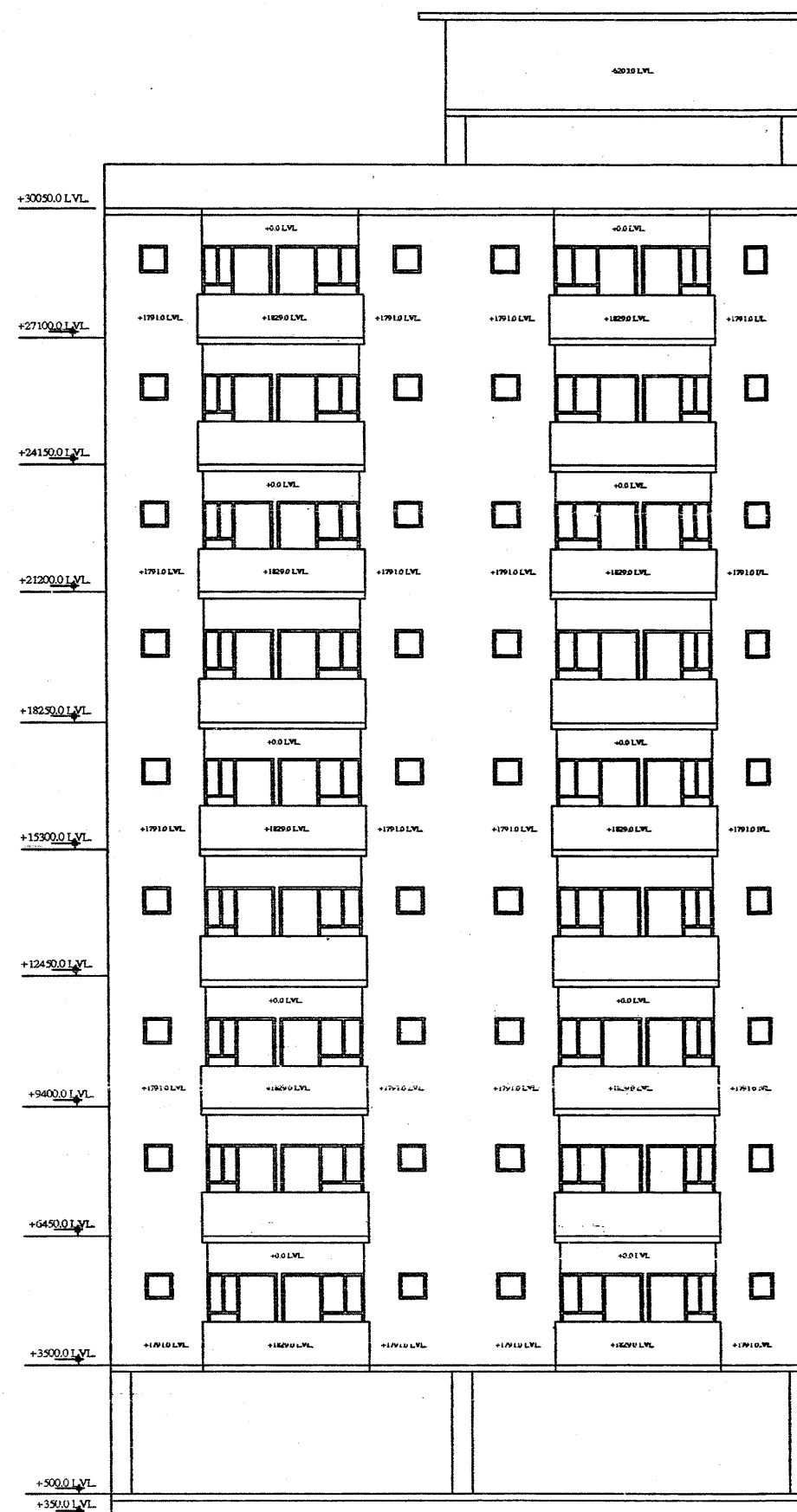
STILT FLOOR PLAN



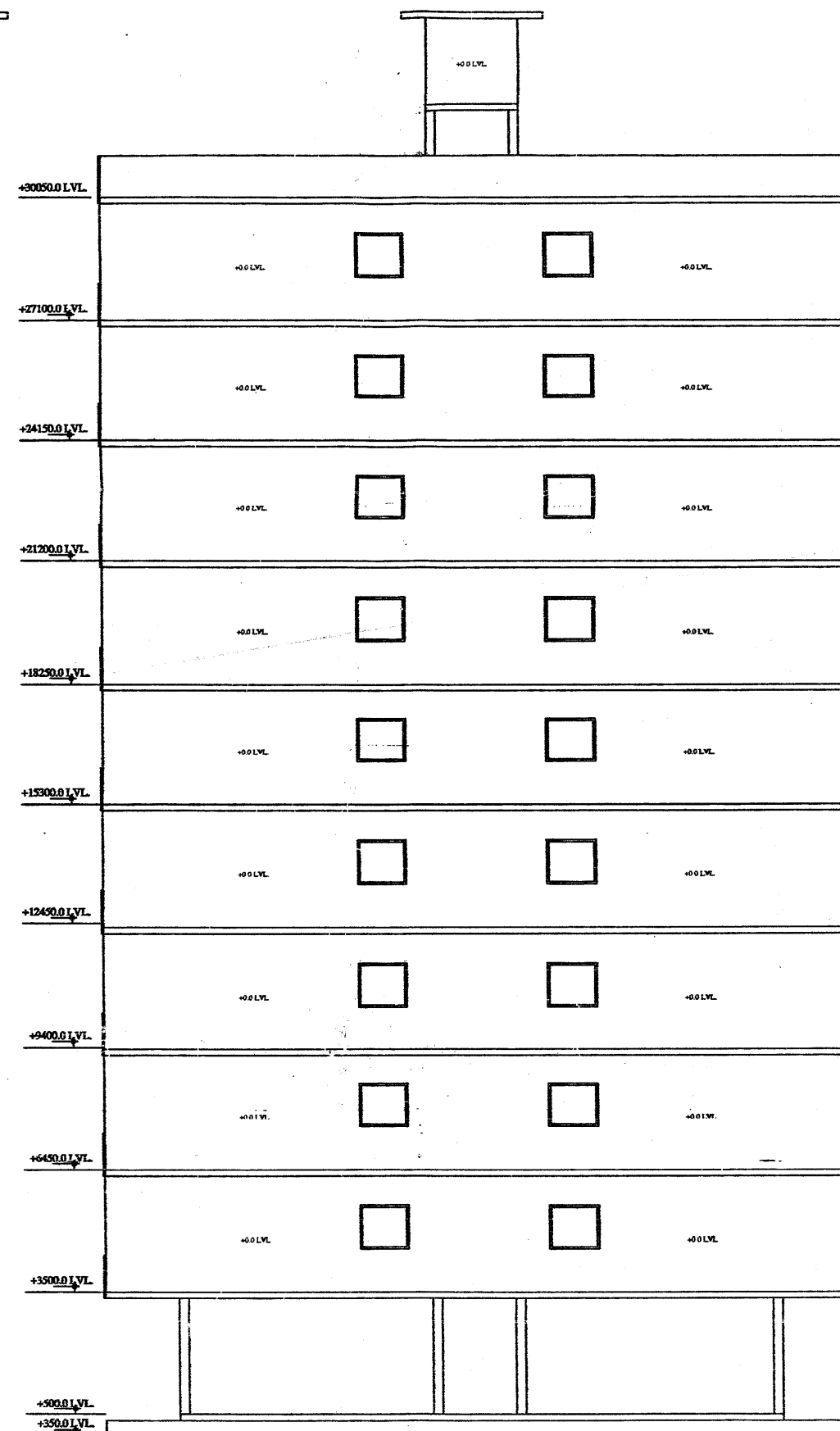
FIRST TO NINTH FLOOR PLAN



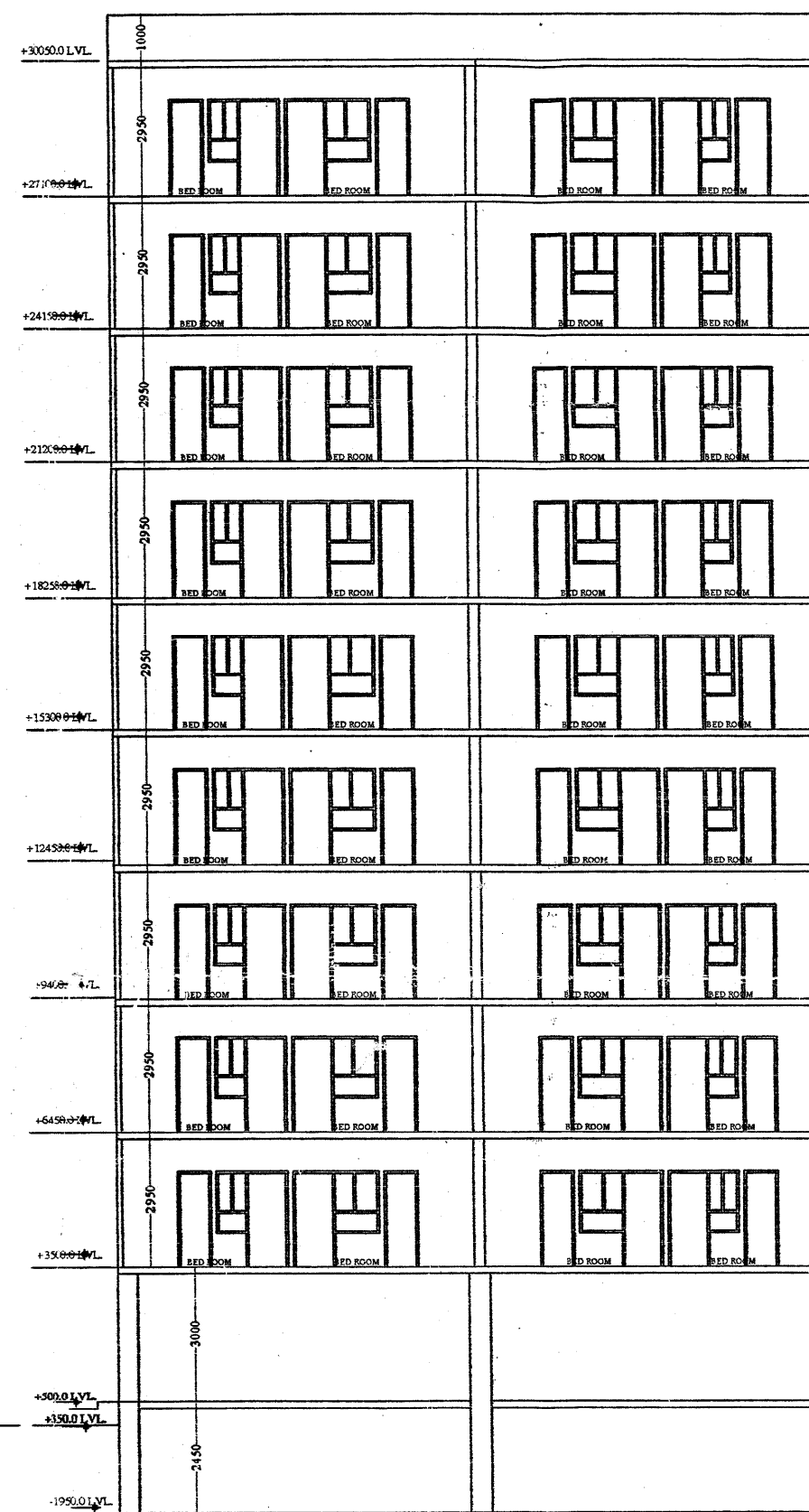
TERRACE FLOOR PLAN



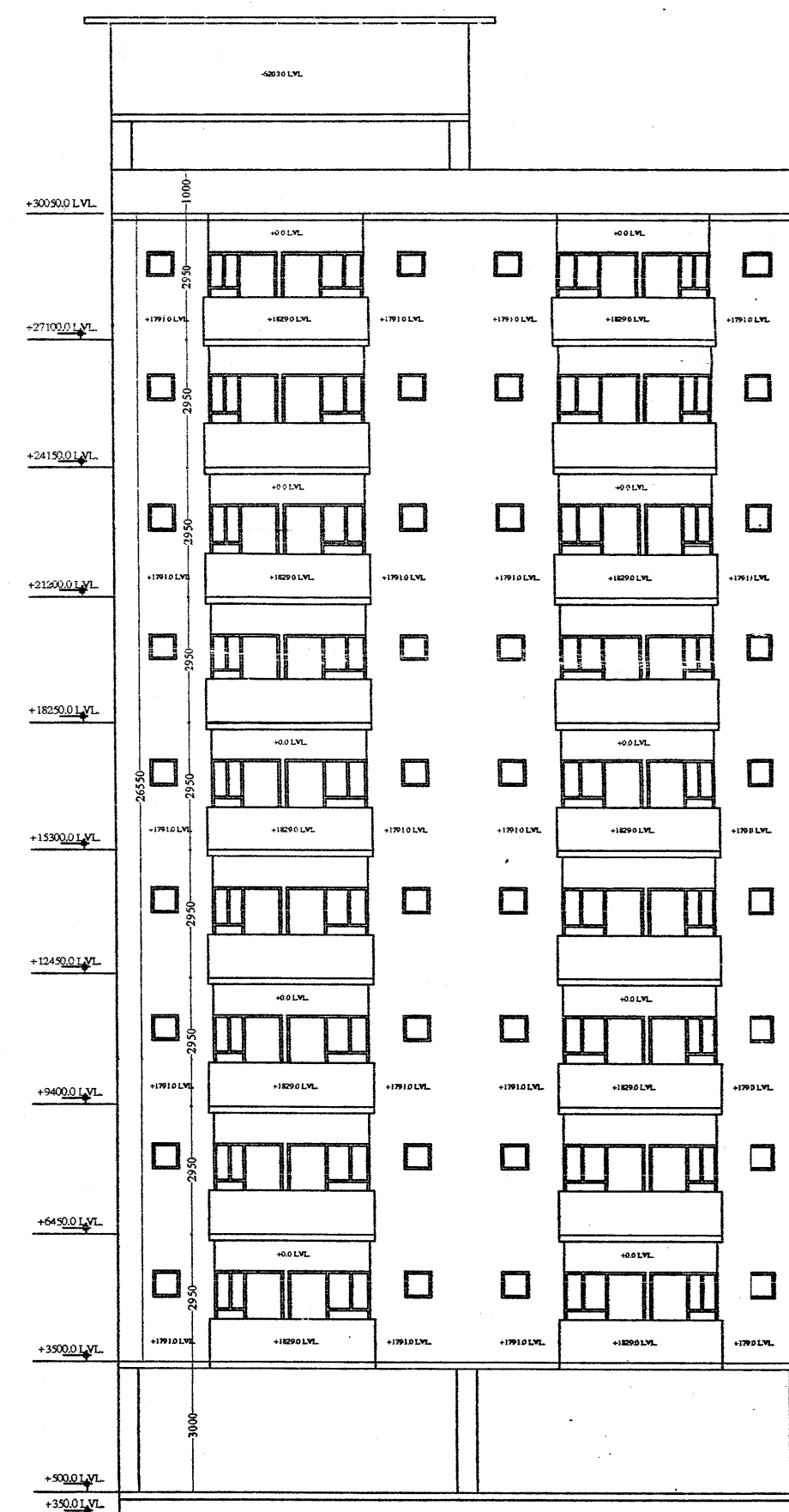
ELEVATION-1



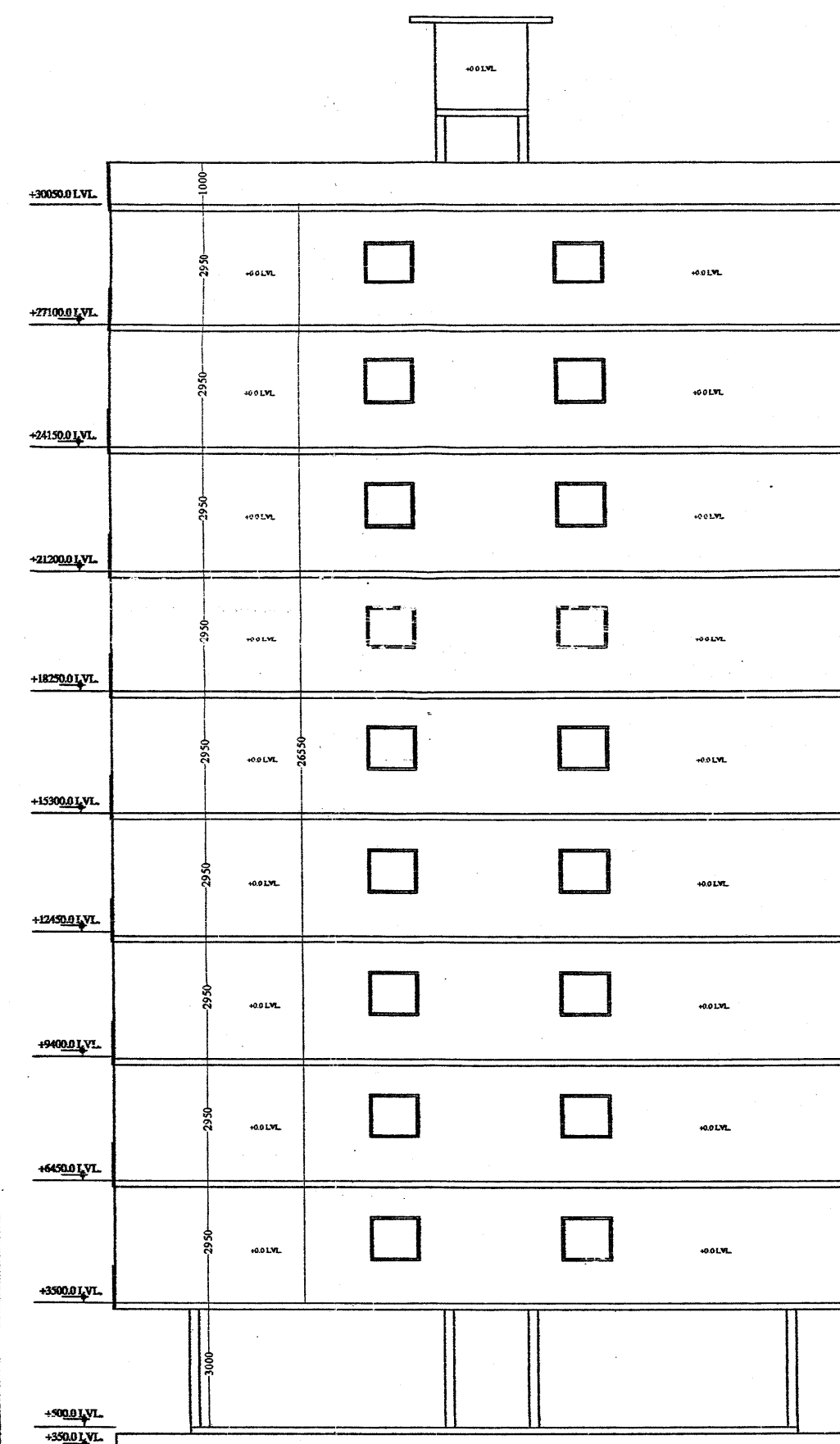
ELEVATION-2



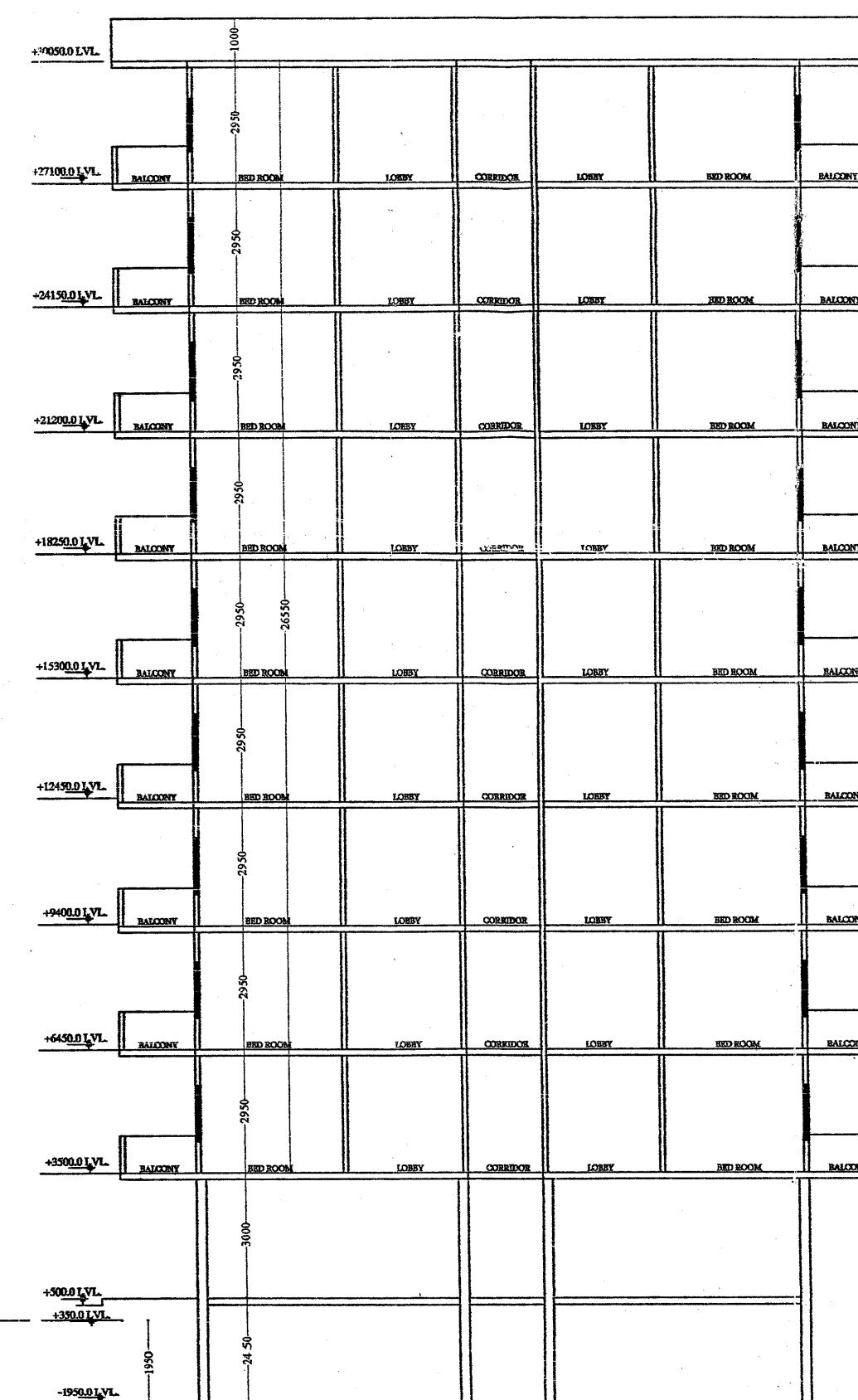
SECTION AT X-X



ELEVATION-3



ELEVATION-4



SECTION AT Y-Y

| SCHEDULE OF DOORS & WINDOWS |      |         |            |        |
|-----------------------------|------|---------|------------|--------|
| S. NO.                      | TYPE | SIZE    | SILL LEVEL | HEIGHT |
| DW1                         |      | 1867.0  | 750        | 2100.0 |
| DW2                         |      | 1562.0  | 750        | 2100.0 |
| D1                          |      | 1000.0  | 00         | 2100.0 |
| D2                          |      | 900.0   | 00         | 2100.0 |
| D2                          |      | 750.0   | 00         | 2100.0 |
| W1                          |      | 1200.00 | 1050.0     | 2100.0 |
| V1                          |      | 600.0   | 1500.0     | 2100.0 |

100MMØ  
RWP  
FIRE  
HYDRANT

PROJECT  
**RESIDENTIAL APARTMENT**  
GROUP HOUSING AT  
KHASRA NO.: 9,12,13,14,18,19,65  
VILLAGE :- MANNAKA TAH. -ALWAR

OWNER:  
**MR. MANOJ CHACHAN**  
LOADS INDIA  
ENTERTAINMENT (P) LTD.

TITLE:  
STILT, FIRST TO NINTH & TERRACE FLOOR  
PLAN OF "TOWER D1,2,3,4,5,6&7"

DRG NO: 18

DRAWN BY:

SCALE: 1:150

ARCHITECT

**Anoop singh & associates**  
Engineer, Valuer, Architect, Interiors,  
68,69 Alka puri Shopping Centre, Alwar (Raj.)  
Ph. (Fax)0144-2332250 (M)09829137096  
Email- anoop\_s\_associate@yahoo.co.in  
anoop.s.associate@gmail.com

यह निर्माण स्वीकृति जारी दिनांक 19/11/13 निर्माणानुसार स्वीकृत होने की तिथी से पांच वर्ष भवन निर्माण/अनुमति पत्र में वर्णित शर्तों की पालना करनी होगी।

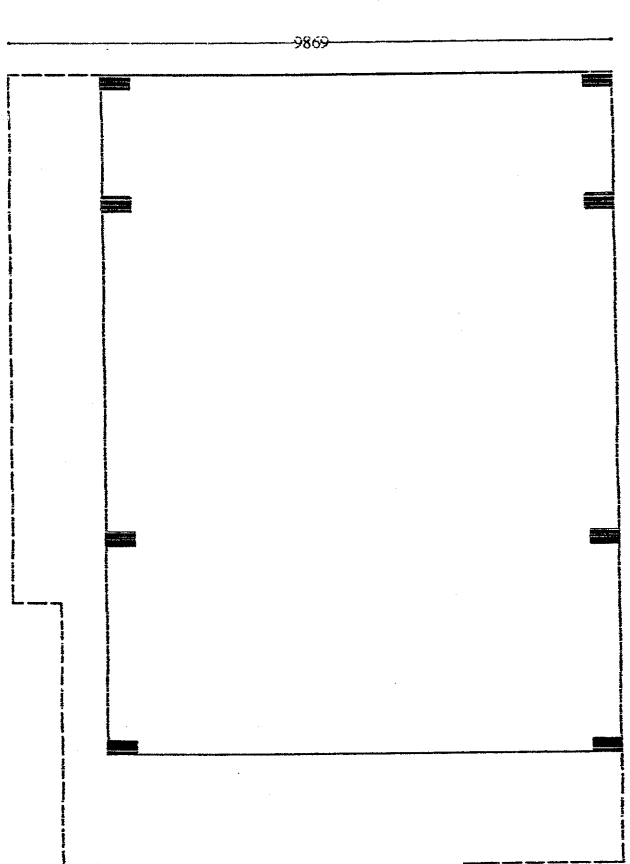
अंशोचित मान्यता

स्वीकृत

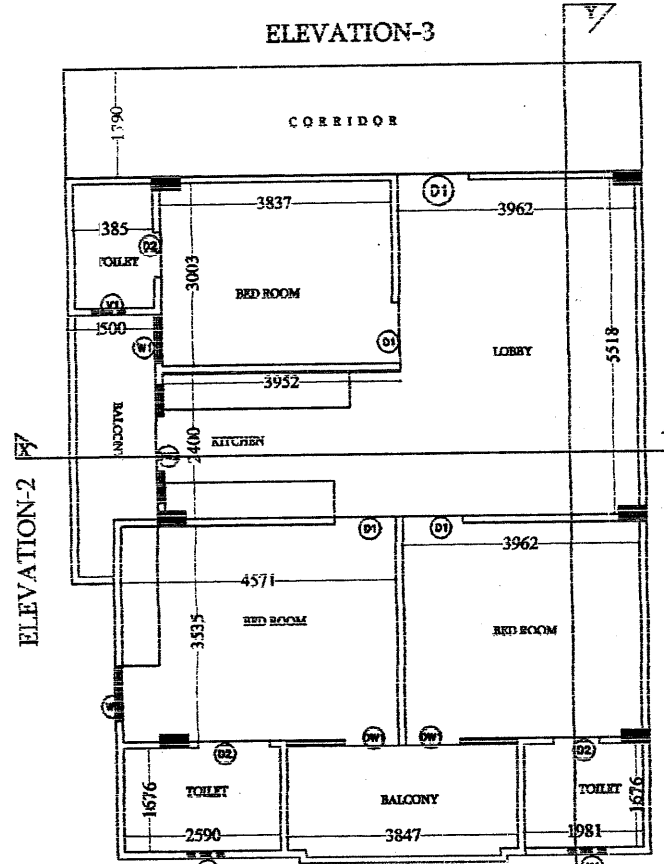
सहायक नगर नियोजक  
नगर विकास न्यास, अलवर

प्र. डा. ए. अ. भाय. ता.  
नगर विकास न्यास  
अलवर (राज.)

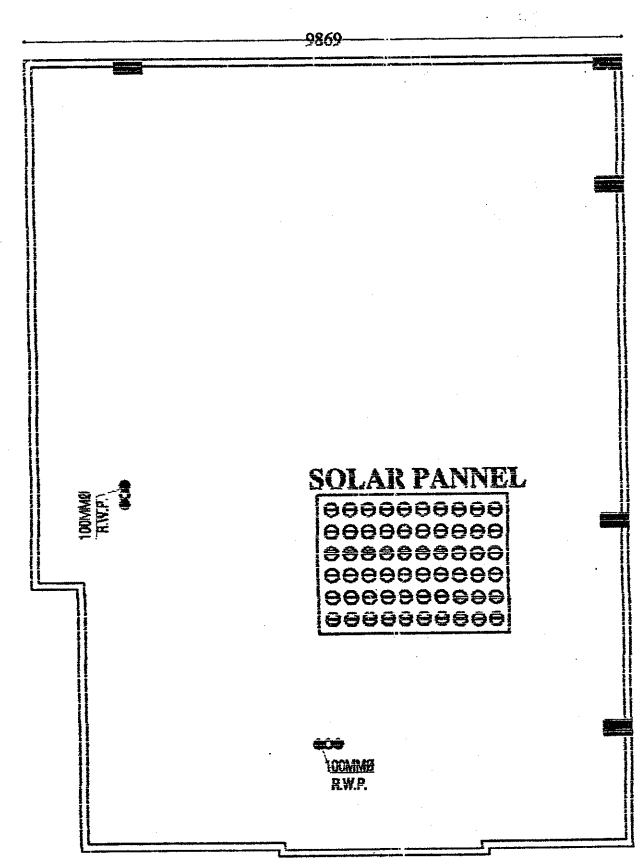
सचिव  
नगर विकास न्यास, अलवर



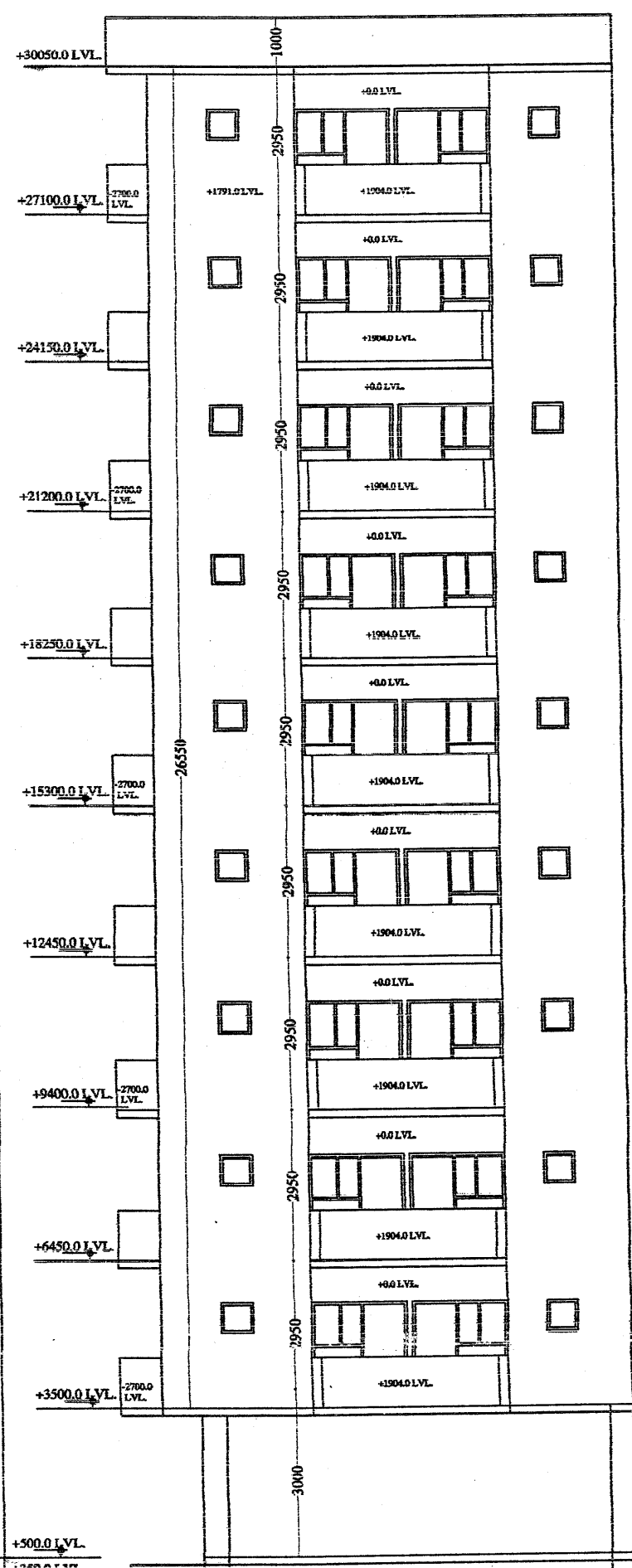
STILT FLOOR PLAN



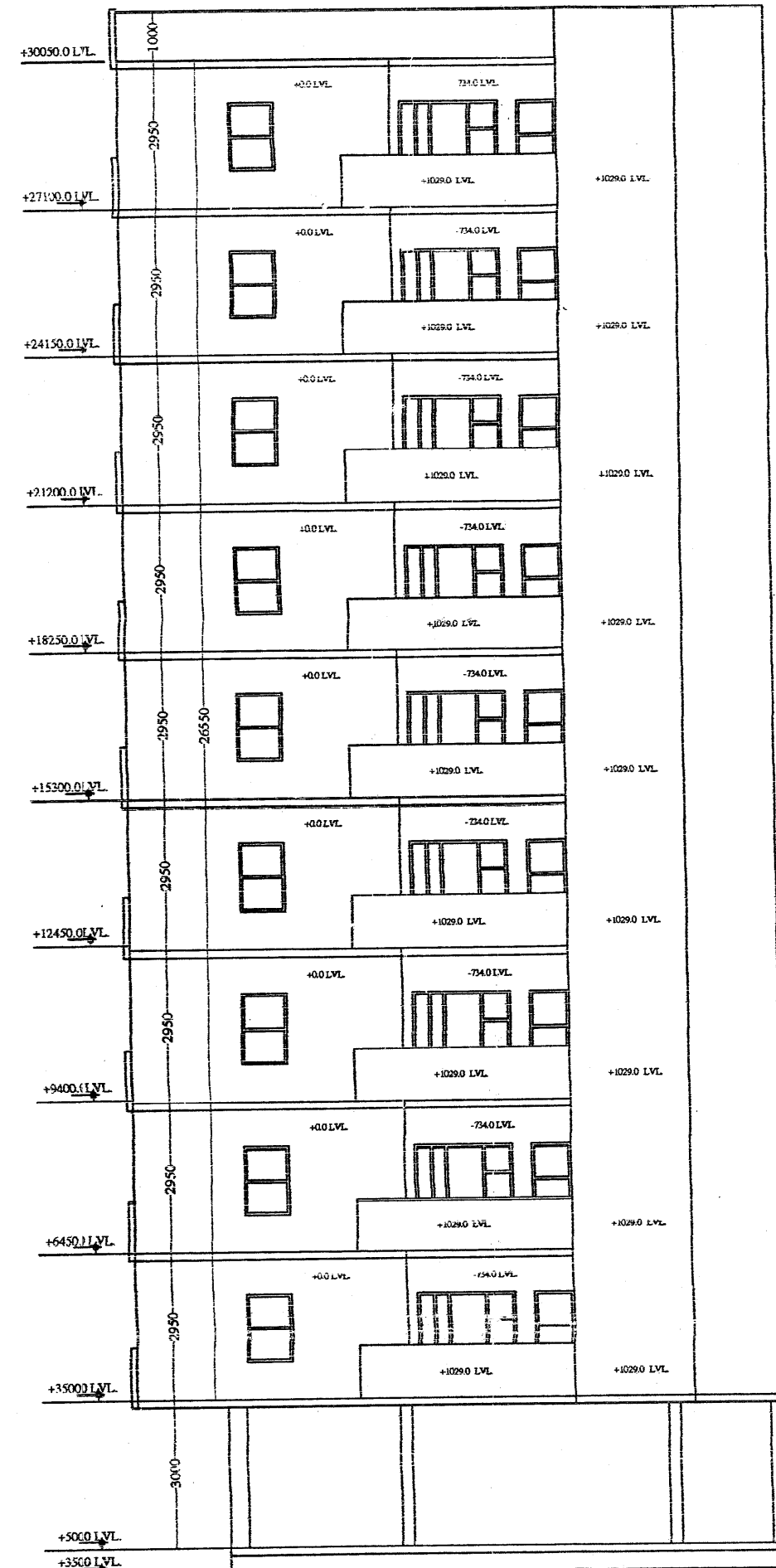
FIRST TO NINTH FLOOR PLAN



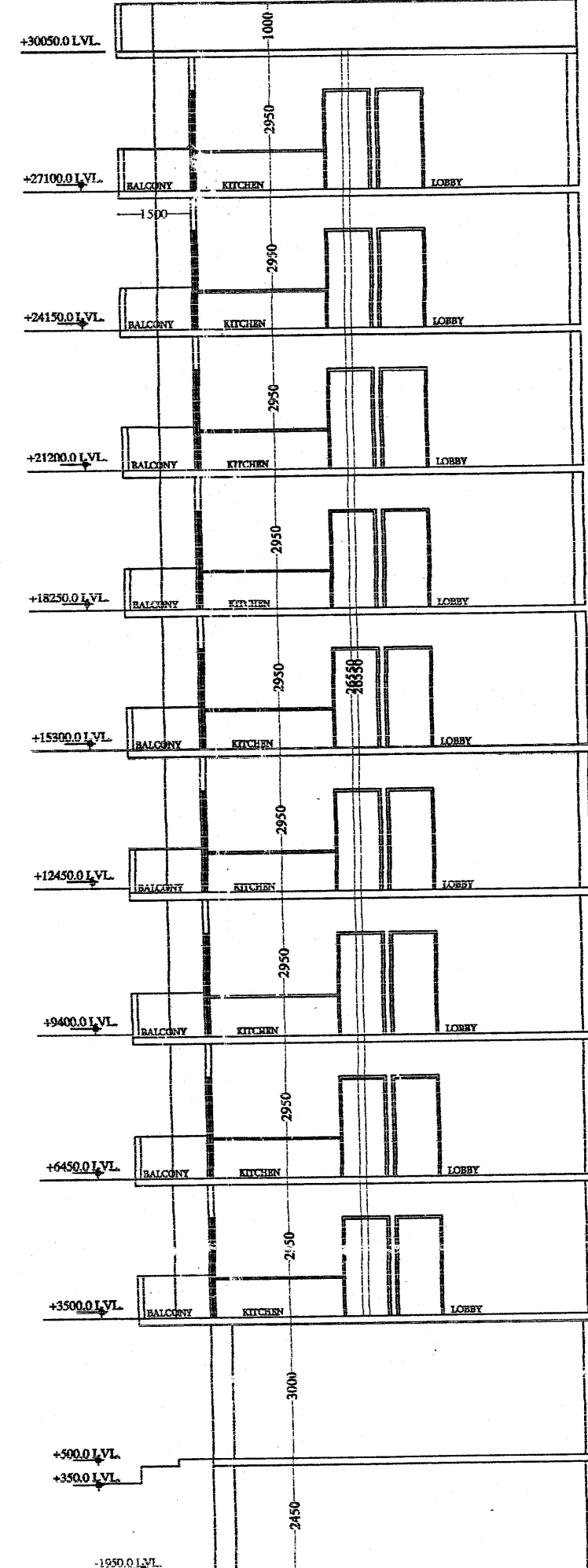
TERRACE FLOOR PLAN



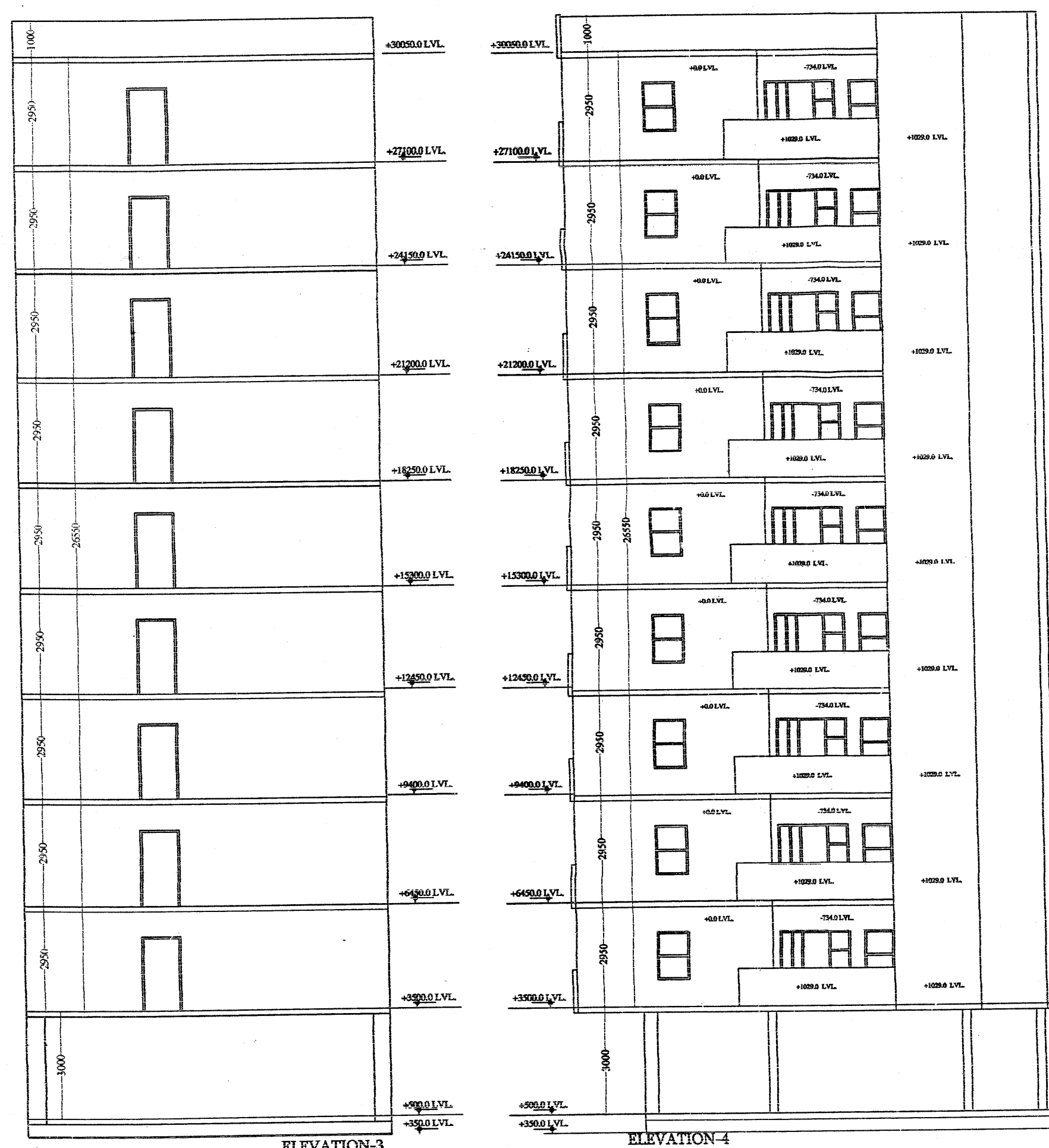
ELEVATION-1



ELEVATION-2

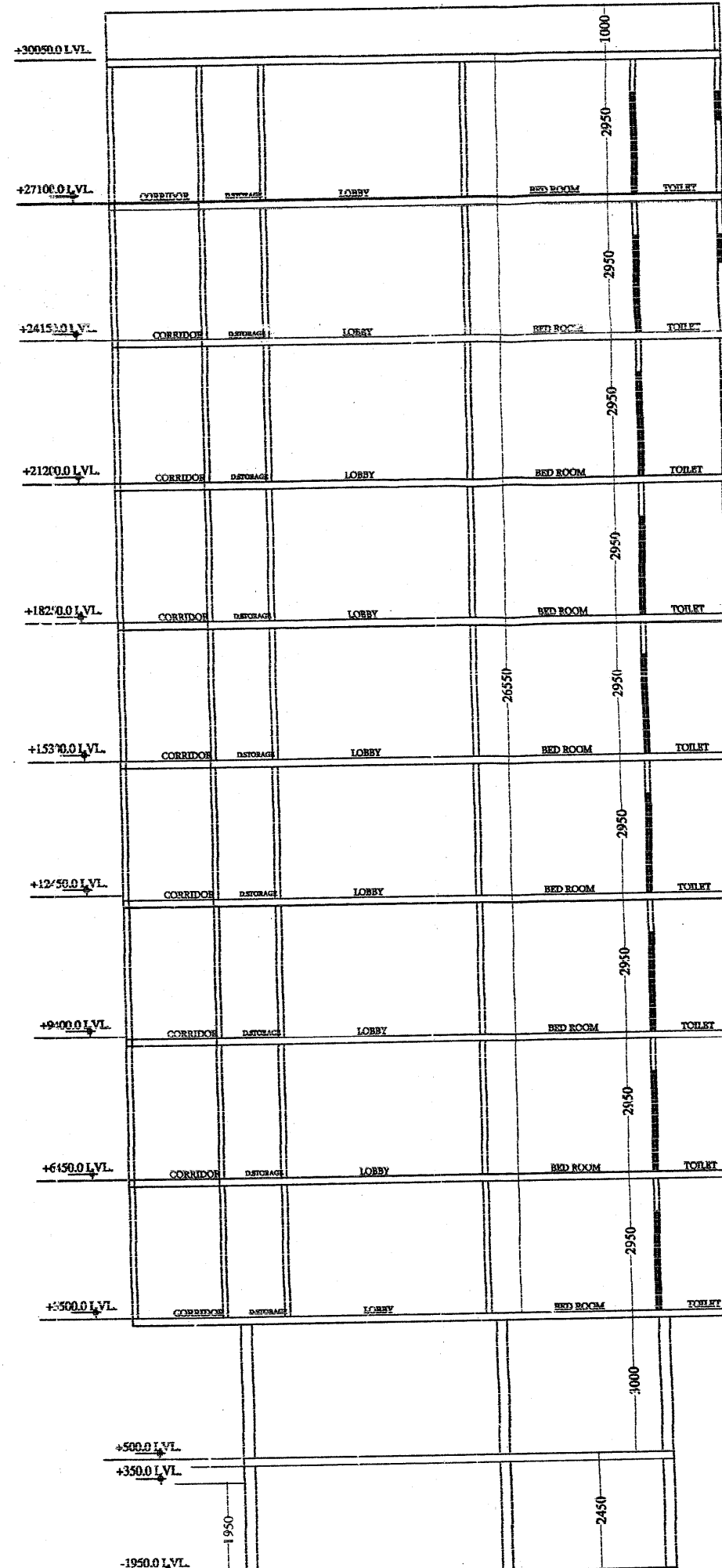


SECTION AT X-X



ELEVATION-3

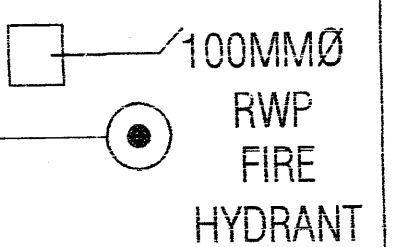
ELEVATION-4



SECTION AT Y-Y

SCHEDULE OF DOORS & WINDOWS

| S. NO. | TYPE | SIZE   | SILL LEVEL | HEIGHT |
|--------|------|--------|------------|--------|
| DW1    | DW1  | 1835.0 | 750        | 2100.0 |
| DW2    | DW2  | 1950.0 | 1050       | 2100.0 |
| D1     | D1   | 1670.0 | 00         | 2100.0 |
| D2     | D2   | 750.0  | 00         | 2100.0 |
| W1     | W1   | 800.00 | 900.0      | 2100.0 |
| V1     | V1   | 600.0  | 1500.0     | 2100.0 |



PROJECT

RESIDENTIAL APARTMENT

GROUP HOUSING AT  
KHASRA NO.: -9,12,13,14,18,19,65  
VILLAGE :- MANNAKA TAH. -ALWAR

OWNER

MR. MANOJ CHACHAN  
LOADS INDIA  
ENTERTAINMENT (P) LTD.

TITLE:

STILT, FIRST TO NINTH & TERRACE FLOOR  
PLAN & ALL ELEVATION'S &  
SECTION'S OF "TOWER E1,E2

DRG NO: 17

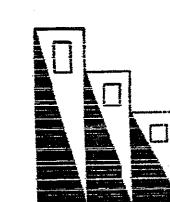
DRAWN BY:

SCALE:

1:125

Himanshu  
Saini

ARCHITECT



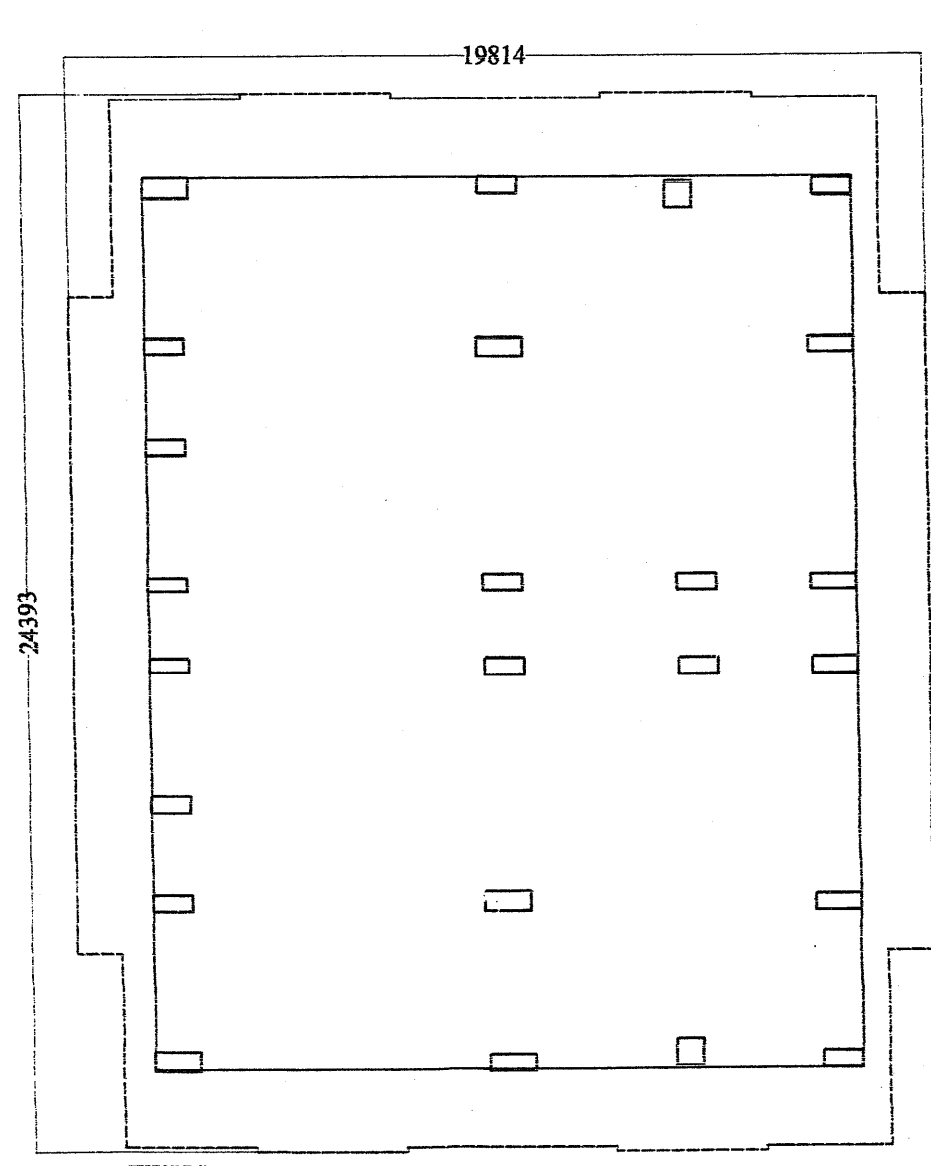
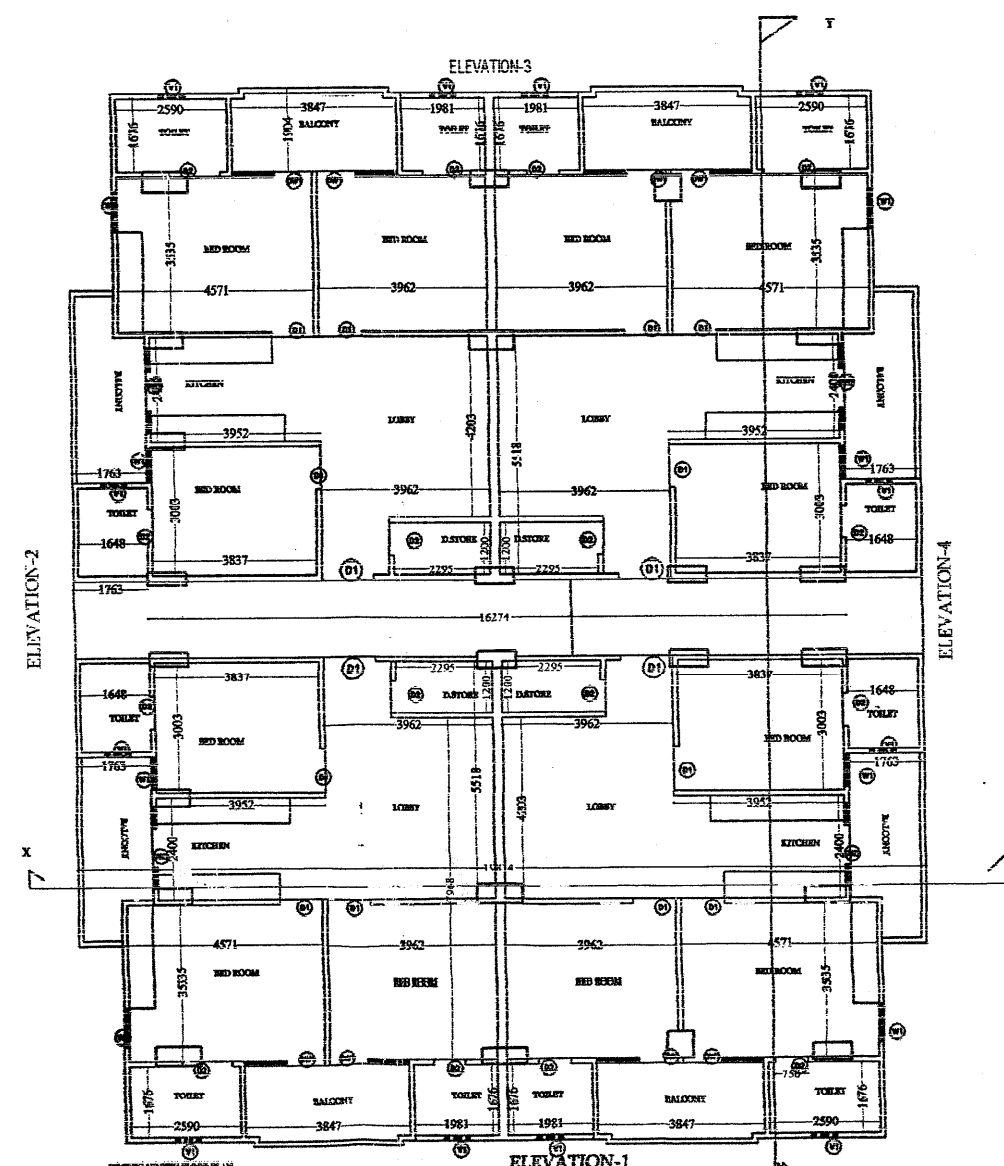
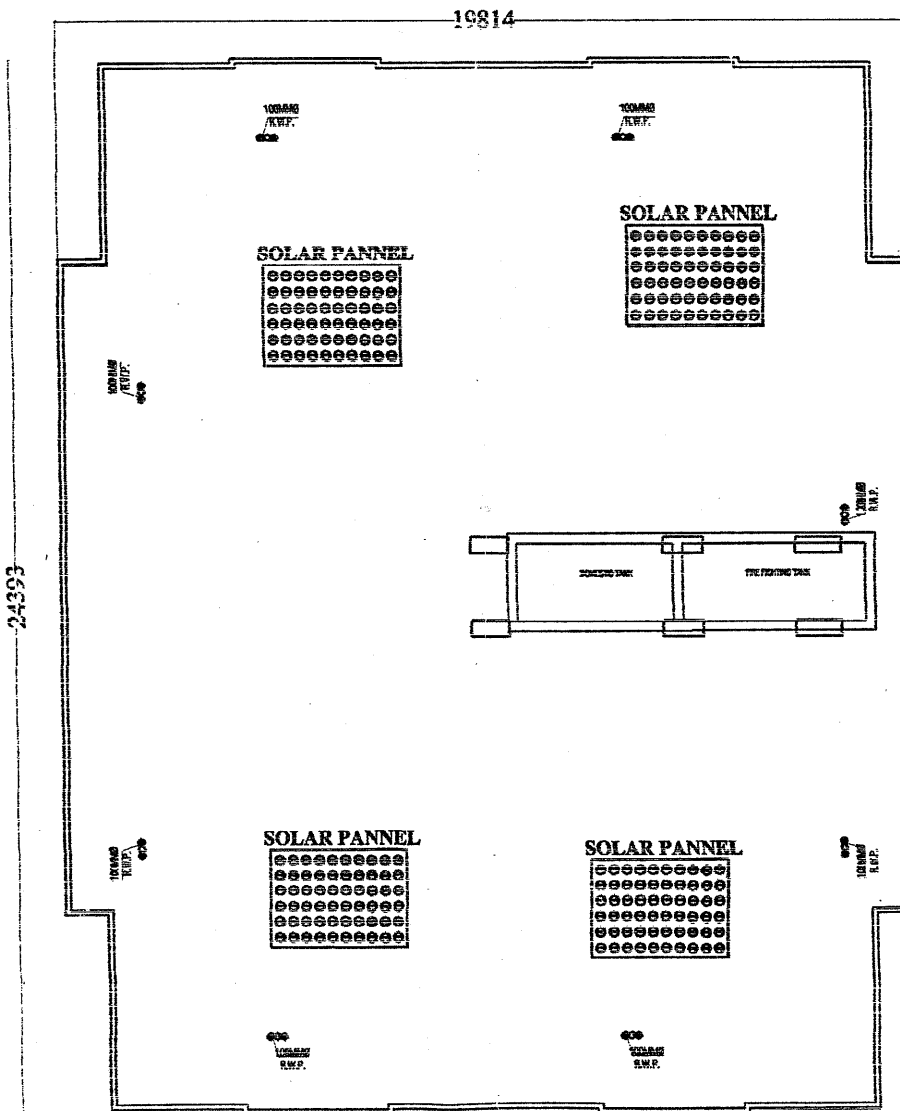
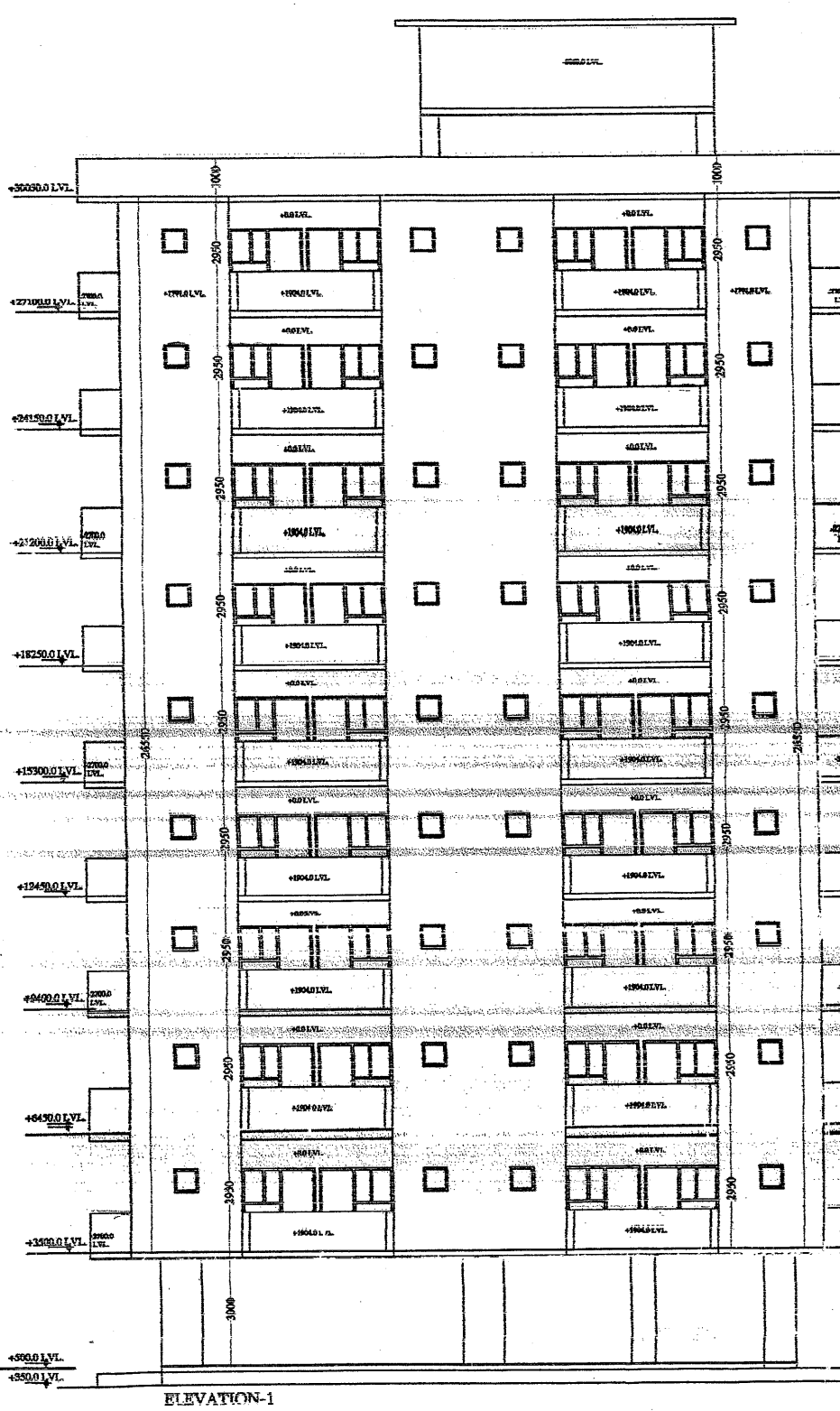
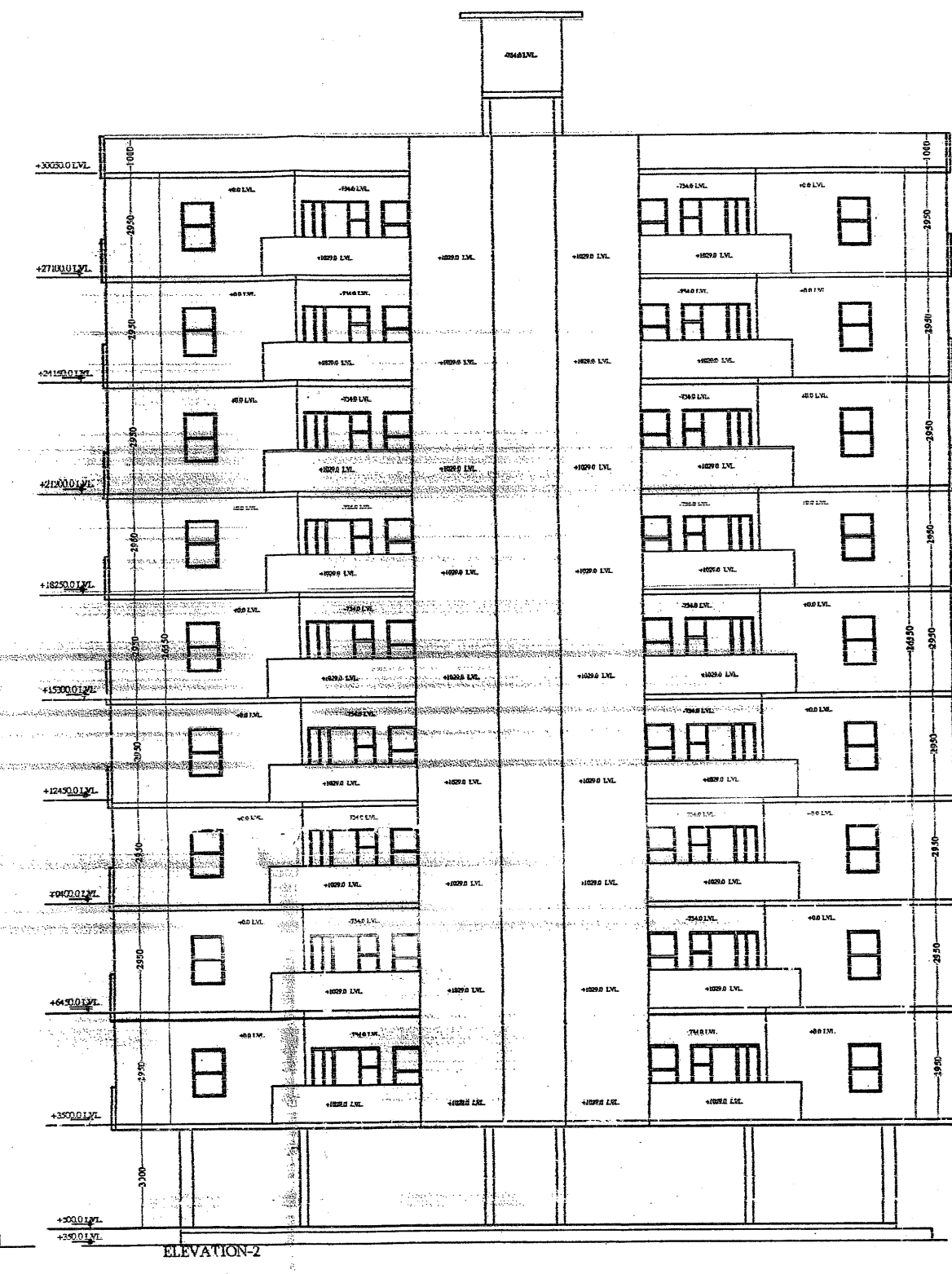
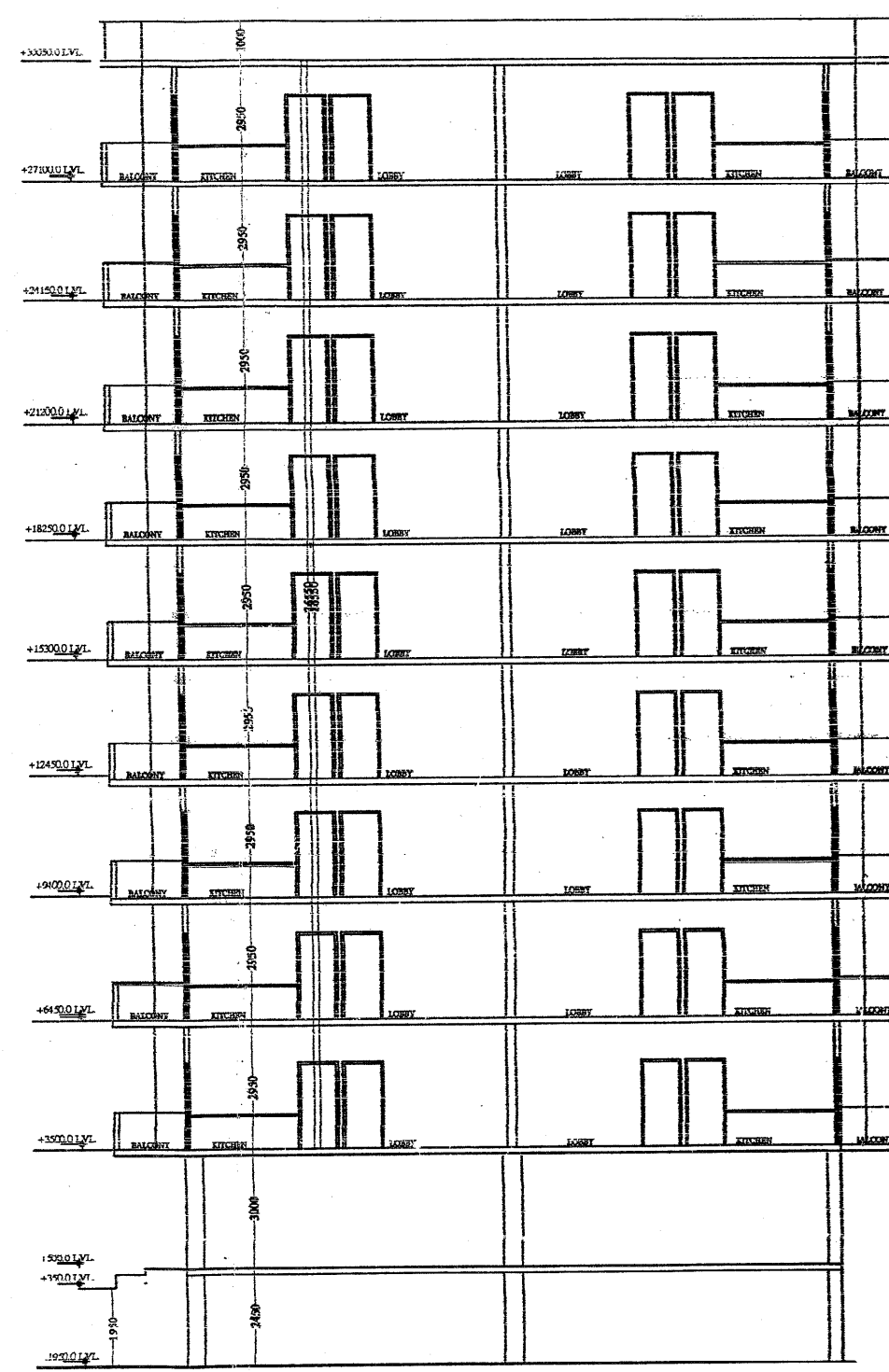
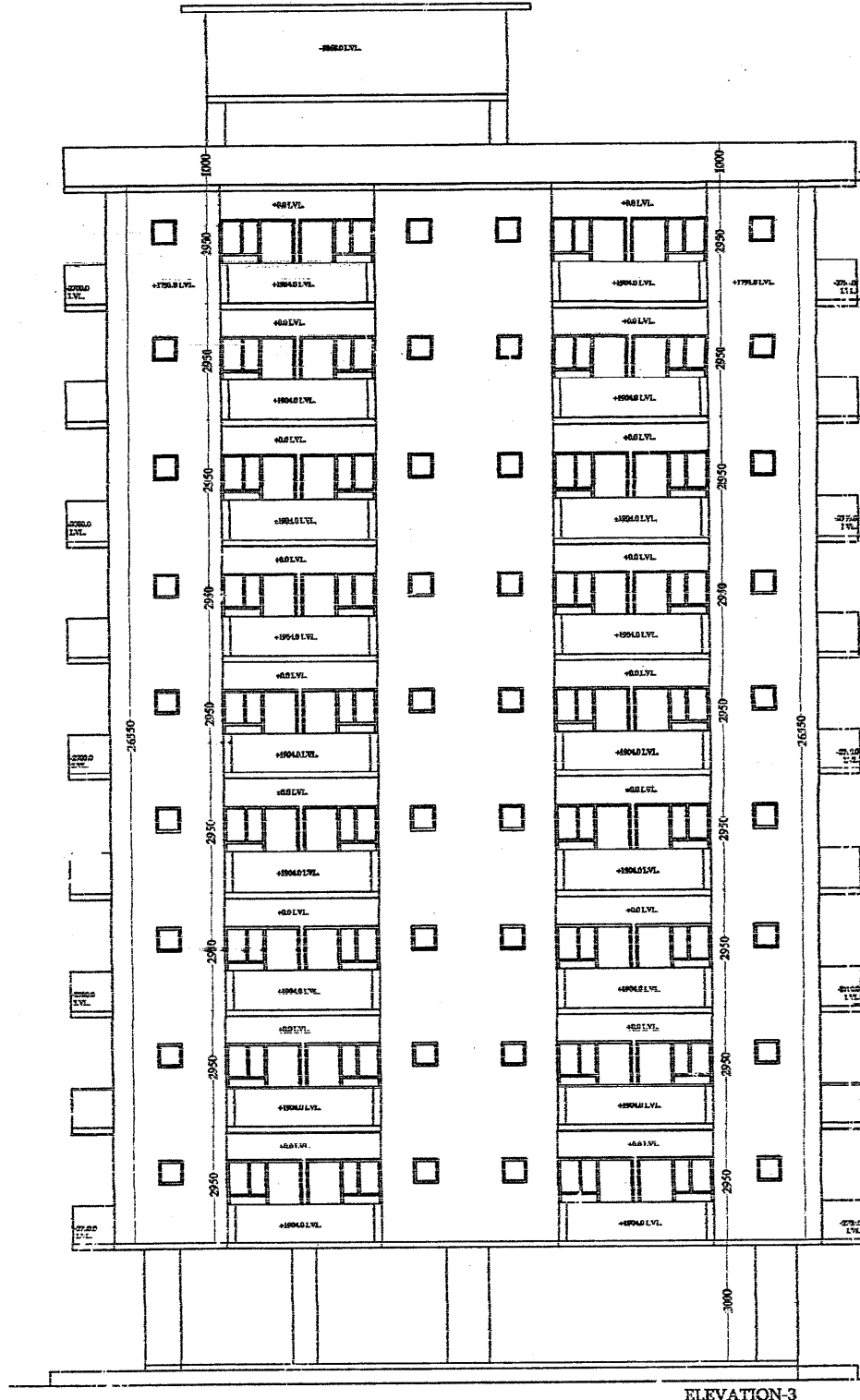
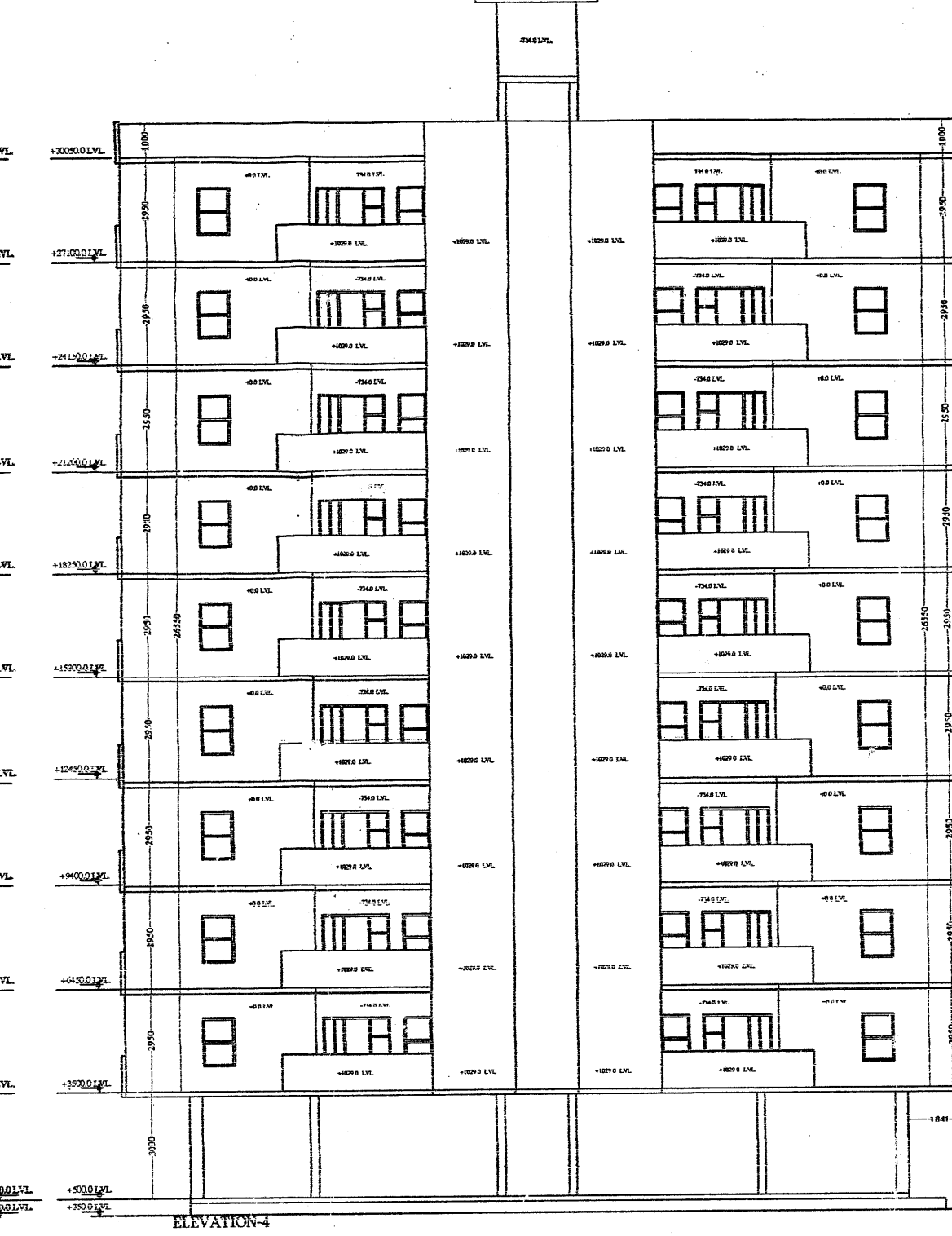
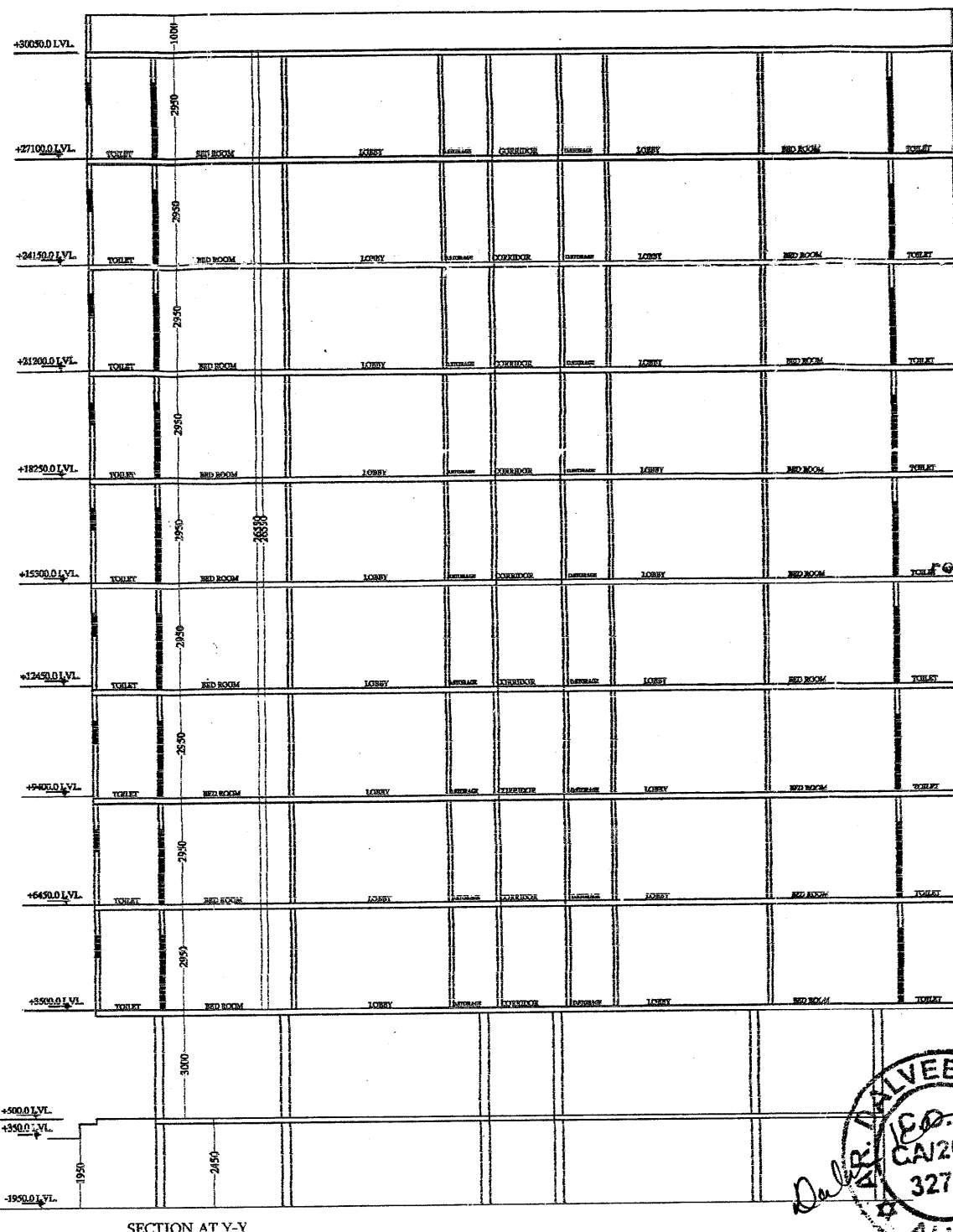
Anoop singh & associates

Engineer, Valuer, Architect, Interiors,  
68,69 Alka puri Shopping Centre, Alwar (Raj.)

Ph. (Fax)0144-2332250 (M)09829137096

Email- anoop\_s\_associate@yahoo.co.in

anoop.s.associate@gmail.com



यह निर्माण कार्य जारी होने की तिथि से पांच वर्ष तक मान्य होगी।

सहयोगित मान्यता

भवन निर्माण कार्य की समाप्ति की तिथि 19/11/11 निर्माण कार्य जारी एवं भवन निर्माण अनुमति पत्र में वर्णित शर्तों की पूर्ति करनी होगी।

रवींद्र

सहायक नगर नियोजक  
नगर विकास न्यास, अलवर

अधिकारी अ. न्यास त. नगर विकास न्यास, अलवर  
नगर विकास न्यास  
अलवर (राज.)

सचिव

100MMØ  
RWP  
FIRE  
HYDRANT

| SCHEDULE OF DOORS & WINDOWS |      |        |            |        |
|-----------------------------|------|--------|------------|--------|
| S. NO.                      | TYPE | SIZE   | SILL LEVEL | HEIGHT |
| DW1                         |      | 1835.0 | 750        | 2100.0 |
| DW2                         |      | 1950.0 | 1050       | 2100.0 |
| D1                          |      | 1900.0 | 00         | 2100.0 |
| D2                          |      | 750.0  | 00         | 2100.0 |
| W1                          |      | 800.00 | 900.0      | 2100.0 |
| V1                          |      | 600.0  | 1500.0     | 2100.0 |

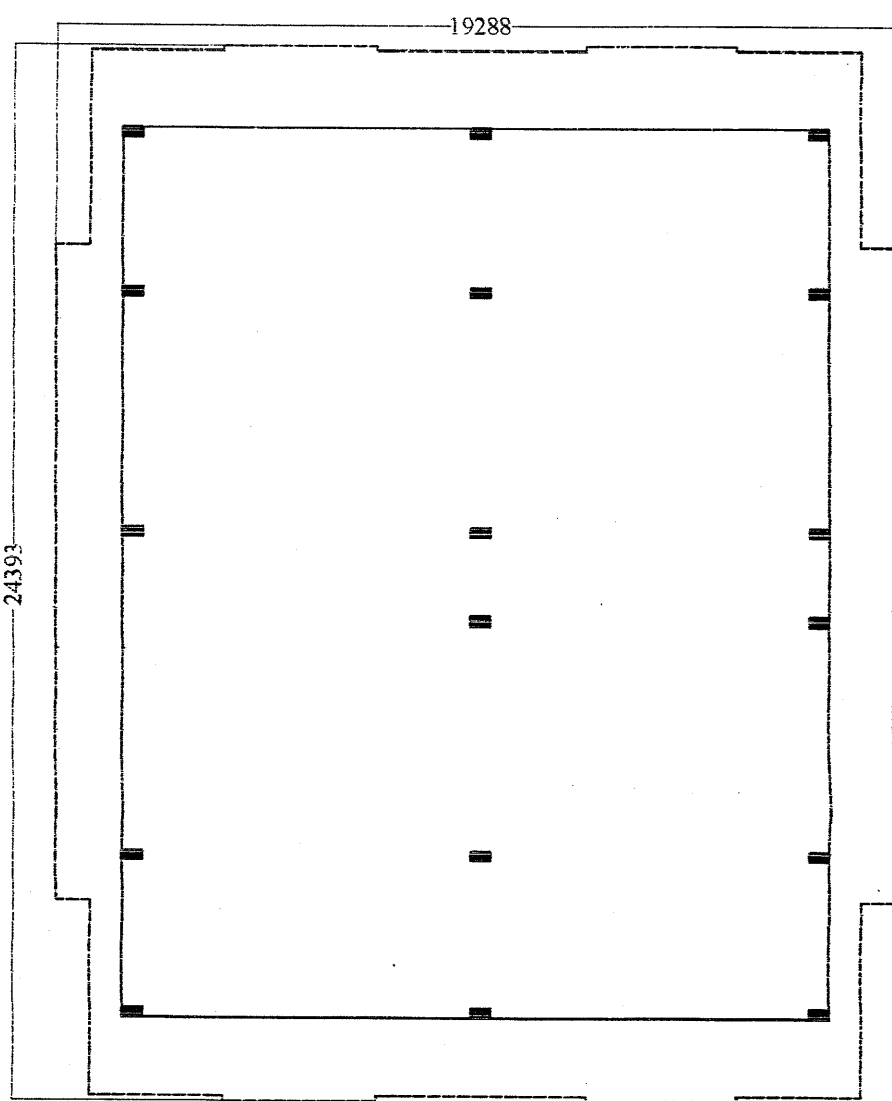
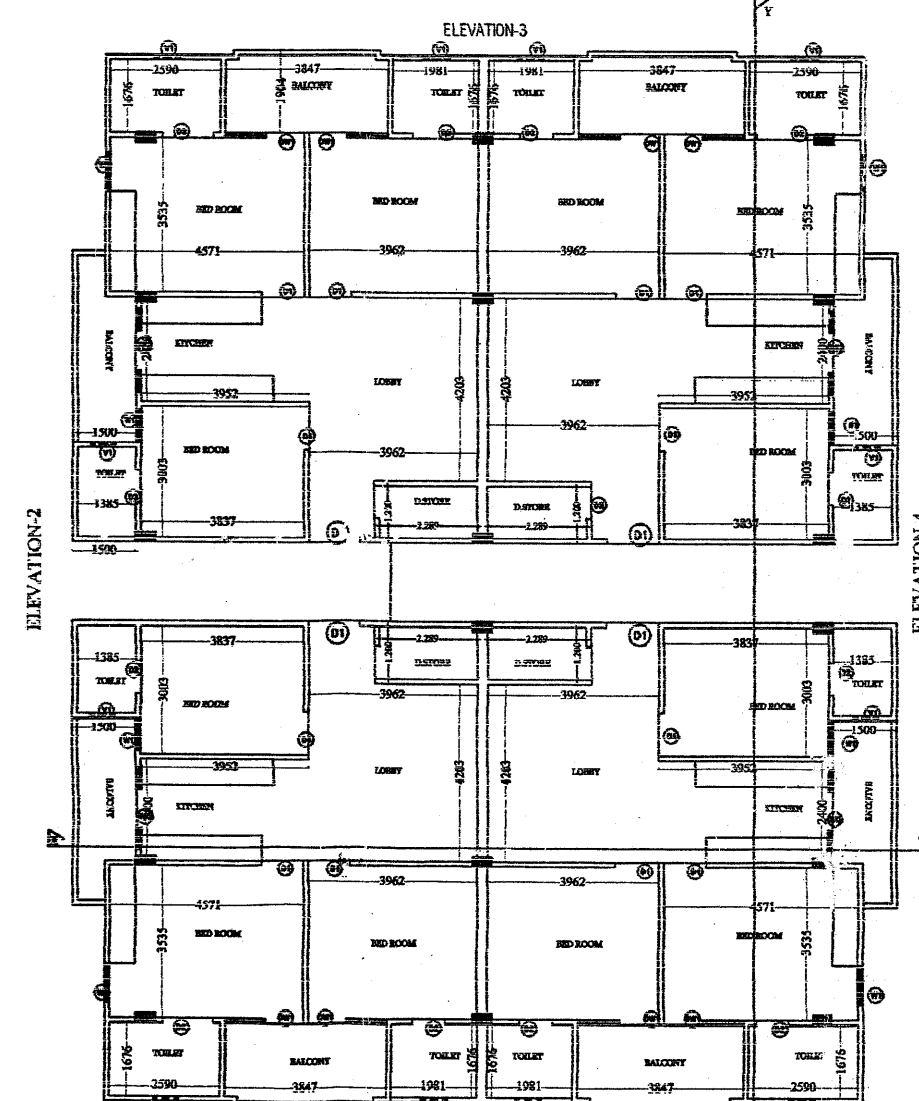
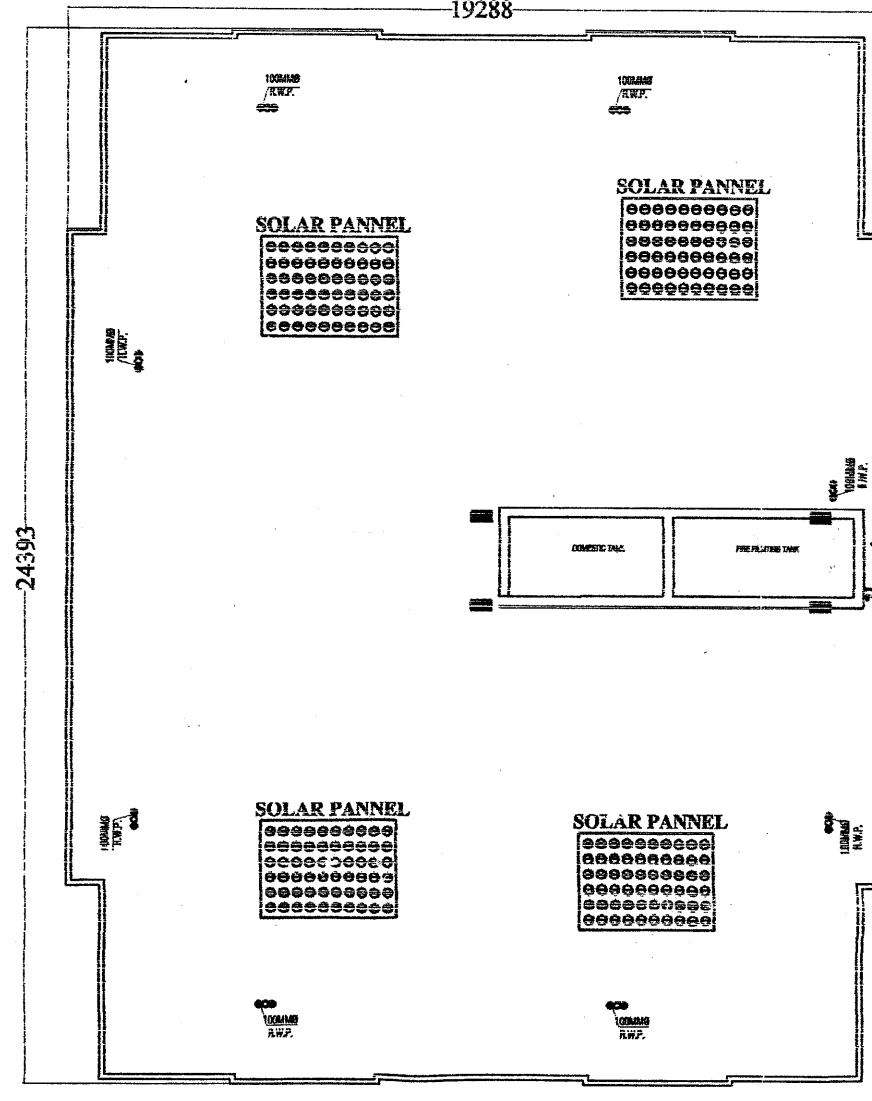
PROJECT  
RESIDENTIAL APARTMENT  
GROUP HOUSING AT  
KHASRA NO.-9,12,13,14,18,19,65  
VILLAGE:- MANNAKA TALH.-ALWAR

OWNER:-  
MR. MANOJ CHACHAN  
LOARDS INDIA  
ENTERTAINMENT (P) LTD.

TITLE:  
STILT, FIRST TO NINTH & TERRACE FLOOR  
PLAN & ALL ELEVATIONS &  
SECTION'S OF "TOWER B12 & B13"

DRG NO: 15  
SCALE: 1:175  
DRAWN BY:  
Himanshu  
Saini

ARCHITECT  
Anoop singh & associates  
Engineer, Valuer, Architect, Interiors,  
68,69 Alka puri Shopping Centre, Alwar (Raj.)  
Ph. (Fax) 0144-2332250 (M) 09829137096  
Email- anoop\_s\_associate@yahoo.co.in  
anoop.s.associate@gmail.com



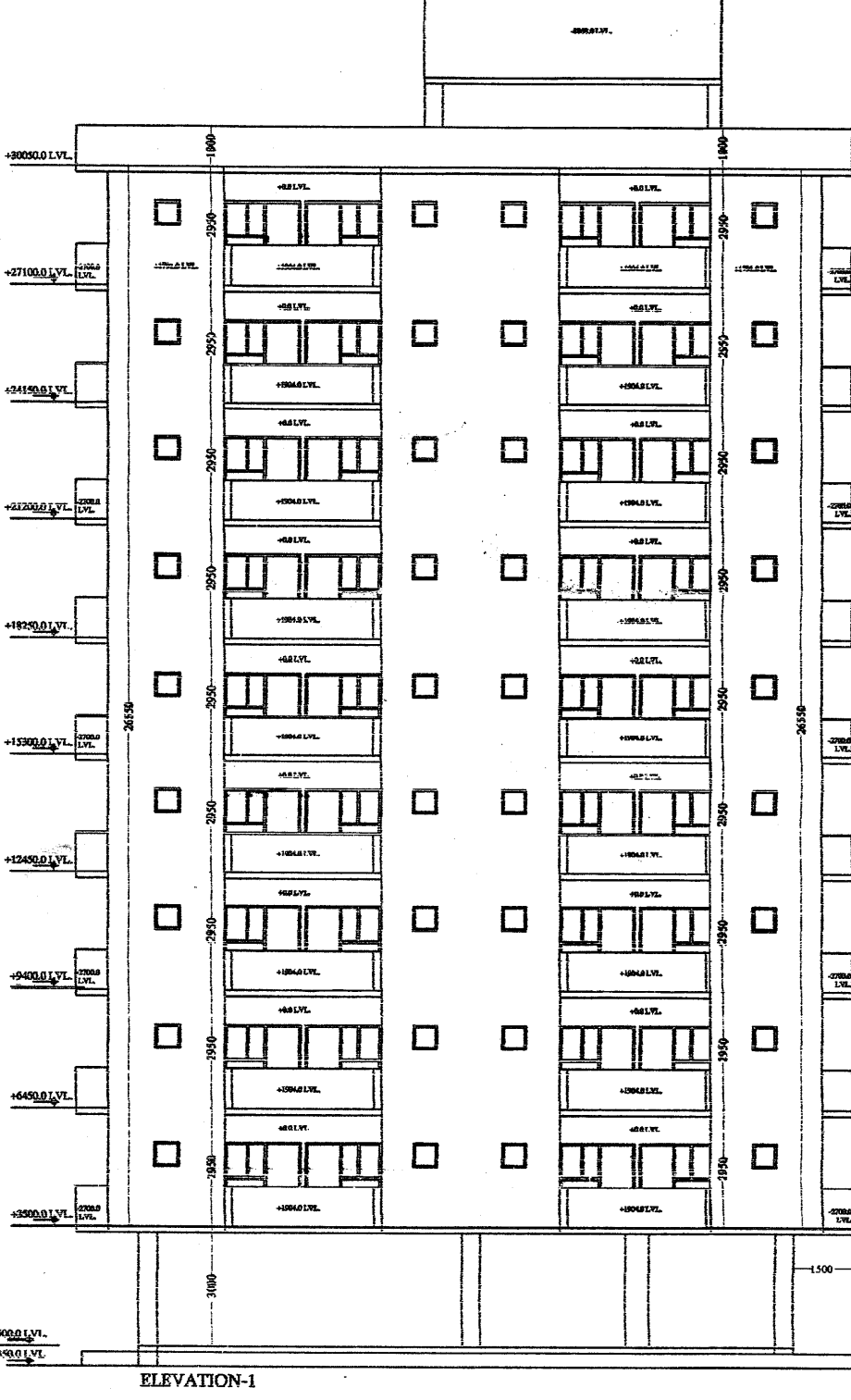
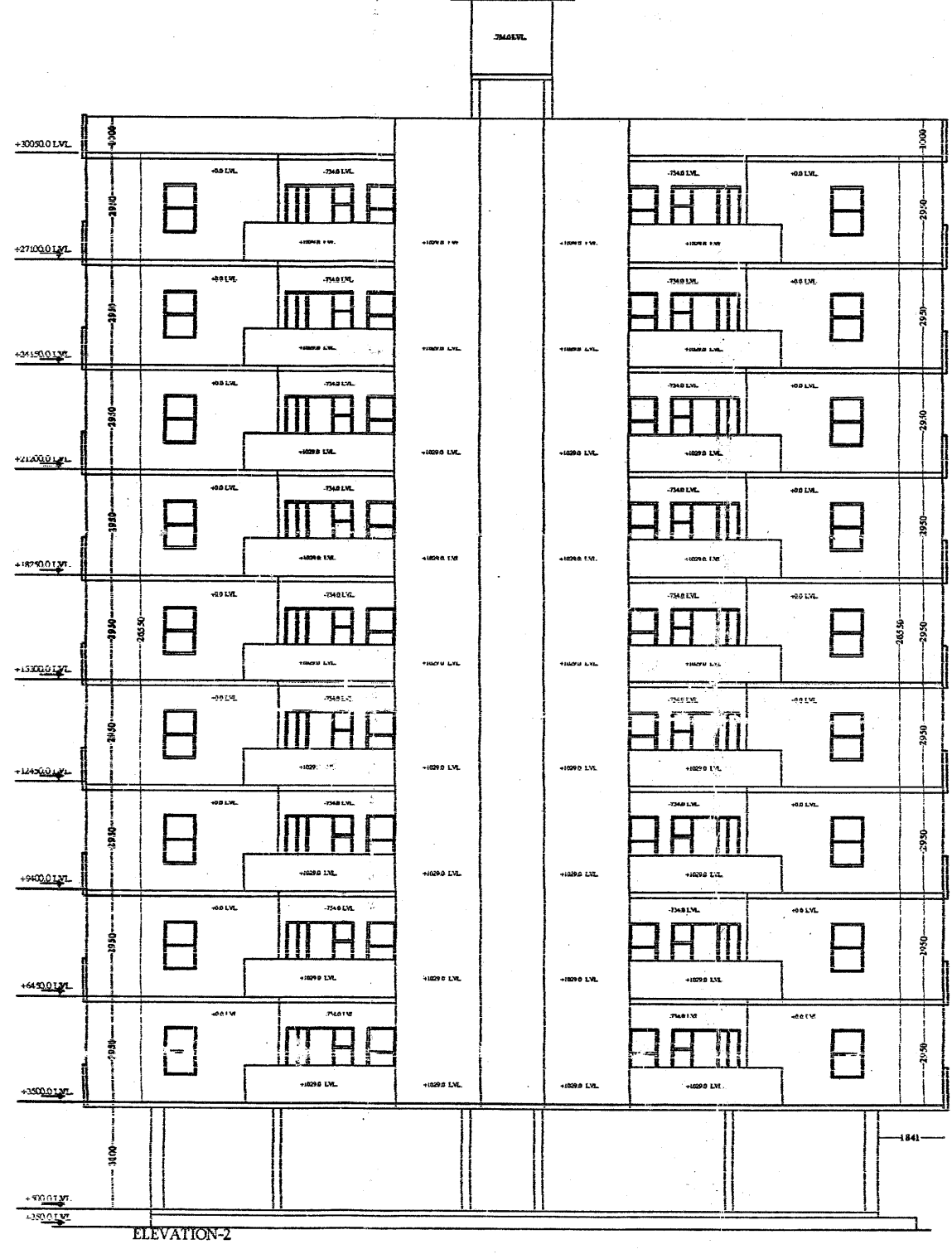
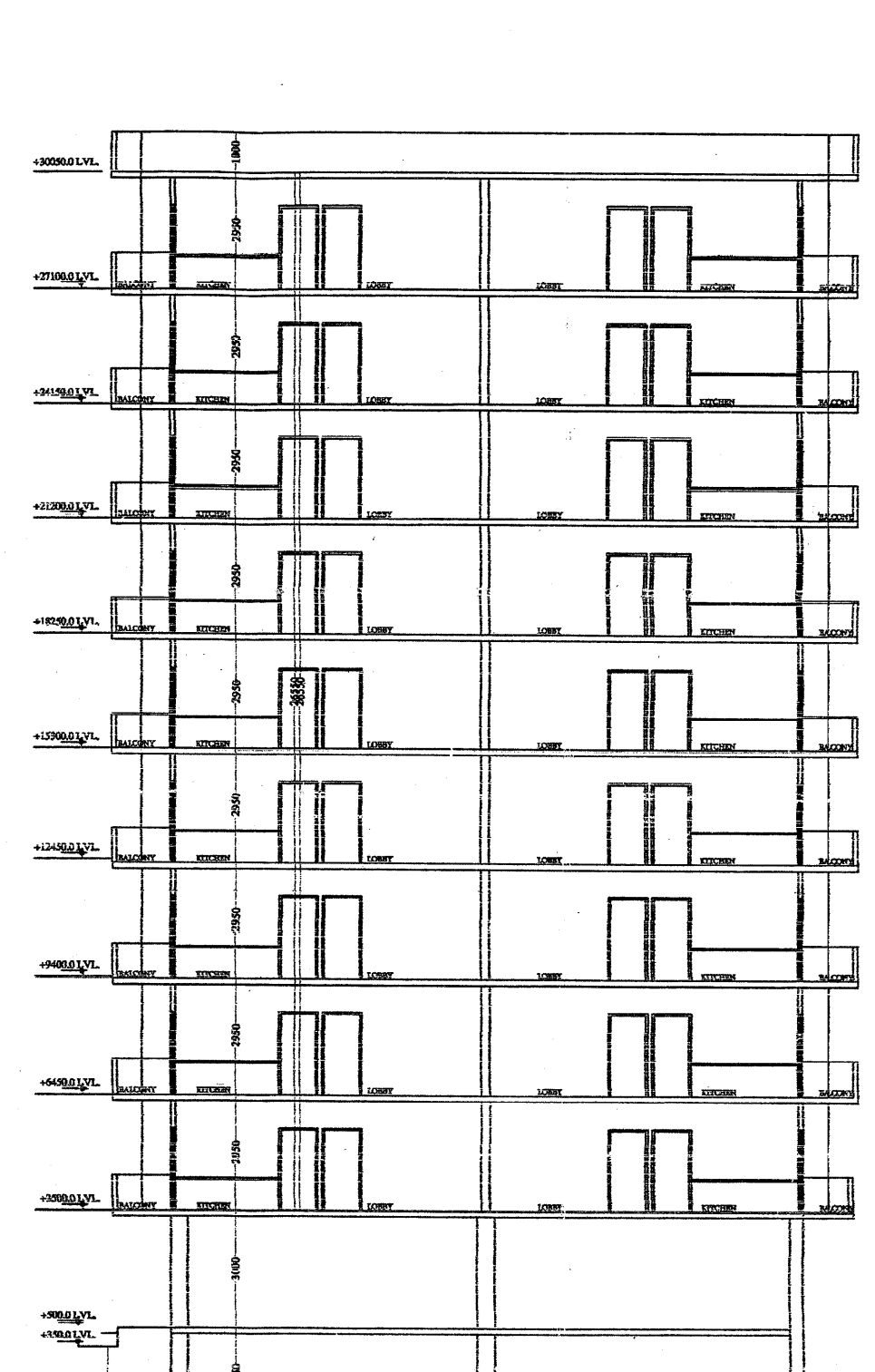
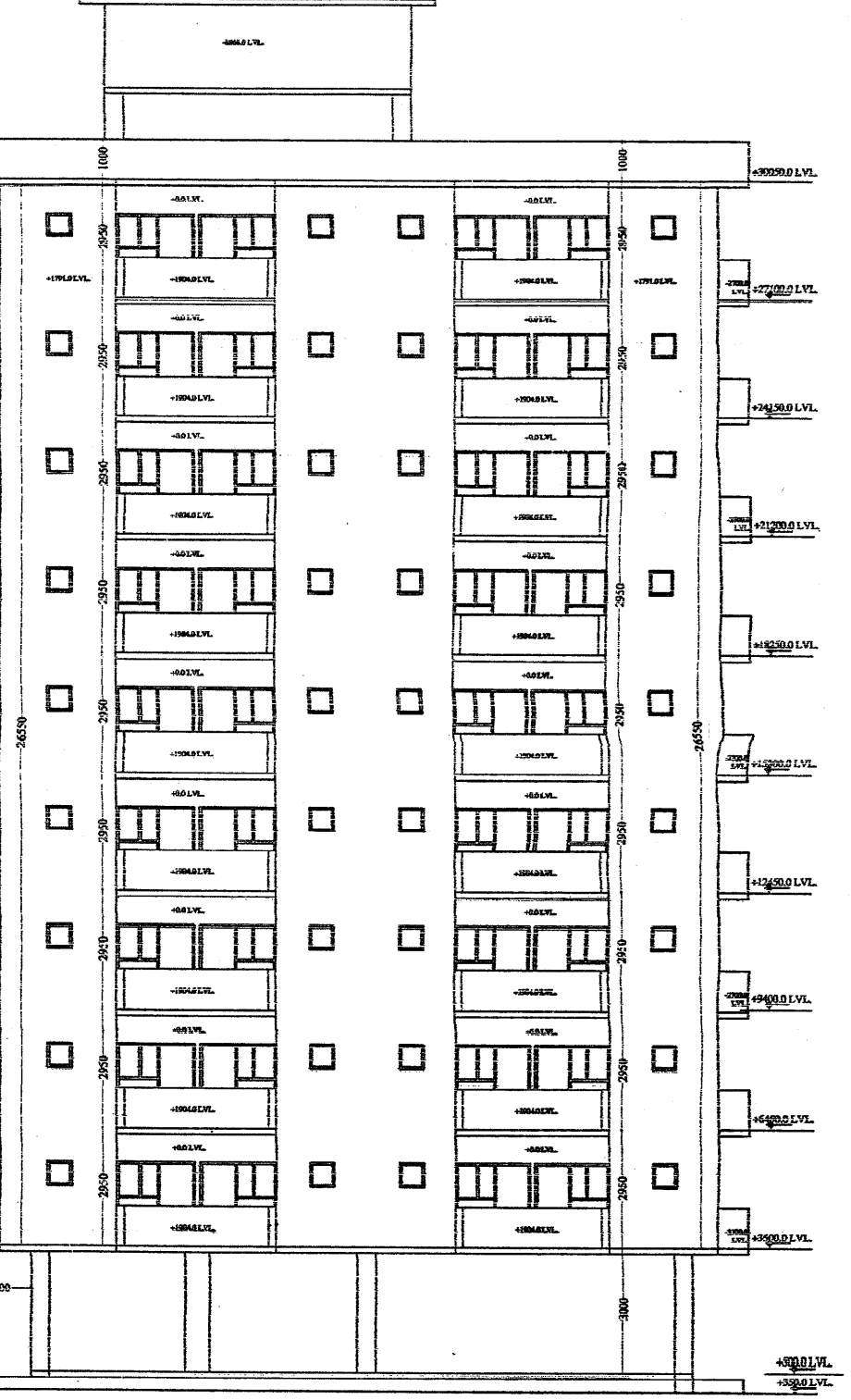
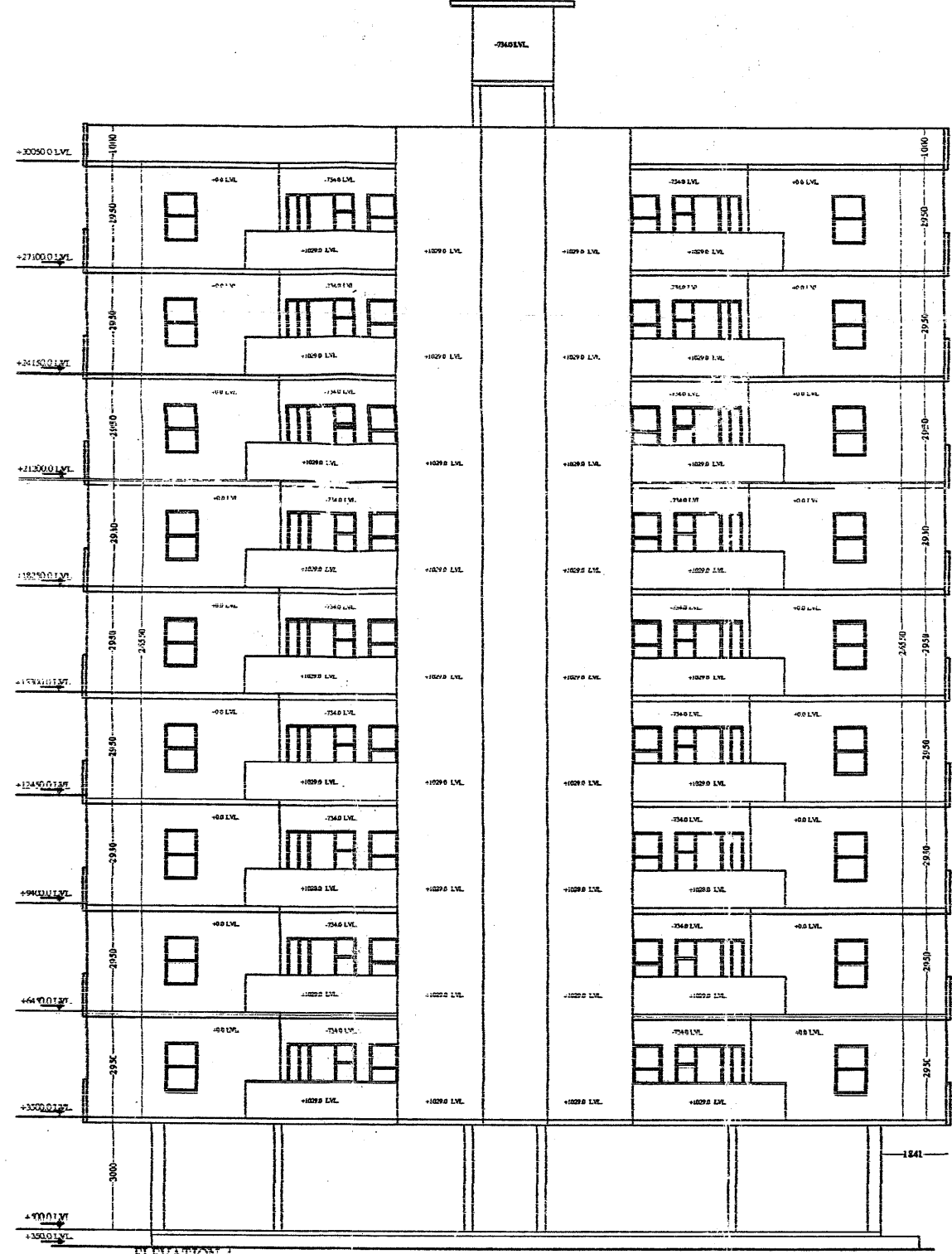
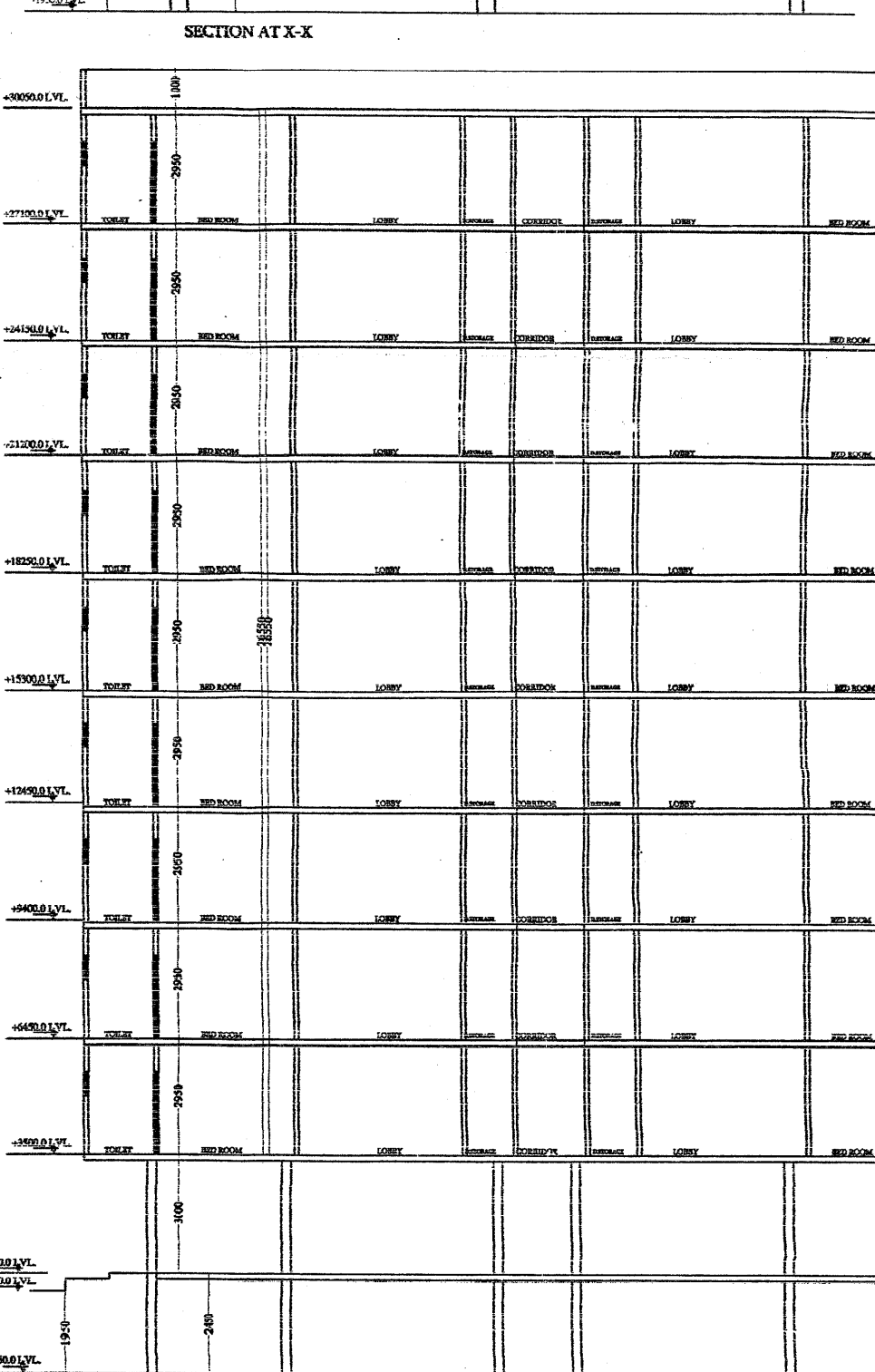
यह निर्माण स्वीकृति समिति को बैठक दिनांक 12/11/18 के निर्णयानुसार स्वीकृत एवं भवन निर्माण/अनुमति पत्र में वर्णित शर्तों की पालना केली होगी।

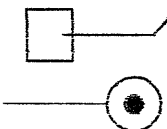
अभिहित अभिलेख

सहायक नगर निरीक्षक नगर विकास न्यास, अलवर

अभिहित अभिलेख

सहायक नगर निरीक्षक नगर विकास न्यास, अलवर



|                                                                                                                                                               |      |                                                                                                                                                                                                                                                    |            |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
|                                                                          |      | 100MMØ<br>RWP<br>FIRE<br>HYDRANT                                                                                                                                                                                                                   |            |        |
| SCHEDULE OF DOORS & WINDOWS                                                                                                                                   |      |                                                                                                                                                                                                                                                    |            |        |
| S. NO.                                                                                                                                                        | TYPE | SIZE                                                                                                                                                                                                                                               | SILL LEVEL | HEIGHT |
|                                                                                                                                                               | DW1  | 1835.0                                                                                                                                                                                                                                             | 750        | 2100.0 |
|                                                                                                                                                               | DW2  | 1950.0                                                                                                                                                                                                                                             | 1050       | 2100.0 |
|                                                                                                                                                               | D1   | 1000.0                                                                                                                                                                                                                                             | 00         | 2100.0 |
|                                                                                                                                                               | D2   | 750.0                                                                                                                                                                                                                                              | 00         | 2100.0 |
|                                                                                                                                                               | W1   | 800.00                                                                                                                                                                                                                                             | 900.0      | 2100.0 |
|                                                                                                                                                               | V1   | 600.0                                                                                                                                                                                                                                              | 1500.0     | 2100.0 |
| PROJECT<br>RESIDENTIAL APARTMENT<br>GROUP HOUSING AT<br>KHASRA NO.: 9,12,13,14,18,19,65<br>VILLAGE - MANNAKA, TALH. ALWAR<br>Lords India Entertainment P. Ltd |      |                                                                                                                                                                                                                                                    |            |        |
| OWNER:-<br>MR. MANOJ CHACHAN<br>LOADS INDIA<br>ENTERTAINMENT (P) LTD.                                                                                         |      |                                                                                                                                                                                                                                                    |            |        |
| TITLE:<br>STILT, FIRST TO NINTH & TERRACE FLOOR<br>PLAN & ALL ELEVATIONS &<br>SECTION'S OF TOWER B5,10,11,14,&17                                              |      |                                                                                                                                                                                                                                                    |            |        |
| DRG NO: 14                                                                                                                                                    |      | DRAWN BY:<br>Himanshu<br>Saini                                                                                                                                                                                                                     |            |        |
| SCALE: 1:175                                                                                                                                                  |      | ARCHITECT:<br>Anoop singh & associates<br>Engineer, Valuer, Architect, Interiors,<br>68,69 Alka puri Shopping Centre, Alwar (Raj)<br>Ph. (Fax) 0144-2332250 (M) 09829137096<br>Email- anoop_s_associate@yahoo.co.in<br>anoop.s.associate@gmail.com |            |        |

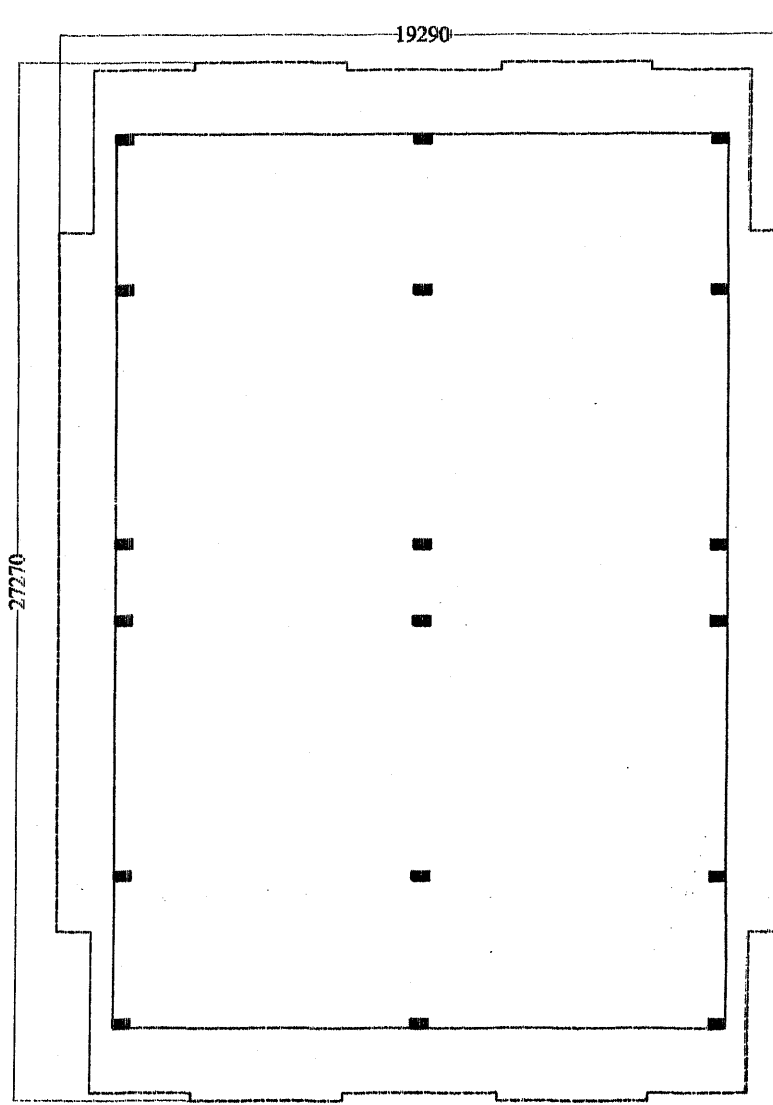
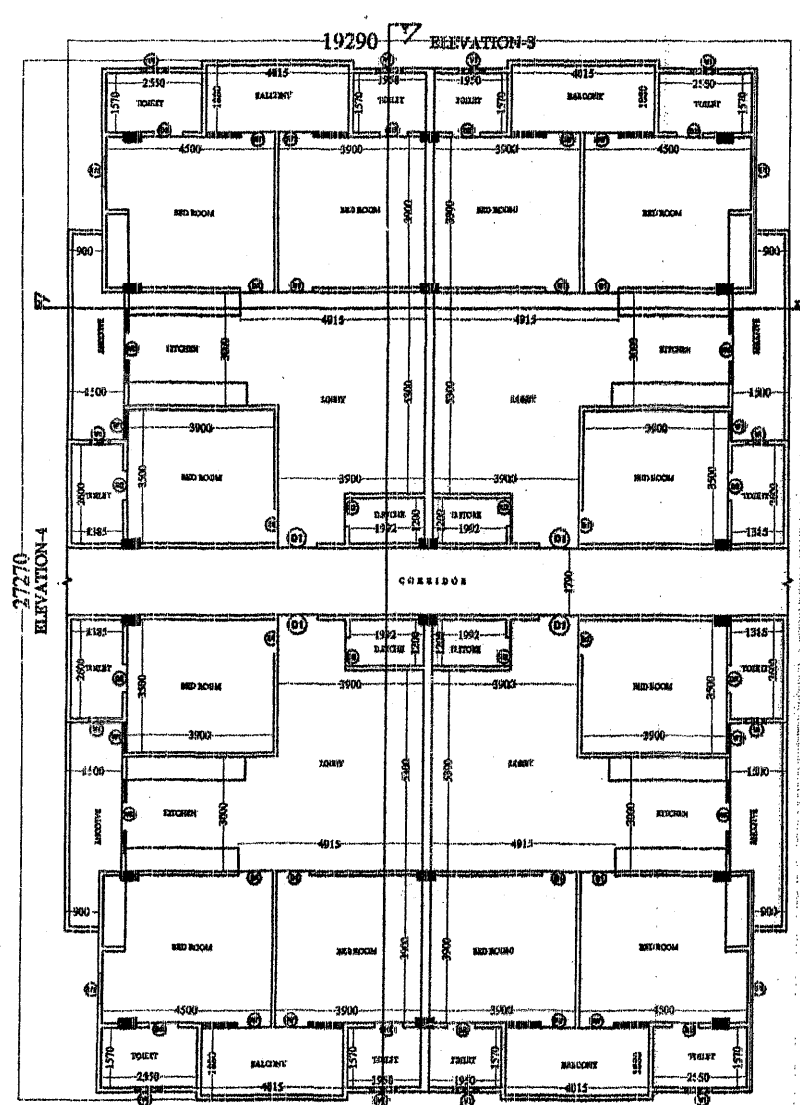
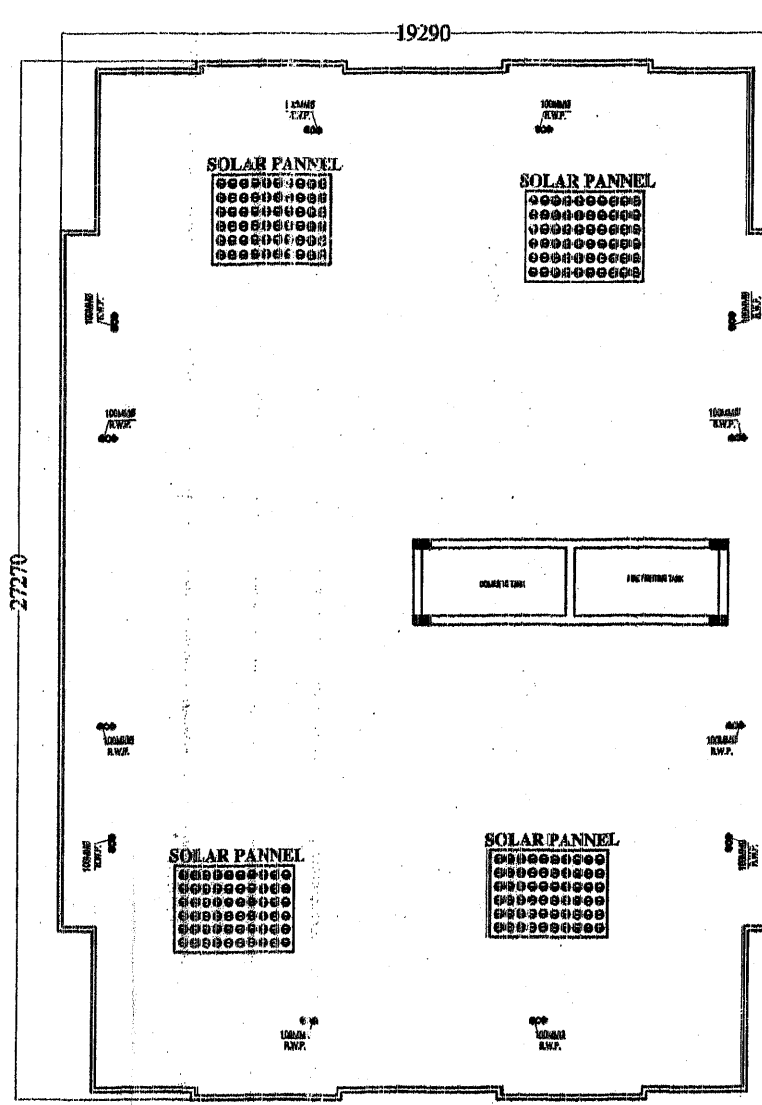
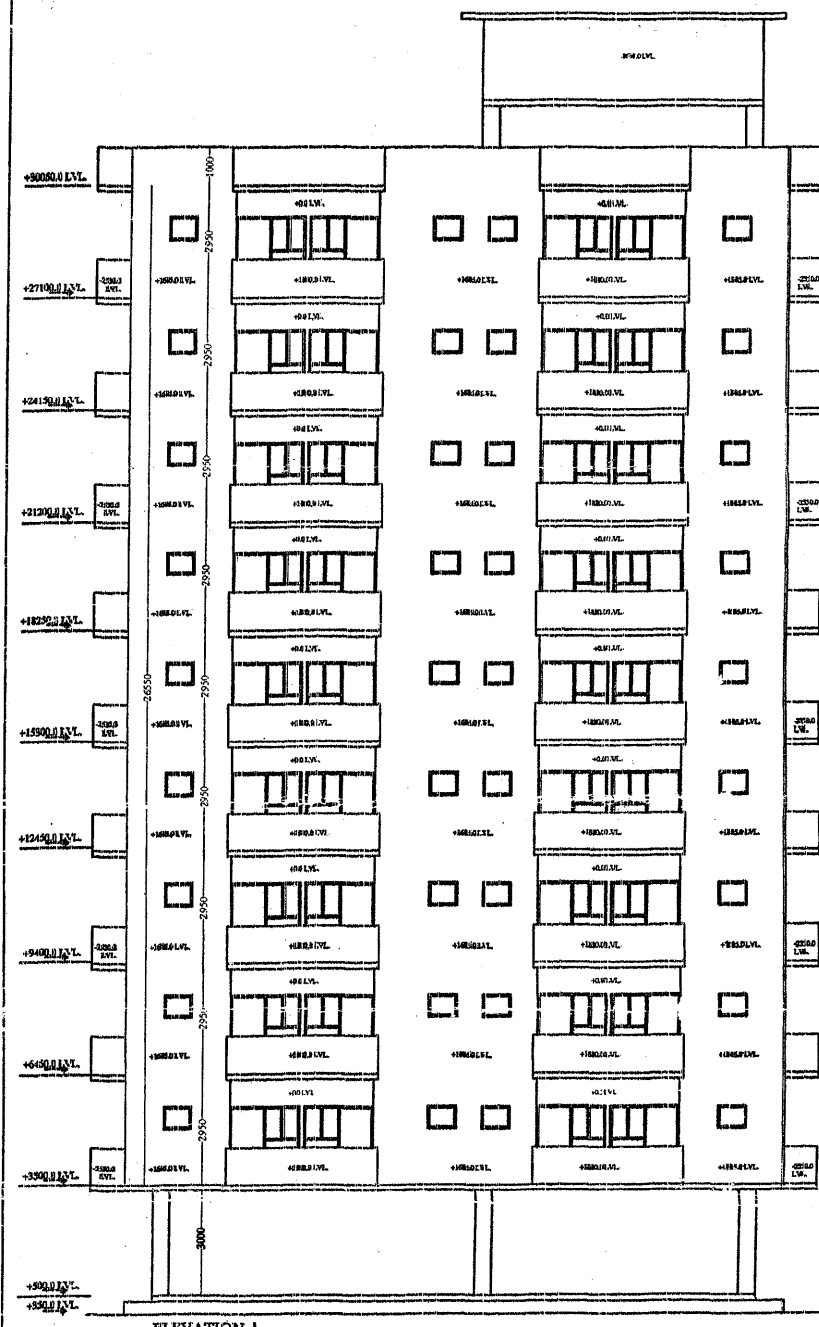
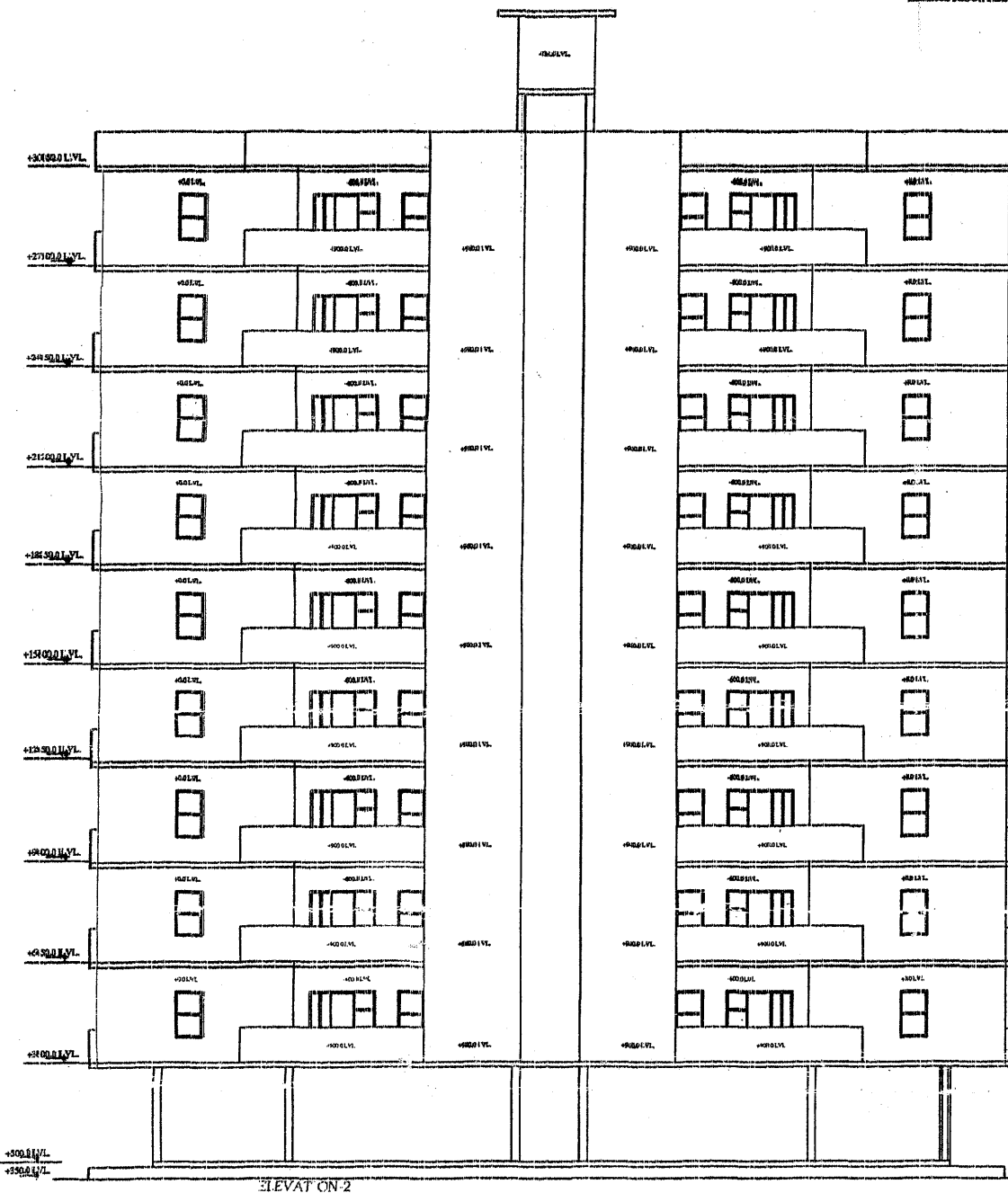
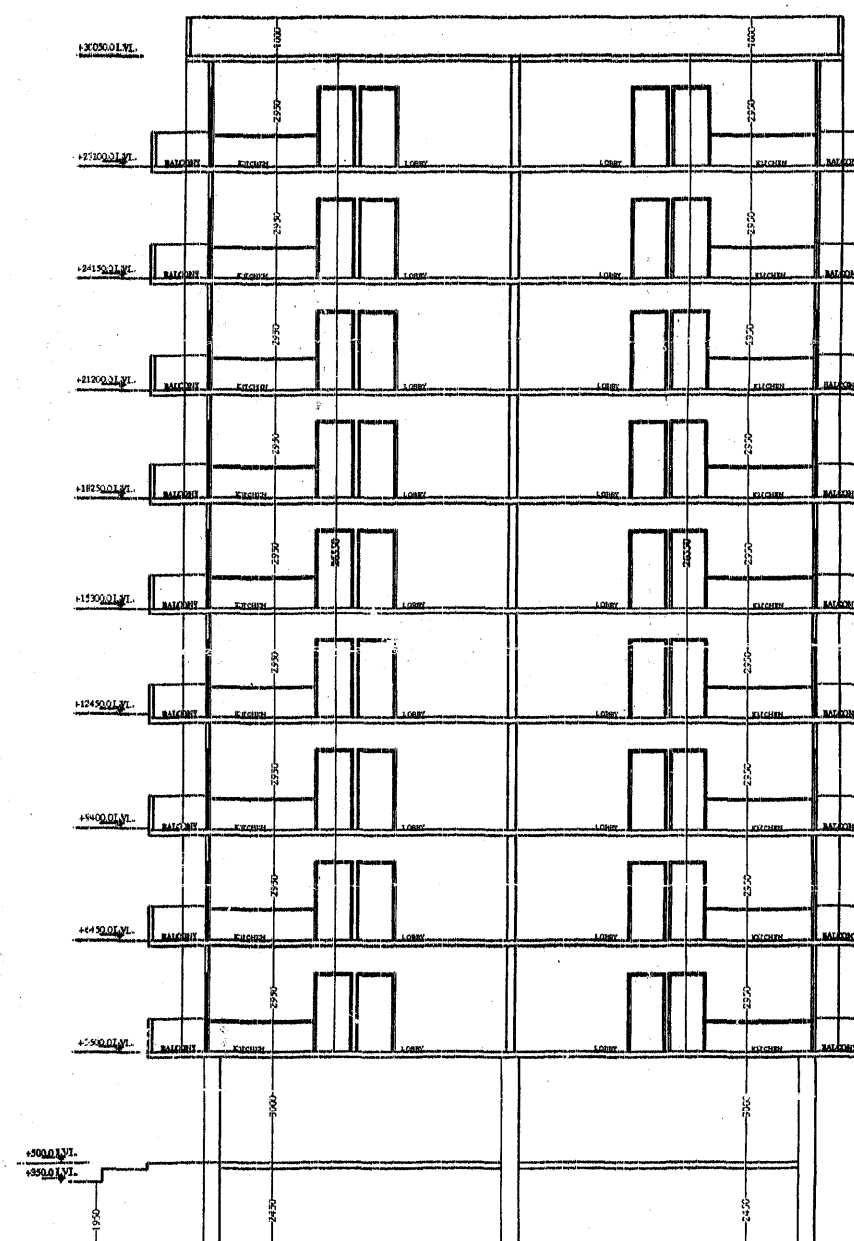
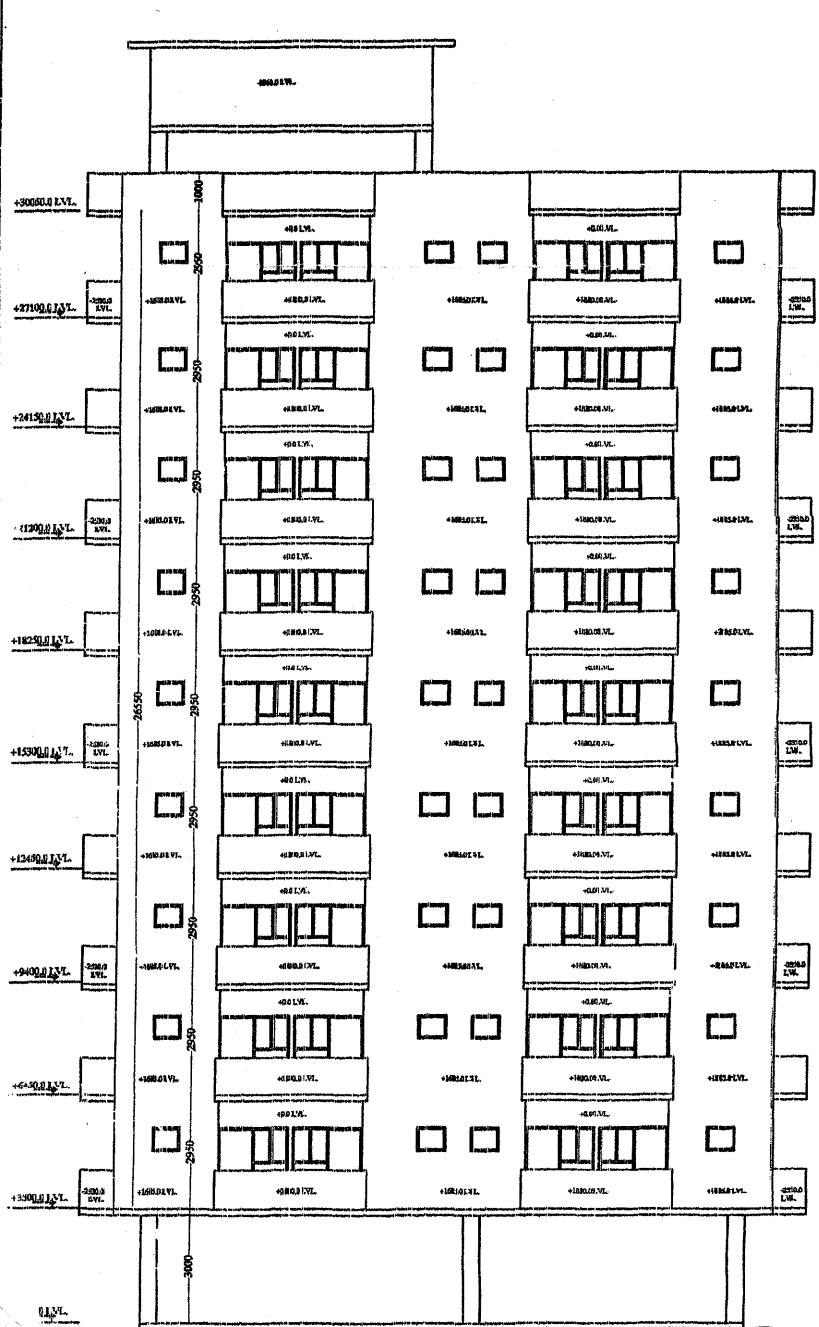
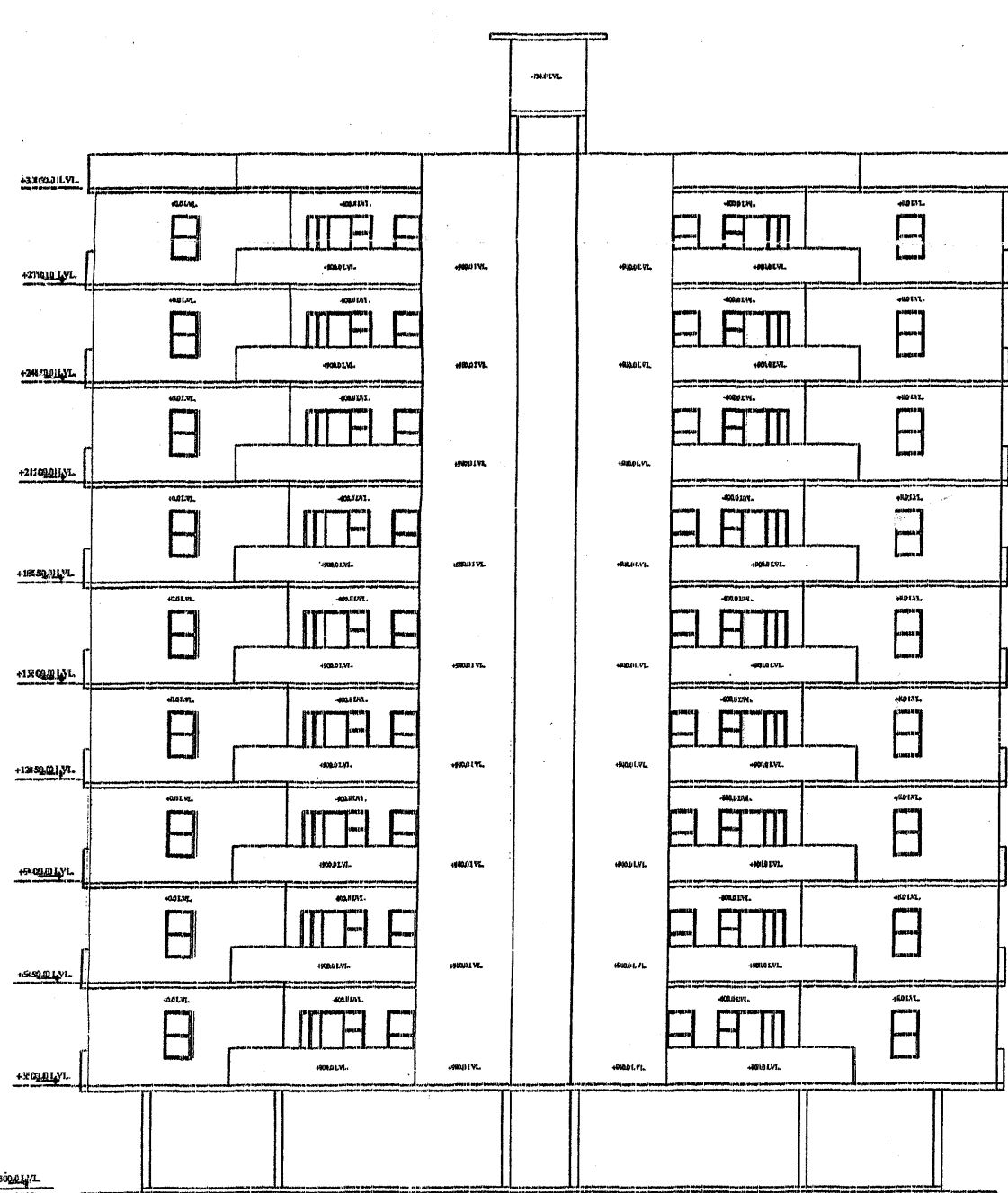
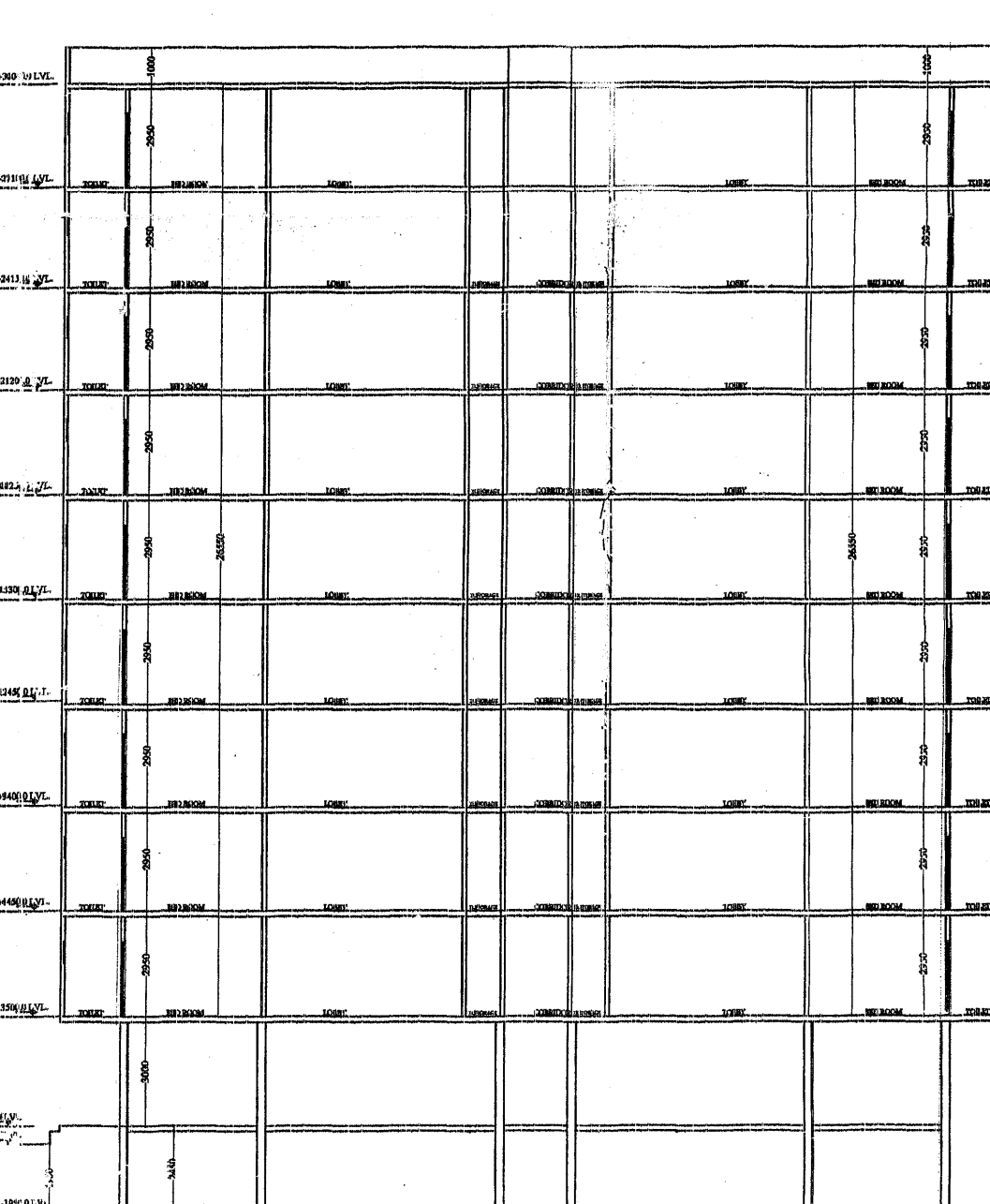
भवन निर्माण स्वीकृति समिति की बैठक  
दिनांक 19/11/11 के निर्णयानुसार स्वीकृत  
एवं भवन निर्माण/अनुमति पत्र में वर्णित  
शर्तों की पालना करनी होगी।  
संशोधित मानसिद्ध

स्वीकृत

सहायक नगर नियोजक  
नगर विकास न्याय, अलवर

नगर विकास न्याय  
अलवर (राज.)

सचिव  
नगर विकास न्याय



| SCHEDULE OF DOORS & WINDOWS |      |        |           |        |
|-----------------------------|------|--------|-----------|--------|
| S. NO.                      | TYPE | SIZE   | SILL EVEL | HEIGHT |
| DW1                         |      | 1835.0 | 750       | 2100.0 |
| DW2                         |      | 1950.0 | 1350      | 2100.0 |
| D1                          |      | 1000.0 | 30        | 2100.0 |
| D2                          |      | 750.0  | 30        | 2100.0 |
| W1                          |      | 800.00 | 900.0     | 2100.0 |
| VT                          |      | 600.0  | 1500.0    | 2100.0 |

100MMØ  
RWP  
FIRE  
HYDRANT

OWNER :-  
For Lords India Entertainment Pvt. Ltd.  
**MR. MANOJ CHACHAN**  
LOARDS INDIA  
ENTERTAINMENT (P) LTD.

TITLE:  
STILT, FIRST TO NINTH & TERRACE FLOOR  
PLAN & ALL ELEVATIONS &  
SECTION'S OF "TOWER B6,7,8&9"

DRG NO: 13 DRAWN BY:  
**Himanshu Saini**

SCALE: 1:200

ARCHITECT  
**Anoop singh & associates**

Engineer, Valuer, Architect, Interiors,  
68,69 Alka puri Shopping Centre, Alwar (Raj.)  
Ph. (Fax) 0144-2332250 (M) 09829137096  
Email- anoop\_s\_associate@yahoo.co.in  
anoop.s.associate@gmail.com

यह निर्माण स्वीकृति जारी होने की तिथि से पांच वर्ष तक मान्य होगी।

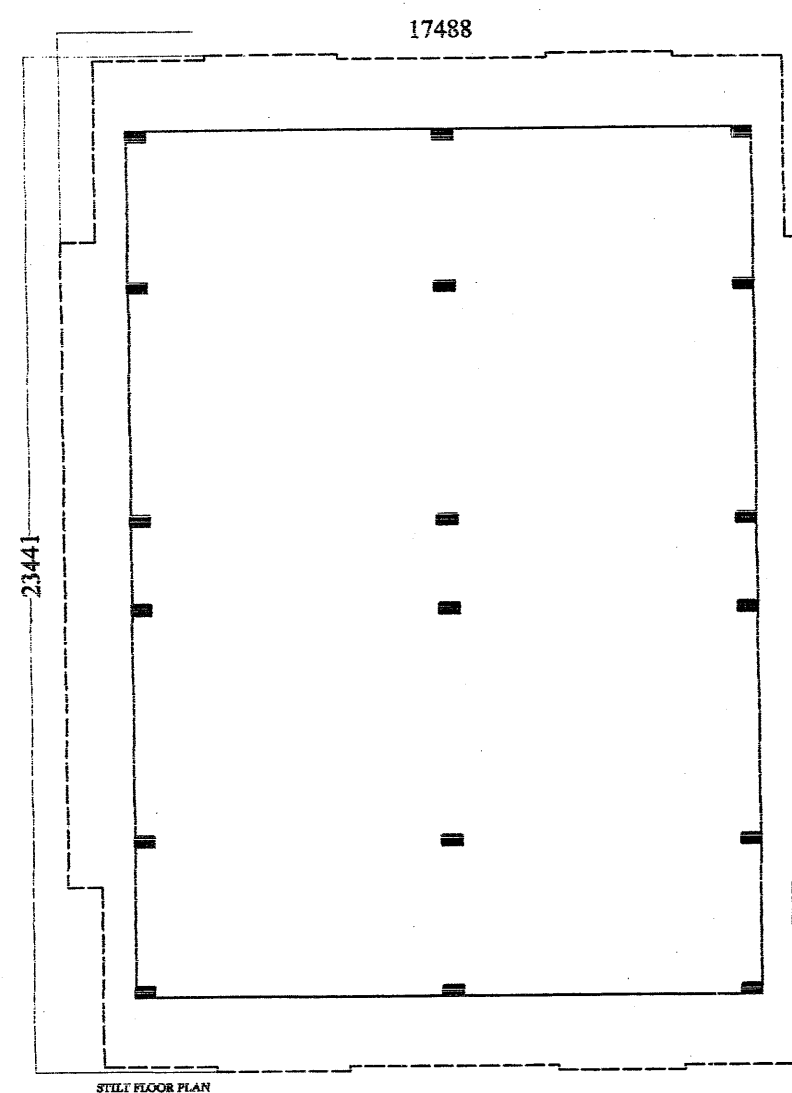
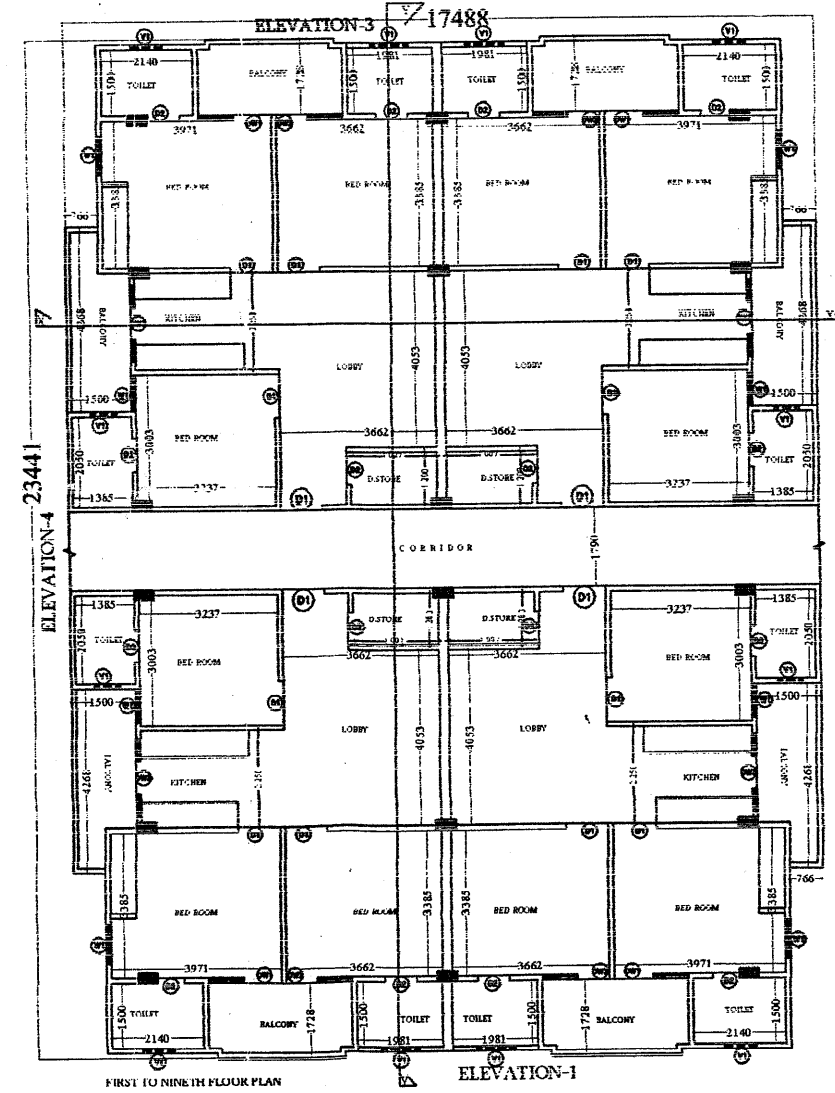
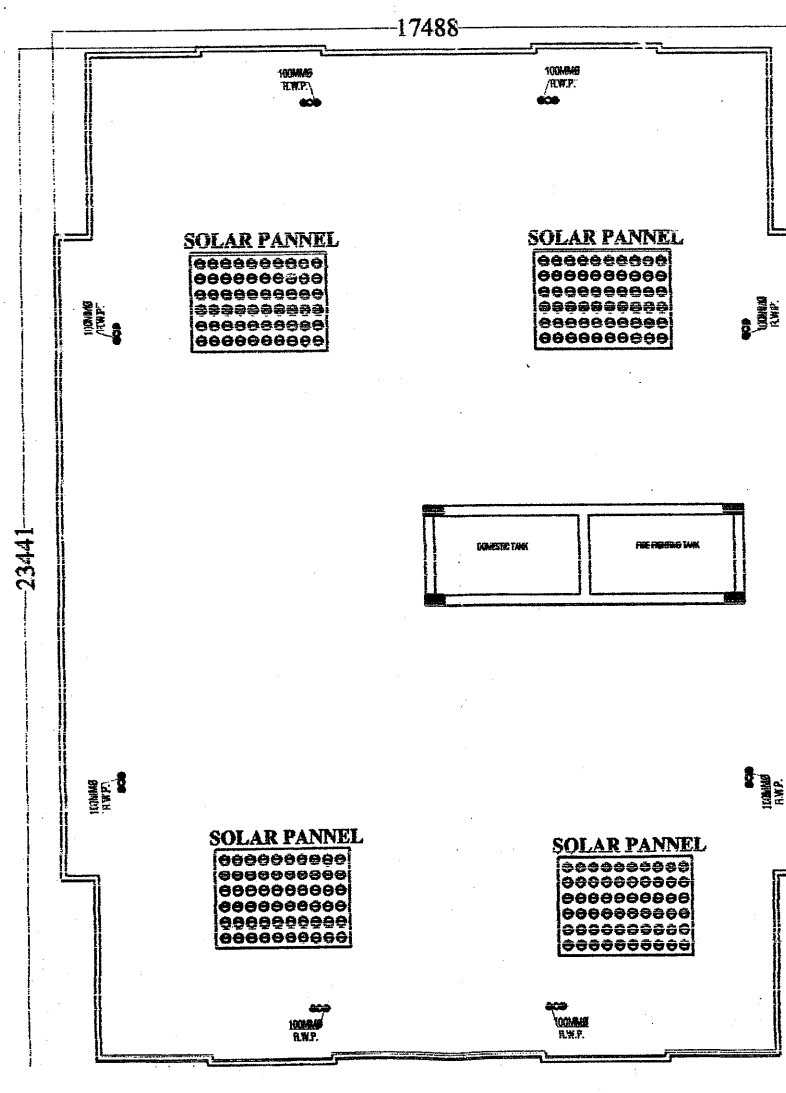
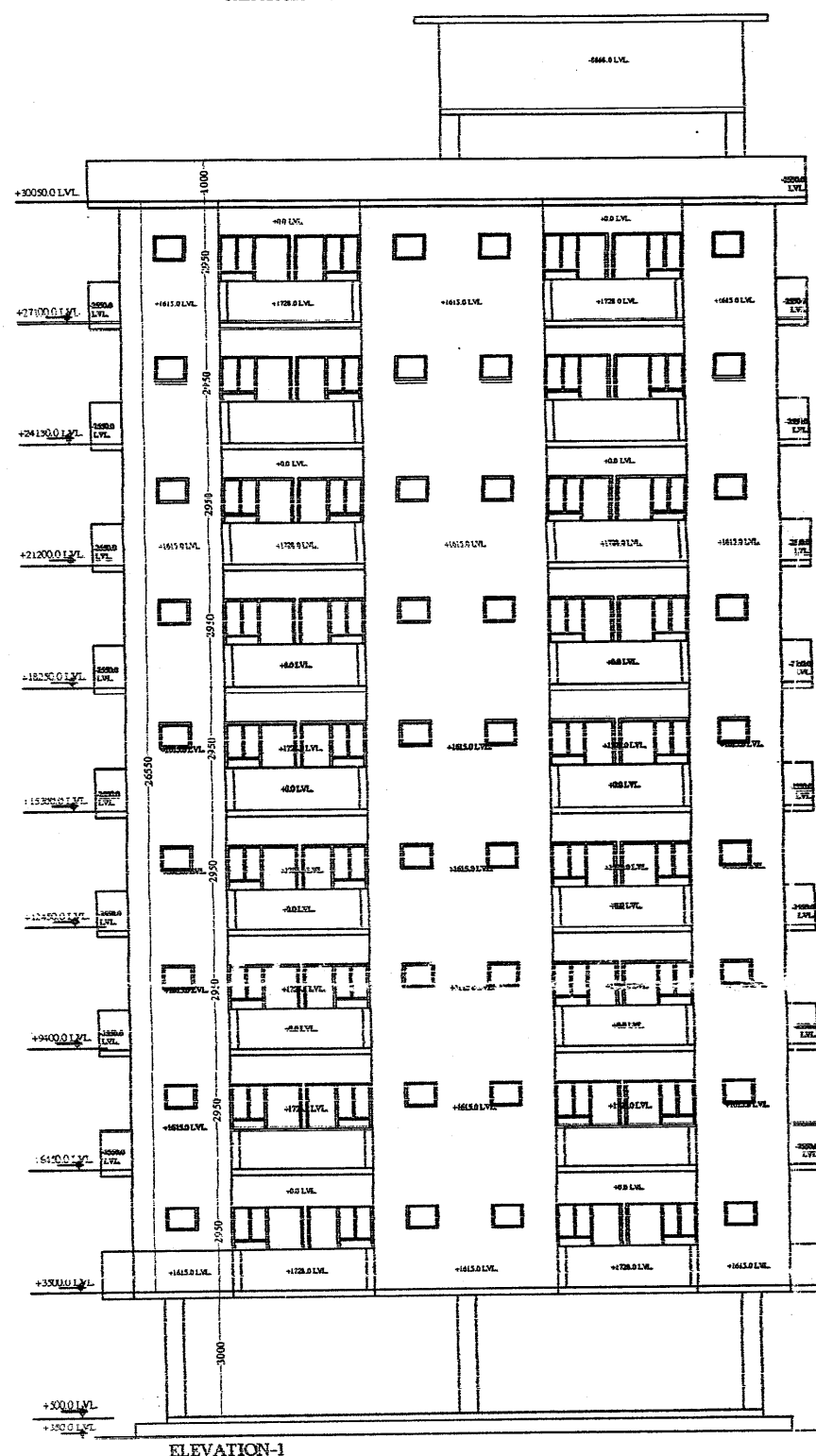
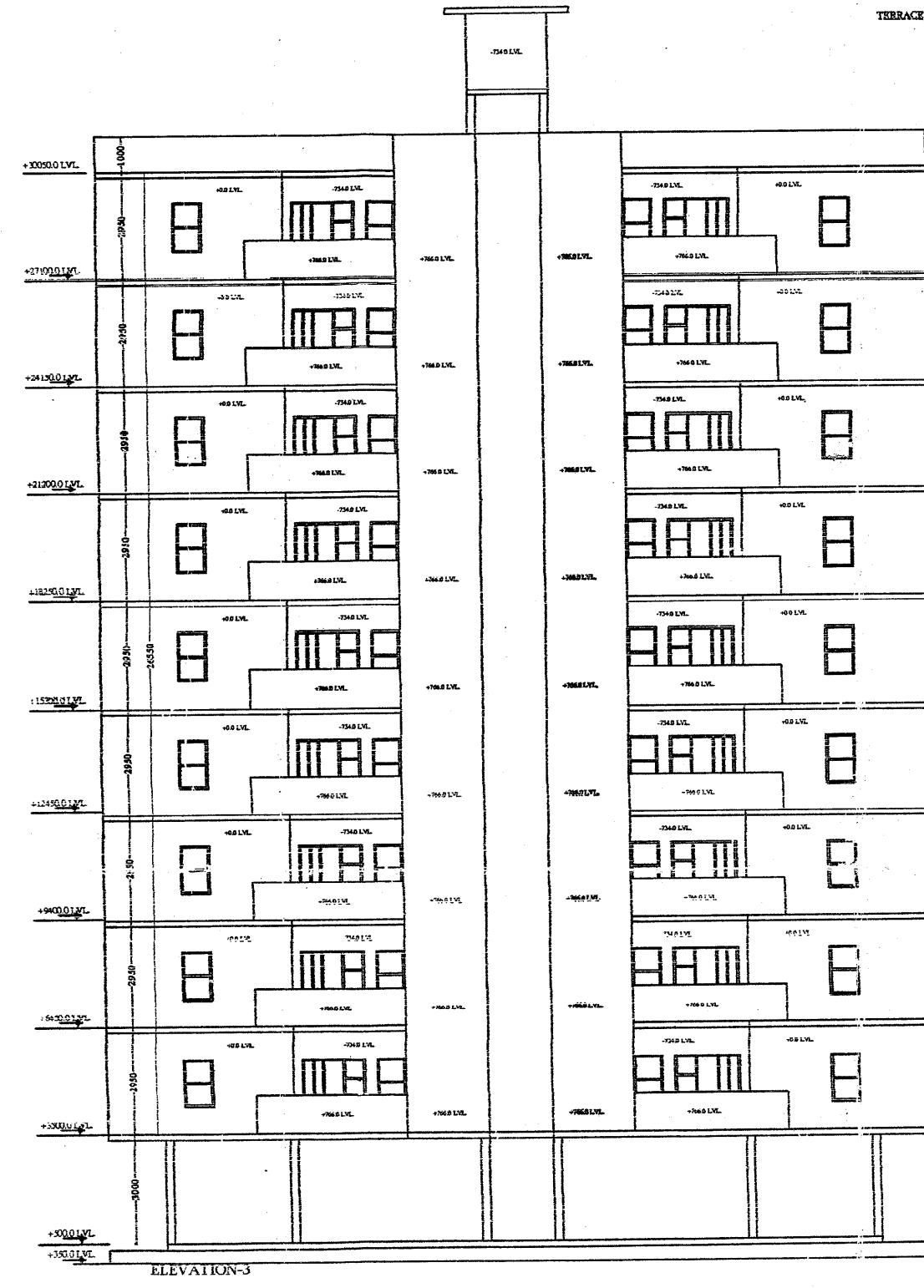
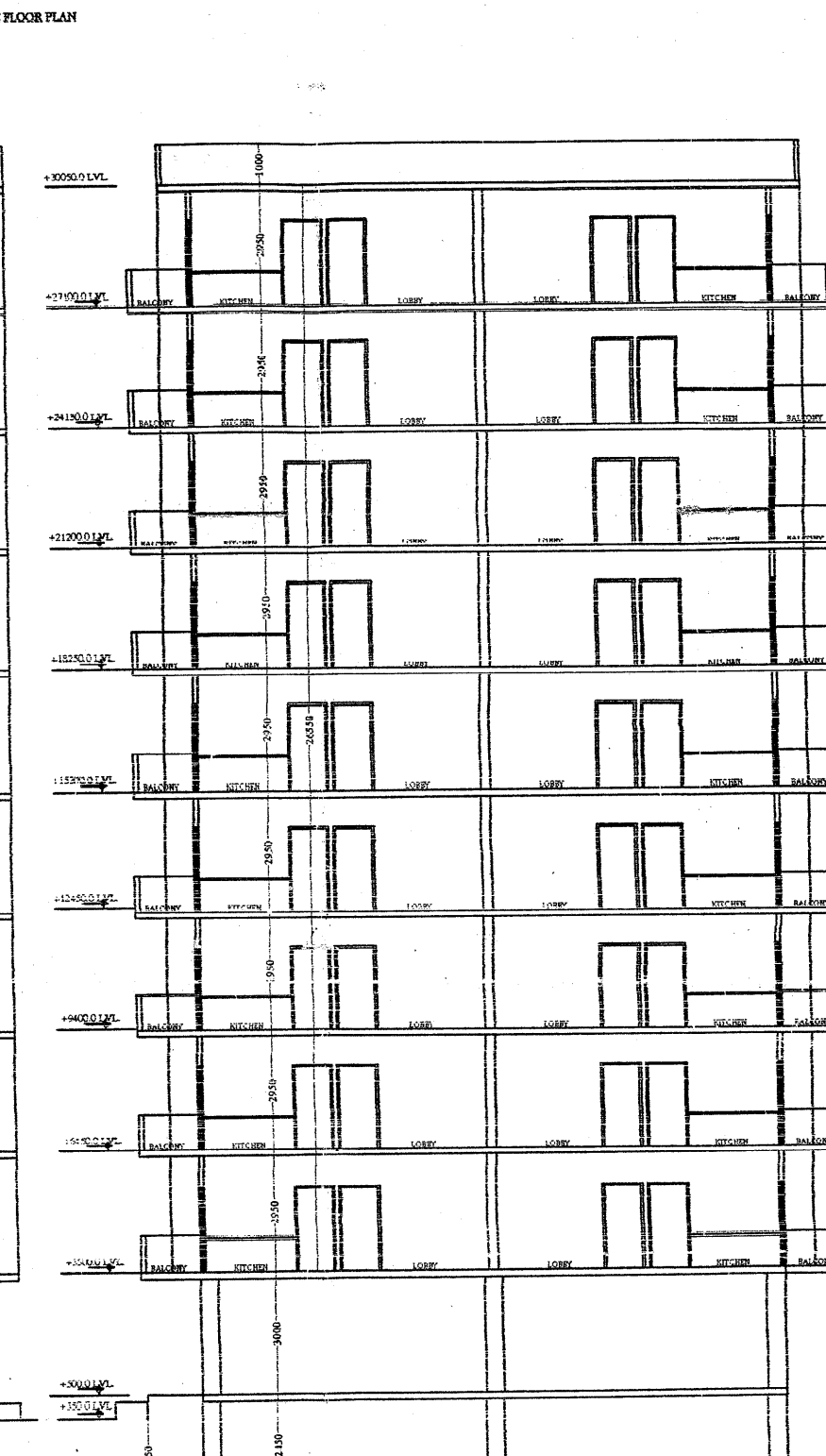
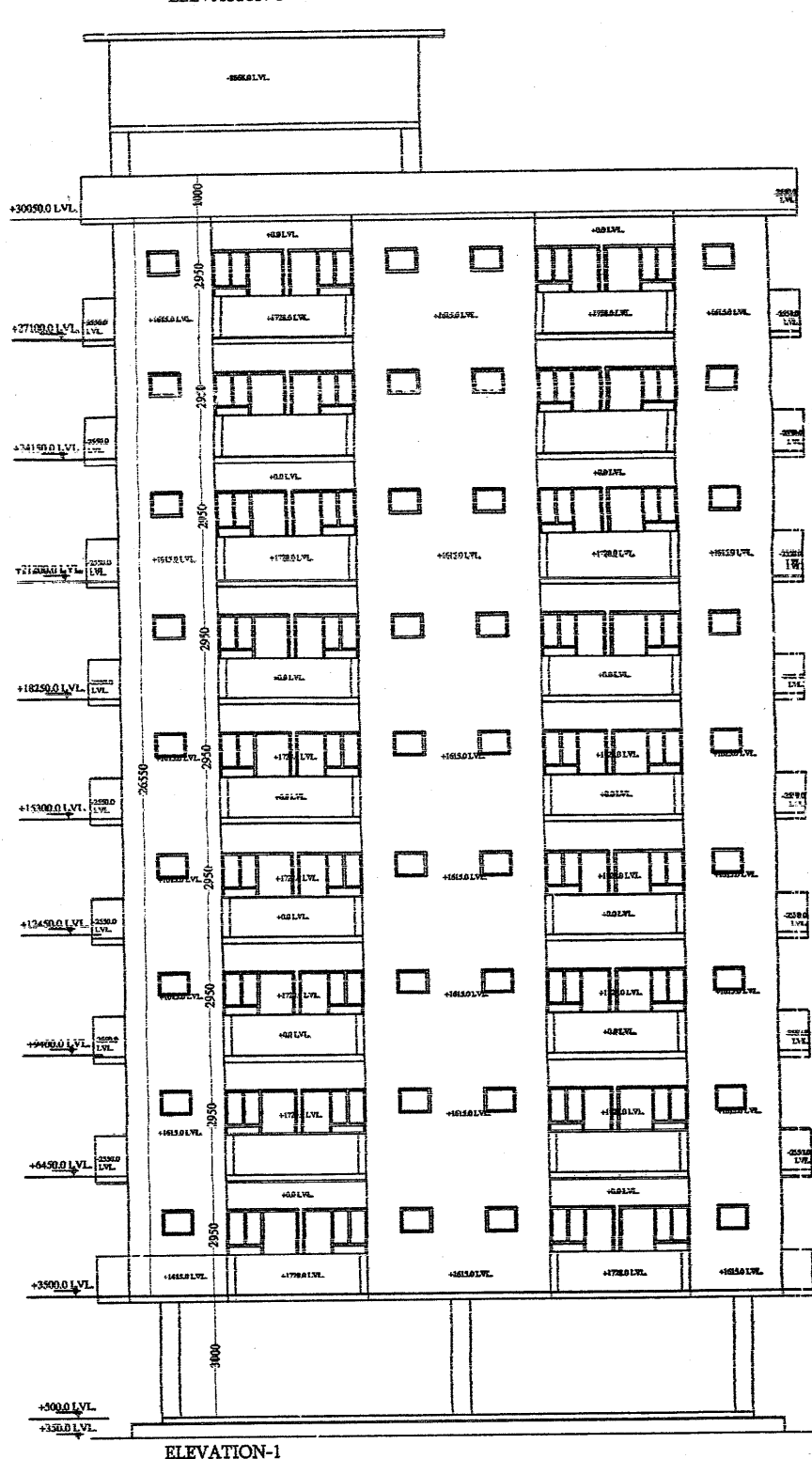
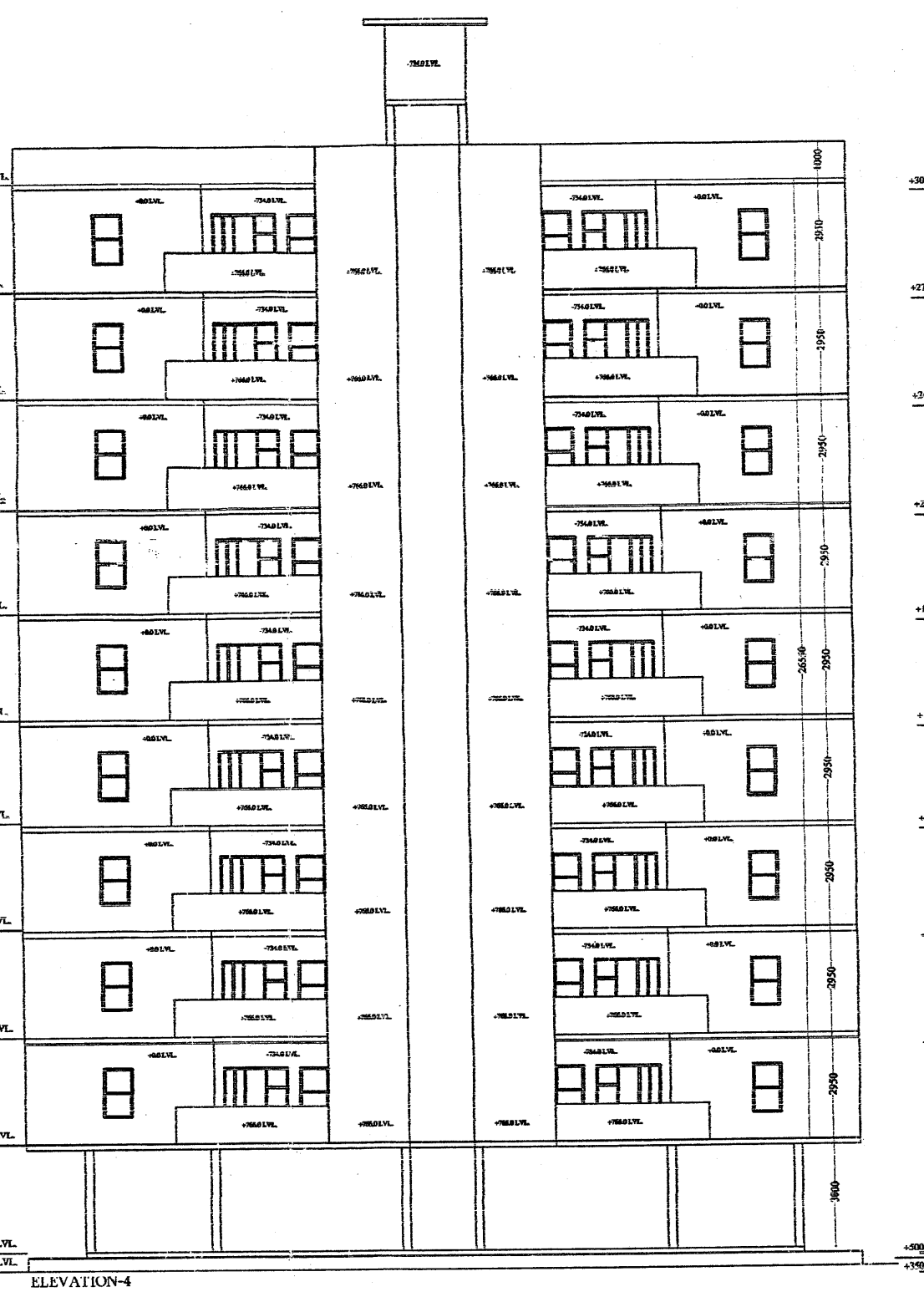
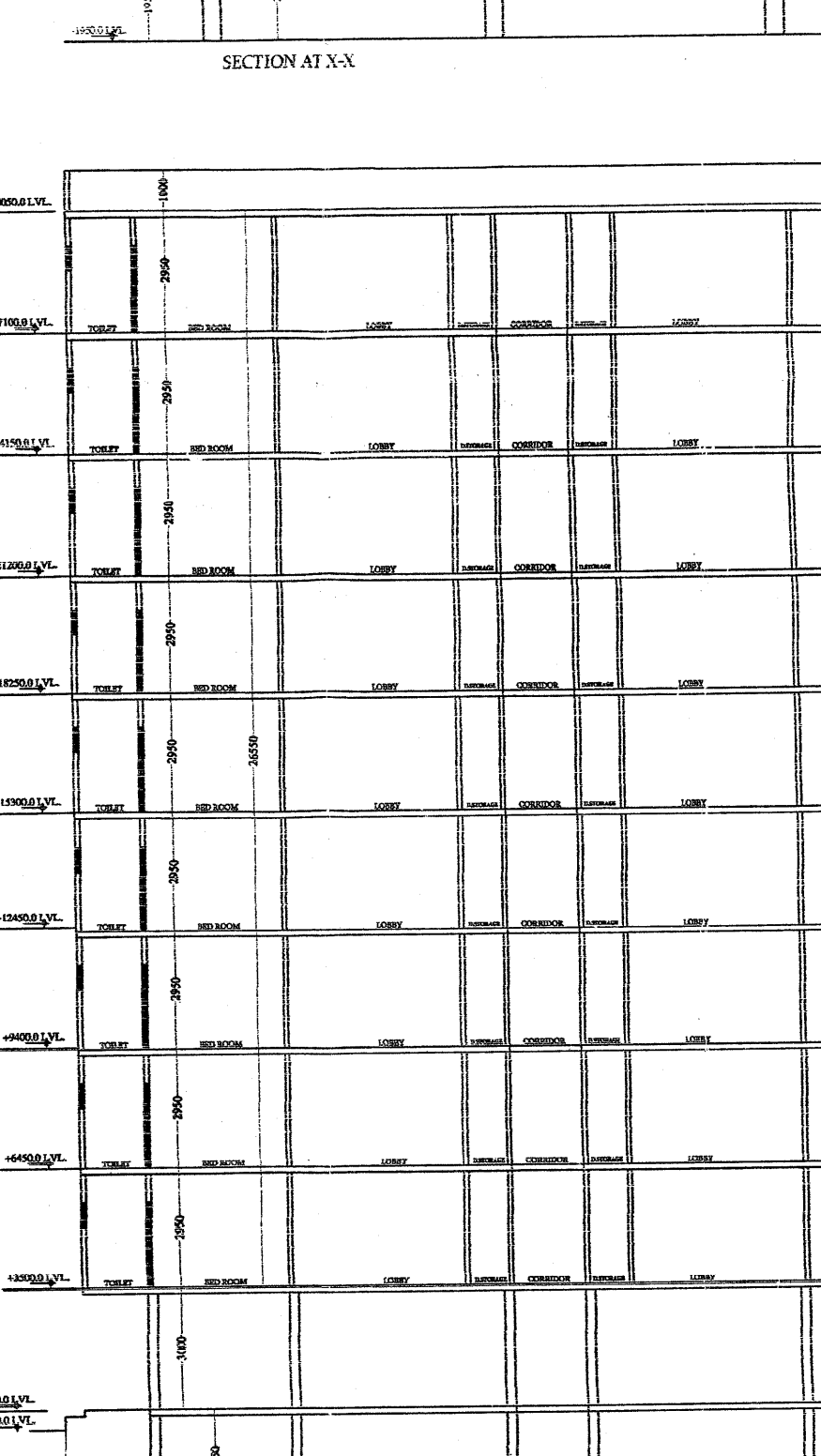
भवन निर्माण स्वीकृति जारी की तारीख 19.11.11 से प्रमाणित स्वीकृत एवं भवन निर्माण/स्वीकृति पत्र में वर्णित शर्तों की पालना करनी होगी।

स्थायित्व मान्यता स्वीकृत

सहायक नगर नियोजक  
नगर विकास न्यास, अलवर

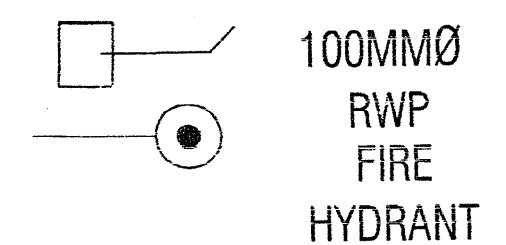
अधिकारी का समय तारीख  
नगर विकास न्यास  
अलवर (राज.)

सचिव  
नगर विकास न्यास, अलवर



SCHEDULE OF DOORS & WINDOWS

| S. NO. | TYPE | SIZE   | SILL LEVEL | HEIGHT |
|--------|------|--------|------------|--------|
| DW1    |      | 1716.0 | 750        | 2100.0 |
| DW2    |      | 1566.0 | 750        | 2100.0 |
| DW3    |      | 1800.0 | 1050       | 2100.0 |
| D1     |      | 1000.0 | 00         | 2100.0 |
| D2     |      | 750.0  | 00         | 2100.0 |
| W1     |      | 800.00 | 900.0      | 2100.0 |
| V1     |      | 600.0  | 1500.0     | 2100.0 |



PROJECT  
RESIDENTIAL APARTMENT  
GROUP HOUSING AT  
KHASRA NO.-9,12,13,14,18,19,65  
VILLAGE :- MANNAKA TAH -ALWAR

OWNER: MR. MANOJ CHACHAN

LOADS INDIA  
ENTERTAINMENT (P) LTD.

TITLE:  
STILT, FIRST TO NINTH & TERRACE FLOOR  
PLAN & ALL ELEVATION'S &  
SECTION'S OF "TOWER B1,2,3,4,15&16"

DRG NO: 12

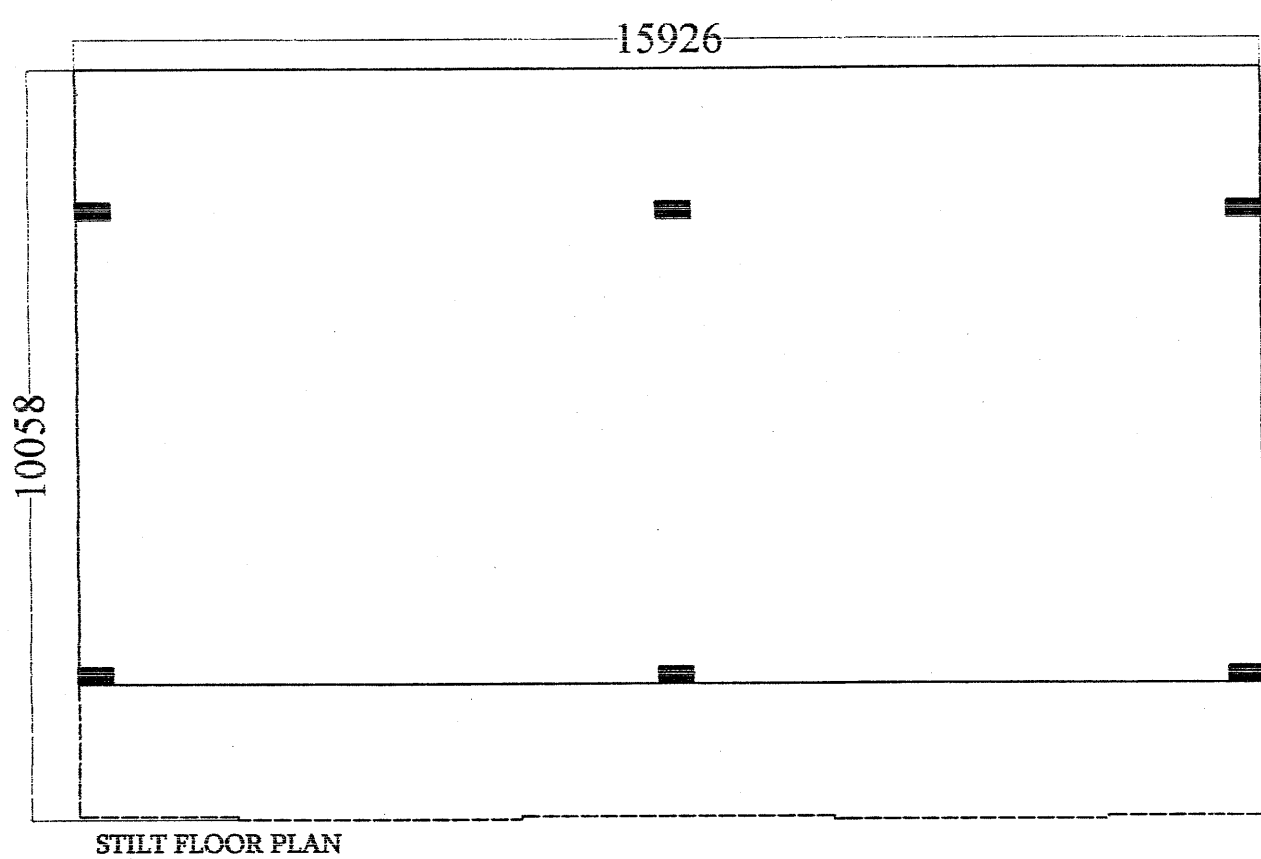
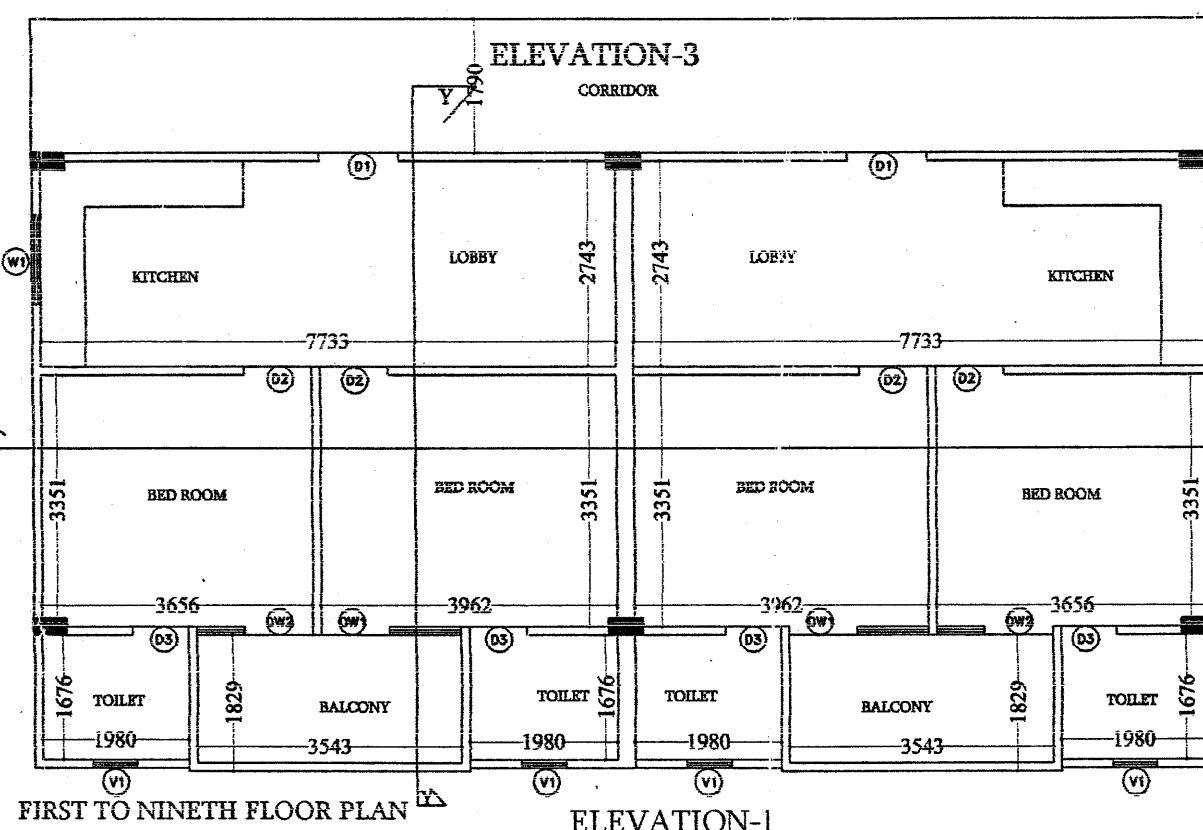
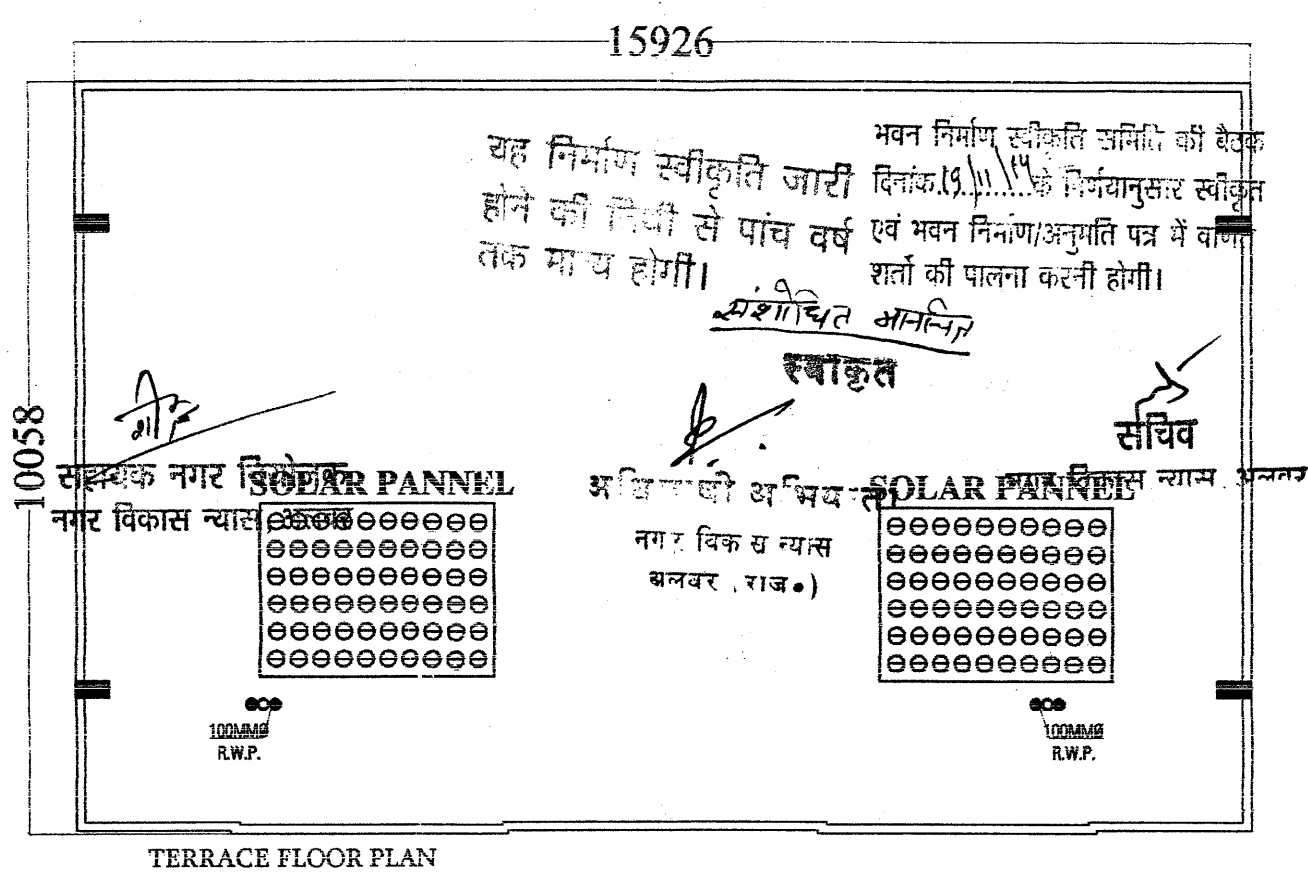
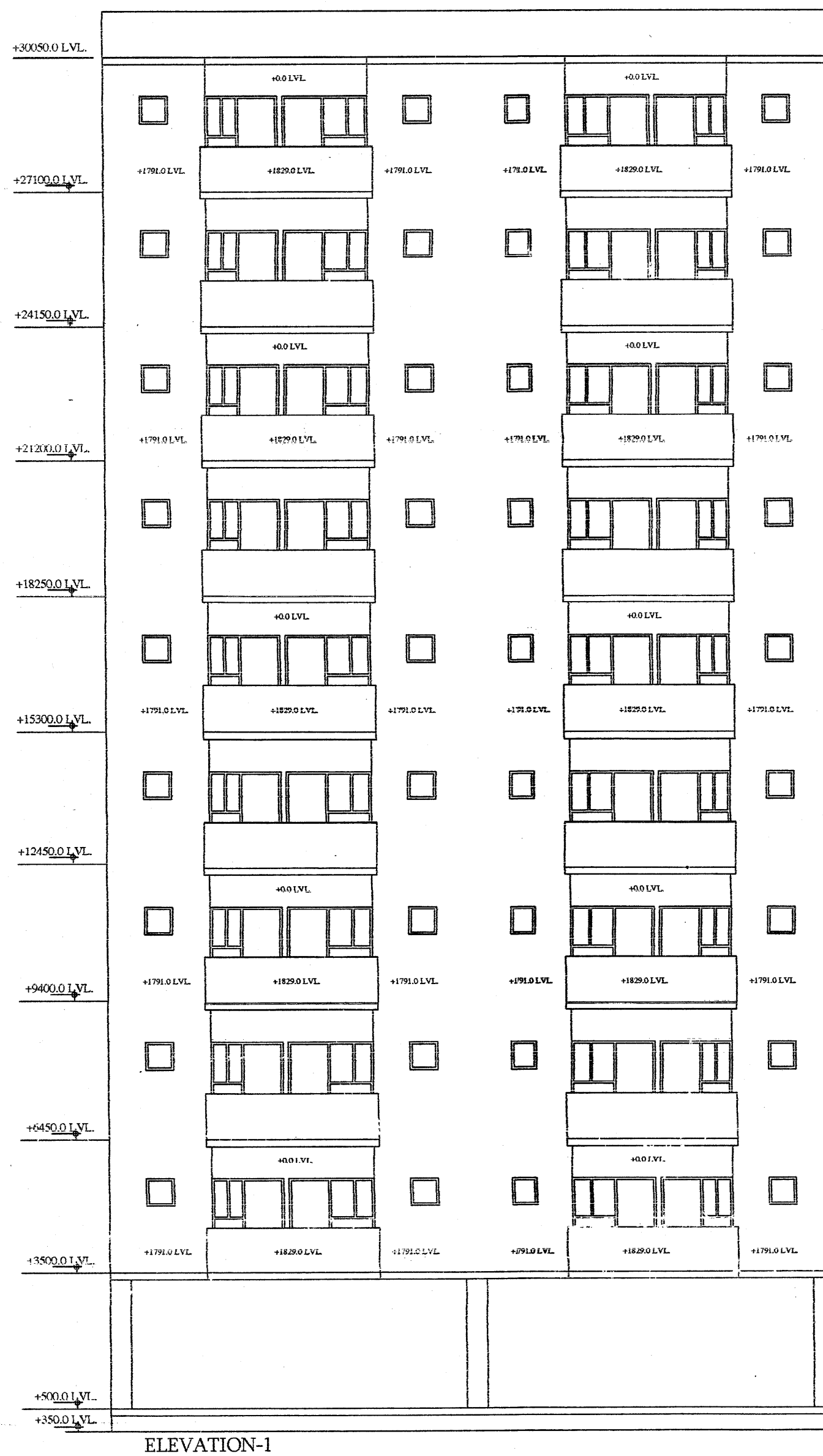
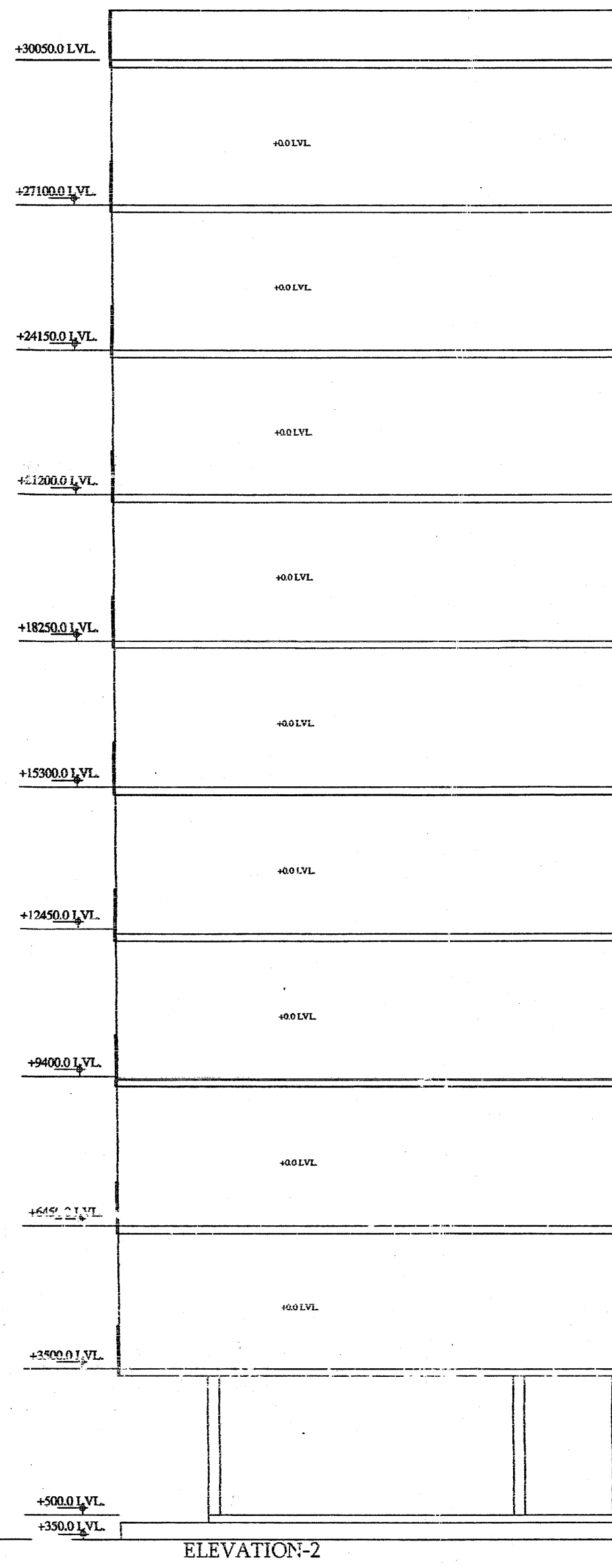
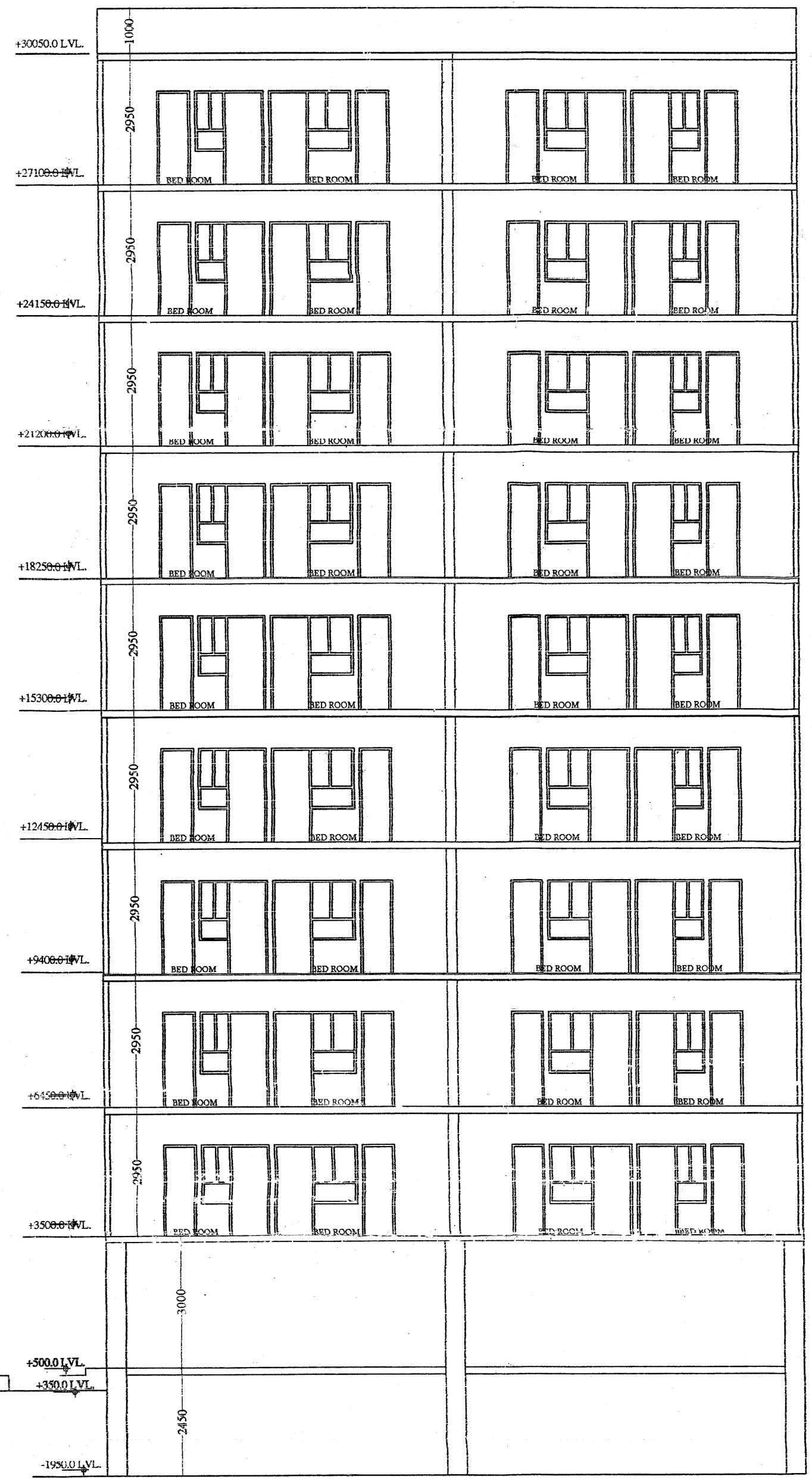
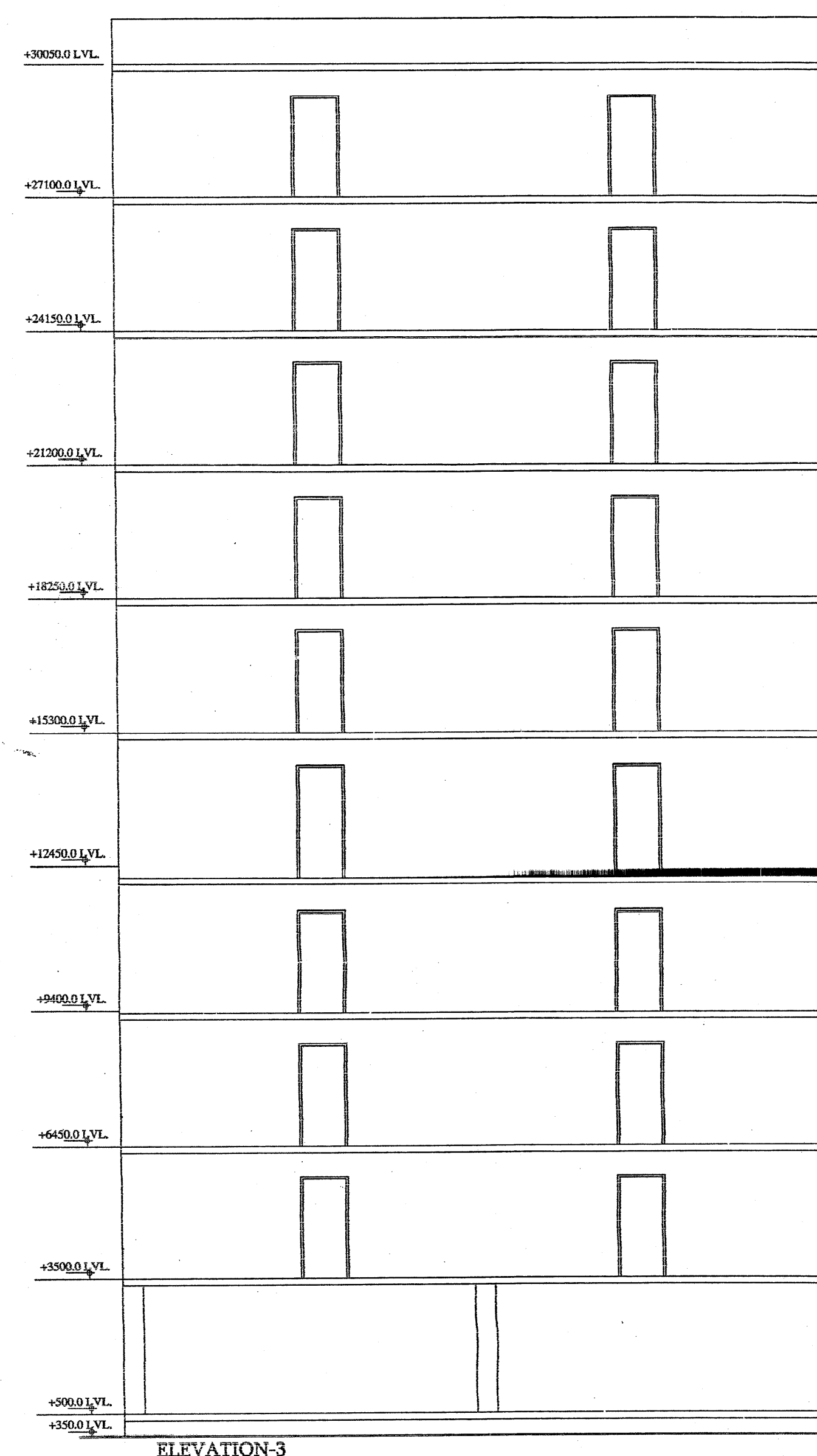
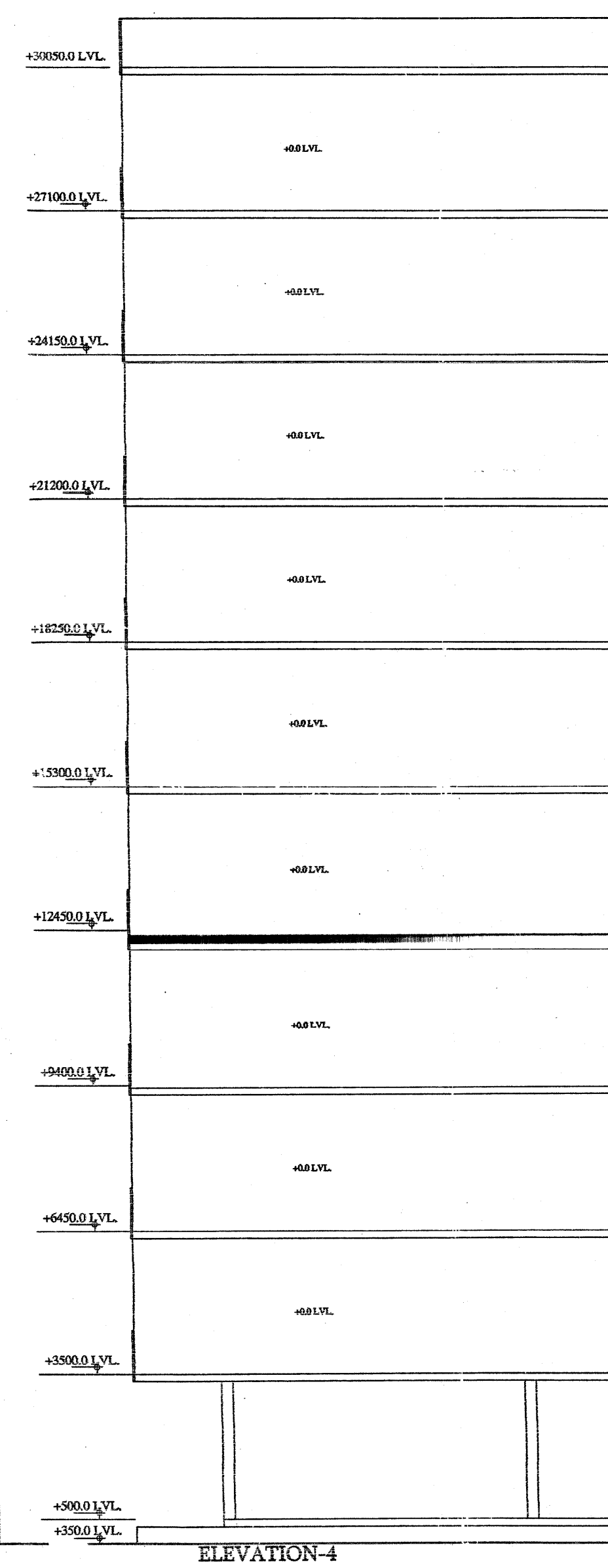
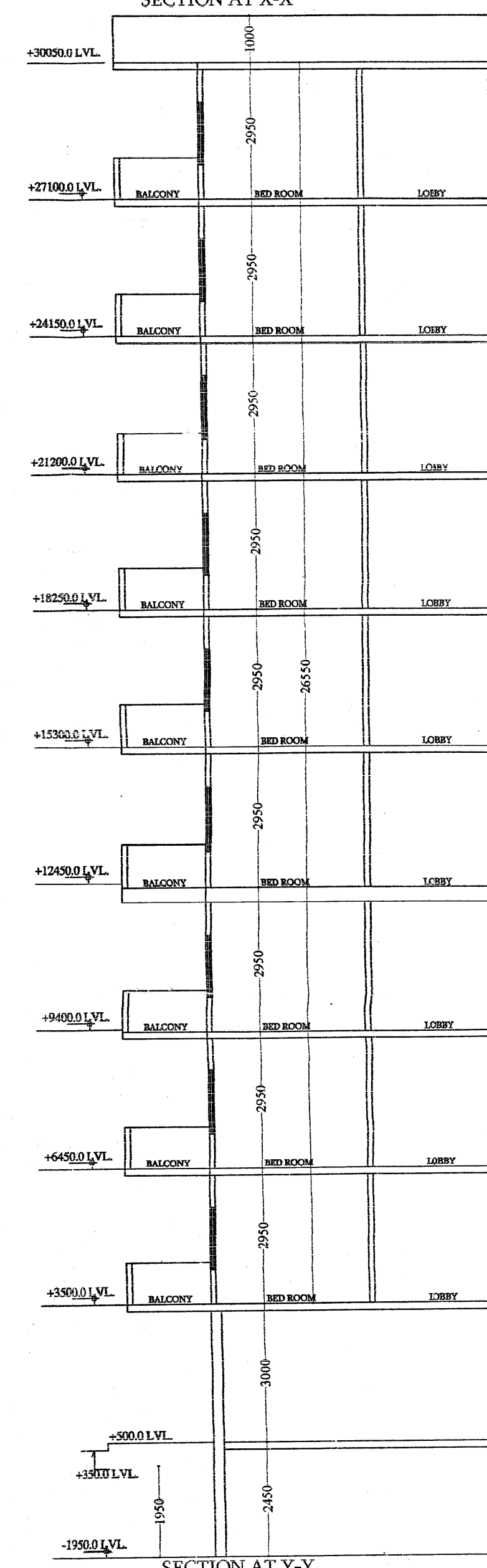
DRAWN BY:

SCALE: 1:175

Himanshu Saini

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100MMØ  
RWP  
FIRE  
HYDRANT

| S. NO. | TYPE | SIZE    | SILL LEVEL | HEIGHT |
|--------|------|---------|------------|--------|
| DW1    |      | 1867.0  | 750        | 2100.0 |
| DW2    |      | 1562.0  | 750        | 2100.0 |
| D1     |      | 1000.0  | 00         | 2100.0 |
| D2     |      | 900.0   | 00         | 2100.0 |
| D2     |      | 750.0   | 00         | 2100.0 |
| W1     |      | 1200.00 | 1050.0     | 2100.0 |
| V1     |      | 600.0   | 1500.0     | 2100.0 |

OWNER :- **MR. MANOJ CHACHAN**  
LOADS INDIA  
ENTERTAINMENT (P) LTD.

PROJECT  
**RESIDENTIAL APARTMENT**  
GROUP HOUSING AT  
KHASRA NO.-9,12,13,14,18,19,65  
VILLAGE - MANNAKA TAH. -ALWAR

TITLE:  
STILT , FIRST TO NINTH & TERRACE FLOOR  
PLAN & ALL ELEVATION'S &  
SECTION'S OF 'TOWER A1 & A2'

DRG NO: 11  
SCALE: 1:100

DRAWN BY:  
**Himanshu**  
Saini

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