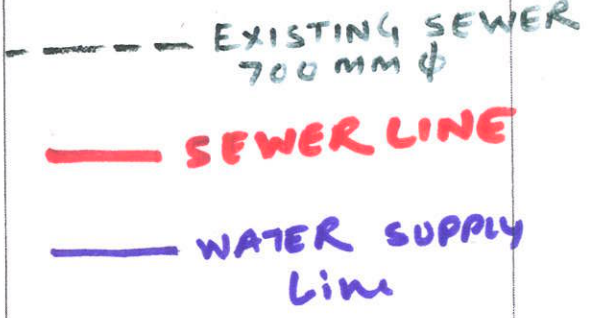




AREA SCHEDULE

SR. NO.	EARLIER APPROVED		REVISED (ACCORDING SURVEY PLAN)	
	LAND USE	AREA	LAND USE	AREA
1.	EXISTING FLATS	7000.00 Sqm.	EXISTING FLATS	7000.00 Sqm.
2.	SHOPPING ARCADE	8136.76 Sqm.	COMMERCIAL PLOTS	76861.58 Sqm.
3.	FLATS (MIX LANDUSE)	66850.05 Sqm.	PLOTS (MIX LANDUSE)	34673.10 Sqm.
4.	HOTEL	7068.02 Sqm.		
5.	MALL	10244.98 Sqm.		
6.	PARKING PLAZA	15236.05 Sqm.	PARKING AREA	3994.90 Sqm.
7.	MARRIAGE HALL	5026.22 Sqm.	MARRIAGE GARDEN	11357.62 Sqm.
8.	SERVICES	8901.02 Sqm.	SERVICES	5393.58 Sqm.
9.	CONVINIENT SHOPS	8141.33 Sqm.	CONVINIENT SHOPS	12777.57 Sqm.
10.	CONVENTION CENTRE	60000.00 Sqm.		
11.	OPEN SIT OUT	6422.41 Sqm.	OPEN SIT OUT	8580.00 Sqm.
12.	FOUNTAIN PLAZA	15566.24 Sqm.	FOUNTAIN PLAZA	26434.97 Sqm.
13.	PETROL PUMP	1620.00 Sqm.	PETROL PUMP (EXISTING)	913.97 Sqm.
14.	PARK	13893.81 Sqm.	PARK (WITH PLAY GROUND)	187622.92 Sqm.
15.	MARUTI SHOWROOM	9915.34 Sqm.	MARUTI SHOWROOM (EXISTING)	9915.34 Sqm.
16.	ROADS WITH STRIPS	153468.81 Sqm.	ROADS	47395.73 Sqm.
17.			VEER TEJAJI TEMPLE (EXISTING)	178.12 Sqm.
TOTAL		400491.04 Sqm.*	TOTAL	433099.40 Sqm.

* AREA EXCLUDING PRVIOUS 18.0M. WIDE STRIP WITH PLOTS

PHASE	AREA	SHOWN AS
1. PHASE - A	51992.97 Sqm.	☐
2. PHASE - B	71902.88 Sqm.	☐
3. PHASE - C	45606.98 Sqm.	☐
4. PHASE - D	10986.18 Sqm.	☐

APPROVED IN P. C. 160 DATED 03-06-2020
AGENDA No. 22

ALL DIMENSIONS ARE IN METER

**REVISED LAYOUT PLAN OF
COMMERCIAL BELT "B" AT V.T. ROAD,
MANSAROVAR, JAIPUR.**

DRG. NO. - RHB/HQ/2020	SCALE -
DATE - 30-07-2020	FILE NO. -
DEALT - ANIL VERMA	CHD. BY -

(MOHD. RASHEED)
ASSISTANT ARCHITECT

(SANT. SARANI)
DEPUTY TOWN PLANNER

(ANIL MATHUR) 5/8/20
ADDL. CHIEF TOWN PLANNER

RAJASTHAN HOUSING BOARD

PHASE - A

TOTAL PHASE AREA 51992.97 Sqm.
TOTAL SALEABLE AREA 42424.07 Sqm.
TOTAL ROAD AREA 9568.90 Sqm.

DETAIL OF PLOTS

SR. NO.	PLOT No.	LAND USE	AREA IN Sqm.
1.	PLOT No. 2	COMMERCIAL	5987.28
2.	PLOT No. 3	COMMERCIAL	6155.59
3.	PLOT No. 4	COMMERCIAL	6208.21
4.	PLOT No. 5	COMMERCIAL	6041.43
5.	PLOT No. 6	MIX LAND USE	6083.47
6.	PLOT No. 7	MIX LAND USE	5871.49
7.	PLOT No. 8	COMMERCIAL	6066.50

PHASE - B

TOTAL PHASE AREA 71902.88 Sqm.
TOTAL SALEABLE AREA 45713.10 Sqm.
TOTAL OPEN AREA 8580.00 Sqm.
TOTAL ROAD AREA 17629.78 Sqm.

DETAIL OF PLOTS

SR. NO.	PLOT No.	LAND USE	AREA IN Sqm.
1.	PLOT No. 9	COMMERCIAL	6282.01
2.	PLOT No. 10	OPEN SIT-OUT	8580.00
3.	PLOT No. 11	COMMERCIAL	5826.47
4.	PLOT No. 12	COMMERCIAL	3059.32
5.	PLOT No. 13	MIX LAND USE	3118.25
6.	PLOT No. 14	COMMERCIAL	5464.37
7.	PLOT No. 15	COMMERCIAL	2997.24
8.	PLOT No. 16	COMMERCIAL	2963.01
9.	PLOT No. 17	MIX LAND USE	6048.00
10.	PLOT No. 18	MIX LAND USE	3460.00
11.	PLOT No. 19	COMMERCIAL	4475.43

PHASE - C

TOTAL PHASE AREA 45606.98 Sqm.
TOTAL SALEABLE AREA 26467.73 Sqm.
TOTAL SERVICES AREA 5393.58 Sqm.
TOTAL ROAD AREA 13745.67 Sqm.

DETAIL OF PLOTS

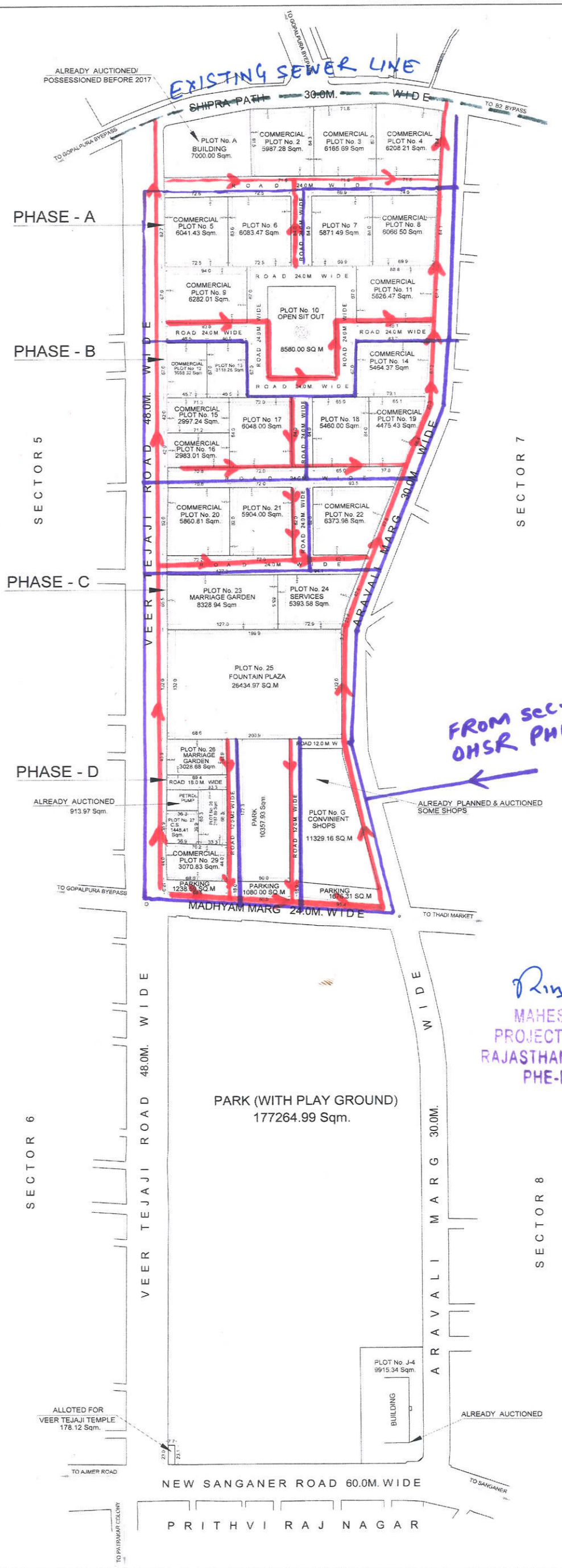
SR. NO.	PLOT No.	LAND USE	AREA IN Sqm.
1.	PLOT No. 20	COMMERCIAL	5860.81
2.	PLOT No. 21	MIX LAND USE	5904.00
3.	PLOT No. 22	COMMERCIAL	6373.96
4.	PLOT No. 23	MARRIAGE GARDEN	8328.94
5.	PLOT No. 24	SERVICES	5393.58

PHASE - D

TOTAL PHASE AREA 10986.18 Sqm.
TOTAL SALEABLE AREA 9738.81 Sqm.
TOTAL ROAD AREA 1250.37 Sqm.

DETAIL OF PLOTS

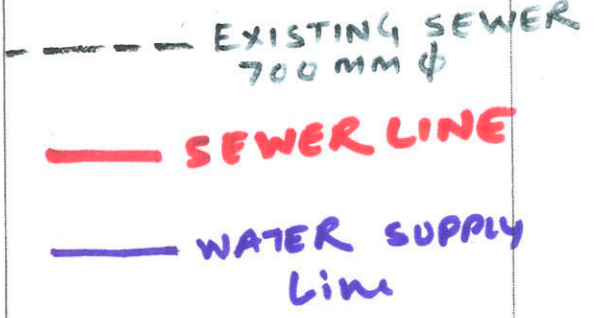
SR. NO.	PLOT No.	LAND USE	AREA IN Sqm.
1.	PLOT No. 25	MARRIAGE GARDEN	3028.88
2.	PLOT No. 26	COMMERCIAL	1448.41
3.	PLOT No. 27	MIX LAND USE	2167.85
4.	PLOT No. 28	COMMERCIAL	3070.83



FROM SEC-7
OHSR PHEO supply

Rinilom
MAHESH GUGARWAL
PROJECT ENGINEER (SR.)
RAJASTHAN HOUSING BOARD
PHE-DIV-I, JAIPUR

PRITHVI RAJ NAGAR



AREA SCHEDULE

SR. NO.	EARLIER APPROVED		REVISED (ACCORDING SURVEY PLAN)	
	LAND USE	AREA	LAND USE	AREA
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TOTAL		400491.04 Sqm.*	TOTAL	433099.40 Sqm.

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2. PHASE - B	71902.88 Sqm.	☐
3. PHASE - C	45606.98 Sqm.	☐
4. PHASE - D	10986.18 Sqm.	☐

APPROVED IN P. C. 160 DATED 03-06-2020
AGENDA No. 22

ALL DIMENSIONS ARE IN METER

**REVISED LAYOUT PLAN OF
COMMERCIAL BELT "B" AT V.T. ROAD,
MANSAROVAR, JAIPUR.**

DRG. NO. - RHB/HQ/2020	SCALE -
DATE - 30-07-2020	FILE NO. -
DEALT - ANIL VERMA	CHD. BY -

(MOHD. RASHEED)
ASSISTANT ARCHITECT

(SANT. SARANI)
DEPUTY TOWN PLANNER

(ANIL MATHUR) 5/8/20
ADDL. CHIEF TOWN PLANNER

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