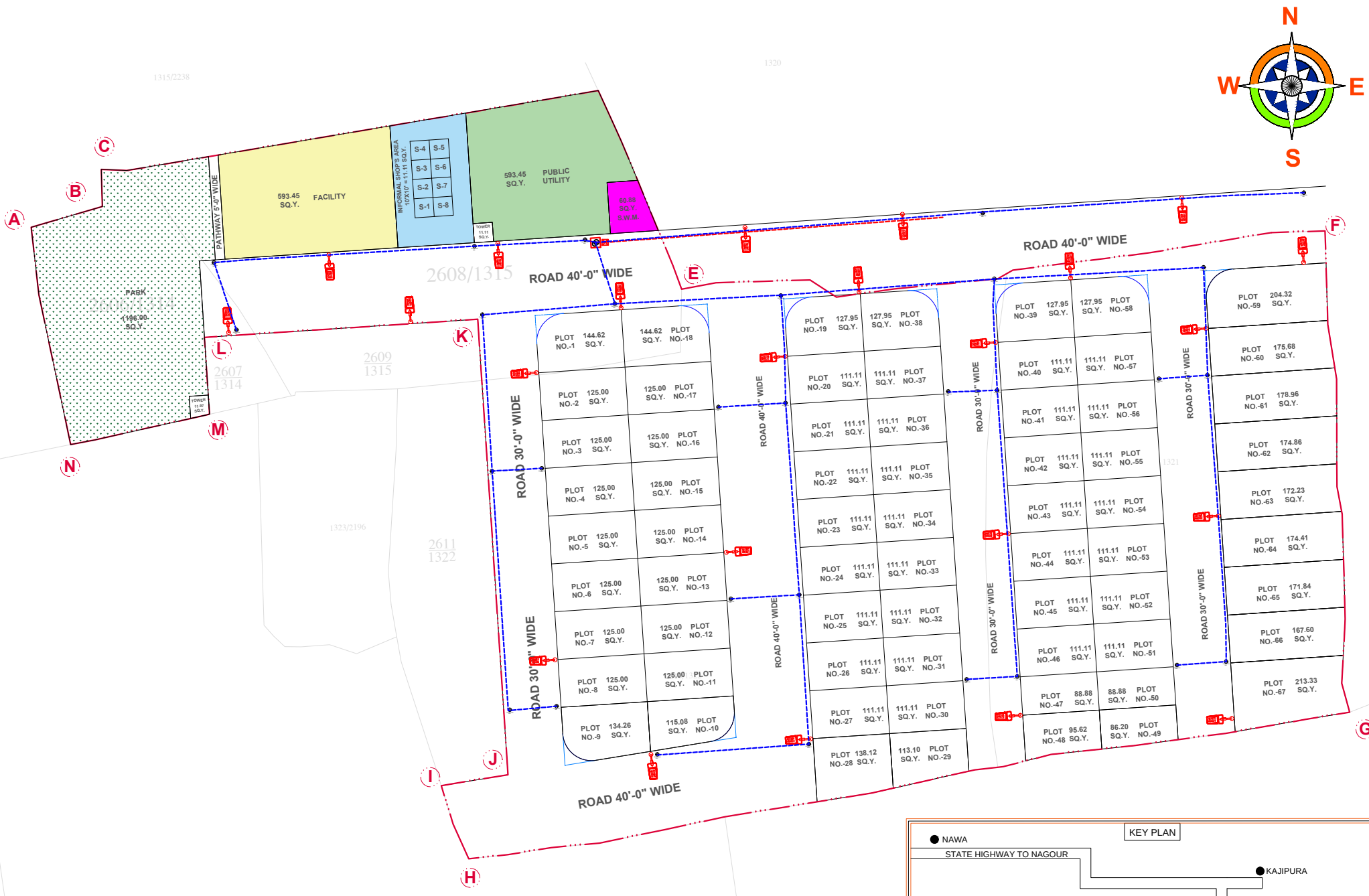
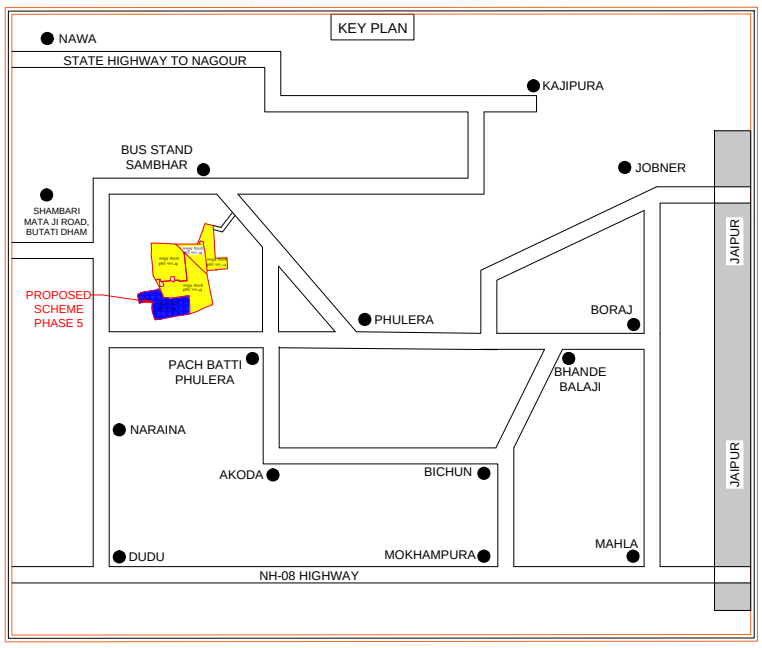
PROPOSED LAYOUT PLAN OF ELECTRIFICATION (TRANSFORMER, SOLAR ENERGY ETC.)

मनसुख रियल्टी (शौर्य नगर -5)

KH. NO.- $\frac{2606}{1314}$, $\frac{2608}{1315}$, $\frac{2610}{1322}$, 1321 AT SAMBHAR LAKE, JAIPUR (RAJ.)





ER. RINKU KUMAR SAINI
CHARTERED ENGINEER
MEMBERSHIP NO.AM3127926

LEGEND	
	STREET LIGHT POLE
	TRANSFORMER / DP
	DISTRIBUTION BOX
-------	11 KV 3 c x 185 Sq.MM
----------	LT Cable 4 c x 120 Sq.MM
	PROP. SPARE D.P.
	RMU

AREA-		
PARTICLARS	AREA (SQ.Y.)	%
RESIDENTIAL AREA	8,377.71 SQ.Y.	56.47%
INFORMAL SHOPS AREA	292.14 SQ.Y.	1.97%
PARK AREA	1196.00 SQ.Y.	8.06%
PUBLIC UTILITY AREA	593.45 SQ.Y.	4.00%
FACILITY AREA	593.45 SQ.Y.	4.00%
S.W.M. AREA	60.88 SQ.Y.	0.41%
TOWER AREA	23.08 SQ.Y.	0.16%
ROAD AREA	3,699.55 SQ.Y.	24.93%
TOTAL AREA	14,836.26 SQ.Y.	100.00%

LOCATION
KHASARA NO.- ~~2606, 2608, 2610,~~ 1321 SAMBHAR LAKE, DIST JAIPUR (RAJ.)

AGENCY
MUNICIPAL BOARD OF SAMBHAR LAKE