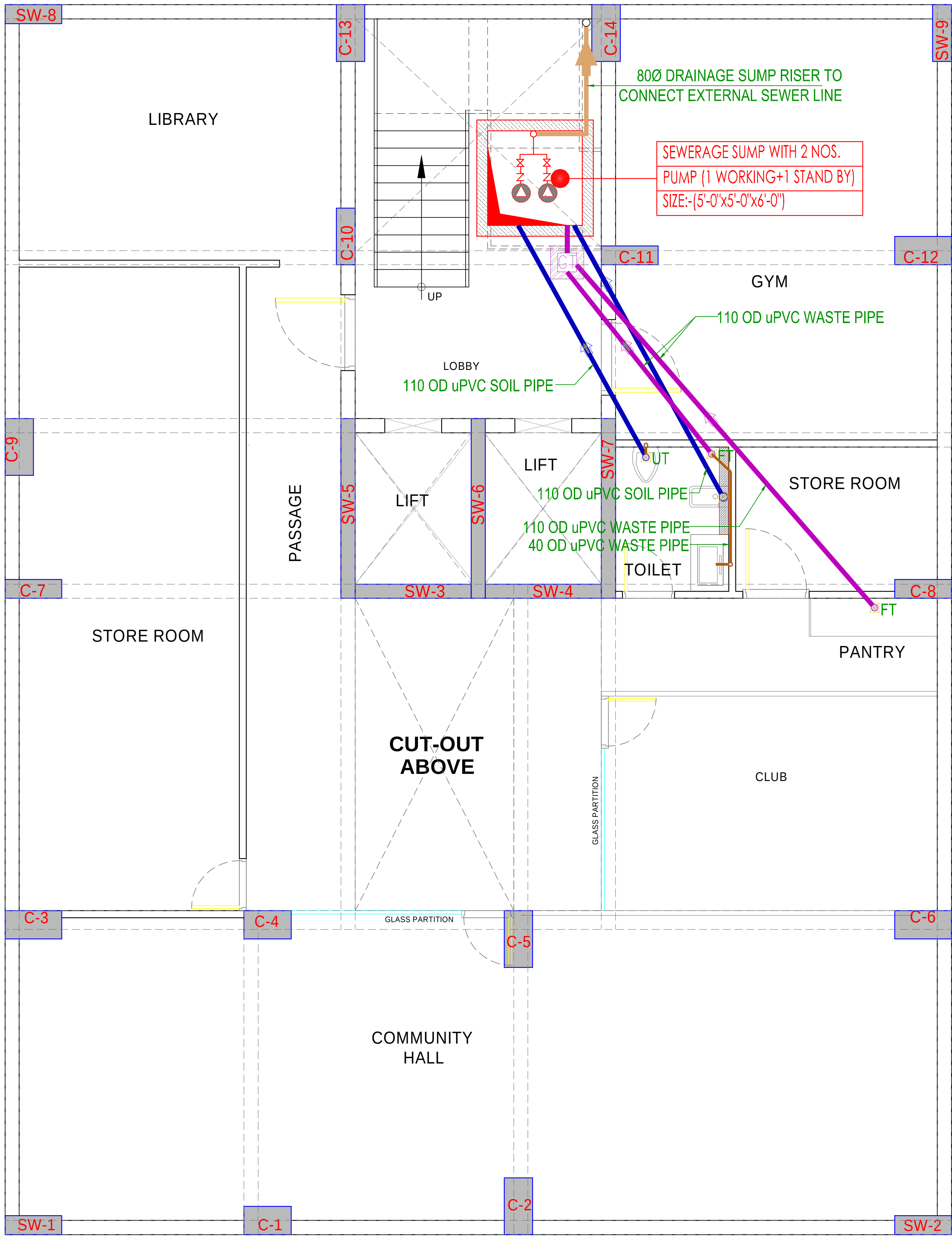
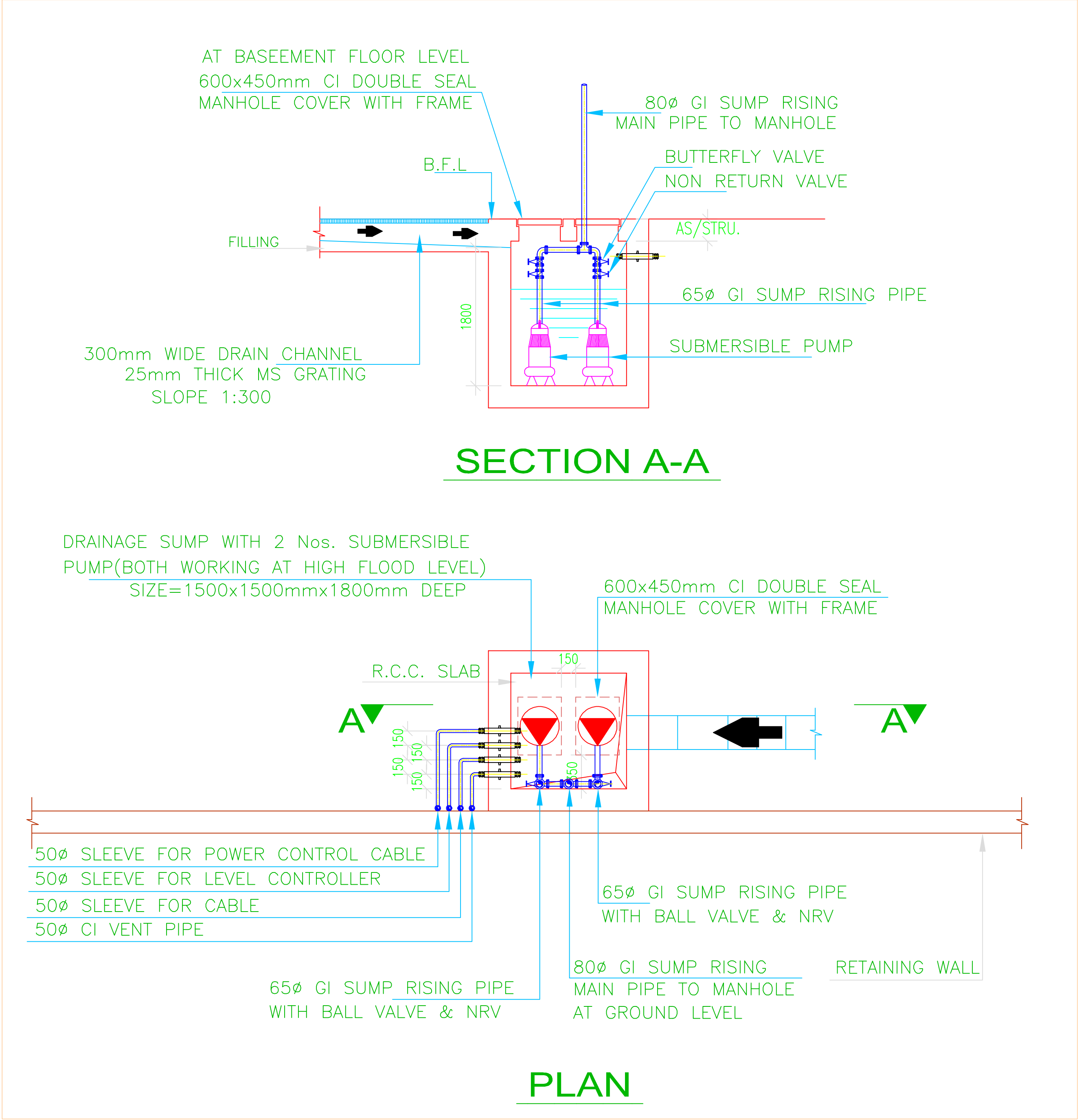
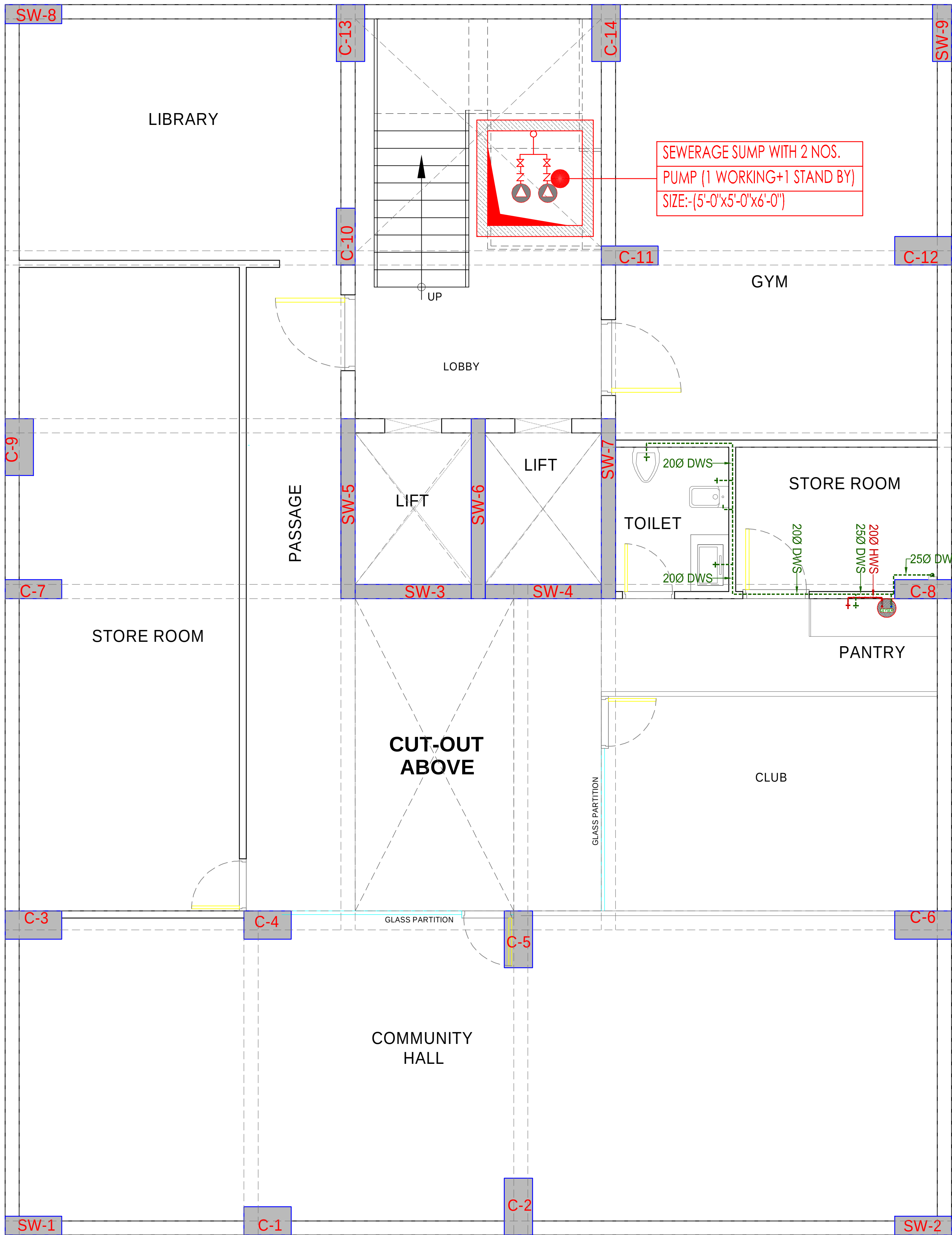




BASEMENT TOILET DRAINAGE LAYOUT PLAN



BASEMENT TOILET WATER SUPPLY LAYOUT PLAN

DWS – DOMESTICS WATER SUPPLY  
HWS – HOT WATER SUPPLY

|    |                          |
|----|--------------------------|
| FT | FLOOR TRAP (110X110mm)   |
| FD | FLOOR DRAIN (110X50mm)   |
| BD | BALCONY DRAIN (110X50mm) |

PLUMBING NOTES:-

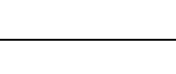
- WASH BASIN TO MULTI TRAP (MT) 40 OD uPVC
- MULTI FLOOR TRAP (MT) TO FLOOR TRAP (FT) 50 OD uPVC WASTE PIPE.
- FLOOR TRAP (FT) TO VERTICAL PIPE 110 OD uPVC
- 110 OD uPVC PIPE USED FOR SOIL & WASTE.
- 110 OD uPVC PIPE USED FOR TERRACE RAIN WATER

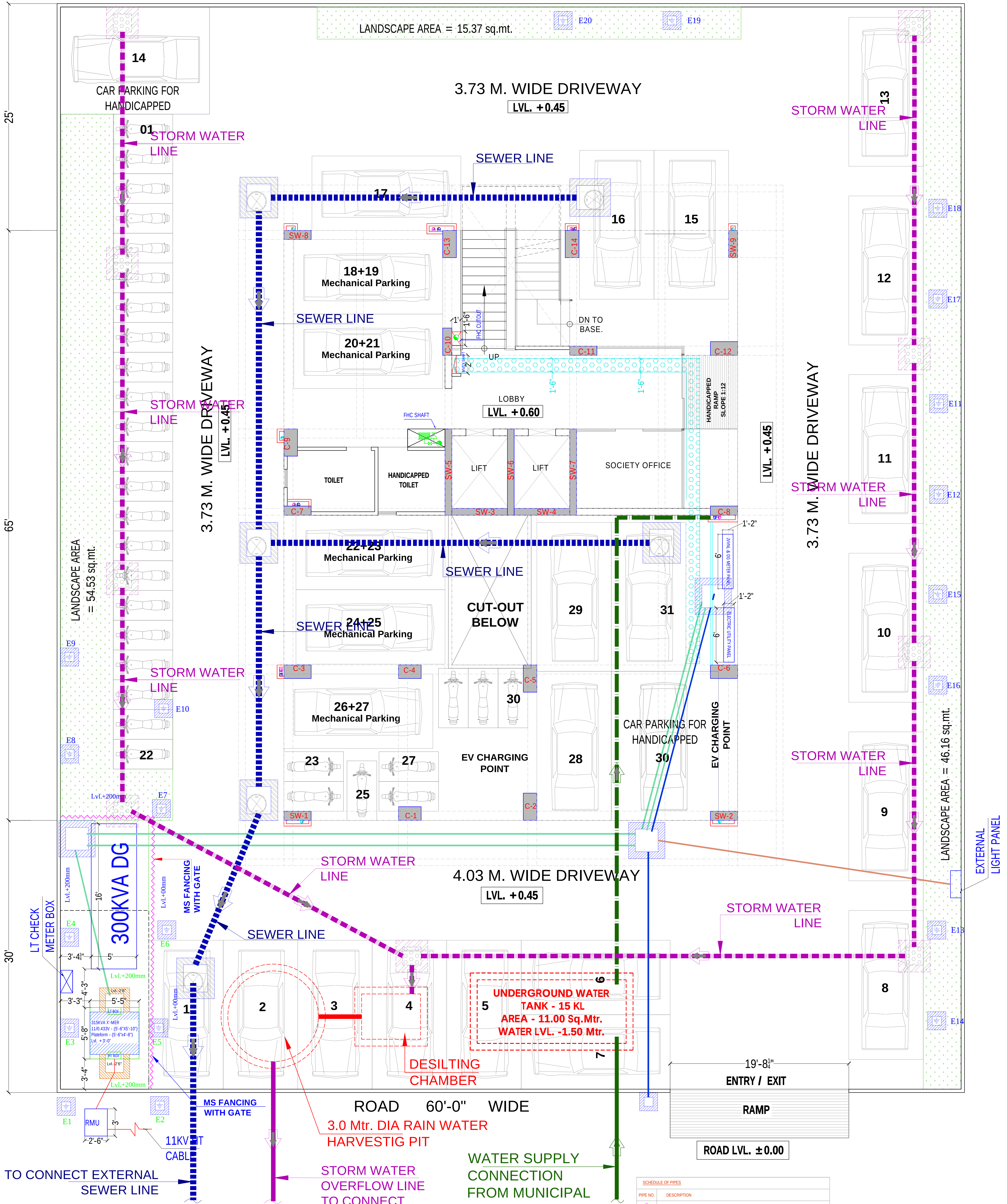
SCHEDULE OF PIPES

| PIPE NO. | DESCRIPTION                                          |
|----------|------------------------------------------------------|
| ①        | 110 OD uPVC SOIL PIPE                                |
| ②        | 110 OD uPVC WASTE PIPE                               |
| ③        | 110 OD uPVC RAIN WATER PIPE FOR TERRACE & BALCONY    |
| ④        | DOMESTIC WATER SUPPLY D/N TAKE PIPE BELOW FLOORS     |
| ④A       | DOMESTIC WATER SUPPLY D/N TAKE PIPE TOP THREE FLOORS |
| ⑤        | DOMESTIC WATER SUPPLY RISER PIPE *                   |
| ⑥        | 750 ANTISYPHONAGE PIPE (VENT PIPE FOR WC)            |

SOMANATH BEHARA  
BTECH (CIVIL)

RAJAN ASSOCIATES  
Pvt. Ltd.  
Rajendra Marg, Jaipur

|                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                             |                                                                                                                                                                                |                    |                   |                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|---------------------------------------------------------------------------------------|
| BUILDER:                                                                                                                      | ASSOCIATE PLUMBING CONSULTANT:-                                                                                                                                                                                                                                                                  | SERVICES CONSULTANTS:-                                                                                     | PROJECT TITLE                                                                               | ARCHITECTS :                                                                                                                                                                   |                    |                   |                                                                                       |
| <div>NIRMALA<br/>REALINFRASTURES<br/>PVT LTD<br/>5-O-21,FIRST FLOOR,<br/>RC VYAS COLONY, BHILWARA,<br/>RAJASTHAN,311001</div> | <div><div>BEHERA &amp; ASSOCIATES PVT. LTD.<br/>F-623a, BEHIND, CNG FILLING STATION,<br/>LADO SARAI, NEW DELHI 110030 PH:-<br/>011-40583898, 09811911853 E mail:-<br/>behera.associates@gmail.com</div></div> | <div>Srajan Associates<br/>MEP Consultant<br/>C-35A,Nakshtra Pride,<br/>Lajpat marg,c-scheme, Jaipur</div> | "RUBY LUXOR"<br>RESIDENTIAL APARTMENT AT PLOT NO.<br>B-136,RAJENDRA MARG,BAPU NAGAR,JAIPUR. | MISHRA GARG & ASSOCIATES<br>ARCHITECTS,PLANERS & INTERIOR DESIGNER<br>C-35,LAJPAT MARG,C-SCHEME,JAIPUR.<br>TEL. : (0141) 2373274 , 5104986<br>Email-id : mishra.garg@gmail.com |                    |                   |                                                                                       |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                                                            | DRAWING TITLE                                                                               |                                                                                                                                                                                |                    |                   |                                                                                       |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                                                            | <div>BASEMENT TOILET PLUMBING<br/>LAYOUT PLAN</div>                                         |                                                                                                                                                                                |                    |                   |                                                                                       |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                             | DEALT BY                                                                                                                                                                       | DESIGN BY /CHECKED | DATE              | NORTH                                                                                 |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                             | S.SINGH                                                                                                                                                                        | S.BEHERA           | 30.04.2024        |  |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                             | SCALE<br>N.T.S                                                                                                                                                                 | JOB NO.            | DRG. NO.<br>PL-01 |                                                                                       |

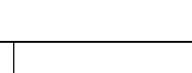
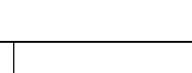
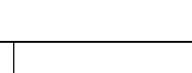


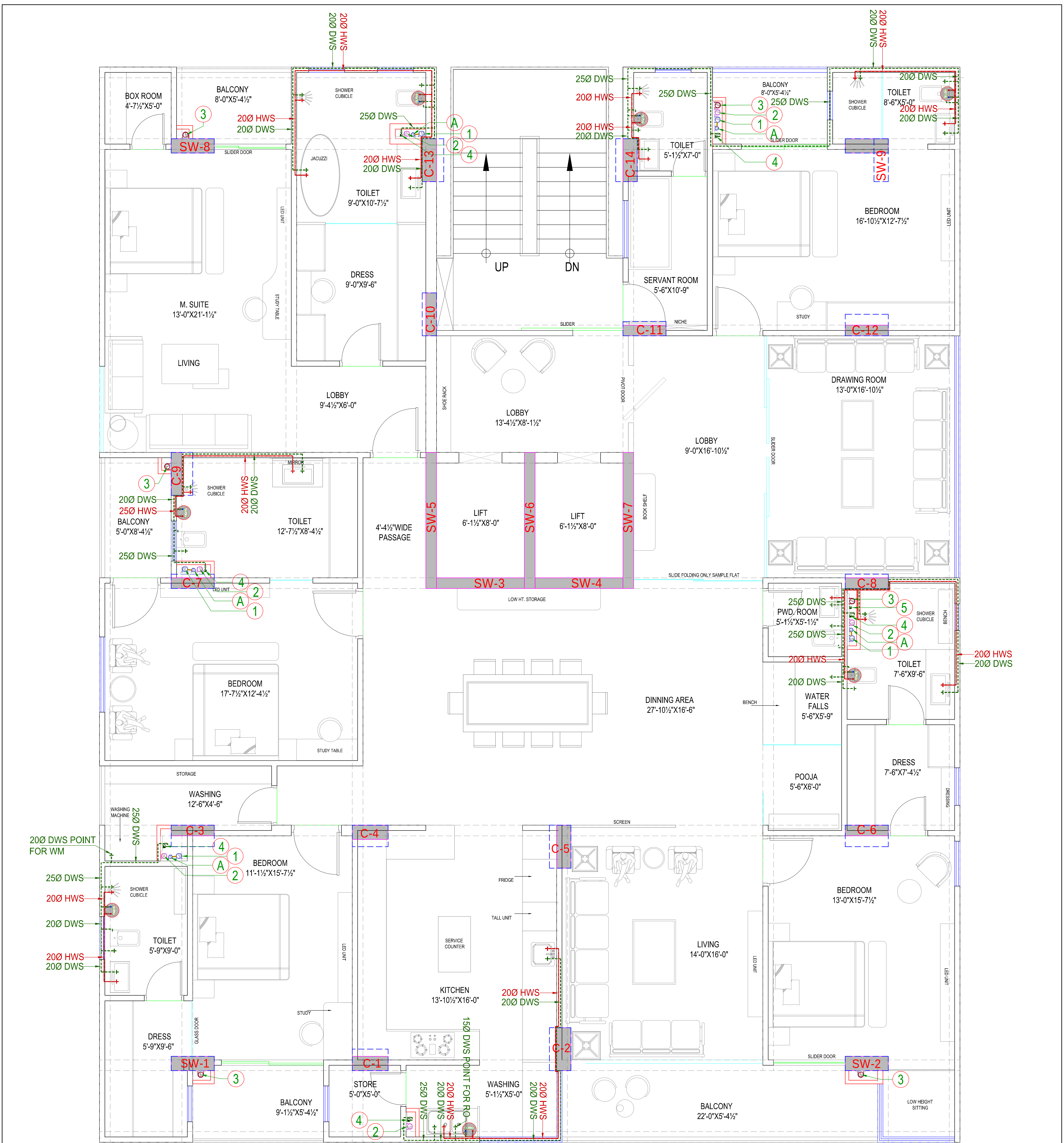
| LEGEND |                                       |
|--------|---------------------------------------|
|        | 300x300mm EARTHING CHAMBER            |
|        | 50 MM DIA PVC PIPE FOR CCTV CABLE     |
|        | 75 MM DIA DWV PIPE FOR ELECTRIC CABLE |
|        | 100 MM DIA DWV PIPE FOR LT CABLE      |
|        | 200 MM DIA DWV PIPE FOR LT CABLE      |
|        | 300 MM DIA DWV PIPE FOR LT CABLE      |
|        | 11 KV HT CABLE RMU TO X-MER           |
|        | ELEC. CABLE TRAY                      |
|        | 2'x2' SIZE ELECTRIC CHAMBER           |
|        | 2'-6"x2'-6" SIZE ELECTRIC CHAMBER     |
|        | FIRE HOUSE CABINET/FIRE SHAFT         |

| SCHEDULE OF PIPES              |                                                         |
|--------------------------------|---------------------------------------------------------|
| PIPE NO.                       | DESCRIPTION                                             |
| 1                              | 110 OD uPVC SOIL PIPE                                   |
| 2                              | 110 OD uPVC WASTE PIPE                                  |
| 3                              | 110 OD uPVC RAIN WATER PIPE FOR TERRACE                 |
| 4                              | DOMESTIC WATER SUPPLY D/N TAKE PIPE FOR BELOW FLOORS *  |
| 4A                             | DOMESTIC WATER SUPPLY D/N TAKE PIPE FOR TOP THREE FLOOR |
| 5                              | DOMESTIC WATER SUPPLY RISER PIPE *                      |
| 5A                             | 75Ø ANTISYPHONAGE PIPE (VENT PIPE FOR WC)               |
| MANHOLE & CATCH BASIN SCHEDULE |                                                         |
|                                | RAIN WATER CATCH BASIN (1'-6"x1'-6") UP TO 2'-0" DEPTH  |
|                                | RAIN WATER CATCH BASIN (2'-0"x2'-0") UP TO 2'-6" DEPTH  |
|                                | SEWER CHAMBER (2'-10"x3'-0")                            |
|                                | GULLY TRAP (1'-0"x1'-0")                                |
|                                | EXTERNAL STORM WATER LINE                               |
|                                | EXTERNAL SEWER LINE                                     |
|                                | WATER SUPPLY RISER PIPE                                 |
|                                | MUNICIPAL WATER SUPPLY CONNECTION                       |

SOMANATH BEHARA  
BTECH (CIVIL)

ASSOCIATES  
Pvt. Ltd.

| BUILDER:                                                                                                                                 | ASSOCIATE PLUMBING CONSULTANT:-                                                                                                                                                                                                                                                               | SERVICES CONSULTANTS:-                                                                                            | PROJECT TITLE                                                                               | ARCHITECTS :                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                              |          |                    |      |       |         |          |            |                                                                                       |       |         |          |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|------|-------|---------|----------|------------|---------------------------------------------------------------------------------------|-------|---------|----------|
| <div>NIRMALA<br/>REALINFRASTRUCTURES<br/>PVT LTD</div> <div>5-O-21,FIRST FLOOR,<br/>RC VYAS COLONY, BHILWARA,<br/>RAJASTHAN,311001</div> | <div>BEHERA &amp; ASSOCIATES PVT. LTD.</div> <div> F-623a, BEHIND, CNG FILLING STATION,<br/>LADO SARAI, NEW DELHI 110030 PH:-<br/>011-40583898, 09811911853 E mail:-<br/>behera.associates@gmail.com</div> | <div>Srajan Associates<br/>MEP Consultant</div> <div>C-35A,Nakshtra Pride,<br/>Lajpat marg,c-scheme, Jaipur</div> | "RUBY LUXOR"<br>RESIDENTIAL APARTMENT AT PLOT NO.<br>B-136,RAJENDRA MARG,BAPU NAGAR,JAIPUR. | MISHRA GARG & ASSOCIATES<br>ARCHITECTS,PLANERS & INTERIOR DESIGNER<br>C-35,LAJPAT MARG,C-SCHEME,JAIPUR.<br>TEL. : (0141) 2373274 , 5104986<br>Email-id : mishra.garg@gmail.com |  |                                                                                                                                                                                                                                                                                                                                                                              |          |                    |      |       |         |          |            |                                                                                       |       |         |          |
|                                                                                                                                          |                                                                                                                                                                                                                                                                                               |                                                                                                                   | DRAWING TITLE                                                                               |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                              |          |                    |      |       |         |          |            |                                                                                       |       |         |          |
|                                                                                                                                          |                                                                                                                                                                                                                                                                                               |                                                                                                                   | <div>ALL SERVICES<br/>SITE PLAN</div>                                                       |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                              |          |                    |      |       |         |          |            |                                                                                       |       |         |          |
|                                                                                                                                          |                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                                                             |                                                                                                                                                                                |  | <table><tr><td>DEALT BY</td><td>DESIGN BY /CHECKED</td><td>DATE</td><td>NORTH</td></tr><tr><td>S.SINGH</td><td>S.BEHERA</td><td>30.04.2024</td><td rowspan="3"></td></tr><tr><td>SCALE</td><td>JOB NO.</td><td>DRG. NO.</td></tr><tr><td>N.T.S</td><td></td><td>PL-02</td></tr></table> | DEALT BY | DESIGN BY /CHECKED | DATE | NORTH | S.SINGH | S.BEHERA | 30.04.2024 |  | SCALE | JOB NO. | DRG. NO. |
| DEALT BY                                                                                                                                 | DESIGN BY /CHECKED                                                                                                                                                                                                                                                                            | DATE                                                                                                              | NORTH                                                                                       |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                              |          |                    |      |       |         |          |            |                                                                                       |       |         |          |
| S.SINGH                                                                                                                                  | S.BEHERA                                                                                                                                                                                                                                                                                      | 30.04.2024                                                                                                        |        |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                              |          |                    |      |       |         |          |            |                                                                                       |       |         |          |
| SCALE                                                                                                                                    | JOB NO.                                                                                                                                                                                                                                                                                       | DRG. NO.                                                                                                          |                                                                                             |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                              |          |                    |      |       |         |          |            |                                                                                       |       |         |          |
| N.T.S                                                                                                                                    |                                                                                                                                                                                                                                                                                               | PL-02                                                                                                             |                                                                                             |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                              |          |                    |      |       |         |          |            |                                                                                       |       |         |          |

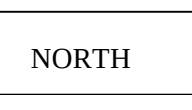


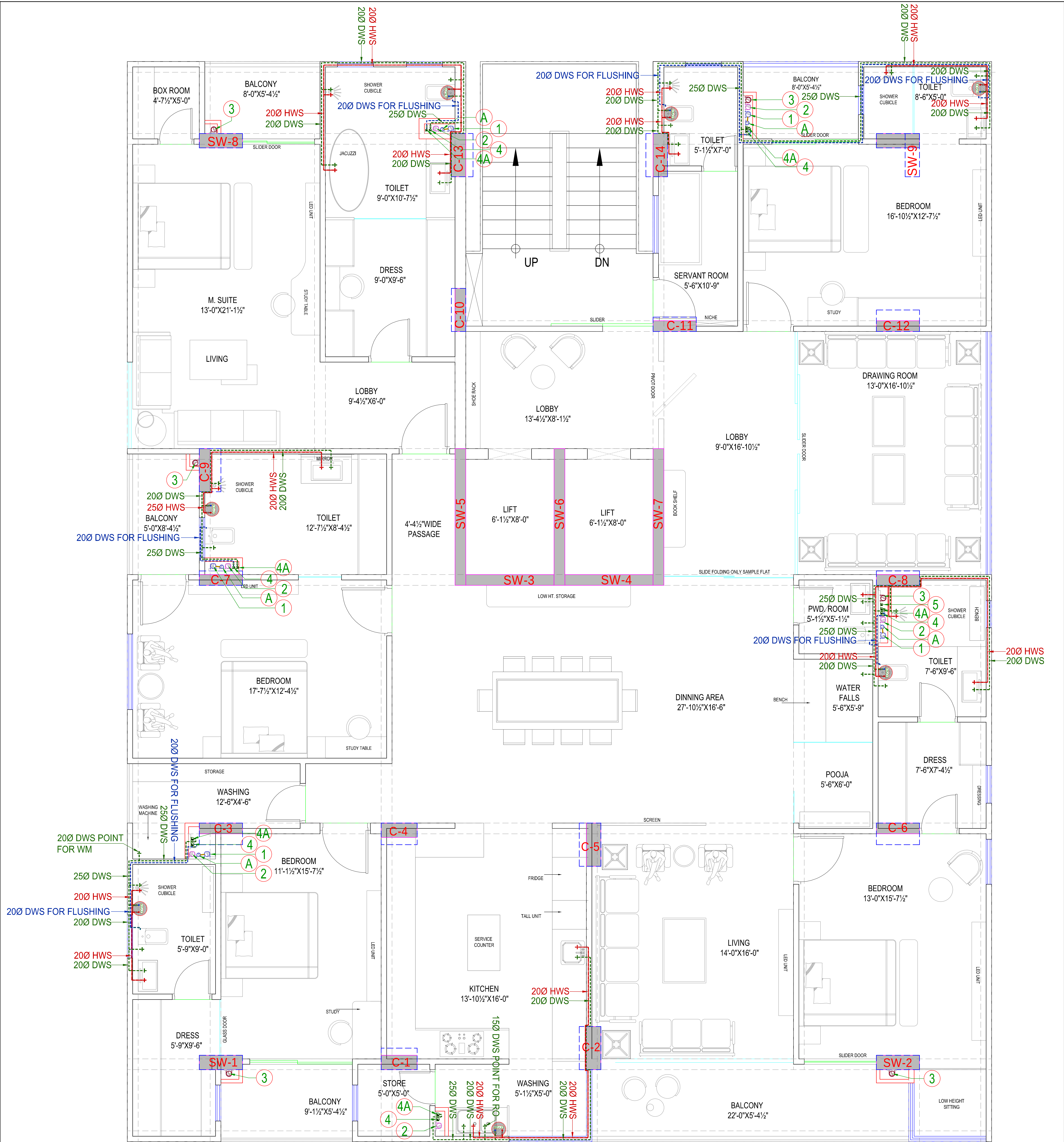
DWS – DOMESTICS WATER SUPPLY  
HWS – HOT WATER SUPPLY

| SCHEDULE OF PIPES |                                                      |
|-------------------|------------------------------------------------------|
| PIPE NO.          | DESCRIPTION                                          |
| 1                 | 110 OD uPVC SOIL PIPE                                |
| 2                 | 110 OD uPVC WASTE PIPE                               |
| 3                 | 110 OD uPVC RAIN WATER PIPE FOR TERRACE & BALCONY    |
| 4                 | DOMESTIC WATER SUPPLY D/N TAKE PIPE BELOW FLOORS     |
| 4A                | DOMESTIC WATER SUPPLY D/N TAKE PIPE TOP THREE FLOORS |
| 5                 | DOMESTIC WATER SUPPLY RISER PIPE *                   |
| A                 | 75ø ANTISYPHONAGE PIPE (VENT PIPE FOR WC)            |

SOMANATH BEHARA  
BTECH (CIVIL)



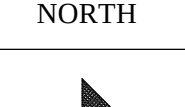
| BUILDER:-                                                                                                                                 | ASSOCIATE PLUMBING CONSULTANT:-                                                                                                                                                                                                                                                                   | SERVICES CONSULTANTS:-                                                                                                        | PROJECT TITLE                                                                                   |          | ARCHITECTS :                                                                                                                                                                   |  |            |  |                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|---------------------------------------------------------------------------------------|--|
| <div><b>NIRMALA<br/>REALINFRASTURES<br/>PVT LTD</b><br/><br/>5-O-21,FIRST FLOOR,<br/>RC VYAS COLONY, BHILWARA,<br/>RAJASTHAN,311001</div> | <div><b>BEHERA &amp; ASSOCIATES PVT. LTD.</b><br/><br/>F-623a, BEHIND, CNG FILLING STATION,<br/>LADO SARAI, NEW DELHI 110030 PH:-<br/>011-40583898, 09811911853 E mail:-<br/>behera.associates@gmail.com</div> | <div><b>Srajan Associates</b><br/><b>MEP Consultant</b><br/><br/>C-35A,Nakshtra Pride,<br/>Lajpat marg,c-scheme, Jaipur</div> | "RUBY LUXOR"<br><br>RESIDENTIAL APARTMENT AT PLOT NO.<br>B-136,RAJENDRA MARG,BAPU NAGAR,JAIPUR. |          | MISHRA GARG & ASSOCIATES<br>ARCHITECTS,PLANERS & INTERIOR DESIGNER<br>C-35,LAJPAT MARG,C-SCHEME,JAIPUR.<br>TEL. : (0141) 2373274 , 5104986<br>Email-id : mishra.garg@gmail.com |  |            |  |                                                                                       |  |
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                   |                                                                                                                               | DRAWING TITLE                                                                                   |          |                                                                                                                                                                                |  |            |  |                                                                                       |  |
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                   |                                                                                                                               | 1st TO 7th FLOOR WATER<br>SUPPLY LAYOUT PLAN                                                    |          |                                                                                                                                                                                |  |            |  |                                                                                       |  |
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                   |                                                                                                                               | DEALT BY                                                                                        |          | DESIGN BY /CHECKED                                                                                                                                                             |  | DATE       |  | NORTH                                                                                 |  |
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                   |                                                                                                                               | S.SINGH                                                                                         |          | S.BEHERA                                                                                                                                                                       |  | 30.04.2024 |  |  |  |
| SCALE                                                                                                                                     |                                                                                                                                                                                                                                                                                                   | JOB NO.                                                                                                                       |                                                                                                 | DRG. NO. |                                                                                                                                                                                |  |            |  |                                                                                       |  |
| N.T.S                                                                                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                                                                               |                                                                                                 | PL-05    |                                                                                                                                                                                |  |            |  |                                                                                       |  |

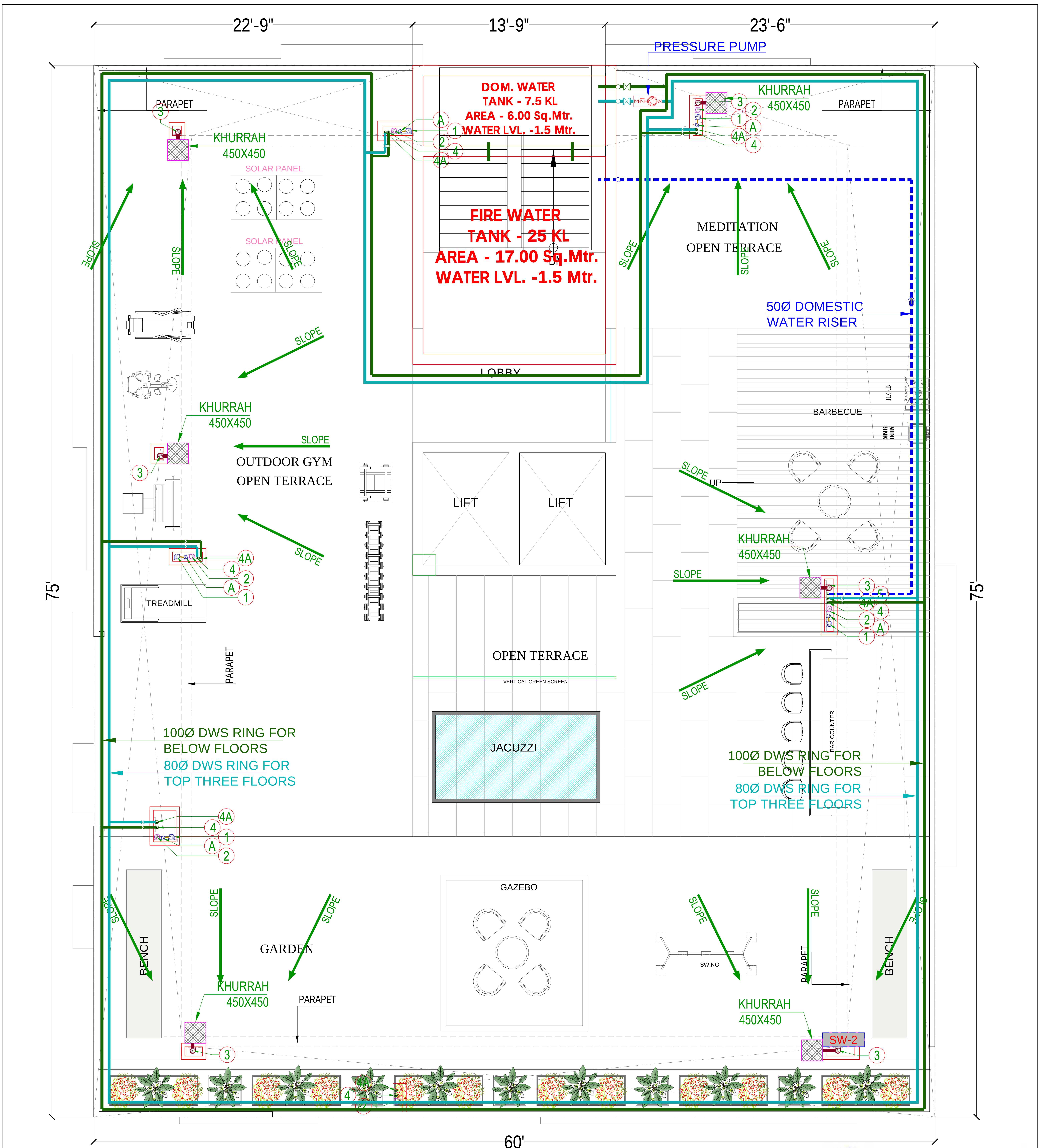


| SCHEDULE OF PIPES |                                                      |
|-------------------|------------------------------------------------------|
| PIPE NO.          | DESCRIPTION                                          |
| ①                 | 110 OD uPVC SOIL PIPE                                |
| ②                 | 110 OD uPVC WASTE PIPE                               |
| ③                 | 110 OD uPVC RAIN WATER PIPE FOR TERRACE & BALCONY    |
| ④                 | DOMESTIC WATER SUPPLY D/N TAKE PIPE BELOW FLOORS     |
| ④A                | DOMESTIC WATER SUPPLY D/N TAKE PIPE TOP THREE FLOORS |
| ⑤                 | DOMESTIC WATER SUPPLY RISER PIPE *                   |
| A                 | 75ø ANTISYPHONAGE PIPE (VENT PIPE FOR WC)            |

DWS – DOMESTICS WATER SUPPLY  
HWS – HOT WATER SUPPLY

| SERVICES CONSULTANTS:-                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Srajan Associates<br>MEP Consultant<br>C-35A,Nakshtra Pride,<br>Lajpat marg,c-scheme, Jaipur                                                                                    |  |
| ASSOCIATE PLUMBING CONSULTANT:-                                                                                                                                                 |  |
| BEHERA & ASSOCIATES PVT. LTD.<br>F-623a, BEHIND, CNG FILLING STATION,<br>LADO SARAI, NEW DELHI 110030 PH:-<br>011-40583898, 09811911853 E mail:-<br>behera.associates@gmail.com |  |

| BUILDER:                                                                                                                             | ASSOCIATE PLUMBING CONSULTANT:-                                                                                                                                                                                                                                                              | SERVICES CONSULTANTS:-                                                                                     | PROJECT TITLE                                                                               | ARCHITECTS :                                                                                                                                                                   |                     |      |       |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|-------|
| <div>NIRMALA<br/>REALINFRASTURES<br/>PVT LTD</div> <div>5-O-21,FIRST FLOOR,<br/>RC VYAS COLONY, BHILWARA,<br/>RAJASTHAN,311001</div> | <div>BEHERA &amp; ASSOCIATES PVT. LTD.</div> <div>F-623a, BEHIND, CNG FILLING STATION,<br/>LADO SARAI, NEW DELHI 110030 PH:-<br/>011-40583898, 09811911853 E mail:-<br/>behera.associates@gmail.com</div> | <div>Srajan Associates<br/>MEP Consultant<br/>C-35A,Nakshtra Pride,<br/>Lajpat marg,c-scheme, Jaipur</div> | "RUBY LUXOR"<br>RESIDENTIAL APARTMENT AT PLOT NO.<br>B-136,RAJENDRA MARG,BAPU NAGAR,JAIPUR. | MISHRA GARG & ASSOCIATES<br>ARCHITECTS,PLANERS & INTERIOR DESIGNER<br>C-35,LAJPAT MARG,C-SCHEME,JAIPUR.<br>TEL. : (0141) 2373274 , 5104986<br>Email-id : mishra.garg@gmail.com |                     |      |       |
|                                                                                                                                      |                                                                                                                                                                                                                                                                                              |                                                                                                            | DRAWING TITLE                                                                               |                                                                                                                                                                                |                     |      |       |
|                                                                                                                                      |                                                                                                                                                                                                                                                                                              |                                                                                                            | 8th TO 10th FLOOR WATER<br>SUPPLY LAYOUT PLAN                                               |                                                                                                                                                                                |                     |      |       |
|                                                                                                                                      |                                                                                                                                                                                                                                                                                              |                                                                                                            | DEALT BY                                                                                    |                                                                                                                                                                                | DESIGN BY (CHECKED) | DATE | NORTH |
| S.SINGH                                                                                                                              |                                                                                                                                                                                                                                                                                              | S.BEHERA                                                                                                   | 30.04.2024                                                                                  |                                                                                           |                     |      |       |
| SCALE                                                                                                                                |                                                                                                                                                                                                                                                                                              | JOB NO.                                                                                                    | DRG. NO.                                                                                    |                                                                                                                                                                                |                     |      |       |
| N.T.S                                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                                                                            | PL-04                                                                                       |                                                                                                                                                                                |                     |      |       |



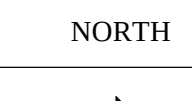
LEGENDS

| S.NO.                                           | DESCRIPTION                             |
|-------------------------------------------------|-----------------------------------------|
| ①                                               | DWS DOMESTIC WATER SUPPLY BELOW FLOOR   |
| ②                                               | DWS DOMESTIC WATER SUPPLY TOP TWO FLOOR |
| ③                                               | ALL TERRACE RING(GI PIPE)               |
| ④                                               | ALL WATER SUPPLY VERTICAL PIPE          |
| ⑤                                               | ARV AIR RELEASE VALVE                   |
| TOP THREE FLOORS WATER SUPPLY SYSTEM BY PUMPING |                                         |
| BELOW FLOORS WATER SUPPLY SYSTEM BY GRAVITY     |                                         |

| PIPE NO. | DESCRIPTION                                                |
|----------|------------------------------------------------------------|
| ①        | 110 OD uPVC SOIL PIPE                                      |
| ②        | 110 OD uPVC WASTE PIPE                                     |
| ③        | 110 OD uPVC RAIN WATER PIPE FOR TERRACE                    |
| ④        | DOMESTIC WATER SUPPLY D/N TAKE PIPE FOR BELOW FLOOR *      |
| ④A       | DOMESTIC WATER SUPPLY D/N TAKE PIPE FOR TOP THREE FLOORS * |
| ⑤        | DOMESTIC WATER SUPPLY RISER PIPE *                         |
| ⑥        | 90 OD uPVC RAIN WATER PIPE FOR BALCONY                     |
| A        | 75ø ANTISYPHONAGE PIPE (VENT PIPE FOR WC)                  |
| ■        | KHURRAH (450X450)                                          |

SOMANATH BEHARA  
BTECH (CIVIL)



|                                                                                                                                    |                                                                                                                                                                                                                                                                                        |                                                                                                            |                                                                                             |                       |                                                                                                                                                                                |                                                                                       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|--|
| BUILDER:                                                                                                                           | ASSOCIATE PLUMBING CONSULTANT:-                                                                                                                                                                                                                                                        | SERVICES CONSULTANTS:-                                                                                     | PROJECT TITLE                                                                               |                       | ARCHITECTS :                                                                                                                                                                   |                                                                                       |  |  |
| <div>NIRMALA<br/>REALINFRASTURES<br/>PVT LTD<br/><br/>5-O-21,FIRST FLOOR,<br/>RC VYAS COLONY, BHILWARA,<br/>RAJASTHAN,311001</div> | <div>BEHERA &amp; ASSOCIATES PVT. LTD.<br/> F-623a, BEHIND, CNG FILLING STATION,<br/>LADO SARAI, NEW DELHI 110030 PH:-<br/>011-40583898, 09811911853 E mail:-<br/>behera.associates@gmail.com</div> | <div>Srajan Associates<br/>MEP Consultant<br/>C-35A,Nakshtra Pride,<br/>Lajpat marg,c-scheme, Jaipur</div> | "RUBY LUXOR"<br>RESIDENTIAL APARTMENT AT PLOT NO.<br>B-136,RAJENDRA MARG,BAPU NAGAR,JAIPUR. |                       | MISHRA GARG & ASSOCIATES<br>ARCHITECTS,PLANERS & INTERIOR DESIGNER<br>C-35,LAJPAT MARG,C-SCHEME,JAIPUR.<br>TEL. : (0141) 2373274 , 5104986<br>Email-id : mishra.garg@gmail.com |                                                                                       |  |  |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                        |                                                                                                            | DRAWING TITLE                                                                               |                       |                                                                                                                                                                                |                                                                                       |  |  |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                        |                                                                                                            | TERRACE PLUMBING<br>LAYOUT PLAN                                                             |                       |                                                                                                                                                                                |                                                                                       |  |  |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                        |                                                                                                            | DEALT BY                                                                                    | DESIGN BY<br>/CHECKED | DATE                                                                                                                                                                           | NORTH                                                                                 |  |  |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                        |                                                                                                            | S.SINGH                                                                                     | S.BEHERA              | 30.04.2024                                                                                                                                                                     |  |  |  |
| SCALE<br>N.T.S                                                                                                                     | JOB NO.                                                                                                                                                                                                                                                                                | DRG. NO.                                                                                                   |                                                                                             |                       |                                                                                                                                                                                |                                                                                       |  |  |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                        | PL-06                                                                                                      |                                                                                             |                       |                                                                                                                                                                                |                                                                                       |  |  |