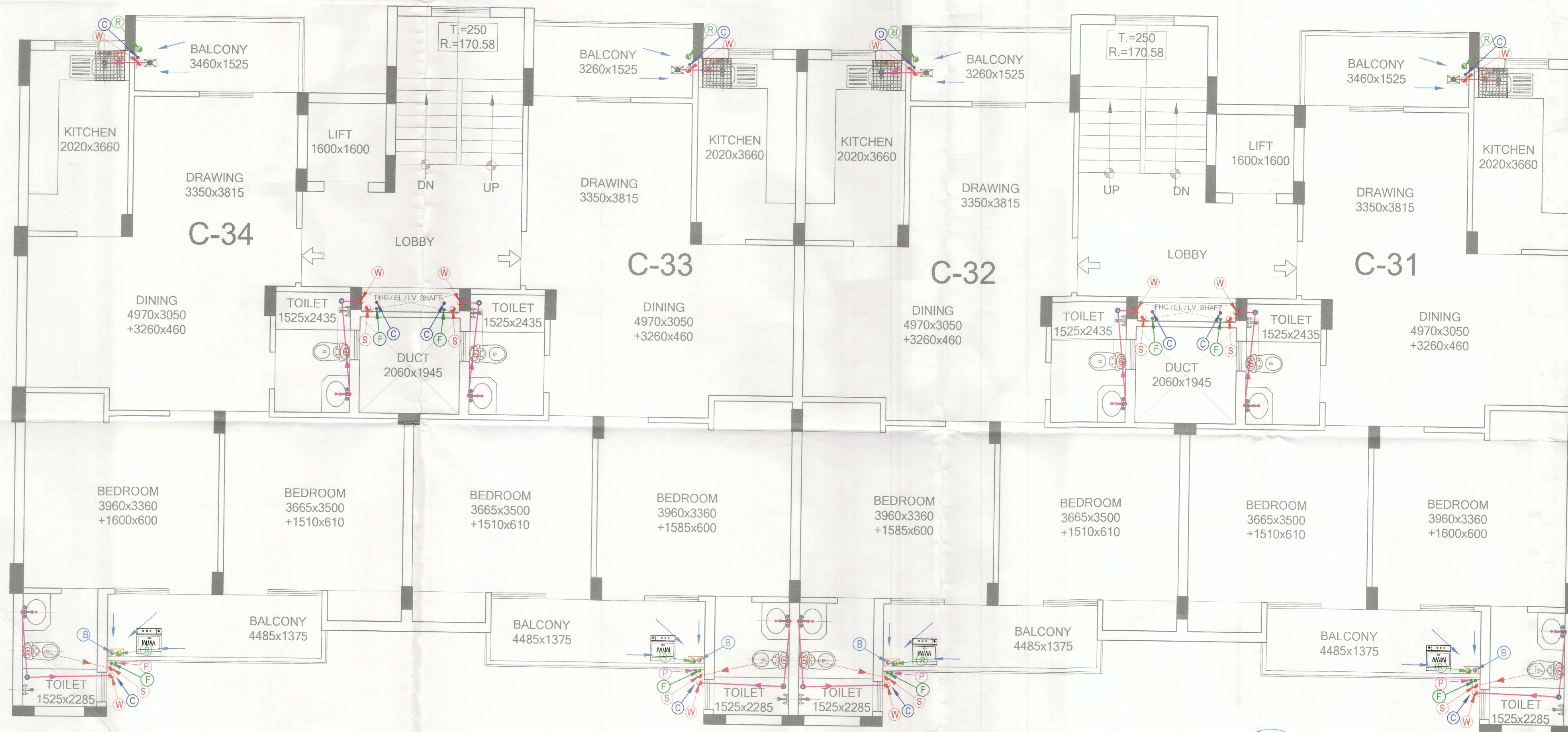


APARTMENT PLUMBING DRAWING PHASE - 5

BLOCK-L6

BLOCK-L5



LEGEND : (Plumbing)		
S. No.	SYMBOL	DESCRIPTION
1.	(S)	1102 UPVC SOIL AND VENT PIPE
2.	(W)	1102 UPVC WASTE AND VENT PIPE
3.	(R)	1102 UPVC RAIN WATER PIPE
4.	(B)	750 BALCONY DRAIN PIPE
5.	(C)	WATER SUPPLY DROP FROM TANK TO TOILET / KITCHEN FOR ALL FLOOR
6.	(P)	RECYCLED WATER SUPPLY DROP FROM O.H.T. TO W.C. FOR ALL FLOOR
7.	(Q)	RISER TO FILL DOMESTIC O.H.T.
8.	(Q)	RISER TO FILL FLUSHING O.H.T.
9.	(---)	250 PVC AC DRAIN BRANCH CONNECTION
10.	(G)	GEYSER
11.	(W.M.)	WASHING MACHINE
12.	(D.P.)	DRAIN POINT
13.	(P.T.)	P TRAP (110 X 110 MM) - long type (50 mm seal)
14.	(W.P.)	WATER PURIFIER

TYPICAL FLOOR PLAN



Manish
Engineer
Manish Sharma
(B Tech)

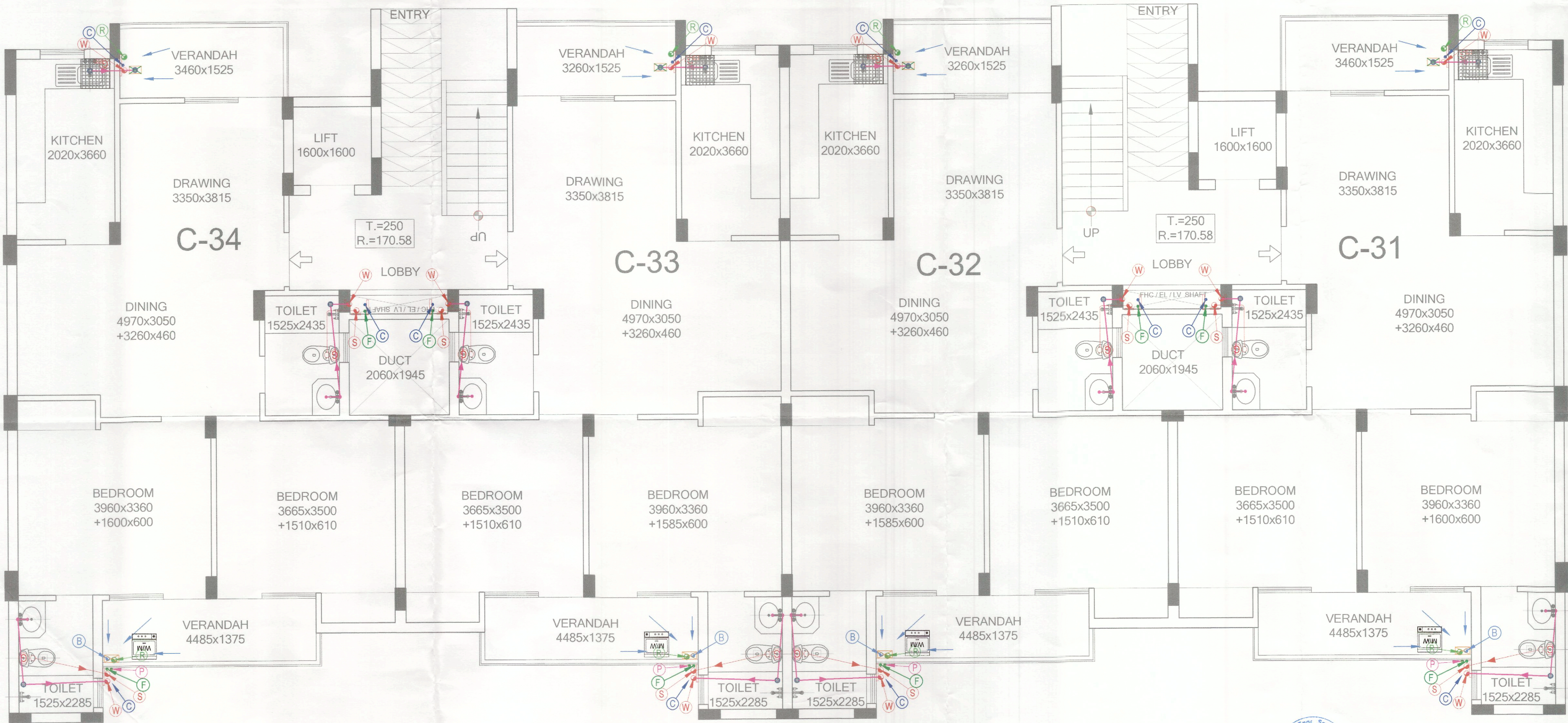
For THE GREEN TRIVENI DEVELOPER
AUTHORISED SIGNATORY

No.	DESCRIPTION	REVISION	DATE	SIGN		
DEVELOPERS:						
THE GREEN TRIVENI DEVELOPER 3H, PLAZA ME, DIST. CENTRE JASOLA, NEW DELHI-25						
PROJECT:						
ASHIANA GREENS-PHASE - 5						
CIVIL AND STRUCTURAL CONSULTANT:						
NMC DESIGN INTERNATIONAL CONSULTING STRUCTURAL ENGINEERS 5-79, 2ND FLOOR, ASHOKA PLAZA, NEAR SAHAY ANU MAIN SAHAY ANU, NEW DELHI-110025 PHONE: 011-26107070, 011-26107071 FAX: 011-26107072 E-Mail: nmc_consultants@hotmail.com www.nmcdesigninternational.com						
Services Consultant :						
Consummate Engineering Services (P) Ltd. Head Office: B-17, Sector-62, Noida - 201 301 Tel: 0120-2030001 (24 Lines) Lko. Office: P-006, Preeti Plaza, Gurgaon, Haryana E-mail: info@engrpln. website: www.engrpln						
ARCHITECT:						
INAWA DESIGN CONCEPTS ARCHITECTS, PLANNERS, PROJECT MANAGEMENT E-136, SAKET, NEW DELHI-110017 Tel: 011-45501514 E-mail: inawadesigns@gmail.com						
ARCHITECTS:						
Tushar Sogani Designs Pvt. Ltd. architects n designers F-72, 105, 'SURYODAY', 105, Subhash Marg, Bagadaya Bhawan, C-Scheme, Jaipur. TEL: 0141-4004560, 4004537 email: tsdplpr@rediffmail.com website: www.tsdplpr.com						
TITLE:						
BLOCK L5 & L6						
SUB TITLE:						
APARTMENT PLUMBING DRAWING (TYPICAL FLOOR)						
DATE :	04.02.2023	REV. DATE	NORTH			
SCALE :	NTS	REV. No.	R0			
DRN. BY :	M.A	CHK BY :	S.G			
DRAWING No.						
IDC/L5&L6 / PL - 02						

APARTMENT PLUMBING DRAWING
PHASE - 5

BLOCK-L6

BLOCK-L5



LEGEND : (Plumbing)		
S. No.	SYMBOL	DESCRIPTION
1.	(S)	1100 UPVC SOIL AND VENT PIPE
2.	(W)	1100 UPVC WASTE AND VENT PIPE
3.	(R)	1100 UPVC RAIN WATER PIPE
	(B)	750 BALCONY DRAIN PIPE
4.	(C)	WATER SUPPLY DROP FROM TANK TO TOILET / KITCHEN FOR ALL FLOOR
5.	(F)	RECYCLED WATER SUPPLY DROP FROM O.H.T. TO W.C. FOR ALL FLOOR
6.	(P)	RISER TO FILL DOMESTIC O.H.T.
7.	(Q)	RISER TO FILL FLUSHING O.H.T.
8.	(---)	250 PVC AC DRAIN BRANCH CONNECTION
9.	(G)	GEYSER
10.	(W.M.)	WASHING MACHINE
11.	(D.P.)	DRAIN POINT
12.	(P.T.)	P TRAP (110 X 110 MM) - long type (50 mm seal)
13.	(WP)	WATER PURIFIER

GROUND FLOOR PLAN



Manish
Engineer
Manish Sharma
(B.Tech.)

For THE GREEN TRIVENI DEVELOPER
AUTHORISED SIGNATORY

No.	DESCRIPTION	DATE	SIGN
REVISION			
DEVELOPERS: THE GREEN TRIVENI DEVELOPER 3H, PLAZA M8, DIST. CENTRE JASOLA, NEW DELHI-110025			
PROJECT: ASHIANA GREENS-PHASE - 5			
CIVIL AND STRUCTURAL CONSULTANT: NNC DESIGN INTERNATIONAL CONSULTING STRUCTURAL ENGINEERS C-70, 2nd FLOOR, JAWAHAR PLAZA, REAR, KALINDI KUNJ MAIN MARKET, VIKAS ROAD, GATEWAY, NEW DELHI-110025 PHONE NO.: +91-11-26140734/5/6/7/8 FAX: 08640730 E-Mail: nnc_consultants@yahoo.co.in Web: www.nncdesigninternational.com			
Services Consultant: Consummate Engineering Services (P) Ltd. Noida Office: B-87, Sector-67, Noida - 201 301 Tel: (0120) 2828990 (24 Lines) Lko Office: R-806, Rohini Phase-I, Gurgaon, Haryana E-mail: mail@ceep.in, website: www.ceep.in			
ARCHITECT: INAVE DESIGN CONCEPTS ARCHITECTS, PLANNERS, PROJECT MANAGEMENT E-136, SAKET, NEW DELHI-110017 Tel: +91 11 68511616 e-mail: inaveconcept@gmail.com			
ARCHITECTS: Tushar Sogani Designs Pvt. Ltd. architects n designers F-72, 105, "SURYODAY", 105, Subhash Marg, Bagadliya Bhawan, C-Scheme, Jaipur. TEL: +91-141-4004560, 4004537 email: tsdpln@rediffmail.com website: www.tsdplarch.com			
TITLE: BLOCK L5 & L6			
SUB TITLE: APARTMENT PLUMBING DRAWING (GROUND FLOOR)			
DATE : 04.02.2023	REV. DATE	NORTH	
SCALE : NTS	REV. No.	R0	
DRN. BY : M.A	REV. No.	N	
CHK. BY : S.G			
DRAWING NO: IDC/L5&L6 / PL - 01			