

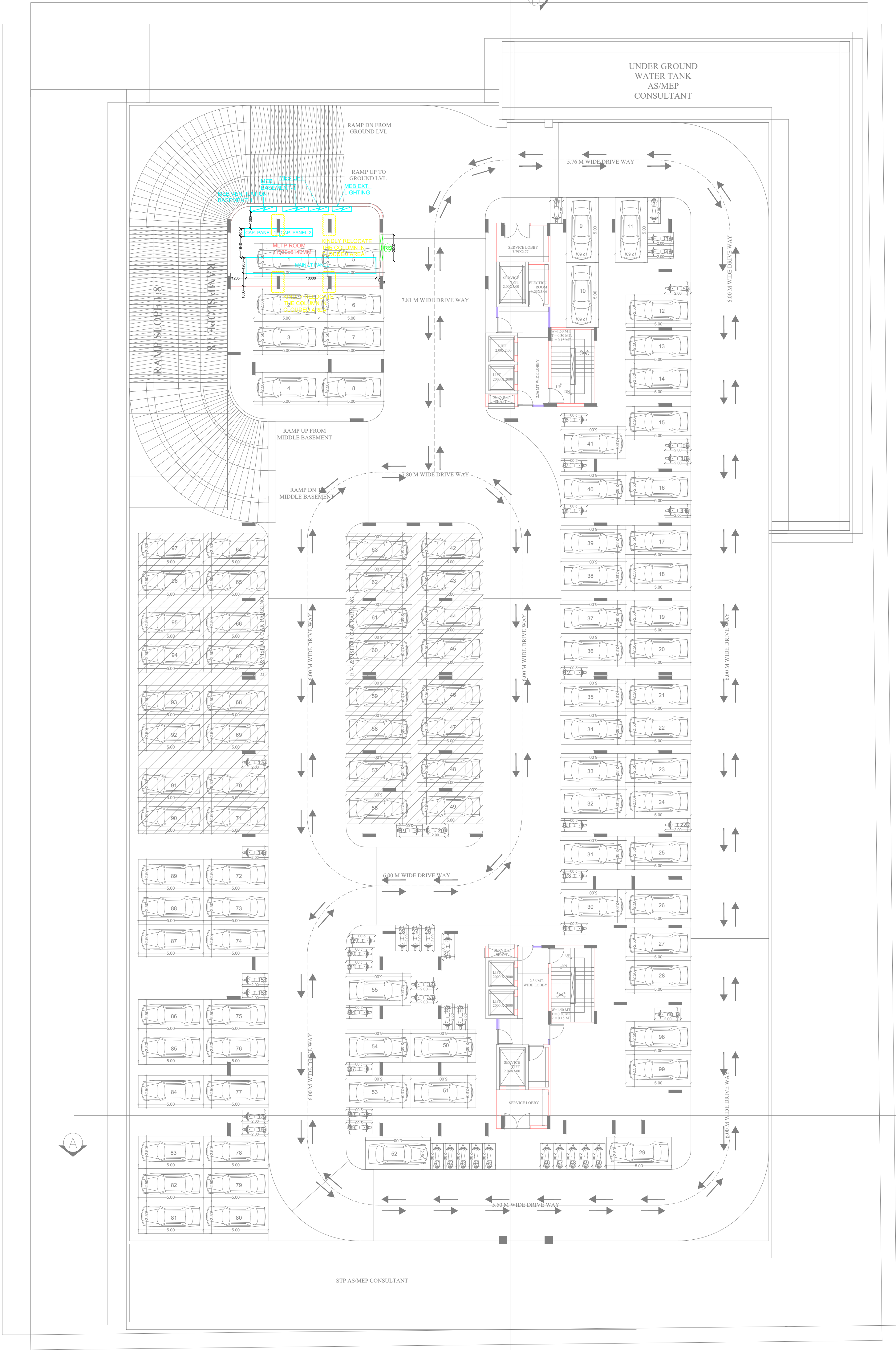
ROAD 45 M WIDE

ROAD 24 M WIDE

ROAD 18 M WIDE

ROAD 18 M WIDE

UPPER BASEMENT FLOOR PLAN



RERA SUBMISSION

NO.	AMENDMENTS	DATE

PROJECT:

PROPOSED GROUP HOUSING AT
PLOT NO.- GH-2, AT INDUSTRIAL
AREA SITAPURA, PH-III , JAIPUR

ARCHITECT:



124, HIMMAT NAGAR , TONK ROAD, JAIPUR
PHONE - 0141-2706227,2712377
email: ideasjaipur@gmail.com, web: www.ideasjaipur.com

MEP CONSULTANTS :

M. J. ENGINEERING CONSULTANTS PVT. LTD.
606, Madhuban Building,
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Ph.: -+91-11-41051169
Email :- mjecpl@gmail.com

Drawing Title:

ELECTRICAL LAYOUT
UPPER BASEMENT

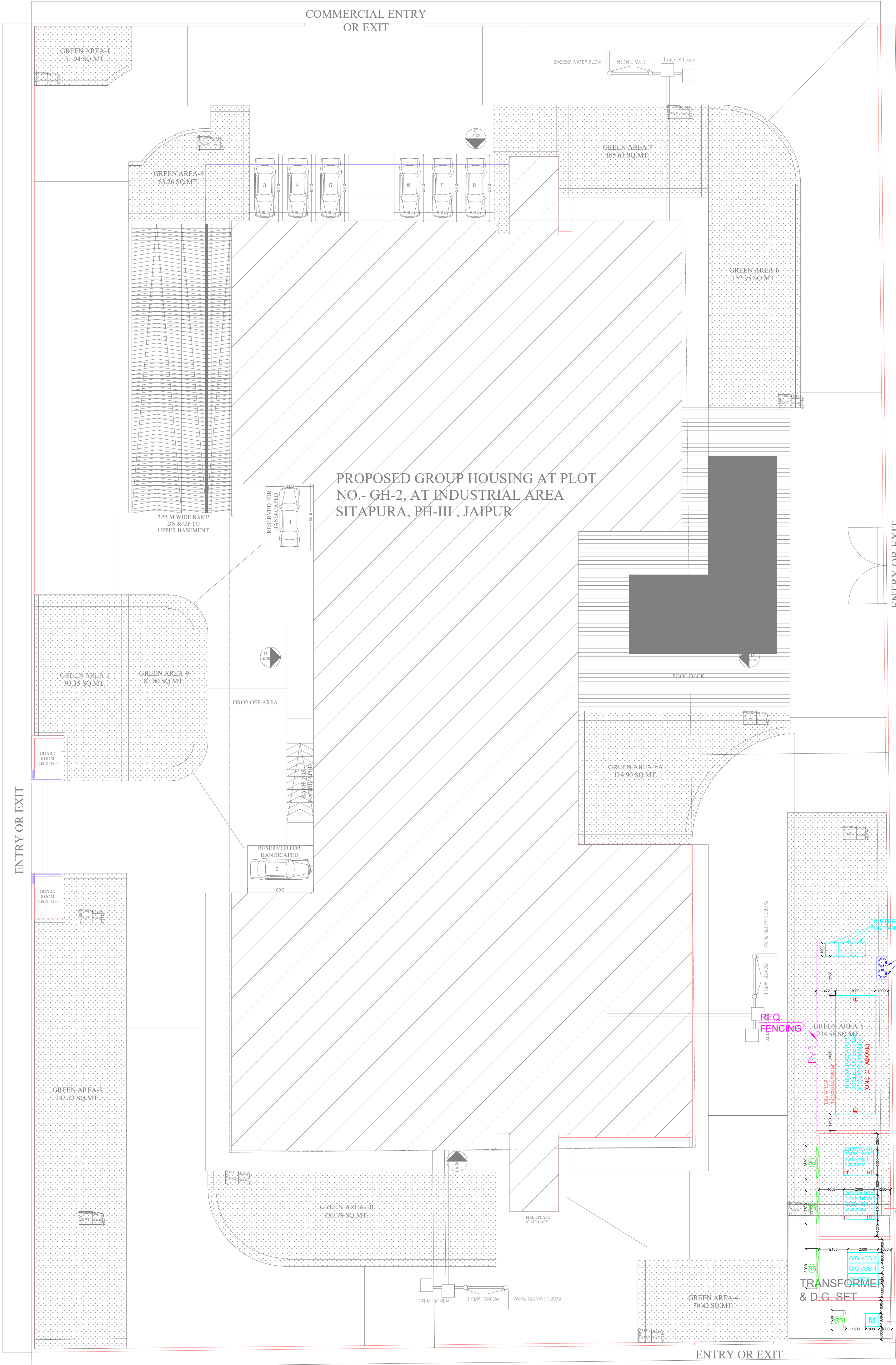
Scale	1:175@A1	ARCH. DATE	28.05.2026
Drawn by	SHAHZEB	Checked by	SUDESHNA
Date	11.06.2026	Approved by	SUDESHNA
Drawing no.	26-692-EL-002	Revision	NORTH_POINT



ROAD 45 M WIDE

ROAD 24 M WIDE

ROAD 18 M WIDE



ROAD 18 M WIDE

SITE PLAN

TO
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TO

RERA SUBMISSION

NO.	AMENDMENTS	DATE

PROJECT:

PROPOSED GROUP HOUSING AT
PLOT NO.- GH-2, AT INDUSTRIAL
AREA SITAPURA, PH-III , JAIPUR

ARCHITECT:



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Drawing Title:

ELECTRICAL LAYOUT
SITE PLAN

Scale	1:175@A1	ARCH. DATE	28.05.2026
Drawn by	SHAHZEB	Checked by	SUDESHNA
Date	11.06.2026	Approved by	SUDESHNA
Drawing no.	26-692-EL-0004	Revision	NORTH POINT

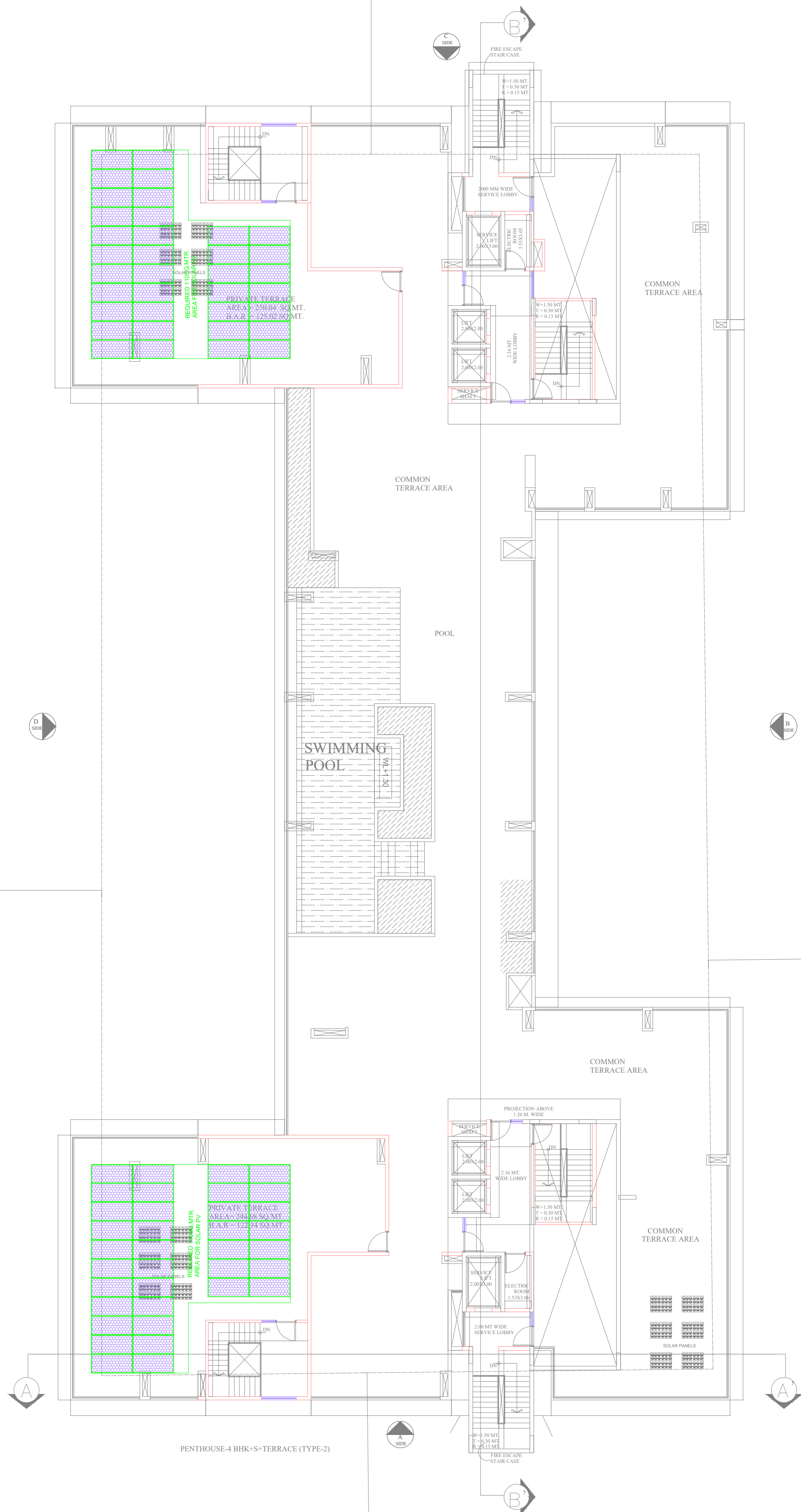


ROAD 45 M WIDE

ROAD 24 M WIDE

ROAD 18 M WIDE

ROAD 18 M WIDE
TERRACE FLOOR PLAN



RERA SUBMISSION

NO. AMENDMENTS DATE

PROJECT:

PROPOSED GROUP HOUSING AT PLOT NO.- GH-2, AT INDUSTRIAL AREA SITAPURA, PH-III , JAIPUR

ARCHITECT:

Ideas
MICROSTREET | URBAN PLANNING | INTERIOR

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Drawing Title:			
SOLAR LAYOUT TERRACE			
Scale	1:175@A1	ARCH. DATE	28.05.2026
Drawn by	SHAHZEB	Checked by	SUDESHNA
Date	11.06.2026	Approved by	SUDESHNA
Drawing no.	26-692-EL-007-SOLAR	Revision	NORTH POINT



TERRACE

17TH FLOOR

16TH FLOOR

15TH FLOOR

14TH FLOOR

13TH FLOOR

12TH FLOOR

11TH FLOOR

10TH FLOOR

9TH FLOOR

8TH FLOOR

7TH FLOOR

6TH FLOOR

5TH FLOOR

4TH FLOOR

3RD FLOOR

2ND FLOOR

1ST FLOOR



RERA SUBMISSION

NO.	AMENDMENTS	DATE

PROJECT:

PROPOSED GROUP HOUSING AT PLOT NO.- GH-2, AT INDUSTRIAL AREA SITAPURA, PH-III , JAIPUR

ARCHITECT:



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Drawing Title: MAIN SINGLE LINE DIAGRAM

Scale	NTS@A1	ARCH. DATE	-----
Drawn by	SHAHZEB	Checked by	SUDESHNA
Date	08.07.2026	Approved by	SUDESHNA
Drawing no.	26-692-SL-003A	Revision	R0

